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..... MINUTES .....

—OF THE—

TWO HUNDRED AND FIFTY-FOURTH SESSION

—OF THE—

PRESBYTERY OF ORANGE

—HELD AT—

HIGH POINT, N. C.,

April 27th, 28th, 29th and 30th, 1897,

—AND—

Intervening Meetings.

GREENSBORO, N. C.:

REECE & ELAM, POWER PRINTERS.

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ADJOURNED MEETING

OF

ORANGE PRESBYTERY.

HELD AT NEWBERN. N. C., DURING THE SESSION OF SYNOD, NOV. 12, 1896.

NEWBERN, N. C., Nov. 12, 1896.

The Presbytery met in the Lecture Room of the Presbyterian church at Newbern, N. C., at the call of the Moderator, and was opened with prayer by Rev. M. McG. Shields, acting Moderator.

Rev. H. C. Kegley acted as temporary clerk.

Members present—Revs. M. McG. Shields, D. I. Craig, L. B. Turnbull, D. D., W. P. McCorkle, H. C. Kegley, S. G. Walker, and Ruling Elders, J. L. Scott, Jr., and L. Richardson.

Rev. W. P. McCorkle presented a petition signed by Dr. and Mrs. E. C. Laird, members of the Graham church, and others, asking for the organization of a church at Haw River, N. C.

On motion a Commission was appointed, consisting of Revs. L. B. Turnbull, D. D., M. McG. Shields, H. C. Kegley, and Elders J. L. Scott, Jr., and A. V. Craig, to visit Haw River on Friday before the second Sunday in January, 1897, to investigate the matter, and if the way be clear, to organize a Presbyterian church at Haw River town.

Rev. W. P. McCorkle reported that on Saturday before the fifth Sunday in May last, he and Rev. P. C. Morton with Ruling Elder T. M. Cheek organized a church at Saxapahaw Mills—see page 265. On motion this church was received and enrolled.

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Rev. L. B. Turnbull, D. D., reported that the committee appointed to prepare a programme of service for the 250th anniversary of the formation of the Westminster Symbols of doctrine at the Spring meeting of Presbytery in 1897, was not ready to report—see page 335.

On motion the Presbytery adjourned with prayer by Rev. L. B. Turnbull, D. D., to meet in the First Presbyterian church, Durham, N. C., on Tuesday, April 27th, 1897, at 7:30 o'clock p. m.

(Signed) H. C. KEGLEY,
Temporary Clerk.

Attest:

D. I. CRAIG, *Stated Clerk.*

CALLED MEETING.

Orange Presbytery met in the First Presbyterian church at Greensboro, N. C., Feb. 17, 1897, at 2 o'clock p. m., under the following call of the Moderator, to-wit:

WINSTON, N. C., Feb. 6, 1897.

The requirements of the Book of Order having been complied with, I hereby call a meeting of Orange Presbytery in the First Presbyterian church, Greensboro, February 17th at 2 o'clock p. m., to transact the following business, viz:

1. To change the place of the regular Spring Meeting of Presbytery.

2. To receive and act upon the resignation of Rev. M. McG. Shields, and dismiss him to the Presbytery of Mecklenburg, if the way be clear, and to elect a Chairman of Home Missions Committee if necessary.

(Signed) R. E. CALDWELL,
Moderator.

The Rev. W. L. Harrell, the last Moderator present, took the chair, and the meeting was opened with prayer by Rev. D. I. Craig.

The following members were present:—Revs. J. Henry Smith, D. D., D. I. Craig, E. W. Smith, D. D., W. Lee Harrell, S. O. Hall, R. W. Culbertson. M. McG. Shields, H. C. Kegley and W. P. McCorkle, with Ruling Elders J. C. Wharton, W. P. McLean and L. Richardson.

The call for the meeting was read and found in order, and the Stated Clerk was requested to act as temporary clerk.

ITEM I. Sufficient and satisfactory reasons were rendered why the place of the regular Spring Meeting should be changed from Durham to some other church; whereupon High Point was placed in nomination and unanimously chosen as the place for the next meeting, and the change was made.

ITEM II. Rev. M. McG. Shields offered his resignation of the pastoral charge of the Burlington church, and requested that the relation between him and said church be dissolved.

Satisfactory information was received that the church of Burlington had held a regular and orderly congregational meeting and had united with Bro. Shields in his request.

Mr. Shields was then heard as to the reasons prompting him in the matter, and on motion the pastoral relation existing between him and said church was dissolved, and he was instructed to declare the pulpit vacant on the 3rd Sunday in February.

Mr. Shields then offered his resignation as chairman of the committee on Home Missions, and also requested that he be dismissed to unite with Mecklenburg Presbytery.

The request was granted and the Stated Clerk instructed to issue the usual certificate; and the resignation was accepted to take effect the 1st of April in order that Bro. Shields may complete and formulate the report of Home Missions for the year ending April 1st, 1897.

After a free and informal conference concerning other matters, the Presbytery adjourned with prayer by the Moderator.

(Signed) D. I. CRAIG,
Temporary Clerk.

Attest:

D. I. CRAIG, *Stated Clerk.*

CALLED MEETING.

Orange Presbytery met in the First Presbyterian church, Greensboro, N. C., March 18, 1897, at 3 o'clock p. m., under the following call of the Moderator.

WINSTON, N. C., March 6, 1897.

The constitutional requirements being met a special meeting of Orange Presbytery is hereby called to be held in the First Presbyterian church, Greensboro, N. C., March 18, 1897, at 3 o'clock p. m., to consider and act upon the resignation of Rev. C. Miller as Evangelist in the Stokes county field, and to grant him a certificate of dismission to the Presbytery of Concord, if the way be clear, that he may accept a call to the Rocky River church. Also to arrange for the supply of the Stokes county field until the regular meeting of Presbytery.

(Signed) R. E. CALDWELL,
Moderator.

Rev. J. Henry Smith, D. D., opened the meeting with prayer, and also acted as Moderator. Rev. S. O. Hall acted as temporary clerk.

Ministers present—J. Henry Smith, D. D., S. O. Hall, P. C. Morton and C. Miller. Ruling Elders, J. C. Wharton and L. Richardson.

After hearing Rev. C. Miller the Presbytery accepted his resignation as Evangelist in the Stokes county field to take effect April 1st, and on motion he was dismissed to unite with the Concord Presbytery, with a view of accepting a call to the Rocky River church, and the stated clerk was instructed to issue to him the usual certificate. It was arranged that the vacant Evangelistic field of Stokes county be supplied by Rev. R. W. George and candidate G. C. Smith until the regular meeting of Presbytery, and the Rev. P. C. Morton was also requested to visit the field and labor as he may be able between now and the spring meeting of Presbytery.

Adjourned with prayer by Rev. P. C. Morton.

(Signed) S. O. HALL,
Temporary Clerk.

Attest:

D. I. CRAIG, *Stated Clerk.*

CALLED MEETING.

The Presbytery of Orange met in the Presbyterian church at Mebane, N. C., on Monday, March 29, 1897, at 11 o'clock a. m. pursuant to the following call of the Moderator:

WINSTON, N. C., March 17, 1897.

The requirements of the Book of church order having been complied with, I hereby call a meeting of Orange Presbytery to meet in the Presbyterian church at Mebane, N. C., March 29th, 1897, at 11 o'clock a. m., to receive and act upon the resignation of Rev. H. C. Kegley as pastor of the Mebane and Bethlehem churches, and to dismiss him to the Presbytery of Western District, if the way be clear.

(Signed) R. E. CALDWELL
Moderator.

This call was read and found in order.

The following members were present: Revs. A. Currie, R. W. Culbertson, C. W. Maxwell, H. S. Bradshaw, H. C. Kegley and W. P. McCorkle; and ruling elders, M. W. Moore and A. Pickard.

Rev. R. W. Culbertson, the last Moderator present, called the meeting to order and prayer was offered by Rev. C. W. Maxwell. Rev. H. S. Bradshaw acted as temporary clerk.

The Presbytery then heard Rev. Mr. Kegley and his reasons for resigning his charge.

The churches of Mebane and Bethlehem were also heard through Messrs Moore and Pickard, who stated that the congregations, though with great reluctance, concurred in the Pastor's request that the pastoral relation be dissolved.

After a careful consideration of the whole matter, it was moved and adopted that the pastoral relation between Rev. H. C. Kegley and the Mebane and Bethlehem churches be dissolved, and that Bro. Kegley be dismissed to unite with the Presbytery of Western district.

On motion Rev. W. P. McCorkle was appointed to visit these congregations, at his earliest convenience and declare their pulpits vacant.

Presbytery then adjourned with prayer by Rev. H. C. Kegley.

(Signed) R. W. CULBERTSON,
Moderator.
S. H. BRADSHAW,
Temporary Clerk.

Attest:
D. I. CRAIG, *Stated Clerk.*

MINUTES

OF THE

TWO HUNDRED AND FIFTY-FOURTH SESSION

OF THE

PRESBYTERY OF ORANGE

HELD AT

HIGH POINT, N. C.,

APRIL, 27-30, 1897.

HIGH POINT, N. C., Tuesday, April 27th, 1897.

The Presbytery of Orange met in the Presbyterian Church of High Point, Tuesday, April 27th, 1897, pursuant to adjournment, and was constituted with prayer by the retiring Moderator, Rev. Robt. E. Caldwell.

On the invitation of the Moderator, and instead of a sermon the Rev. P. H. Hoge, D. D., of Wilmington Presbytery delivered an address on the "Personnel and Proceedings of the Westminster Assembly."

The Presbytery being constituted with prayer, the roll was called and the following members were present:

Ministers.	*Elders.*	*Churches.*
A. Currie,		
D. I. Craig,	E. F. Hall, (2),	Reidsville.
	T. S. Malloy, (2)	Wentworth.
E. W. Smith.	T. J. Shaw, (2),	Greensboro, 1st.
S. O. Hall, (2),	T. G. McLean, (2),	Westminster.
R. W. Culbertson,	A. V. Craig,	Hawfield.
S. G. Walker, (col.)	M. Hickerson, (col.)	Elkin.
C. W. Maxwell,	T. B. Fuller, (2),	Durham.
B. B. Palmer, (col.)		
J. McL. Seabrook,	W. D. Wharton,	Buffalo.
	A. C. Denny, (2),	Bethel.
	W. P. McLean,	Midway,

Robt. E. Caldwell,	H. D. Lott,	Winston.
C. W. Robinson,	———————	———————
D. J. Currie,	———————	———————
H. S. Bradshaw,	W. D. Woods,	Little River.
W. Lee Harrell,	M. Shaw, (2),	High Point.
———————	A. C. McAlister,	Asheboro.
H. D. Lequeux,	Dr. C. S. Gilmer,	Alamance.
P. C. Morton,	———————	———————
W. P. McCorkle,	———————	———————
R. W. George	G. C. Smith,	Dan River.
———————	W. Jesse Morrow,	Bethlehem.
———————	J. L. Wilson,	Burlington.
———————	Hiram Foard, (2),	Leaksville.
———————	J. C. Johnson,	Madison.
———————	D. M. Hines,	Milton.
———————	G. L. Barnett,	Stony Creek.
———————	T. M. Cheek, (2),	Mebane.

MINISTERS ABSENT:—J. Henry Smith, D. D., J. M. Greenlee, L. B. Turnbull, D. D., and N. B. Campbell.

Thirty-one churches were not represented.

The Rev. C. W. Robinson was unanimously elected Moderator and Rev. Daniel J. Currie and elder J. C. Johnston temporary clerks.

On motion the reading of the minutes of last stated meeting, they having been printed, was dispensed with, but the minutes of all intervening meetings were read and approved.

The hours for meeting and adjourning were fixed as follows:

From 9 o'clock a. m., to 11 a. m. From 2 o'clock p. m., to 5 p. m. From 8 o'clock p. m., to adjourn at will.

Rev. P. H. Hoge, D. D., and Rev. Joseph Evans, of Wilmington Presbytery, and Rev. M. W. Doggett, D. D., of Fort Worth Presbytery, were invited to sit as corresponding members and introduced to the Presbytery.

The Presbytery then adjourned with prayer by Rev. A. Currie to meet to-morrow morning at 9 o'clock.

SECOND DAY—MORNING SESSION.

HIGH POINT, N. C., Wednesday, April 28th, 1897.

Presbytery convened at 9 o'clock a. m. and was opened with prayer by the Moderator.

The minutes of yesterday's session were read and approved.

The Moderator announced the following standing committees:

ON DEVOTIONAL EXERCISES—Rev. W. Lee Harrell and Elder M. Shaw.

ON CALLS AND SUPPLIES—Revs. E. W. Smith, D. D., Daniel J. Currie, W. P. McCorkle, and Elder Dr. C. S. Gilmer and A. C. McAlister.

ON INSTALLATIONS—Rev. H. S. Bradshaw and Elder W. J. Morrow.

ON NARRATIVE—Rev. Robert E. Caldwell, H. D. Lequeux and Elder W. D. Wharton.

ON MINUTES OF SYNOD—Rev. R. W. Culbertson and Elder H. D. Lott.

ON SESSIONAL DUTIES—Revs. H. S. Bradshaw, S. O. Hall and Elder G. C. Smith.

ON SYSTEMATIC BENEFICENCE—Elders, A. C. McAlister, D. M. Hines and E. F. Hall.

ON NOMINATIONS—Revs. E. W. Smith, D. D., D. I. Craig, A. Currie, R. W. George and Elder A. V. Craig.

ON SESSIONAL RECORDS—1st Section, Rev. P. C. Morton and Elders G. C. Smith and W. P. McLean.

2nd Section, Revs. R. W. Culbertson, R. W. George and Elder G. L. Barnett.

3rd Section, Rev. C. W. Maxwell and Elders W. D. Woods and H. D. Lott.

ON LEAVE OF ABSENCE—Revs. W. P. McCorkle, W. Lee Harrell and Elder J. C. Johnston.

The following members were excused for tardiness and enrolled: Rev. S. O. Hall and Elders T. J. Shaw, from First church Greensboro, W. L. Wilson, from Burlington, E. F. Hall, from Reidsville, T. G. McLean, from Westminster, A. C. Denny, from Bethel and M. Shaw, from High Point.

The Stated Clerk read the following communications:

A communication in relation to the Sabbath from Rev. James Stacy, D. D., chairman of the Assembly's Committee on the Sabbath, also from Rev. P. S. Stevens, D. D., Bishop of the Reformed Episcopal church, in relation to the same subject.

These papers, on motion, were referred to a special Committee, consisting of Revs. R. E. Caldwell, S. O. Hall and Elder T. J. Shaw.

Also from Rev. C. Miller, stating that his resignation of the Stokes county field was intended to take effect April 1, 1897; and it was ordered that the minutes of the called meeting at which Bro. Miller's resignation was received be so printed.

Also from Rev. C. Miller reporting that he had organized "Snow Hill" church in Stokes county, on March 21, 1897, with one Elder (Jno. F. Foddrill) and nine members. Rev. C. W. Robinson also reported that he had organized the church at Elkin in Surry county, on February 14, 1897, with two Elders, (J. H. Ball and H. F. Boney) and two Deacons, (T. L. Green and J. M. Chatham.) These churches, on motion, were received and enrolled.

Also a communication from Rev. J. M. Greenlee, requesting a certificate of dismission to unite with the Presbytery of Concord. On motion the request was granted, and the clerk instructed to issue the usual certificate.

Attention was called by Rev. W. P. McCorkle to an error or oversight in the minutes of the spring meeting of 1896, and it was ordered that it be noted that the Ses-

sional Records of the Graham church were approved at said meeting, though the printed minutes do not show that fact.

Mr. William Marion Sykes, a member of the Buffalo church, was introduced to the presbytery in accordance with the Manual of the Committee on education as a candidate for the ministry. Mr. Sykes was examined on experimental religion and his motives for seeking the ministry. The examinations were sustained as satisfactory, and he was received under the care of Orange Presbytery as a candidate for the ministry, and his name enrolled.

Rev. T. H. Law, D. D., of the Enoree Presbytery was invited to set as a corresponding member and introduced to the Presbytery.

It was made the order of the day to hear Dr. Law, in the interest of the American Bible Society at 3 o'clock this afternoon.

Calls from the Milton and Griers churches for the pastoral services of Rev. Joseph Evans, one half his time at Milton and one fourth his time at Griers; and from Burlington church for the pastoral services of Rev. M. W. Doggett, D. D., were read and referred to the Committee on calls and supplies. Also requests from the Mt. Airy and Madison churches for the services of Rev. J. A. Paisley as Stated Supply were read and referred to the same Committee.

The Rev. M. W. Doggett, D. D., presented a certificate from Fort Worth Presbytery, and the Rev. Joseph Evans a certificate from the Wilmington Presbytery.

These brethren were then examined on experimental religion, their views touching Theology and the form of church Government. The examinations were sustained as satisfactory, and on motion they were received and enrolled as members of Orange Presbytery.

Rev. J. M. Hilliard of the Baptist church was introduced to the Presbytery and invited to sit as a visiting brother. The hour for the standing order for devotional exercises having arrived, 10 o'clock a. m., the Moderator conducted the service and prayers were offered by Revs. Joseph Evans and T. H. Law, D. D.

The Rev. S. H. Hilliard of the M. E. church was introduced to the Presbytery and invited to sit as a visiting brother.

The reading of the Narratives from the churches on the state of Religion was begun, and suspended at 11 o'clock for divine service, when a sermon was preached by Rev. Joseph Evans on the text, "Behold, I come quickly; and my reward is with me, to give every man according as his work shall be."—Rev. 22:12.

Recess was then taken until 2 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

HIGH POINT, N. C., Wednesday, April 28th, 1897.

Presbytery convened at 2 o'clock p. m., and the reading of the Narratives was resumed and continued unto completion and referred to the Committee on Narratives. Rev. S. O. Hall was added to the first Committee on Sessional Records.

On motion it was made the order of the day to hear the report of the Committee on Colored Evangelization at 4 o'clock this afternoon, or earlier if the way be open. Applications from the churches of Ashboro and Jamestown for the services of Rev. W. L. Harrell as Stated Supply, and also from Speedwell church for the services

of Rev. D. I. Craig were read and referred to the Committee on Calls and Supplies.

Rev. M. L. Kestler of the Baptist church was introduced to the Presbytery and invited to sit as a visiting brother.

The Sabbath.

The special Committee appointed to consider the communications from Bishop Stevens and Rev. Dr. Stacy in relation to the Sabbath, reported that these papers had been duly considered and that the following disposition of them is recommended:

First, In relation to Bishop Steven's paper, we recommend that its request be complied with—that is, that the form of Petition, herewith appended be forwarded to the Post Master General.

The following is the petition except the italic supplied by the stated clerk.

To the Hon. James A. Gary, Post-Master General.

HONORED SIR:

The Sunday Railway train, by its ready and wide-extended inducement to travel, both for pleasure and business, is undoubtedly the most influential agency now undermining public reverence for the divinely appointed Sabbath.

The transportation of the mail, except in the vicinity of large cities, is the chief cause and *support* of the Sunday train.

The great facilities for daily intercommunication by rail, telegraph and telephone, leave no excuse for the Sunday mail as a necessity, a fact sustained by the diminished mail service and almost universal closing of Postoffices in England and Canada.

State legislation cannot stop United States mail trains, therefore the responsibility for Sunday mail service, and largely for all Sunday travel, rests solely upon the Postoffice department.

If the United States government, through you and your department, by the approval and direction of the President, would set the example of reverence for the Lord's Day by stopping the transmission of mails and closlng all postoffices on Sunday, it would evoke a divine blessing upon itself and the whole country; would teach a sublime lesson to the world; would confer a great boon upon

thousands of its own and other officials and employees, and would put such a stamp of condemnation upon all acts of public desecration of the Sabbath as would deter good citizens from their commission, and render all proper Sunday laws, state and municipal, easy of enforcement.

We, *the Presbytery of Orange, of the Synod of North Carolina assembled at High Point, N. C., April 27th, 1897,* therefore, do most earnestly but respectfully petition you, and through you, His Excellency the President, to forbid the transmission of any mails on Sunday and order the closing of all Postoffices throughout the United States on that day.

Signed by order of Presbytery,

D. I. CRAIG,
Stated Clerk.

Second, In relation to Dr. Stacy's paper, which is in the form of questions to be answered, we recommend that the following answers be given, as appended, and that it be forwarded to Dr. Stacy. Adopted.

1. Has anything been specially done in your Presbytery during the past year either to arrest the evil of Sabbath desecration or more thoroughly to arouse your people to a better observance of the day? If so, with what results?

Ans. At the meeting of Presbytery, April, 1897, a petition was ordered to be sent to the Post Master General looking to the closing of Sunday mails. Nothing was done last year.

2. How is the day generally observed in the bounds of your Presbytery? Is it religiously kept, or regarded more as a day of recreation and pleasure?

Ans. It is not kept very strictly—there is considerable laxity.

3. Does Sunday travel and traffic seem to be on the increase or decrease? And how compared with the other days of the week?

Ans. A great deal of Sunday travel.

4. Are freight trains allowed to run and handle freight on the Lord's Day as on other days?

Ans. Perishable freight is an excuse which covers much handling of all kinds of traffic.

5. Are Sunday newspapers taken to any great extent, and is their circulation and patronage on the increase?

Ans. On the increase to some extent.

6. Upon the whole is there any improvement upon the matter of Sabbath observance, or is there a manifest tendency to the adoption of looser views and practices?

Ans. The tendency is all the wrong way.

ROBT. E. CALDWELL,
Chairman.

The order of the day was followed and at 3 o'clock Rev. T. H. Law, D. D., was heard in a very earnest and interesting address in the interest of the American Bible Society. And the following resolution was adopted:

Resolved, That we have heard with pleasure the address of Dr. Law and do hereby earnestly urge our pastors and sessions to see to it that the Bible cause is presented to the people and that full opportunity be given for contributions to be taken up for its support.

Colored Evangelization.

Following the order of the day the report of the Committee on Colored Evangelization was presented by the chairman, Rev. W. L. Harrell, and on motion was received.

The following is the report:

Your committee reports with profound regret that the alarming decrease in our collections for the ecclesiastical year just ended points to a greatly diminished interest in this work on the part of God's people.

The work done by our evangelist, Rev. S. G. Walker, has been crowned with such a measure of success as to afford grounds of hopefulness as regards the future. He has been faithful and diligent, as his report of his labors will show.

Candidate Albert Long has spent the scholastic year in the Institute at Tuscaloosa. His teachers report that his studiousness and progress are first-rate, and his conduct good. He makes application through your committee for employment in the Stokes county work during the summer. The committee does not feel

competent, under the circumstances, to offer any recommendation and refers the whole matter to the Presbytery.

Rev. S. G. Walker has tendered his resignation as evangelist, to the Presbytery, through your committee, to take effect from and after this meeting.

Your committee has received from the churches during the year just closed $140.56. Acting under order of Presbytery given last spring we borrowed two hundred dollars in all, at different times, to pay the deficit of year before last, which was $72.66, and to pay the salary of Bro. Walker. This amount was to be replaced from the December collection. We have paid Bro. Walker on year before last $15.00, and on last year $188.14. We are still due him $87.84. We are due the Commercial Bank, of High Point, $115.43, making a total indebtedness of $203.27.

We feel deeply impressed with the need of energetic measures to rescue this work from its present peril. If the Presbytery has any measures to suggest the committee will do all in its power to carry them out. After all, brethren, the fault may be mine. I feel that under the circumstances I have done my best, but the disappointments of the year have been so deep and grievous to me that I feel that there is no course open to me but to offer my resignation. Every fibre of my heart throbs in sympathy with the effort to save and uplift a benighted race. I look with eager longing to the day when Ethiopia shall stretch out her hands to God. I promise to the church an unabated interest in this great work. My resignation is tendered solely in the hope that the Presbytery may select some man for chairman who will devise some plan to enlist the sympathies and draw upon the resources of the church more effectively than I have been able to do.

In the present status of the work we have nothing to offer in the way of recommendations, but feel constrained to throw the whole responsibility on the Presbytery.

W. LEE HARRELL,
Chairman.

Interesting talks were made by Rev. S. G. Walker and Rev. B. B. Palmer in relation to their work. Also Elder M. Hickerson of the Elkin (col.) church was heard and gave an encourageing report of his church.

On motion the Committee on Colored Evangelization was directed to give to Rev. B. B. Palmer a Presbyterial letter, attested by the Stated Clerk, endorsing and commending him and his work to the general public.

On motion the following resolution was adopted:

Resolved, That in view of the failure of so many of our churches to take up the collection for colored evangelization on December last, and the financial embarrassment resulting therefrom, that the Presbytery hereby enjoins on all such churches to take up and forward to the committee of colored evangelization of this Presbytery a collection for this object with as little delay as possible.

On motion the foregoing report of the Executive Committee on Colored Evangelization was referred to a Special Committee consisting of Revs. R. E. Caldwell, E. W. Smith, D. D., S. O. Hall and Elders D. M. Hines and C. S. Gilmer.

On motion it was made the special order of the day to hear Rev. A. J. McKelway, Superintendent of Synodical Home Missions, on to-morrow at 10 o'clock.

On motion the vacancies to be filled in the Executive Committees on Education for the Ministry, Foreign Missions, Colored Evangelization, and Sabbath Schools were referred to the Committee on Nominations.

Presbytery then took recess until 8 o'clock P. M.

SECOND DAY—EVENING SESSION.

HIGH POINT, N. C., Wednesday, April 28, 1897.

Presbytery convened at 8 o'clock P. M.

It being a standing order to hear a verbal report from the Committee on Foreign Missions a popular meeting was held in the interest of the cause presided over by the

chairman, Rev. Robt. E. Caldwell. Interesting addresses were made by Revs. H. S. Bradshaw and P. C. Morton, and a collection was taken for Foreign Missions amounting to $12.55.

Rev. E. W. Smith, D. D., chairman of the Executive Committee on Education for the Ministry reported that J. C. Johnston, a ruling elder in the Madison church, desired to place himself under the care of the Presbytery as a Candidate for the Ministry, and that he was introduced with the hearty recommendations of the committee.

Mr. Johnston was then examined on experimental religion and his motives for seeking the ministry. The examinations were approved as satisfactory, and on motion he was received under the care of Orange Presbytery as a candidate for the ministry and his name enrolled.

The following Ruling Elders appeared in Presbytery, rendered their excuse for tardiness, and were enrolled: T. B. Fuller from Durham church, Hiram Foard from Leaksville, T. M. Cheek from Mebane, and T. S. Malloy from Speedwell.

The Special Committee to which was referred the report of the Executive Committee on Colored Evangelization (See page 356) offered the following report, which was adopted:

Your special Committee has given careful consideration to the report of the Executive Committee on colored evangelization and would make the following recommendations.

1. That the Standing Committee for the ensuing year shall consist of Rev. W. Lee Harrell chairman, Rev. M. W. Doggett, D. D., and Elder E. A. Snow.

2. That the matter of the resignation of Rev. Simon G. Walker, colored, evangelist be postpond for further consideration until the fall meeting.

3. That the authorities of Stillman Institute be requested to provide work for our candidate Albert Long, during the summer if possible.

4. That the Committee be authorized to exercise all judicious means in its power to obtain as large an amount as possible from the delinquent churches at the time of the special collection which has been ordered to be taken in such churches at this meeting of Presbytery.

5. That the Committee be likewise encouraged to solicit funds for this cause from individuals and from churches already contributing in order if possible to report the payment of all indebtedness at the fall meeting.

Respcetfully submitted,

R. E. CALDWELL, *Ch'm.*
EGBERT W. SMITH,
D. M. HINES,
C. S. GILMER.

The report was then adopted as a whole.

The committee on Nominations offered the following report, which was adopted:

Report of Committee on Nominations.

We recommend the election of the following Executive Committees:

1. EDUCATION FOR THE MINISTRY—Same committee as last year.

2. HOME MISSIONS—Rev. R. W. Culbertson, chairman; Rev. J. McL. Seabrook, Rev. E. W. Smith, Elder E. P. Wharton, Elder T. J. Shaw.

3. FOREIGN MISSIONS—Same committee as last year.

4. COLORED EVANGELIZATION—Same committee as last year except that Dr. M. W. Doggett be substituted for Rev. C. Miller.

5. SABBATH SCHOOLS—Same Agent as last year.

Respectfully submitted,

E. W. SMITH, *Ch'm.*
A. CURRIE,
R. W. GEORGE,
D. I. CRAIG,
A. V. CRAIG.

The report of the Executive Committee on education for the ministry was presented by the chairman, Rev. E. W. Smith, D. D., and adopted. It is as follows:

Report of the Committee on Education for the Ministry for the Year Ending March 31st, 1897.

Your committee would remind the Presbytery that the detailed statement concerning each of the candidates under its care is reserved for the Fall report. It is so prescribed in the Manual.

We have under our care 21 candidates for the ministry, the largest number ever reported by Orange Presbytery. Seven are at Union Seminary, Va.: Messrs. R. L. Wharton, T. W. DeVane, S. S. Oliver, E. E. Gillespie, C. F. Rankin, H. W. Smith, and S. H. Williamson. The last four graduate this Spring. Four are at Davidson College: Messrs. S. H. Hines, C. L. Rogers, J. T. Smith, and S. C. Smith. Two are at the University of North Carolina: Messrs. E. L. Harris and C. H. Johnston, Two are at the Presbyterian High School of North Carolina: Messrs. J. H. Allison and J. A. Ratcliff. One is at the Stillman Institute: Mr. Albert Long. Mr. S. C. Smith is engaged in Christian work at his home in Stokes county. Mr. J. C. Story is teaching at Ellerbe Springs, N. C.; Mr. W. A. Murray, at Aberdeen, N. C. Mr. W. Marion Sykes and Mr. J. C. Johnson, received under our care at this meeting will probably go, the one to Davidson College, the other to Union Seminary this Fall.

The contributions of our Presbytery to Ministerial Education for the year ending March 31st cannot now be given in exact figures. Last year our Presbyterial Treasurer's report showed $470 contributed to this cause. When the Presbytery's Statistical Report was printed, the amount was given at $563. The discrepancy was due to the fact that some of the money contributed was sent directly to the candidates and did not pass through the Treasurer's hands. Should any member of Presbytery consult the Minutes of the General Assembly, he will swell with pride to see our contributions to Education footed up there at $1878. This noble figure

was reached by the simple process of including under education the three causes of Ministerial Education, Church and Christian Education, and Orphans' Home, there being no separate columns for the two latter causes in the statistical tables of the General Assembly.

The Treasurer's report for this year shows $325 contributed by our Presbytery to this cause as against $470 last year, a falling off of $145. Your committee was notified in February by Dr. E. M. Richardson that Orange, like other Presbyteries, was falling behind in its contributions, and that he had been able to pay only about half the apportionment asked for by the Presbyteries for their candidates. We sent out a circular to all our ministers laying these facts before them, and we trust the April collection will be an unusually large one.

We recommend that the following trial pieces be assigned candidate H. W. Smith: Latin Thesis, *An lux naturae sit sufficiens ad salutem.* Critical Exegesis, Heb. 1: 1–4. Popular Lecture, Acts 4: 7–12. Sermon Jas. 3: 17.

We also recommend that Presbytery adjourn to meet in Greensboro First Church on June 2nd at 11 a. m. to examine and license, if the way be clear, our graduate candidates, and transact any other business that may come before us

Respectfully submitted,
EGBERT W. SMITH.
Chairman.

Rev. E. W. Smith, D. D., also submitted his report as financial agent and treasurer of the Stokes County Mission Work, which was referred to T. B. Fuller as Auditing Committee *pro tem.*

The committee on Calls and Supplies made the following report, which was adopted:

Calls and Supplies.

We recommend that the following applications for Stated Supplies be granted under the conditions herewith stated,

1. From Mt. Airy church for the services of Rev. J. A. Paisley, for one half his time, for six months beginning May 15th, at a salary of $150.

Granted to take effect when the balance due Rev. R. A. Brown is all paid.

2. From Madison church for the services of Rev. J. A. Paisley for one half his time, for six months, at a salary of $150.

Granted.

3. From Speedwell church for the services of Rev. D. I. Craig for one monthly afternoon service beginning January 1st, 1897, at a salary of $60.

Granted to take effect only when balance due on past year is all paid.

4. From Wentworth church for the services of Rev. D. I. Craig for a monthly service at night, at a salary of $50.

Granted.

5. From Gilead church for the services of Rev. Joseph Evans for such services and on such terms as shall be mutually satisfactory.

Granted.

6. From Ashboro church for the services of Rev. W. Lee Harrell for one-fourth of his time at a salary of $150.

Granted.

We also recommend that the call from Burlington church for the pastoral services of Rev. M. W. Doggett, D. D., be placed in his hands, and that the calls from Milton and Griers churches for the pastoral services of Rev. Joseph Evans be placed in his hands.

E. W. SMITH,
Chairman.

The following report in regard to Orange Presbytery's debt (see Minutes page 331) was submitted and approved:

As chairman of the committtee appointed at Fall Meeting of Presbytery to make some disposition of the High School note of $250, in the First National Bank of Durham, I would report that I succeeded in

borrowing that amount from a private individual in Louisville for 12 months at 6 per cent. and paid off the note in bank.

Respectfully submitted,

E. W. SMITH.

The Presbytery then adjourned with prayer by Rev. J. McL. Seabrook to meet to-morrow morning at 9 o'clock.

THIRD DAY—MORNING SESSION.

HIGH POINT, N. C., Thursday, April 29, 1897.

Presbytery was called to order at 9 o'clock A. M. and was opened with prayer by Rev. A. Currie.

The Minutes of yesterday's sessions were read and approved.

Rev. M. W. Doggett, D. D., announced his acceptance of the call from Burlington church placed in his hands.

The report of the Treasurer with the report of the Auditing Committee appended was submitted and approved. It is as follows:

Report of the Treasurer of Orange Presbytery

For the year ending March 31st, 1897, showing receipts and disbursements for all causes, and balances on hand at beginning and end of term.

Causes.	BALANCE 3-31-'96.	RE'CPS	DIS'S'MTS	BALANCE. 3-31-'97.
Synodical H. M.		$452.41	$462.41	
Invalid Fund.		251.54	251.54	
Presbyterial H. M.		2082.70	2082.70	
Presbyterial Fund.	68.44.	276.50	182.77	162.17
Orphans' Home.		326.12	326.12	
Gen. Assembly H. M.		262.50	262.50	
Church and C. E.		90.60	36.00	54.60
Colored Evangelization.		249.49	249.49	
E. for the Min.		324.66	324.66	
Bible Cause.		98.57	98.57	
Pub. and Colportage.		131.60	131.60	
Foreign Missions.		2838.11	2838.11	
	$68.44	$7394.80	$7246.47	$216.77
Balances.		68.44	216.77	
		$7463.24	$7463.24	

Balance to April 1st, 1897. in bank, $216.77.

Examined and found correct.

Respectfully submitted,

T. B. FULLER,
Treasurer.

LEO. D. HEARTT,
Chm. Auditing Committee.

Rev. Joseph Evans announced his acceptance of the call placed in his hands from the Milton church, and on motion he was allowed to hold the call from Griers church until the fall meeting of Presbytery.

Rev. A. J. McKelway, Superintendent of Synodical Missions, was invited to sit as a corresponding member and introduced to the Presbytery.

Under the reports of Temporary Supplies, Rev. A. Currie made a report as to the condition of Eno church, as follows:

Report on Eno Church.

Having been appointed to present a report on Eno church, I submit the following :

The church lost its house of worship by fire four years ago and has been without services and inactive ever since except for a short time when they used a neighboring Methodist church.

It has a membership in full communion of 7 males and 10 females.

They do not wish to be disbanded and would gladly build if they were able, and ask that the Presbytery allow them another year or until the next regular meeting of Presbytery that they may see whether they can build a house. I recommend that their request be granted.

The report, except the second recommendation which was stricken out, was adopted, and the following resolution, intended to cover the whole matter, was adopted :

Resolved, That two brethren be appointed to hold a meeting during the summer with the Eno church to encourage them to build a house of worship.

The appointed order of the day having arrived, the Rev. A. J. McKelway, Superintendent of Synodical Home Missions, was heard in a very interesting address on Synodical Home Missions, and the following resolution was adopted :

Resolved, That we have heard with great pleasure the address of Rev. A. J. McKelway, Supt. of Synodical Missions, that we cordially commend him and his work to all our churches, and urge our pastors to invite him to visit their congregations at the earliest possible day.

Elder T. B. Fuller was appointed to audit the report of Rev. E. W. Smith, D. D., Financial Agent and Treasurer of the Stokes county mission work, submitted the report as correct, and recommended its approval. Adopted.

The following is the report :

Report of Egbert W. Smith, Agent and Treasurer of the Stokes County Mission Fund, for the Year Ending March 31, '97.

RECEIPTS.

Bal. in Bank April 1, '96	$ .16
From Winston 1st Church	256.00
From Greensboro 1st Church	536.60
Total	$ 792.80

DISBURSEMENTS.

To Rev. C. Miller	$ 743.34
Interest on Notes	9.44
Payments on Notes	40.00
Bal. in Bank April 1, '97	02.
Total	$ 792.80

It should be stated that Bro. Miller's salary for last April was mailed him on the last day of March, and does not appear in this account. He received it April 1st. The whole amount received by him from this Fund, for the year ending March 31, 1897, when his resignation took effect, was $810.

Respectfully submitted,
EGBERT W. SMITH,
Agt. & Treas. of Stokes County Mission Fund.

This amount examined and found correct.
T. B. FULLER, *Committee.*

On motion the matter of nominating commissioners to the General Assembly was taken from the Docket and the following brethren were placed in nomination :

MINISTERS: Revs. J. Henry Smith, D. D., H. S. Bradshaw and R. W. Culbertson.

ELDERS: A. C. McAlister, of Ashboro, J. M. Rogers, of Winston, Prof. J. A. Holmes, of Chapel Hill and J. E. Finley, of North Wilkesboro.

In accordance with the instructions of Presbytery at the last Spring meeting (see Minutes, page 287) in the matter of preaching a *special* sermon to the children of

the church, the roll was called as to whether or not ministers had complied with the requirement. It was found that the majority of the ministers had preached such sermons.

On motion it was ordered that the contributions from our churches to the Synod's Superintendent for Synodical Home Missions up to the amount of $600 be devoted to the salary of Bro. J. A. Gray, prospective evangelist for the North Wilkes county field.

Rev. Mr. Webb and Rev. W. G. Matton, of the M. E. Church, South, were introduced to the Presbytery and invited to sit as visiting brethren.

Presbytery then took recess for five minutes, pending the standing order for the consideration of Home Missions.

After recess a popular meeting was held in the interest of Home Missions, presided over by Rev. E. W. Smith, D. D., acting chairman.

Earnest and interesting talks were made by Revs. D. J. Currie, C. W. Robinson, P. C. Morton and R. W. George in relation to their respective fields of labor

On motion it was ordered that Revs. W. P. McCorkle and C. W. Maxwell hold a meeting with the Eno church at a time convenient to the members of the church during the summer. See page 364.

Pending further consideration of Home Missions, Presbytery took recess until 2 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

HIGH POINT, N. C., Thursday, April 29, 1897.

Presbytery was called to order at 2 o'clock p. m. by the Moderator.

On motion Revs. M. W. Doggett, D. D., and S. O.

Hall were appointed to visit the Presbyterian High School of North Carolina, in accordance with standing rule, and report at the Fall meeting of Presbytery.

The report of the Committee on Installations was submitted and adopted, as follows :

Report of Committee on Installations.

Your committee would report:

1. That the 1st Sabbath of June be set apart for the installation of Rev. M. W. Doggett, D. D., as pastor of Burlington church, and that the following brethren be appointed to conduct the service. Rev. S. O. Hall to preach the sermon and charge the pastor, and Rev. Wm. P. McCorkle to preside and charge the people, and that each be alternate to the other.

2. That Thursday, June 17, 1897, be set apart for the installation of Rev. Joseph Evans as pastor of Milton church, and that the following brethren be appointed to conduct the services : Rev. Paul C. Morton to preside and preach the sermon, Rev. D. I. Craig to charge the pastor, and Rev. R. W. Culbertson to charge the people and that each be alternate to the other.

Respectfully submitted,
H. S. BRADSHAW,
ELDER JESSE MORROW,
Committee.

Bethlehem church was chosen as the place for the next regular Stated meeting of Presbytery, and the time was referred to the Stated Clerk and W. Jesse Morrow to be reported later at this meeting.

The report of the Committee on Sessional duties was submitted and adopted. It is as follows :

Sessional Duties.

Your committee on Sessional Duties would make the following report :

1. Members of churches on public charity to wit :

1. Churches reporting none: 37.

Durham, Saxapahaw, Leaksville, Mebane, Mt. Airy, Springwood, Cross Roads, Bethlehem, Elkin (white), Chapel Hill, New Hope, Alamance, Burlington, Elkin (col.), Ashboro, Bethel, Lexington, Greensboro 1st., Bethesda, Speedwell, Reidsville, Wentworth, Bethany, Wilkesboro, Midway, N. Wilkesboro, Buffalo, Winston, Madison, Hawfields, Stony Creek, Danbury, Graham, High Point, Hillsboro, Dan River, Jamestown, Westminster.

2. Churches reporting some dependent on public charity : Fairfield and Little River, one each, from choice.

Milton reports, one in past. Yanceyville, reports, "yes." Oak Forest makes no report.

2. Expenses of minister and Elders attending Presbytery and Synod.

1. The following churches report paid: Hillsboro, Graham, Stony Creek, Hawfields, Madison, Buffalo, Midway, Wentworth, Reidsville, Speedwell, Greensboro 1st, Lexington, Bethel, Burlington, Alamance, Chapel Hill, Elkin (white), Bethlehem, Cross Roads, Westminster.

2. The following churches paid in part : Little River, Fairfield, Mt. Airy, Winston, Durham, New Hope, Milton.

3. These reported not paid: Mebane, Springwood, Elkin (col.), Ashboro, Bethesda, Bethany (none incurred), Danbury (no report) High Point, Dan River, Jamestown, Yanceyville, Oak Forest (no report).

3. On salary due or not due :

1. Churches reporting none due: Jamestown, Dan River, Greensboro 1st, Ashboro, Mebane, Milton, Fairfield, Hillsboro, Graham, Madison, Durham, Winston, Buffalo, N. Wilkesboro, Reidsville, Speedwell, Lexington, Bethlehem, Burlington, Saxapahaw, Westminster.

2. The following churches report some due, but steps taken for early payment :

Mount Airy,	$ 20.00
Cross Roads,	amt. not stated
Elkin (white),	83.48
Chapel Hill, Apr. 1, '87, $144.93	Apr. 12, 85.93
Bethel	61.06
Midway,	10.25
Alamance,	43.93
New Hope,	20.29
Hawfields,	180.42
Little River	90.00
Leaksville	21.00
Springwood,	9.75
Elkin (col.)	3.20
Bethesda,	117.25
Wentworth,	amt. not stated
Bethany	22.75
Wilkesboro,	104.86
High Point,	56.00
Yanceyville,	31.40

3. The following churches made no report: Oak Forest, Stony Creek, Danbury.

4. An omission of collections.

1. The following churches omitted none:

Yanceville, Greensboro 1st, Mebane, Leaksville, Hillsboro, Graham, Hawfields, Alamance, Winston, N. Wilkesboro, Reidsville, Speedwell, Bethlehem, Saxapahaw, Westminster, Elkin.

2. The following churches omitted the following collections:

Burlington—Bible Cause and Presbyterial Fund, overlooked.

Mt. Airy—All; no regular services.

Cross Roads—Church and Christian Education; no opportunity.

Chapel Hill—Church and Christian Education; oversight.

Bethel—Church and Christian Education, Bible Cause, Colored Evangelization; no opportunity.

Lexington—Church and Christian Education, Bible Cause, Orphan's Home; no excuse.

Speedwell—Some omitted; circumstances unfavorable; so all cannot be lost.

Midway—Invalid Fund, Church and Christian Education, Bible Cause; no opportunity.

Buffalo—Church and Christian Education and Bible Cause; no opportunity.

New Hope—Church and Christian Education and Bible Cause; no opportunity.

Fairfield—Bible Cause and Orphans Home; no opportunity.

Milton—Some omitted; no opportunity.

Little River—Bible Cause and Orphan's Home; no opportunity.

Springwood—Some omitted; no opportunity.

Elkin (col.)—All omitted but three; people poor.

Ashboro—Church and Christian; Invalid Fund, Bible Cause, Orphan's Home; no opportunity.

Bethesda—Colored Evangelization; no opportunity.

Wentworth—All omitted except three; no opportunity.

Bethany—Presbyterial Home Missions; no opportunity.

Wilkesboro—Bible Cause; no opportunity.

Dan River—Church and Christian Education; oversight.

Stoney Creek—Some omitted; no opportunity.

Durham—Synodical Home Missions; oversight.

The following churches made no report: Madison, Jamestown, Oak Forest, Danbury.

5. Mode of Collections.

1. These churches employ baskets:

Madison, Stoney Creek, Yanceyville, Dan River, Wilkesboro, Wentworth, Bethsada, Greensboro, 1st, Asheboro, Elkin, (col.) Springwood, Mebane, Leaksville, Little River, Fairfield, Graham, New Hope, Alamance, Buffalo, North Wilkesboro, Midway, Reidsville, Speedwell, Lexington, Bethel, Bethlehem, Mt. Airy, Burlington, Saxapahaw.

2. These churches use envelope system:

Durham, Winston, Chapel Hill, Hillsboro, Milton Westminster.

3. These churches collect by private solicitation:

Cross Roads, Hawfields, Bethany.

4. These make no report:

Oak Forest, Danbury, Jamestown.

Respectfully submitted,

H. S. BRADSHAW,
S. O. HALL,
ELDER T. C. SMITH,
Committee.

On motion it was ordered that the Stated Clerk have printed 1500 copies of the minutes of Presbytery.

The Rev. J. R. Howerton, D. D., of Mecklenburg Pres-

bytery was invited to sit as a corresponding member and introduced to the Presbytery.

Rev. S. G. Walker offered the following overture to be sent up to the General Assembly, and on motion it was referred to the Committee on colored evangelization.

Overture.

WHEREAS, In the work of colored evangelization since 1890, within Synod of North Carolina, there have been six colored Presbyterian churches organized, four houses of worship erected, and means contributed for erection of two others of these organizations. That for the prosecution of this work four ministers have been ordained and two others received from other churches and all of whom have been employed in the work of colored ministry.

WHEREAS, Three of these churches and four of the ministers have been at their own request dismissed to unite with other denominations.

WHEREAS, The prospects of establishing a colored Presbytery within bounds of the Synod seems to be altogether impracticable if at all possible.

Therefore, The Presbytery of Orange do hereby overture the General Assembly of the United States to make a deliverance as to its wishes and judgment in reference to future operation of the work among the colored people within the Synod of North Carolina.

S. G. WALKER.

The Committee appointed to consider the above overture brought in the following report which was adopted:

The committee would report that in its judgement the General Assembly has no authority to make any such deliverance concerning the colored work in North Carolina.

W. LEE HARRELL,
M. W. DOGGETT.

On motion Presbytery took recess for ten minutes, and after recess Elder H. D. Lott read the report of the Committee on the minutes of Synod, which was received and adopted as follows:

Your committee appointed to examine Minutes of Synod would report that they have discharged that duty and find nothing calling for special note. They would direct attention of Presbytery to action of Synod (Min. p. 37) directing that one-third of December collection for Colored Evangelization be given to Colored Normal and Industrial Institute.

R. W. CULBERTSON,
H. D. LOTT,
Committee.

Revs. W. P. McCorkle and B. B. Palmer rendered satisfactory excuse for absence from the last meeting of Presbytery.

Presbytery then took recess until 8 o'clock p. m.

THIRD DAY—EVENING SESSION.

HIGH POINT, N. C., Thursday, April 29, 1897.

The Presbytery was called to order at 8 o'clock p. m., by the Moderator.

A most interesting address was then delivered by Rev J. R. Howerton, D. D., of Mecklenburg Presbytery upon the "Prospects of the Westminster System."

After the address the Committee appointed at the last Stated meeting to arrange for the celebration of the 250th anniversary of the formation of the Westminster Symbols of doctrine at this meeting, made its report through Rev. E. W. Smith, D. D., which was received and adopted:

Your Committee appointed at the Fall meeting of Presbytery to arrange a program of addresses in celebration of the two hundred and fiftieth anniversary of the completion of the Westminster Symbols of Doctrine would report that they were exceedingly fortunate in engaging the following speakers to address us upon topics appropriate to the

occasion: Rev. J. H. Smith, D. D., upon "The influence of the Westminster System in the Making of the American Nation," Rev. P. H. Hoge, D. D., upon "The Personnel and Proceedings of the Westminster Assembly," and the Rev. J. R. Howerton, D. D., upon "The Prospects of the Westminster System."

Dr. Smith's attendance at Presbytery and participation in the program was at the last moment prevented by sickness. The deep disappointment and distress of your committee at the inability of our beloved father in Isreal to meet with and address us on this occasion, we know is shared by the entire Presbytery.

To Drs. Hoge and Howerton, we desire in the name of the Presbytery to extend our cordial thanks for their signally interesting and able addresses.

Respectfully submitted,
EGBERT W. SMITH,
(Acting chairman in absence of Dr. Turnbull.)
R. E. CALDWELL.

The Narrative prepared for the General Assembly was submitted by Rev. Robt. E. Caldwell, chairman of the Committee. It was received, its recommendations adopted, and ordered to be sent to the Assembly.

The Narrative.

The Presbytery of Orange would submit the following report to the General Assembly and Synod concerning the state of religion within its bounds.

Narratives from forty-one churches have come into the hands of the Committee from which we glean the following facts:

1. Our Ministers, Elders and Deacons seem to realize the responsibility devolving upon them and appear to be faithful and diligent in the discharge of their duties. It is to be noted, however, that but few cases of discipline are reported.

2. The attendance of the people upon public worship and prayer meeting service is generally good, in some places it is increasingly large.

3. It is the same old story in the matter of Sabbath observance—in-

deed there seems to be a growing laxity in the views and practices of church members due to the Sunday newspapers, mails and rail road trains.

4. No marked improvement is noticeable in the observance of family worship except in a few instances.

5. Many indications are in evidence that the cause of Foreign Missions has a stronger hold than ever upon our people. Three missionaries are now supported by the churches at Durham, Winston and Greensboro, and in many cases there is a marked increase in the contributions.

6. The Sabbath school work is in a flourshing condition, a number of chapels and mission schools are faithfully maintained.

7. There have been 320 additions on profession of faith besides a number of other conversions in the various revivals which have occurred in several places.

8. Some of the collections have been omitted particularly in the country churches. In the main, however, the financial reports are very gratifying.

9. The neglect of parents in the matter of the religious instruction of the children is to be deeply regretted.

10. There is no serious breach of harmony or brotherly love.

Your Committee would recommend to the Presbytery that more attention be given to the consideration of this part of our work at the Spring meetings and that this may be secured, we would suggest that the Narrative be read by the representatives of the various churches in person as far as possible and that it shall be made a standing order for the second day immediately following the order for devotional exercises.

Respectfully submitted,

ROBT. E. CALDWELL,

Chairman.

Home Missions.

The consideration of Home Missions was again taken up, and the Report of the Committee was presented through Rev. E. W. Smith, D. D., acting chairman.

The Report was received and ordered to be considered *seriatim.*

The following is the report:

PRESBYTERIAL MISSIONS.

We are sorry to open our report with the humiliating announcement that notwithstanding the extra collection ordered by Presbytery for its own mission work, our income has not been brought up to our expenditures, and the debt that confronts us is even larger than it was a year ago.

FINANCIAL EXHIBIT.

Balance due April 1, 1896	$ 399.63
Due on regular appropriations April 1, 1897	668.55
Due on special work April 1, 1897	1359.75
Total	$ 2427.93
Regular contributions from churches	$ 655.81
Special contributions for special work $1359.75	2015.00
Balance due	412.37

DISBURSEMENTS.

C. Miller	$ 810.00	
P. C. Morton	549.75	
N. B. Campbell	204.01	
D. J. Currie	175.03	
H. C. Kegley	106.05	
C. W. Robinson	105.02	
R. A. Brown	15.50	
D. I. Craig	25.20	
M. McG. Shields (salary and exp. act.)	25.00	
Total	$ 2015.56	

The following amounts are still due:

N. B. Campbell	$ 128.25
D. J. Currie	110.18
H. C. Kegley	67.45
R. A. Brown	41.75
C. W. Robinson	64.74
Total	$ 412.37

II. SYNODICAL MISSIONS.

For this cause our Presbytery contributed last year only $462.41. This is not quite half the amount apportioned us by Synod, and only a little more than is annually expended within our bounds by the Synod's committee. It is a loss of nearly two hundred dollars as

compared with last year. These facts should produce inquiry, and the inquiry should be followed by energetic effort.

III. ASSEMBLY'S MISSIONS.

We find here another slight decrease as compared with last year's contributions. For the destitutions of the southwest we have contributed $261.87. This great cause deserves better at our hands.

IV. INVALID FUND.

For the relief of aged and infirm ministers, and for the assistance of widows of ministers deceased, our churches have contributed during the year $252.17. This is also a decrease as compared with the two years previous.

RECOMMENDATIONS.

1. That the arrangement for permanent supply of the Caswell field be postponed till the adjourned meeting in Greensboro.
2. That $200 be appropriated to the Chapel Hill field.
3. That $120 be appropriated to the Wilkesboro field.
4. That $50 be appropriated to the Mebane field.
5. That until further arrrngements are made the Home Mission Committee be authorized to act as the Grouping Committee.

R. W. CULBERTSON,
J. McL. SEABROOK,
E. W. SMITH,
E. P. WHARTON,
T. J. SHAW.

Pending the consideration of the above report, the Presbytery adjourned with prayer by Rev. M. W. Doggett, D. D., until to-morrow morning at 9 o'clock.

FOURTH DAY—MORNING SESSION.

HIGH POINT, N. C., Friday, April 30, 1897.

Presbytery was called to order and opened with prayer by Rev. D. I. Craig, acting Moderator.

The Minutes of yesterday's sessions were read and approved.

On motion, Tuesday, September the 7th, at 2:30 o'clock

p. m. was chosen as the time for the next stated meeting of Presbytery.

Rev. W. R. Laudermill of the M. P. church was introduced to the Presbytery and invited to sit as a visiting brother.

On motion the election of Commissioners to the General Assembly was taken up and resulted as follows: Ministers Elected: Rev. J. Henry Smith D. D., Principal, and Rev. H. S. Bradshaw, alternate. Elders elected: A. C. McAlister of Ashboro church, principal, and J. E. Finley of North Wilkesboro church, alternate.

On motion the Chairman of the Committee on Colored Evangelization was authorized to borrow enough money (about $87) to pay off Presbytery's indebtedness to Rev. S. G. Walker.

Rev. R. W. Culbertson made the report of the Committee of the whole on Sessional Records. The report was received, considered *seriatim*, amended and adopted:

Committee appointed to examine Sessional Records would report that they have examined all the books placed in their hands and would recommend their approval with the following exceptions.

1. Names of members present not given, Bethel, April.
2. Sessions did not meet quarterly; Elkin (col.), Fairfield, Red House.
3. Minutes not signed by clerk; Elkin (col).
4. No Statistical Report made in full by Sessions; Elkin (col.),
5. Meeting not opened and closed with prayer; Chapel Hill.
6. Minutes not read and approved by Session; Bethel.
7. Book not sent to meeting of Presbytery; Stoney Creek, Red House.
8. Members dismissed to no particular church; N. Wilkesboro.
9. Stated supply employed etc., by Session; Lexington, May 3rd, '96; not sustained.
10. Record of meeting of Elders and Deacons (May 17, '96) incorporated in minutes of session; Lexington.

C. W. MAXWELL,
R. W. CULBERTSON,
P. C. MORTON,
Committee.

Rev. R. W. Culbertson offered his resignation as Agent of Publication and Colportage, which was accepted; and on motion Rev. C. W. Maxwell was elected in his stead. Rev. J. Henry Smith, D. D., was excused for absence from this meeting, and on motion the following resolution was adopted by a rising vote :

Resolved, That the Stated Clerk be requested to write a letter of sympathy to Dr. J. Henry Smith, expressing our sincere regret that he is unable to be with us in this meeting, and our hope that he may be speedily restored to his accustomed health.

The report on Home Missions was again taken up and its recommendations considered *seriatim* and adopted. The report as amended was then adopted as a whole.

The Presbytery then took recess for ten minutes, after which a sermon was preached by Rev. M. W. Doggett, D. D., on the text, "By Faith the walls of Jerico fell down after they were compassed about seven days." Heb. 11:30.

The Presbytery then took recess until 2 o'clock p. m.

FOURTH DAY—AFTERNOON SESSION.

HIGH POINT, N. C., Friday, April 30, 1897.

Presbytery was called to order by the Moderator at 2 o'clock p. m.

Rev. D. I. Craig offered the report of the Agent of Sabbath schools which was received and its recommendations adopted :

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

	Number Schools.	Sabbath School Membership.							Current Expenses.	Other Purposes.	Total.
		No. on Roll.			Avearge Attendance			Scholars Admitted to the Communion.			
		Officers. Teachers.	Scholars	Total.	Officers. Teachers.	Scholars	Total.				
Alamance	1	12	100	112	5	50	55	.....	$ 8	$ 2	$ 8
Ashboro.....	1	8	96	104	7	42	49	.....	17	....	17
Bethany.....	1	4	50	54	4	35	39	11	8	....	8
Bethel.....	1	9	101	110	8	75	83	1	7	12	19
Bethlehem....	1	9	71	80	6	38	42	14	2	13	15
Bethesda	1	.....	.....	....	4	17	21	.....	....	....	.....
Buffalo	1	10	87	97	8	54	62	4	11	11	22
Burlington...	2	15	225	240	11	153	164	10	104	....	104
Chapel Hill...	1	6	50	56	5	30	35	2	12	5	17
Cross Roads..	2	9	105	114	18	60	73	2	3	3	6
Danbury	1	2	85	878	2	45	47	.....	...	....	.....
Durham.....	5	52	526	578	38	314	352	36	237	120	358
Elkin, (col.)..	1	2	36	38	2	20	22	.....	3	1	4
Elkin, (white)	1	4	40	44	4	32	36	...	12	13	25
Fairfield	1	4	38	42	3	20	23	.....	4	....	4
Graham.....	1	15	175	190	9	100	109	25	2	47	49
Greensboro,1s	1	42	325	367	36	198	234	21	247	133	830
Hawfields	1	8	71	79	8	50	58	1	8	.....	.....
High Point...	2	18	260	278	15	190	205	.....	160	144	274
Hillsboro.....	1	6	34	40	6	25	31	6	10	12	22
Leaksville....	1	5	58	63	3	37	40	.....	12	....	12
Lexington....	1	11	125	136	20	85	95	4	63	29	92
Little River...	2	11	83	94	3	30	33	.....	5	....	5
Madison	1	11	45	55	9	24	33	2	31	....	31
Mebane	1	10	110	120	7	70	77	.....	26	14	40
Midway	1	7	60	67	4	27	31	3	10	4	14
Milton.....	1	6	41	47	5	33	38	... ...	32	8	40
Mt. Airy.....	1	5	40	45	5	30	35	5	....	6	6
New Hope ...	1	6	36	42	5	22	27	5	8	3	11
N. Wilkesboro	2	9	82	91	7	57	64	.....	20	17	37
Red House...	1	5	27	32	....	....	....	.....	5	....	5
Reidsville	1	13	112	125	8	70	78	.....	30	27	57
Saxapahaw ...	1	7	123	130	5	70	75	.....	....	....	.....
Springwood ..	1	4	37	41	3	25	28	.....	7	....	7
Stony Creek..	1	5	49	54	3	23	26	.....	6	....	6
Westminster..	1	16	94	110	13	58	71	2	79	14	93
Wilkesboro ...	1	3	32	35	3	27	30	.....	5	13	18
Winston.....	2	42	301	343	36	119	227	4	135	65	200
Roxboro	1	4	26	30	4	18	22	.....	11	10	21
Holloways....	2	7	60	67	...	....	....	.....	4	1	5
Elim.....	1	4	40	44	....	....	....	.....	10	....	10
Total.....	52	326	4036	4362	322	2448	2770	158	$467	$695	$3030

Forty-one churches have reported two less than last year—reporting 52 schools.

These churches have more than one school; Burlington 2, Cross Roads 2, Durham 5, High Point 2, Little River 2, North Wilkesboro 2, Winston 2, and Holloways 2.

465 scholars more are reported than last year; 134 teachers less than last year; 10 more additions than last year; $734.51 less expended on schools than last year; $174.35 more given to other causes than last year.

With few exceptions, the schools are under the oversight of the sessions.

The pastors and Elders generally attend upon the services of the schools.

The pastors generally preach to the children of the schools.

The catechisms are taught in almost all of our schools, the Confession of Faith in none, the Form of Government in one.

In the great majority of our schools, the *Earnest Worker* is taken, the *Childrens' Friend* in a few only.

The young people, in almost all of the schools, memorize the scriptures.

In some of the schools the following books of instruction, besides the Bible and the Standards are used: The Lesson Quarterlies, Peleubet's Notes, Sunday School Illustrator, Sunday School Times, Westminster Series and Foster's Story of the Bible.

In only eight of the schools is any special religious interest reported. Only two schools take collections for all of the objects ordered by the Assembly, a few others take for some only.

The scholars generally attend the public preaching of the word.

No effort has been made to maintain schools among the colored people.

RECOMMENDATIONS: That a Sunday School Convention be held next fall, at Bethlehem church, on the afternoon of the second day.

J. McL. SEABROOK, *Agt.*

On motion Revs. W. P. McCorkle and C. W. Maxwell were appointed to act with the Agent of Sabbath schools in preparing a programme for the Sunday school convention to be held at Bethlehem church on the second day of the next Stated meeting of Presbytery.

The report of the Committee on Leave of Absence was

submitted by Rev. W. P. McCorkle chairman, and the report was received and adopted:

Report of Committee in Leave of Absence.

Your committee would report that they have granted leave of absence to the following brethren:

After Wednesday afternoon, to Rev. H. D. Lequeux and Ruling Elder W. D. Wharton.

After Thursday morning, to Elders E. F. Hall and H. Foard.

After Thursday afternoon session to Ruling Elders D. M. Hines, G. C. Smith, G. S. Malloy, T. B. Fuller, Jesse Morrow, and Rev. R. W. George.

After Thursday night, to Elders W. D. Woods, A. V. Craig, A. C. Denny, J. T. Shaw, Dr. C. Gilmer, and Rev. J. McL. Seabrook.

After Friday a. m., Rev. Joseph Evans, Rev. H. S. Bradshaw, Rev. R. W. Culbertson, Rev. E. W. Smith, and ruling elders, J. L. Wilson, Rev. P. C. Morton and J. C. Johnson.

Respectfully submitted.

W. P. McCORKLE,
Chairman.

Rev. D. I. Craig submitted the report of the committee on Systematic Beneficence which was adopted and orderd to be sent up to the Assembly as follows:

Presbyterial Report on Systematic Beneficence.

The report of the Presbytery of Orange to the General Assembly, for the year ending April 1st, 1897:

OBJECTS.	NO. OF CONGREGATIONS CONTRIBUTING.	AMOUNTS.
Foreign Missions,	40	$4042
Assembly's Home Missions,	34	302
Local Home Missions,	42	3259
Colored Evangelistic Fund,	33	210
Invalid Fund,	36	247
Education,	39	2456
Publication,	29	153
Bible Society,	17	102
Presbyterial,	32	302
Pastors' Salaries Actually Paid $14911 and Rental Value of Manse $2239.	39	17150
Congregational,	26	7931
Miscellaneous,	14	2856
Total		38910

14 congregations have contributed to all the eight objects of benevolence ordered by the General Assembly; 10 have contributed to seven; 9 have contributed to six; 4 have contributed to five; 3 have contributed to four; 2 have contributed to three; 1 have contributed to two; — have contributed to one; 13 have contributed to none.

Does the Presbytery call upon the Churches that fail to make any of the collections ordered to give their reason for failure? Yes.

REMARKS: In the above "Local H. Missions" ($3259). It is divided as follows:

Presbyterial	$2787
Synodical	472

By order of the Presbytery:

D. I. CRAIG,
Stated Clerk.

Rev. W. Lee Harrell offered the following paper in relation to the Elkin (col) church which was adopted, as follows:

Resolved, That Elkin church, colored, be permitted to employ Rev. M. Ward for the ensuing year, with the understanding that the Presbytery does not pledge any definite amount of salary, but will pay at the rate of $5.00 per month, provided the funds are in hand after meeting all outstanding obligations.

Rev. D. J. Currie read the following paper from Mr. J. M. Oldham Principal of the Presbyterian High School of

North Carolina which was received as a matter of information:

During the year we have enrolled 48, about 40 of these being boarders. There are now in school 39, the smallest at any time. Of those who have left school some have been advised to leave; some have left on request by principal to have them taken away; some made to leave; some for sickness and weak eyes.

The work of the school has been of a high grade, in all cases covering the ground of the previous year, and in several more than covering this ground.

The religious work in the school has been kept up throughout the year by Y. M. C. A., by daily prayermeeting conducted by the boys, and by a weekly Bible class. Attendance on church is compulsory. Sunday school is not compulsory but is well attended.

There is considerable interest in athletics—especially base ball and tennis.

During the year a reading room has been started, containing leading dailies, weeklies and monthly's. To this phase of our existence we invite contributions of whatever nature the giver may see fit.

On the whole the year has been satisfactory. It is decidedly the most successful year financially. The good to the boys entrusted to our care remains to be seen.

On motion that part of the report on Sessional Records (page 377) "not sustained," and referring to the action of the Lexington church session, was reconsidered and the original report adopted. See Manual, Rule 19.

On motion Revs. S. O. Hall and W. P. McCorkle were appointed to visit Calah church during the summer, to conduct a meeting there if the way be clear, and to investigate the condition of the church and report to the Presbytery at the fall meeting.

The following resolution of thanks was unanimously adopted :

Resolution of Thanks.

Resolved, That the hearty thanks of the Presbytery of Orange are due and are heartily tendered to High Point Presbyterian church, and to the community in general for their courteous and generous hospitality to the Presbytery during the present meeting; and to the Southern and Danville and Norfolk Railroads for their kindness in giving reduced rates to delegates. And the Presbytery hereby orders that this vote of thanks be read from the pulpit at one of the public services.

The roll was called and the following members were found absent without leave: A. C. McAlister, T. M. Cheek, W. P. McLean, G. L. Barnett, and T. G. McLean.

The stated clerk was directed to write to these brethren and remind them of the fact that leaving Presbytery without leave of absence is contrary to the rule of Presbytery.

The minutes of this days session were read and approved.

The Presbytery was then adjourned with singing, prayer and the Apostolic Benediction to meet in the 1st Church, Greensboro, on June the 2nd at 11 o'clock a. m.

(Signed) C. W. ROBINSON,
Moderator.

DANIEL J. CURRIE,
J. C. JOHNSON,
Temporary Clerks.

(Attest)
D. I. CRAIG,
Stated Clerk.

STATISTICAL REPORT.

Ministers, Licentiates, and Candidates.	Post Offices.	Churches.	Officers		Communicants.		Bap'ms.			S S.&Bible Classes.		FUNDS COLLECTED.												
			Elders.	Deacons.	Added on Examination.	Added on Certificate.	Whole No.	Adults.	Infants.	Baptized Non-Communicants.	Teachers.	Scholars.	Foreign Missions.	Assembly's H. Missions.	Presbyterial H. Missions.	Synodical H. Missions.	Colored Evang Fund.	Invalid Fund.	Education.	Publication.	Bible Society.	Presbyterial.	Pastors' Salaries Actually Paid.	Congregational.	Miscellaneous.
A. Currie W. C.	Hillsboro.....N. C.																							
J. Henry Smith, D. D. Sr. P.	Greensboro..... "	Greensboro First, P.	10	10	37	45	512	12	8	125	42	330	$ 2436	$ 48	$ 649	$ 83	$ 20	$ 15	$ 277	$ 20	$ 17	$ 44	$ 2317	$ 3775	$ 84
D. I. Craig, P.....	Reidsville ..... "	Reidsville, P.	6	5		5	200			30	13	112	40	12	30	25	15	10	53	8	5	15	815	200	
" "	Monroeton ..... "	Speedwell, S. S ...	3	3	3		60	3		3					2	1	1	1	1	1		2	25		
" "	Wentworth..... "	Wentworth, S. S.....	2	1	1	1	31			18					1			2	2				35	100	
E. W. Smith, D. D., Jr. P.	Greensboro..... "	Greensboro, P.																						
S. O. Hall, P.	Greensboro..... "	Westminster, P.	5	6	3	28	198	2	10		16	94	29	6	17	16	6	3	30	6		11	917	137	
R. W. Culbertson, P.	Mebane ..... "	Hawfields, P.	4	9	1		252	1	4		8	71	96	4	24	17	4	8	83	8	1		219	20	
" "	Stainback ..... "	Cross Roads, P.	7	5	2	5	182	3		7	9	105	54			9	2	8	28			12			
" "	Graham..... "	Bethany, P.	3	2	11	2	42	6			4	50	14	2	1	2		3	3	2	1		52		
S. G. Walker, Evang(col)	N. Wilkesboro..... "	Col. Institute, T.																						
" "	Danbury ..... "	C. Memorial, S. S.	1				21																	
C. W. Maxwell, Evang	Durham..... "	Durham Chapels																						
B. B. Palmer, Evang (col)	Semora ..... "	Elim, S. S.	1	1			10				4	40												
J. McL. Seabrook, P.	Greensboro. "	Buffalo, P.	6	7	5	1	134	3	2	36	10	87	38	3	3	7	2	3	16	3		11	350	25	
" "	McLeansville ..... "	Bethel, P.	5	6	3		170	1	4	51	9	101	36	2	2	4		3	8	1		9	289	28	
" "	Greensboro..... "	Midway, P.	3	3	4		48	2		10	7	60	9	1	3	2	1		1	1		4	90	6	
Robt. E. Caldwell, P.	Winston..... "	Winston, P.	6	8	10	39	480	5	5	94	42	301	1244	17	360	45	66	49	177	21	25	45	2000	767	219
C. W. Robinson, P.	N. Wilkesboro. "	N. Wilkesboro, P.	2	1	1	3	25	1	3	12	9	82	79	11	9	12	2	8	47	5	2	6	408	38	138
" "	Wilkesboro. "	Wilkesboro, P.	2	1		1	31				3	32	16	2	6	5	2	3	8	2			165	177	
" "	Elkin ..... "	Elkin, S. S.	2	2		1	20			10	4	40	16	1	7	2	2	3	23	2	1	2	246	72	
L. B. Turnbull, D. D., P.	Durham..... "	Durham, P.	6	6	44	34	285	11	5	50	52	526	1193	84	1380		10	43	1123	25	21	27	1500	1799	147
D. J. Currie, P.	Chapel Hill..... "	Chapel Hill, P.	2	5	2	11	62			13	6	20	52	9	17	1	4	5	27	6	5	9	401	168	
" "	University..... "	New Hope, P.	2	2	5	7	93	4	1	24	6	36	22	3	9	2	1	3	6	1		7	130		
H. S. Bradshaw, P.	Hillsboro..... "	Hillsboro, P.	1	3	7	7	75	2		15	6	40	53	20	15	15	14	10	28	5	4	7	500	65	
" "	Cedar Grove ..... "	Fairfield, P	4	2		4	51			15	4	38	21	2	6	6	3	2	4	2		3	100		
" "	Caldwell Inst. "	Little River, P.	10	9	1	4	223	1	1	20	11	50	24	5	4	2	1	1	4	1		4	60		
W. Lee Harrell, P.	High Point..... "	High Point, P.	5	6	7	10	124	3	2	12	18	180	19	7	8	6	6	1	13	5				21	
" "	Ashboro. "	Ashboro, S. S	1	1		2	19			5	8	96	5	3	5	7	3		2	2		2	150		
" "	Jamestown ..... "	Jamestown, S. S.	2	1			18						3		2	2			1			3	50		
" "	Worthville..... "	Worthville, S. S.					35																		
N. B. Campbell, In. Transit	Yanceyville..... "	Yanceyville	2	1		1	23		1	3					3		1	3	2				44		
" "	Locust Hill..... "	Bethesda.	3	3	2	1	44	2							3	4		2	3			4	68		12
" "	Maywood ..... "	Stony Creek	4	2	3		93	3			5	49	14		9	4		2	1			4	18		
H. D. Lequeux, P.	Greensboro..... "	Alamance, P.	8	7	5	1	285		9	89	12	100	81	2	10	3	1	3	29	2	2	13	456		21
" "	Gibsonville..... "	Springwood, P.	4	4	1		88		5	40	4	39	1	1	8	1	1	2	3			1	140	55	
P. C. Morton, Evang.	Roxboro ..... "	Roxboro, S. S.	3	1	1	1	29			4	4	26	10	2	2	2		1	16	2	1	1	94		10
" "	Semora ..... "	Red House, S. S.	2	2			34				5	25	10	9	11	5	1	4	2	1	1	1	116		5
" "	Rougemont..... "	Rougemont, S. S.	2				8																		
" "	Holloways..... "	Holloways, S. S	2				9				7	60													
W. P. McCorkle, P.	Graham..... "	Graham, P.	7	9	42	24	179	28	7	40	15	175	187	20	90	75	20	20	256	12	10	27	1070	347	1073
R. W. George, Evang	Francisco..... "	Dan River, S. S.	2	2	16		105	15		5		50	106		4	1	2	2	2				110	15	
" "	Danbury ..... "	Danbury.....	1		1		26				2	85										2			
" "	Dan River..... "	Asbury	2				37																		
" "	Campbell..... "	Snow Hill	1				9																		
M. W. Doggett, D. D., P. E.	Burlington..... "	Burlington, P. E.	6	7	39	11	160	30	7	14	15	225	18	7	20	20	5	10	137				733	189	905
Joseph Evans, P. E.	Milton..... "	Milton, P. E.	3	3	2		79	2	1	29	6	41	11	2	5				7	3				25	57
" "	Hightowers..... "	Griers, P. E.	5	4			42																		
" "	Estelle ..... "	Gilead, S. S.	2	1			35															3			
Candidates 21	Mebane ..... "	Mebane, P. E.	3	5	21	4	103	8			10	110	23	3	10	4	4	2	20	2	2	9	284	23	27
	Oaks ..... "	Bethlehem, P. E.	4	3	19	2	87	15	7	18	9	71	16	1	1	1	1	1	1	1	1	6	150	2	28
	Saxapahaw..... "	Saxapahaw, P. E.	1		2	2	11		1		7	123	3		25							2	75		
	Mt. Airy..... "	Mt. Airy, S. S.	4	2	5	2	31		1	7	5	40											115		
	Madison ..... "	Madison, S. S.	4	3	5	1	117	3	1	25	11	45	19	3	4	2	1	4			3	6		58	58
	Leaksville..... "	Leaksville, S. S.	2	4			75		1	14	5	58	37	5	7	62	4	3	8	3			179	12	
	Elkin ..... "	Elkin (col) S. S.	1				15		2	6	2	36	2		1		2				1		9	7	
	Lexington..... "	Lexington, V.	4	4	4	4	105	2	3	14	11	125	10	3	15	18	2	4	4				400		
	Cedar Grove..... "	Eno, V.	5	2			42																		
	Mayfield..... "	Oak Forest, V.		1			8																		
	Fausts Mills ..... "	Calah, V.																							
Total	.....	.....	188	175	305	251	5288	268	91	859	426	3974	$ 4045	$302	$ 2787	$402	$210	$247	$ 2456	$153	$102	$302	$14911	$ 7731	$ 2856

..... MINUTES .....

——OF THE——

TWO HUNDRED AND FIFTY-FIFTH SESSION

——OF THE——

PRESBYTERY OF ORANGE,

——HELD AT——

BETHLEHEM CHURCH,

In Orange County, North Carolina,

September 7th, 8th, 9th and 10th, 1897,

——AND——

ADJOURNED MEETING

In Greensboro, N. C., June 2nd and 3rd, 1897.

GREENSBORO, N. C.:

REECE & ELAM, POWER BOOK AND JOB PRINTERS.

1897.

ADJOURNED MEETING

OF

ORANGE PRESBYTERY.

HELD AT GREENSBORO, N. C., JUNE 2ND AND 3D, 1897.

GREENSBORO, N. C., June 2nd, 1897.

The Presbytery of Orange met pursuant to adjournment in the First Presbyterian Church, Greensboro, N. C., at 11 o'clock a. m., and was opened with prayer by Rev. J. McL. Seabrook, the last Moderator present, and who also acted as Moderator of this meeting.

Members present—Revs. D. I. Craig, E. W. Smith, D. D., S. O. Hall, R. W. Culbertson, J. McL. Seabrook, W. P. McCorkle, and Ruling Elders W. D. Wharton, G. L. Barnett, Hiram Foard, T. J. Shaw, W. P. McLean (2), and G. W. Montcastle (2).

Rev. S. O. Hall was chosen temporary Clerk.

Rev. W. F. Thom, of Fayetteville Presbytery was present, and he was invited to sit as a Corresponding Member and introduced to the Presbytery.

A certificate of dismission from Ouachita Presbytery, together with other testimonials, were received and read in favor of candidate John A. Paisley. On motion Mr. Paisley was received and his name enrolled as a Candidate for the Ministry under the care of Orange Presbytery.

On motion of the Home Mission Committee the Rev. W. K. Forsyth, of Transylvania Presbytery, Kentucky, was nominated and elected Evangelist of the Stokes county field to succeed Rev. C. Miller, resigned.

And in connection with this action of Presbytery the following resolution was offered by the Home Mission Committee, and adopted unanimously:

Resolved, That in parting with Rev. C. Miller Presbytery would put on record its grateful sense of the conspicuous fidelity and success with which he has filled his arduous field of Evangelistic labor, its profound appreciation of the lofty standard of ministerial zeal and consecration that he has uniformly set before his brethren, and its fervent hope and prayer that God's richest blessings may continually abide upon him, his family, and his work.

The Presbytery then proceeded to the examination of Candidates J. A. Paisley, E. E. Gillespie, C. F. Rankin and H. W. Smith, with a view to their licensure.

They were examined first upon experimental religion, and their motives for seeking the gospel ministry. The examinations were sustained as satisfactory.

They were then examined separately and in open Presbytery on Theology. This examination also proved satisfactory, and on motion was sustained.

Revs. R. W. Culbertson, W. P. McCorkle and Elder Hiram Foard appeared in Presbytery, gave excuse for tardiness and were enrolled.

The candidates were then examined on Church History, and on motion the examination of each was sustained as satisfactory.

Candidate H. W. Smith asked permission to make some specified changes in the texts of trial pieces assigned him by Presbytery. On motion the request was granted.

On motion the parts of trial assigned to Candidate J. A. Paisley by Ouachita Presbytery were approved and assigned to him by this Presbytery.

Order was then taken to hear the trial sermons of Candidates E. E. Gillespie and H. W. Smith to-night at 8 o'clock; and to hear the trial sermons of Candidates C. F. Rankin and J. A. Paisley to-morrow morning at 10 o'clock; also to

hear the popular lectures of all the candidates this afternoon at 5 o'clock.

On motion the Latin Theses of all the candidates were placed in the hands of Dr. E. W. Smith for examination.

On motion the Critical Exegeses of all the candidates were placed in the hands of Revs. R. W. Culbertson and S. O. Hall for examination.

The Presbytery then took recess until 3 o'clock p. m.

GREENSBORO, N. C., JUNE 2, 1897.

The Presbytery assembled again at 3 o'clock p. m.

Elder T. J. Shaw, of Greensboro church, was excused for tardiness and enrolled.

Each of the four candidates were then examined on the Sacraments, and the examinations sustained as satisfactory. Also on Church Government, and sustained. They were then examined, and also Candidate W. A. Murray, who was present, on Mental and Moral Phylosophy. The examination of each of the candidates on these branches of study was also sustained as satisfactory.

Rev. E. W. Smith, D. D., reported that he had examined the Latin Theses of Messrs. Gillespie, Rankin, Smith and Paisley, and recommended that they be approved as satisfactory part of trial. Adopted.

Rev. W. K. Forsyth, of Transylvania Presbytery, Kentucky, was invited to sit as a corresponding member and introduced to the Presbytery.

The hour appointed having arrived, the Presbytery proceeded to hear the Popular Lectures of the candidates, as follows:

C. F. Rankin on Luke 12: 15–21.

E. E. Gillespie on Matthew 20: 1–16.

J. A. Paisley on 1 Peter 1: 22–25.

H. W. Smith on James 3: 17.

On motion the lectures were sustained separately as satisfactory part of trial.

Rev. E. W. Smith, D. D., and Elder T. J. Shaw were appointed a committee to examine the candidates on the natural and exact sciences and the original languages of the Scriptures.

The Presbytery then took recess until 8 o'clock p. m.

GREENSBORO, N. C., June 2d, 1897.

The Presbytery re-assembled at 8 o'clock p. m., a congregation also being present.

The Committee on the Critical Exegeses of the Candidates reported recommending their approval as satisfactory parts of trial. The recommendation was adopted.

The committee appointed for the purpose reported that they had examined Mr. Gillespie on Greek, Hebrew, Latin, Rhetoric and the Natural and Exact Sciences; and that they had examined candidate W. A. Murray on the same branches with the exception of Hebrew, and recommended that the examinations be sustained as satisfactory. On motion the recommendation was adopted.

The Presbytery then heard the trial sermon of candidate H. W. Smith on the text, "And His name shall be called Wonderful," Isaiah 9: 6.

Also the trial sermon of candidate E. E. Gillepie was heard on the text, "For all the promises of God in him are yea, and in him Amen, unto the glory of God by us." 2 Cor. 1: 20.

On motion both these sermons were sustained as satisfactory parts of trial.

On motion the examination of candidate E. E. Gillespie was then sustained as a whole, and the Presbytery proceeded

to the licensure of the said candidate Ernest Eugene Gillespie, and he was formally licensed to preach the Gospel as a Probationer for the Holy Ministry, in the manner prescribed by the Form of Government, and a Copy of the Holy Scriptures was presented to him by the Moderator in the name of the Presbytery.

Elder Hiram Foard was excused from further attendance on this meeting of Presbytery.

Presbytery then adjourned with prayer to meet again tomorrow morning at 10 o'clock.

SECOND DAY.

GREENSBORO, N. C., JUNE 3, 1897.

The Presbytery convened again in the same place at 10 o'clock a. m., and was opened with prayer by the Moderator.

Elders W. P. McLean and G. W. Montcastle appeared in Presbytery, were excused for tardiness and enrolled.

Presbytery proceeded to hear the trial sermons of Candidates J. A. Paisley and C. F. Rankin, a congregation also being present.

Candidate Paisley was heard on the text; "And she shall bring forth a Son, and thou shalt call his name Jesus; for he shall save his people from their sins." Matt. 1: 21.

Candidate Rankin was heard on the text: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." Gal. 5: 14.

On motion both these sermons were approved as satisfactory parts of trial.

Pending a motion to go into private session, Rev. D. I. Craig offered the following resolution, which was adopted:

Resolved, That inasmuch as we, the Presbytery of Orange, are assembled in the First Presbyterian Church, Greensboro, N. C., of which Rev. J. Henry Smith, D. D., is the Senior Pastor, and in view of the fact that his youngest son, H. W. Smith, is now being licensed, with others, to preach the gospel, and that Dr. Smith is unable by reason of sickness to be present and to enjoy and take part in these services; therefore we extend to him our sincere sympathy and now join in special prayer to God for his recovery.

On motion the Presbytery was then led in special prayer by Rev. D. I. Craig.

The Presbysery then went into private session.

On motion of the Home Mission Committee, Rev. Joseph Evans was instructed to supply the Roxboro and Red House churches until the fall meeting of Presbytery, it being understood that Bro. Morton has accepted work in another field. And the Stated Clerk was also instructed to write to Bro. Evans and inform him that it is the earnest desire of the Presbytery for him to use his best endeavors and all proper means to bring about a satisfactory grouping of Griers church with the Caswell field; and also to inform him that in case this is not possible, it is the opinion of the Home Mission Committee that Red House church will have to be placed, if possible, in the Caswell group.

On motion the Stated Clerk was directed to write to Enoree Presbytery and certify the calls of Mebane, Bethlehem, and Saxapahaw churches for the pastoral services of Rev. E. C. Murray, and to inform said Presbytery that these churches have the full consent of this Presbytery to prosecute their calls.

The Stated Clerk called the attention of the Presbytery to the fact that a communication from Rev. N. B. Campbell was laid before the Presbytery at the recent stated meeting at High Point, asking for the dissolution of the pastoral relation

between himself and the Yanceyville and Bethesda churches, also stating that the churches concurred in the request. It is remembered by some that this request was granted, but through an oversight this paper did not come into the hands of the Clerk and there is no reference to the communication in the Minutes now printed.

Therefore in view of these statements it was moved and adopted that the pastoral relation between Rev. N. B. Campbell and the Yanceyville and Bethesda churches be recorded, *dissolved.*

Candidate S. H. Williamson appeared before the Presbytery for the purpose of being examined with a view to licensure as an "extraordinary case." Mr. Williamson stated he was a graduate of the U. S. Naval Academy at Annapolis and that he had taken a two years' course at Union Theological Seminary, but owing to his age, being in middle life, and to other unavoidable circumstances, that it was impcssible for him to pursue further his literary course or to undertake a course in the original languages of the Scriptures.

On motion the Presbytery determined to proceed to his examination.

He was examined on experimental religion and his motives for seeking the Gospel Ministry. These examinations were sustained as satisfactory.

He was then examined on Theology, and pending this examination Revs. R. W. Culbertson and W. P. McCorkle were excused from further attendance upon this meeting.

The examination on Theology was completed, and on motion sustained as satisfactory.

He was then examined in order on Church History, Church Government and the Sacraments, and each examination was sustained as satisfactory.

Candidate Williamson then delivered a popular lecture on Luke 14: 19–31. This was also sustained as a satisfactory part of trial.

The trial sermon of Mr. Williamson was then heard on the text, "For I determined not to know anything among you, save Jesus Christ and him crucified." 1 Cor. 2: 2.

On motion the sermon was sustained as satisfactory part of trial.

The further examination of candidate Williamson was arrested at this point for reasons above stated.

Rev. E. W. Smith, D. D., chairman of the committee appointed to examine Messrs. Rankin, Paisley and Smith on Greek, Hebrew, Latin and Logic, Rhetoric, and the Natural and Exact Sciences, reported, recommending that the examination of each be approved as satisfactory.

On motion the recommendation was adopted.

Criticisms on the pulpit exercises of the brethren being in order, the roll was called and criticisms were offered.

The examination of each candidate, as a whole, was then, on motion, sustained as satisfactory.

The Presbytery then proceeded to the licensure of the aforesaid candidates: Charles Franklin Rankin, Hay Watson Smith, John Alexander Paisley, and Samuel Hill Williamson as an "extraordinary case;" and they were formally licensed to preach the Gospel as Probationers for the Holy Ministry, in the manner prescribed by the Form of Government, and a copy of the Holy Scriptures was presented to each of them by the Moderator in the name of the Presbytery.

A call from the Lexington church for the pastoral services of Licentiate H. W. Smith, for all of his time at a salary of $600 per annum, having been read and found in order, was, on motion, placed in his hands and accepted by him; and arrangements for his ordination and installation were for satisfactory reasons, on motion, deferred till the Fall meeting of Presbytery.

Licentiate C. F. Rankin was, on motion, dismissed to unite with the Concord Presbytery.

Licentiate S. H. Williamson was instructed, if the way be

clear, to supply the Caswell field until the Fall meeting of Presbytery; and it was ordered that $200 per annum be appropriated to the said field, *if necessary.*

The minutes, from the beginning, were then read and approved.

The Presbytery then adjourned with prayer by Rev. E. W. Smith, D. D., to meet at Bethlehem church, September 7th, 1897, at 2:30 o'clock p. m.

(Signed) J. McL. Seabrook,
Moderator.

S. O. Hall,
Temporary Clerk.

Attest:

D. I. Craig, *Stated Clerk.*

MINUTES

OF THE

TWO HUNDRED AND FIFTY–FIFTH SESSION

OF THE

PRESBYTERY OF ORANGE

HELD AT

BETHLEHEM CHURCH, IN ORANGE COUNTY, N. C.,

SEPTEMBER 7TH, 8TH, 9TH AND 10TH, 1897.

BETHLEHEM CHURCH,
ORANGE COUNTY, N. C.
Tuesday, Sept. 7, 1897.

The Presbytery of Orange met in the Bethlehem Church, in Orange County, pursuant to adjournment, on Tuesday the 7th day of Sept. 1897, at 2:30 o'clock, p. m.

In the absence of the retiring Moderator, Rev. C. W. Robinson, and at his request, Rev. S. O. Hall preached a sermon on the text, "Honour all Men," 1 Peter 2: 17, and the Presbytery was then constituted with prayer by Bro. Hall.

The Roll was called and the following Ministers and Elders were enrolled viz :

Ministers.	*Elders.*	*Churches.*
D. I. Craig,	J. N. Craig, (2)	Reidsville,
	D. L. Withers, (2)	Wentworth,
E. W. Smith, D. D..		
S. O. Hall,	John C. Wharton,	Westminster.
R. W. Culbertson,	E. C. Turner,	Hawfields.
	G. S. Rogers, (2)	Bethany.
C. W. Maxwell,		

B. B. Palmer	————————	————————
J. McL. Seabrook,	W. P. McLean,	Midway.
Robt. E. Caldwell, (2)	————————	————————
C. W. Robinson, (2)	————————	————————
L. B. Turnbull, D. D.,	————————	————————
D. J. Currie, (2)	F. P. Venable, (3)	Chapel Hill.
H. S. Bradshaw,	D. Thompson,	Fairfield.
N. B. Campbell,	————————	————————
P. C. Morton,	————————	————————
W. P. McCorkle,	J. H. Watson,	Graham.
M. W. Doggett, D. D.,	D. F. Morrow,	Burlington.
————————	M. Smith,	Bethlehem.
————————	G. C. Smith,	Dan River.
————————	R. L. Mitchell,	Griers.
————————	W. T. Chambers,	Madison.
————————	M. W. Moore, (3)	Mebane.
————————	E. H. Williamson,	Saxapahaw.

Seven ministers were absent, and forty churches were not represented.

Rev. H. S. Bradshaw was elected Moderator, and Rev. J. McL. Seabrook and Elder D. F. Morrow were elected temporary Clerks.

On motion the reading of the printed Minutes was dispensed with, but the minutes of the adjourned meeting held in Greensboro, N. C., June 2d and 3d, 1897, were read, corrected and approved.

Rev. L. B. Turnbull, D. D., was excused for absence from the last stated meeting, also Rev. N. B. Campbell ; and Rev. Joseph Evans, Rev. H. D. Lequeux, Rev. W. Lee Harrell, and Rev. J. Henry Smith, D. D. were excused for absence from this meeting.

Rev. E. W. Smith, D. D. appeared in Presbytery, was excused for tardiness, and his name enrolled.

Rev. Dr. Turnbull presented the following overture to the Presbytery from the Session of the Durham Church, which was read, and on motion placed on the docket. It is as follows :

WHEREAS, The New Testament plainly indicates that it was the practice of the Apostolic Church to observe the Sacrament of the Lord's Supper frequently

WHEREAS, The historians of the church record that the post apostolic church continued the practice of the early church in frequent administration of this Sacrament.

WHEREAS, The standards of the Westminster Assembly, the rubric of the Presbyterian church encourage God's people to observe the Sacrament often thereby implying that frequent observance was the custom of the church in the days of the Westminster Assembly.

WHEREAS, Many evangelical churches of other denominations today, do continue the practice of the early church in observing the ordinance frequently.

The Session of the Durham Presbyterian church, believing that the apostolic church in its practice possessed and expressed the mind of the Spirit concerning this blessed and helpful Sacrament and that a more frequent administration of it will be profitable to the church and acceptable to Jesus Christ, the Lord of the church and the author of the Sacrament, do hereby memoralize Orange Presbytery to overture the General Assembly of the Presbyterian church in the United States, in session in New Orleans, La., to prepare and send down to the churches a pastoral letter, upon the subject, instructing the churches upon the benefits and importance of the Sacrament and recommending them to observe it more frequently than is now their custom.

L. B. TURNBULL,
Moderator.

Adopted in session, Durham, Sept. 6, 1897.

A letter from Rev. W. K. Forsyth of Transylvania Presbytery, declining the call of Presbytery to the Stokes County field, was read and placed in the hands of the Committee on Home Missions.

Calls were read from the Mebane, Bethlehem and Saxapahaw churches for the pastoral services of Rev. E. C. Murray, D. D., of Enoree Presbytery, S. C. Mebane church for one-half his time at a salary of $400., Bethlehem for one-fourth of his time at a salary of $150., and Saxapahaw for one-fourth of his time at a salary of $100.

Also from the Madison church for the pastoral services of Licentiate J. A. Paisley for one-half his time at a salary of

$300. All these calls, on motion, were referred to the Committee on Calls and Supplies.

A request from the Stony Creek church for the services of Licentiate S. H. Williamson as Stated Supply for one-fourth of his time at a salary of $100, was also read and referred to the same committee.

A communication on the Colored Work was received and referred to the Committee on Colored Evangelization.

A certificate from the Enoree Presbytery transferring the Rev. E. C. Murray, D. D. to this Presbytery was received, and after the usual examination on experimental religion and his views touching Theology and Church Government, Bro. Murray was received and his name enrolled as a member of Orange Presbytery.

The Moderator appointed the following Standing Committees, viz.:

On Devotional Exercises—Rev. E. C. Murray, D. D. and Elder M. Smith.

On Calls and Supplies—Revs. R. W. Culbertson, S. O. Hall, P. C. Morton, and Elders M. Smith and D. F. Morrow.

On Installations—Rev. L. B. Turnbull, D. D., and Elder W. T. Chambers.

On Nominations—Revs. J. McL. Seabrook, C. W. Maxwell, L. B. Turnbull, D. D., and Elders E. H. Williamson and D. Thompson.

On Minutes of Assembly—Revs. E. W. Smith, D. D., W. P. McCorkle, and Elder G. C. Smith.

On Leave of Absence—Revs. M. W. Doggett, D. D., C. W. Maxwell and D. Thompson.

On motion and at the request of E. H. Williamson, Elder of Saxapahaw church, the amount of salary named [illegible] of said church for Rev. E. C. Murray, D. D., was changed from $100. to $125.

The Committee on Devotional Exercises made a partial report, as follows:

1. That the daily Sessions of Presbytery be from 9:30 o'clock a. m. to 1 o'clock p. m., including a sermon at 12 o'clock. And from 2:30 o'clock p. m. to 5 o'clock p. m., and from 7:30 o'clock p. m. to adjourn at will, beginning with a sermon.

2. That Rev. P. C. Morton preach this evening at 7:30 o'clock; that Presbytery hear a lecture on Wednesday evening by Rev. Dr. Turnbull on his recent travels in Palestine, and that on Thursday evening the installation services of Rev. E. C. Murray, D. D., as pastor of Bethlehem church be conducted.

The report was adopted.

The Special Committee appointed last Spring to visit Eno church made a report through Rev. W. P. McCorkle: That they had visited the church, held a protracted meeting, received four members on profession of faith, that the church was greatly encouraged, revived and strengthened, and that after earnest prayer and consultation the church had decided to build a house of worship, and not on the old site, but at Cedar Grove, N. C.

The report was approved and the committee discharged.

The Special Committee appointed last Spring to visit Calah church, reported through Rev. S. O. Hall: That he had visited the church and preached four days, and that no Presbyterians were on the ground, and the outlook gloomy. The report was approved, and the committee, at their own request, was continued to re-visit the church and examine into its affairs, prospects, etc., and report at the next stated meeting.

Rev. B. B. Palmer appeared in Presbytery, was excused for tardiness and enrolled.

Elder John C. Wharton, of Westminster church, appeared in Presbytery, was excused for tardiness and enrolled.

The Special Committee to visit the Presbyterian High School of North Carolina, at Mebane, reported their duty performed. The report was approved and the committee discharged.

Special Committees on Installations reported through Rev.

S. O. Hall and Rev. D. I. Craig that Rev. M. W. Doggett, D. D. was installed pastor of Burlington church on June 6th, 1897, and that Rev. Joseph Evans was installed pastor of the Milton church on June 17th, 1897.

These reports were approved.

On motion the nomination of the Executive Committee on Church and Christian Education, on Publication and Colportage, on Bible Cause, one Trustee of Davidson College, and all vacancies in the eight permanent Examining Committees, were referred to the Committee on Nominations.

On motion the city of Durham and in the Durham church was chosen as the place for the next stated meeting of Presbytery, and the time was fixed for the second Tuesday in April, being the 12th day, 1898, at 8 o'clock p. m.

Rev. Dr. Turnbull made a verbal report on Church and Christian Education, and stated that the Presbyterian High School of North Carolina had passed from our hands and was no longer in existence under that name. The report was received as information, and a Special Committee, consisting of Revs. L. B. Turnbull, D. D., E. W. Smith, D. D., and Elder D. F. Morrow, was appointed to consider and bring in a report concerning the school.

Recess was then taken until 7:30 o'clock p. m.

FIRST DAY—Evening Session.

Bethlehem Church, Tuesday, Sept. 7th, 1897.

The Presbytery re-assembled at 7:30 o'clock p. m., and the order of the day being a preaching service, a sermon was heard from Rev. P. C. Morton on the texts, Isa. 6: 1–9, and Acts 9: 6.—"Lord what wilt thou have me to do?"

Rev. N. B. Campbell was excused for tardiness and enrolled.

The Presbytery then adjourned with prayer by Rev. W. P. McCorkle until to-morrow morning at 9:30 o'clock.

SECOND DAY—Morning Session.

Bethlehem Church, Wednesday Sept. 8th, 1897.

Presbytery met at 9:30 o'clock a. m., and was opened with prayer by Rev. N. B. Campbell.

The minutes of yesterdays sessions were read, corrected and approved.

A letter was read from Rev. J. Henry Smith, D. D., stating that his health was much improved, and that he was again able to resume preaching, but unwilling to trust himself to the journey and fatigue of this meeting. His excuse was sustained as satisfactory, and in his letter he respectfully declines a re-election as Trustee of Davidson College.

Applications from the churches of Yanceyville, Bethesda and Stony Creek, for the services of Licentiate S. H. Williamson, as Stated Supply, were referred to the Committeeon Calls and Supplies.

The Committee on Calls and Supplies reported that the calls from Mebane, Bethlehem and Saxapahaw churches for the pastoral services of Rev. E. C. Murray, D. D., and from Madison church for the pastoral services of Licentiate J. A. Paisley were all found in order, and recommended that said calls be placed in their hands. The recommendation was adopted and Messrs. Murray and Paisley signified their acceptance of the same.

The Committee on Installations reported, recommending that Presbytery proceed at once to the examination of Licentiate J. A. Paisley, and that he be ordained at this meeting, if the way be clear. Also that Presbytery proceed at once to the examination of Licentiates E. E. Gillespie and S. H. Williamson, with a view to their ordination as Evangelists, at this meeting.

The Moderator appointed the following Ruling Elders on the Permanent Examining Committees. See Manual, Rule 27. On the 1st committee, J. H. Watson ; on the 2nd, E. H. Williamson ; on the 3rd, W. T. Chambers ; on the 4th, David Thompson ; on the 5th, Mitchell Smith ; on the 6th, John C. Wharton ; on the 7th, D. F. Morrow ; and on the 8th, E. C. Turner.

Presbytery then proceeded to the examination of Licentiates Paisley, Gillespie and Williamson with a view to their ordination.

The hour of the standing order for devotional exercises having arrived, on motion, the rule was suspended and the examination of the candidates for ordination proceeded.

They were carefully and separately examined first on experimental religion, and the examination was sustained as satisfactory.

They were then examined, in order and separately, on Theology, Church History, Church Government and the Sacraments. All these examinations were in open Presbytery, and on motion were sustained separately as satisfactory parts of trial.

Rev. Daniel J. Currie and Ruling Elder G. S. Rogers from Bethany church appeared in Presbytery, were excused for tardiness and were enrolled.

On motion of the Committee on Devotional Exercises, it was ordered that Licentiates Gillespie and Williamson preach their trial sermons for ordination on to-morrow at 12 o'clock, and that Licentiate Paisley preach his trial sermon for ordination on to-morrow at 4 o'clock p. m.

The Overture from the Durham Church Session to the Presbytery touching the more frequent observance of the Lord's Supper. (See page 399), was taken from the docket, discussed, and its recommendations adopted. Whereupon Rev. L. B. Turnbull and Rev. D. J. Currie were appointed a committee to draft an Overture on the subject with a view of sending it up to the General Assembly.

Presbytery then took recess for three minutes, and after which a sermon was heard from Rev. M. W. Doggett, D. D., on the text, "While Peter yet spake these words, the Holy Ghost fell on all them which heard the Word." Acts 10: 44.

Recess was then taken until 2:30 o'clock p. m.

SECOND DAY—Afternoon Session.

Bethlehem Church, Wednesday Sept. 8, 1897.

Presbytery re-assembled at 2:30 o'clock p. m.

Ruling Elder J. N. Craig, of Reidsville church, was excused for tardiness and enrolled.

In accordance with the order of the last stated meeting of Presbytery, the entire afternoon was devoted to the exercises of a Sunday School Convention. The Rev. J. McL. Seabrook, Sabbath School Agent, acted as chairman, and the printed program was fully carried out. Interesting and instructive addresses were made by Revs. Doggett, Murray, Maxwell, Bradshaw, and others.

At the close of the Convention the Presbytery took recess until 7:30 o'clock p. m.

SECOND DAY—Evening Session.

Bethlehem Church, Wednesday, Sept. 8th, 1897.

Presbytery re-convened at 7:30 o'clock p. m.

Rev. R. E. Caldwell, Rev. C. W. Robinson and Elder D. L. Withers, of the Wentworth church, were excused for tardiness and enrolled.

In accordance with the report adopted from the Committee on Devotional Exercises, the Presbytery then heard a most interesting address by Rev. L. B. Turnbull, D. D., on his recent travels in the Holy Land.

The following resolution was offered by Rev. S. O. Hall, and adopted:

We, the members of Orange Presbytery in behalf of ourselves and the large congregation who have just heard Dr. L. B. Turnbull lecture on his recent travels in Palestine, do hereby express to him our thanks for the instruction and pleasure afforded.

Presbytery then adjourned with prayer by Rev. R. E. Caldwell, until to-morrow morning at 9:30 o'clock.

THIRD DAY—Morning Session.

Bethlehem Church, Thursday, Sept. 9, 1897.

Presbytery met at 9:30 o'clock a. m., and was opened with prayer by the Moderator.

The Minutes of yesterday's session were read, corrected and approved.

The special committee appointed to draft an Overture in reference to the observance of the Sacrament of the Lord's

Supper (see page 405) presented the following overture which was adopted and ordered to be sent up to the General Assembly.

Believing that Jesus Christ in the appointment of the Sacrament of the Lord's Supper as a memorial of Himself and of His death, and as a communion with Himself and with His people intended that the Supper be observed often—as a precions means of grace—and believing that the apostolic church, by its practice and usage in observing the Supper established no inviolable programme for the Church in all ages, yet that they taught of the Spirit possessed and interpreted by their usage the mind of Christ as encouraging frequent partakings of the Supper.

The Presbytery of Orange hereby overtures the General Assembly in session in New Orleans, La., to prepare and to send down a pastoral letter to the Churches, calling the attention to the importance and to the benefits of the Sacrament; urging our ministers to instruct their congregations upon the duty and the privilege of coming to the Lord's table, and recommending our churches to observe the Sacrament often, leaving it to the session of each church to decide how frequently it will be convenient and profitable for their people to keep the communion.

Rev. Dr. Turnbull, chairman of the special committee to bring in a report concerning our connection with the High School at Mebane, N. C., offered the following paper, which was adopted:

WHEREAS, Mr. Preston Lewis Gray, Principal of the William Bingham School, assumed the entire control of the Presbyterian High School of the Synod of North Carolina, with the patronage and all the benefits of the same, and that without the consent of the Board of Directors.

Resolved, That it is the decided sentiment of the Presbytery of Orange that Mr. Gray should, in honor, assume also the indebtedness of the school, which indebtedness is entirely within the bounds of said Presbytery.

Resolved, That Presbytery appoint a committee of two to confer with Mr. Gray and convey to him the action of the Presbytery.

Resolved, That in taking this action Presbytery disclaims any wish or intention of, in any way, injuring Mr. Gray or his school, towards both of which the Presbytery has the kindliest feelings.

The Third and Fifth Permanent Committees on Examinations reported that they had examined Licentiates Gillespie and Paisley, (Mr. Williamson being licensed as an "extraordinary case" is not included) on Hebrew, Greek and Logic, Mental and Moral Sciences, and recommended that these examinations be sustained as satisfactory parts of trial. Adopted.

The Committee on Installations offered the following report, which was adopted:

That Rev. J. A. Paisley be installed pastor of Madison church, if the way be clear, by Revs. M. W. Doggett, D. D., and S. O. Hall, on Tuesday, Sept. 21st, 1897, at 7:30 o'clock p. m.

That Rev. Joseph Evans be installed pastor of Griers church, by Revs. Drs. Turnbull and Murray on Sunday, Oct. 31st, 1897.

That Rev. E. C. Murray, D. D., be installed pastor of Mebane church on Thursday evening, Sept. 16th, 1897, at 7:30 o'clock, by Rev. Dr. Turnbull and Rev. W. P. McCorkle.

That Rev. E. C. Murray, D. D., be installed pastor of Saxapahaw church by Rev. J. McL. Seabrook on Sunday, Sept. 12th, 1897. And that Rev. E. C. Murray, D. D., be installed pastor of the Bethlehem church this evening at 7:30 o'clock, Sept. 9th, 1897, by Revs. W. P. McCorkle and S. O. Hall.

A letter was read from Rev. W. Lee Harrell rendering satisfactory excuse for absence from this meeting, which was sustained.

On motion Elder John C. Wharton was appointed Treasurer *pro tem.*

Treasurer T. B. Fuller's report was received and approved. It is as follows:

Report of Treasurer of Orange Presbytery

For period from April 1st, to Sept. 6th, 1897; showing balances, receipts and disbursements:

CAUSES.	BALANCE 4-1-'97.	RE'CPS	DIS'S'MTS	BALANCE. 4-31-'97.
Synodical H. M.		$429.25	$429.25	
Invalid Fund.		211.29	136.29	$75.00
Presbyterial Fund. . . .	$162.17	110.02	265.94	6.25
Presbyterial H. M. . . .		569.64	569.64	
Orphans' Home		36.25	36.25	
Gen. Assembly's H. M. .		16.49	16.49	
Education for the Min'try		113.52	113.52	
Ch. and Chr. Education..	54.60	76.56	100.00	31.16
Colored Evangelization..		16.94	15.94	1.00
Bible Cause		7.25	7.25	
Pub. and Colportage . .		56.28	56.28	
Foreign Missions		764.42	764.42	
	$216.77	$2407.91	$2511.27	$113.41

Balance in Bank Sept. 6th, 1897 . . . . . $113.41

Respectfully submitted,

T. B. FULLER,

Durham, N. C., Sept. 6th, 1897. *Treasurer.*

On motion the Rev. C. W. Robinson was granted the full powers of an Evangelist in the Wilkesboro congregation, as that church is now reported without a Session and no immediate material to form one.

A petition signed by four colored persons of Burlington, N. C., requesting the organization of a colored church at that place, was read and referred to the Committee on Colored Evangelization.

The Committee on Calls and Supplies reported, recommending that the applications for the services of Licentiate S. H. Williamson from Bethesda church, for one-fourth of his time at a salary of $125 ; from Stony Creek church for one-fourth of his time at a salary of $100 ; and from Yanceyville church for one-fourth of his time at a salary of $75, per annum, be granted. Adopted.

Dr. F. P. Venable, Elder from the Chapel Hill church, was excused for tardiness and enrolled.

The Committee on Bible Cause made the following report which was received and adopted :

The Bible Cause.

A review of the work accomplished by the American Bible Society during the past year yields abundant reasons for gratitude. Tidings of the good done have been cheering.

During the last year there were sent by this society to foreign countries 101,354 volumes. Of this number seven-eighths went to Mexico, Central and South America. It is evident to any observer that there is a close relation between the work of the Bible Society and the Missionary movement. The successful missionary takes the Bible with him.

During the past few months there have been numerous and urgent calls for enlarged undertakings. There are many opportunities, if funds were afforded, to extend the work of the society.

The managers of the society have passed a year of great solicitude on account of the financial condition of the institution. There has been a great falling off in the way of legacies and gifts from the living.

With great reluctance the Colportage work, a form of service which has proved an efficient means of reaching a .d supplying the destitute in the newly settled portions of the country, was discontinued.

Many applications for Bibles for free distribution must be declined, and requests for new editions of Scriptures to be circulated in foreign lands held in suspense, unless means are provided.

To the friends of this institution the plea comes to consider the alarming possibilities which threaten it. All the evangelical churches have a common interest in its success. Surely Presbyterians should give it a liberal support. The number of churches in this Presbytery contributing to this cause during the last year was seventeen ; the sum raised was only $102.00.

We call the attention of all our ministers and elders to the injunction of the General Assembly to take a collection for this cause on the Third Sabbath in October, or, as soon thereafter as practicable.

S. O. HALL, *Chairman.*

On motion and by a two-thirds vote, the Permanent Committee on Grouping Churches, (see Manual Rule 27: 2), was abolished, and the work of said committee transferred to the Executive Committee on Home Missions.

Minutes of the Assembly.

The report of the Committee on Minutes of the General Assembly was received and adopted; and, on motion, it was ordered to be read by the ministers to their respective congregations. It is as follows:

The Committee on the Minutes of the General Assembly, realizing that the decisions and recommendations of our highest court and council should be known and carefully considered by every Session and Presbytery within our bounds, would respectfully call the attention of Presbytery to the following points:

1st. The time for the observance of a day of prayer for Colleges and Seminaries has been changed by the Assembly from the first Sunday in November to the last Thursday in February.

2nd. The Assembly requests all of our pastors to ask a contribution from the Ladies' Societies and Sabbath Schools in connection with the churches for the cause of Ministerial Education.

3rd. The Assembly recommends to all our people, ministers, officers, and members, to pray more earnestly and more frequently for God's blessing upon all our candidates, and for the continued and enlarged usefulness of the system of beneficiary education.

4th. The Assembly reiterates and impresses upon all its Presbyteries that it is a settled principle of the Assembly not to assume the whole support of any candidate preparing for the ministry, but only to give such aid as will assist him in the prosecution of his studies and prevent his discontinuance of the same. To this end the Assembly urges upon Presbyteries to be exceedingly careful in recommending candidates for aid.

5th. The Assembly requests pastors and Sabbath School superintendents to appropriate the collections of the Sabbath Schools on the fifth Sabbaths in the several months to the support of schools in the Indian Territory.

6th. The Assembly views with alarm and mortification the indifference of pastors and sessions to the worthy Invalid Cause, which ought to appeal to every Presbyterian heart.

7th. The Assembly reiterates its solemn warnings against the practice of encouraging or countenancing in any way those instruments of wholesale Sabbath desecration, the Sunday newspaper, and the Sunday railroad train. It urges upon our pastors and teachers to take pains to instruct the people in regard to the perpetual obligation and sanctity of the Lord's Day. It enjoins upon our people that they take care so to live, in keeping the day holy, that their light may so shine that others may be constrained to remember the day to keep it holy.

8th. During the past year eleven new foreign missionaries have been sent out; five to China, one to Japan, three to Brazil, and two to the Congo Free State. This makes our total missionary roll one hundred and fifty, the largest number we have ever had in the field.

9th. The Assembly recommends that all our churches observe the week prior to the Sabbath in October when the Foreign Mission collection is taken as a week of special prayer for Foreign Missions.

10th. The Assembly has decided that the Book of Church Order teaches that one elder, where there is only one in a church, constitutes its session, and is competent to do the work of the session, except in judicial cases.

11th. The Assembly urges upon the Presbyteries to see that the Bible Cause is presented every year to the churches within their bounds and recommends that the Third Sabbath of October be fixed as the time for this collection.

12th. The Assembly recommends that a collection be taken in all our churches on the Fourth Sunday of December next in order to relieve the present embarrassments of the Assembly's Home and School.

13th. The Assembly solemnly urges upon all pastors and other ministers their obligation to expound fully to the people the duty and privilege of giving to Christ as an essential part of acceptable worship.

14th. The Assembly urges upon all its constituent Presbyteries, in their stated conferences upon the state of religion in their bounds, to inquire whether the ministers are properly training their congregations in the grace of giving.

15th. The Assembly solemnly enjoins the Presbyteries to require of Church sessions, in case of failure to take up any of the collections ordered, to report in writing the reason thereof, upon the validity of which the Presbytery shall pass judgment, approving or disapproving,

as the case may be. And the Presbyteries shall state upon the face of their annual reports on Systematic Beneficence in regard to their compliance with this injunction.

16th. The Assembly recommends that all the Sabbath Schools introduce and use, in connection with the Bible lessons, the *Supplemental Lesson Course*, directed by the last General Assembly, embracing a full course of catechetical study and also upon the government and history of the church.

17th. The General Assembly recommends that sessions and parents be urged to see that the children of the church attend regularly upon the preaching of the Word and other services of the sanctuary, and that pastors preach specially to the children.

18th. The General Assembly's narrative on the state of religion throughout our bounds is full of encouragement. The year has been one of advancement all along the line of our churchs' work. But the Assembly from its vantage ground of observation sounds a clear and solemn note of warning upon three points, 1st, the growing secularization of the Sabbath; 2nd, the almost general decadence of family worship; and 3rd, the increasing tendency on the part of parents to delegate to the Sabbath school teacher the religious instruction of their children.

19th. We note that on April 1st, 1898, Orange Presbytery will be due on Presbyterial assessment $50.75.

20th. In the matter of the overture from two Presbyteries proposing certain changes in Chapter XIII, Section IV, of our Rules of Discipline, sent down to the Presbyteries by the Assembly for their vote pro or con, your committee recommends that this Presbytery's vote be cast in favor of the proposed changes.

Respectfully submitted,

EGBERT W. SMITH, *Chairman.*

Foreign Missions.

The report of the Committee on Foreign Missions was received and adopted, and it is as follows :

Your Committee on Foreign Missions would report as follows:

1st. The total amount raised by 38 churches for the year ending March 31, 1897, was $4,045.00, an increase over the previous year, of $587.00.

2nd. The same old list of non-contributing churches, with only slight changes, might be reported, but it must be remembered that the few churches in this category are very small and weak, and some of them have been without regular pulpit ministrations.

3rd. The committee would record with profound gratitude the evident marks of divine favor resting upon this great work within the bounds of our Presbytery as exhibited in the increased liberality of the people at a time when so many other interests have suffered.

4th. We would call attention to the fact that the First Presbyterian Church of Greensboro, during the past year, assumed the support of a missionary in the foreign field, thus joining ranks with the churches at Durham and Winston in the forward movement and setting an example which it is hoped some other church will follow.

5th. We would recommend first the repetition this winter of the earnest effo.ts made last year in behalf of this cause by all of our pastors. 2d. The observance of the week of Prayer in October, and 3rd, especially that every minister or church session devise some new and special line of work for this cause looking to the development of greater interest, and suited to the particular opportunities of their own separate fields of labor and that they report the same with results at the Spring meeting of the Presbytery, in connection with the narrative.

Respectfully submitted,

ROBT. E. CALDWELL, *Chairman.*

A recess of three minutes was taken, after which a Popular Meeting was held in the interests of Home Missions, and addresses were made by the workers in the various Home Mission fields : Rev. Daniel J. Currie, Chapel Hill field ; Rev. C. W. Robinson, Wilkesboro field ; Licentiate S. H. Williamson, Caswell field ; Candidate G. C. Smith, Stokes county field ; Rev. P. C. Morton, Person county field ; and Licentiate E. E. Gillespie in the new field of Ashe, Alleghany and Wilkes counties.

At the close of the meeting a collection was taken amounting to $11.47 in cash and $4.15 in pledges.

On motion a rising vote of thanks was extended to Rev. R. W. George for his fidelity in filling the appointments in the Stokes county field, since it became vacant by the resignation of Rev. C. Miller.

On motion Rev. J. W. Watson of the Baptist church was introduced to the Presbytery and invited to sit as a visiting brother.

Education for the Ministry.

The report of the Committee on Education for the Ministry was received and adopted, and it is as follows :

The Manual requires your committee's fall report to be full and explicit in regard to each candidate under our care.

Mr. T. W. DeVane supplied churches around Burgaw during the summer and is in the Middle class at the Seminary this fall. His report for his last Seminary term shows his scholarship excellent in two studies and distinguished in three. General deportment excellent.

Mr. S. S. Oliver returns to the Seminary this fall as a Senior. He spent the summer in private study, preaching also a few times. During his last term at the Seminary his scholarship was excellent in two studies, and distinguished in four. General deportment excellent.

Mr. R. L. Wharton returns to the Seminary as a Senior this fall. He spent the summer in fruitful labors with Messrs. Gillespie and Grey in the great north-western mission field which we have just opened. His report for last term shows him distinguished in all his studies. General deportment excellent.

Mr. J. C. Johnston spent the summer in the study of Greek and in general Christian work. He enters the Junior class at the Seminary this fall.

Mr. W. A. Murray, after a year spent in teaching at Aberdeen, N. C., begins his Seminary course this fall. During his stay at Aberdeen Mr. Murray was active in Christian work.

Mr. S. C. Smith is in the Junior class at Davidson College this fall. His report for last term at Davidson shows deportment 100, average scholarship 78⅙. Mr. Smith is habitually faithful and energetic in many lines of Christian work.

Mr. John T. Smith has spent the summer at Davidson endeavoring to catch up on some of his studies. He enters the Junior class at Davidson this fall. His last term's report shows deportment 100, average scholarship 72 2-5.

Mr. S. H. Hines hopes to return to Davidson this fall. In spite of ill health during the summer he has been doing Christian work as opportunity offered. His avererage scholarship for last term was 87⅔. His report shows two unexcused absences from recitation, and three from Sunday School. On deportment Mr. Hines is marked 90.

Mr. C. L. Rogers was compelled by sickness to leave Davidson last spring before the final examinations. My card of inquiry written two weeks ago I fear did not reach him. In a letter written in May he expressed doubts whether he would be able to return to Davidson this fall on account of lack of funds. For the first term of last session his deportment was 100, his average scholarship 65 1-6.

Mr. J. C. Story is still successfully teaching the Ellerbe Springs High School, at Ellerbe Springs, N. C. He is also actively engaged in Sunday School work, and hopes when he gets out of debt to enter the Seminary.

Mr. G. C. Smith fears that on account of his eyes he will not be able to go to Davidson this fall. For the last year he has been assisting in the Stokes county Mission work, and since April has been regularly filling many of Bro. C. Miller's appointments.

Mr. Eugene L. Harris has been giving whatever time he can spare from his office work at the University to the study of Hebrew and the standards of our Church. He recites to his pastor, Rev. D. J. Currie. Mr. Harris is an earnest Christian worker.

Mr. Wm. Marion Sikes enters the Freshman class at Davidson College this fall. He studied Greek during the summer, and engaged in Christian work as he had opportunity.

Mr. J. A. Ratcliff will attend the Wm. Bingham School this year. He spent the summer trying to raise funds to pursue his education. His average scholarship last year was 89. He was absent 16 days, received no demerits, but was kept in six times for missing lessons.

Mr. J. H. Allison, owing to bad health, has not been able to do as much active work during the summer as he desired. He is at the Wm. Bingham School this year. His scholarship average last year was 82. He was absent 20 days, received no demerits, but was kept in twenty-three times for missing lessons.

Mr. Chas. Hughes Johnston is in the Senior class at the University this fall. He was recently sent as delegate to the Southern Students' Summer School at Knoxville, Tenn., by the University Y. M. C. A., and was elected President of the Y. M. C. A. for next year. Mr. John-

ston by teaching in the afternoons and by his work during the summer is able, with the church's appropriation, to pay his College expenses. He is a diligent and successful student. His report for last term shows on one study satisfactory scholarship, on two high scholarship, on three very high scholarship.

Mr. Albert Long, after his course at Stillman Institute, is now at home at Hillsboro, N C., seeking work.

The report of the Committee on Colored Evangelization will, no doubt give all the facts concerning this candidate.

The Presbytery will see from the above report that we have seventeen candidates.

We are sorry to note that the scholarship of many of our candidates in college and academy is painfully low. We trust this indicates not lack of diligence so much as insufficient preparation. Your committee is certain that the Presbytery will heartily endorse its determination to refuse aid to any candidate who is found upon investigation to be wanting in devotion to duty.

The contributions to this important cause last year fell distressingly short, so that the Memphis Committee was compelled to scale its appropriations some thirty per cent. causing several of our candidates to incur unavoidable debt.

We earnestly beg our pastors to use every possible means to secure a large contribution from their churches for this cause in the coming November.

Respectfully submitted,

EGBERT W. SMITH, *Chairman.*

The hour having arrived for the order of the day, Presbytery heard the trial sermon of Licentiate E. E. Gillespie on the text: "The effectual, fervent prayer of a righteous man availeth much."—James 5: 16.

Pending the hearing of the trial sermon of Mr. Williamson, the Presbytery took recess until 2:30 o'clock p. m.

THIRD DAY—Afternoon Session.

Bethlehem Church, Thursday, Sept. 9, 1897.

Presbytery re-assembled at 2:30 o'clock, and heard the trial sermon of Licentiate S. H. Williamson on the text: "Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt." Matthew 15: 28.

The order to hear Mr. Paisley's sermon at 4 o'clock p. m. was reconsidered, and the Presbytery proceeded to hear, at once, the trial sermon of Licentiate J. A. Paisley on the text: "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up; that whosoever believeth in Him should not perish but have eternal life." John 3: 14–15.

The roll was called and criticisms were offered on the sermons of all these young brethren.

The motion was then made and adopted that the examination, as a whole, of these candidates for ordination, be sustained as satisfactory, and that Presbytery proceed at once to their ordination.

Whereupon the Moderator propounded the constitutional questions, after which, and being answered in the affirmative, the Presbytery did solemnly set apart Licentiates Ernest Eugene Gillespie, Samuel Hill Williamson, and James Alexander Paisley to the full work of the Gospel Ministry, Messrs. Gillespie and Williamson to the work of Evangelists, and Mr. Paisley to the work of pastor, by prayer and the laying on of the hands of the Presbytery after the Apostolic example.

A solemn charge was then delivered to the Evangelists, Messrs. Gillespie and Williamson, by Rev. Robt. E. Caldwell, and on motion their names, together with the name of J. A. Paisley, were enrolled as members of Orange Presbytery.

On motion of Rev. R. E. Caldwell the full powers of an Evangelist were granted to Rev. E. E. Gillespie in his present field of labor.

The report of the Committee on Nominations was received and adopted, and is as follows:

The Committee on Nominations recommends the following :

1. That the vacancies in the Permanent Examining Committees be filled as follows : On Committee No. 1, Revs. Joseph Evans and H. S. Bradshaw. On Committee No. 2, Rev. W. P. McCorkle. On Commiteee No. 3, Rev. D. J. Currie. On Committee No. 5, Rev. M. W. Doggett, D. D. On Committee No. 6, Rev. E. C. Murray, D. D. And on Committee No. 8, Rev. W. P. McCorkle.

2. That the Committee on Church and Christian Education be, Rev. L. B. Turnbull, D. D., Rev. C. W. Maxwell and Elder L. D. Heartt.

3. That the Agent of Publication and Colportage, Rev. C. W. Maxwell, be re-elected.

4. That the Committee on Bible Cause be re-elected.

5. That Rev. E. W. Smith, D. D. be elected Trustee of Davidson College for the full term of five years.

(Signed) J. McL. SEABROOK, *Chairman.*

NOTE.—The Permanent Examining Committees now stand as follows:

1. On Geography and History, Ancient and Modern: Revs. Joseph Evans, S. O. Hall and H. S. Bradshaw.

2. On Latin, Latin Exegesis and Greek Critical Exercises: Revs. E. W. Smith, D. D., W. P. McCorkle and J. McL. Seabrook.

3. On Greek, Hebrew and Logic: Revs. R. E. Caldwell, L. B. Turnbull, D. D., and D. J. Currie.

4. On Mathematics and the Elements of the Physical Sciences: Revs. D. I. Craig, C. W. Robinson, and J. McL. Seabrook.

5. On Mental and Moral Philosophy: Revs. M. W. Doggett, D. D., S. O. Hall, and D. J. Currie.

6. On Theology, Natural and Revealed: Revs. J. Henry Smith, D. D., D. I. Craig, and E. C. Murray, D. D.

7. On Ecclesiastical History: Revs. R. W. Culbertson, L. B. Turnbull, D. D., and C. W. Maxwell.

8. On Church Government and Sacraments: Revs. W. P. McCorkle, R. E. Caldwell, and H. S. Bradshaw.

Stated Clerk.

Rev. Paul C. Morton was, at his own request, dismissed to unite with the Wilmington Presbytery, and Presbytery expressed deep regret at his departure.

Colored Evangelization.

Rev. Dr. Doggett, a member of the Committee on Colored Evangelization presented the report of the committee in the form of an extended letter from Rev. S. G. Walker, giving an account of his work and renewing his request to resign as Colored Evangelist of Orange Presbytery, that he might give his whole time to the school at North Wilkesboro.

Pending the consideration of this report, Presbytery took recess until 7:30 o'clock p. m.

THIRD DAY—Evening Session.

Bethlehem Church, Thursday Sept. 9, 1897.

Presbytery re-convened at 7:30 p. m., and the order of the day being the Installation services of Rev. E. C. Murray, D. D., as Pastor of Bethlehem church, Rev. W. P. McCorkle presided, preached a sermon on the text, "From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus," Gal. 6: 17, propounded the constitutional questions, and charged the Pastor; and Rev. S. O. Hall delivered a charge to the people.

Rev. R. E. Caldwell offered the following resolution of

Thanks, which was adopted by a rising vote in the presence of a large congregation :

Resolved, That the Presbytery give formal expression to the profound appreciation which is felt for the cordial and lavish hospitality displayed by the good people of Bethlehem church and neighborhood during our session here. And that we place upon our records and the records of the Church session the assurances of our earnest prayers for the richest blessings of Heaven to abide upon all hearts and homes in the entire community.

Ruling Elder M. W. Moore of Mebane church was excused for tardiness and enrolled.

The Moderator announced the following committee, namely, Rev. W. P. McCorkle and Rev. M. W. Doggett, D. D., to inform Principal Gray of the William Bingham School of Presbytery's action (see page 407) touching our debt in connection with the school.

Presbytery then adjourned with prayer by Rev. M. W. Doggett, D. D., until to-morrow morning at 9:30 o'clock.

FOURTH DAY—Morning Session.

Bethlehem Church, Friday, Sept. 10, 1897.

Presbytery met at 9:30 o'clock a. m., and was opened with prayer by Ruling Elder John C. Wharton.

The Minutes of yesterday's sessions were read, corrected and approved.

Colored Work.

The report of the Committee on Colored Evangelization was again taken up, and the following recommendations adopted :

1. That Presbytery accept the resignation of Rev. S. G. Walker to take effect at once.

2. That the Chairman of the Executive Committee on Colored Evangelization be authorized at once to borrow the funds necessary to pay off Rev. S. G. Walker in full.

(Signed) M. W. DOGGETT, *Acting Chairman.*

Rev. B. B. Palmer was heard in the interest of his work in Caswell county, and also concerning the prospects at other points. His report was encouraging.

Whereupon Rev. D. I. Craig offered the following resolution, which was adopted:

Resolved, That that we have heard Rev. B. B. Palmer with pleasure concerning his work at Elim, and rejoice in hearing of the progress he has recently made in increasing his members and completing the new house of worship, and we would commend Bro. Palmer and his work to all our congregations for aid and encouragement.

The following paper was offered by Rev. C. W. Maxwell, and adopted:

In reply to the petition from Burlington, signed by four colored persons, asking for an organization, we would recommend that the matter be referred to the Session of the Burlington church for investigation, and that they be asked to report to Presbytery at a future meeting.

The following report from the Committee on Leave of Absence was received and adopted:

Your Committee on Leave of Absence would report that brethren have been excused as follows:

Elder R. L. Mitchell, Grier's church, after evening session on Wednesday; Drs. L. B. Turnbull, Egbert Smith, and Revs. N. B. Campbell, H. S. Williamson, R. E. Caldwell, C. W. Robinson, and D. J. Currie; Elders D. L. Withers, S. L. Rogers, J. H. Watson, G. C. Smith, F. P. Venable, after the evening session on Thursday.

M. W. DOGGETT,
Chairman.

Home Missions.

The following is the report of the Executive Committee on Home Missions, which was received and adopted, together with its recommendations, as follows :

Committee on Home Missions would report :

That all of our Home Mission fields, but the Stokes county field have been supplied by the same diligent and effective workers, except that Rev. S. H. Williamson takes the place of Rev. N. B. Campbell in the Caswell field, and the work has progressed with the manifest blessing of God. Rev. W. K. Forsythe, who was elected evangelist for the Stokes field, has, after long delay, declined our call. Your committee has not as yet been able to find a suitable person to undertake the work, though they hope to do so in the near future. In the meantime Rev. R. W. George has, without compensation, given much of his time and labor to the cultivation and oversight of this field, for which the thanks of Presbytery are due him. Also Candidate G. C. Smith has been most acceptably supplying the churches of this field since Bro. Miller's resignation.

A debt of $412.17 was reported at the Spring meeting as due our Home Missionaries. Your committee has made an earnest and laborious effort to raise this debt by appealing to private individuals. And we have been in large measure successful. There are pledges made to your committee—yet unredeemed—to the amount of $70.00. When these shall have been paid, which we trust will be soon, this debt will be more than met.

INVALID FUND.

As to this cause we have no report to make, as no applications have come to us for assistance from this Fund.

RECOMMENDATIONS.

1. We recommend that individual churches and groups of churches undertake, where practicable, the support of particular Home Mission fields.

2. As to Grouping : That Griers be grouped with the Milton field, and Eno with the Fairfield, Little River, and Hillsboro field.

R. W. CULBERTSON,
E. W. SMITH,
J. McL. SEABROOK,
E. P. WHARTON,
T. J. SHAW,
} *Com.*

Publication and Colportage.

The following report on Publication and Colportage was received and adopted:

The report of our Statistics shows that twenty-nine churches contributed $153.00 to this cause.

The Agent has approved one order for Sunday School supplies, which has been sent to the field of Rev. B. B. Palmer.

Respectfully submitted,
C. W. MAXWELL, *Agt.*

On motion, Eno church was allowed to employ Rev. H. S. Bradshaw as Stated Supply until the Spring meeting of Presbytery.

On motion Rev. C. W. Maxwell was appointed Temporary Supply of Rougemont church until the Spring meeting.

Rev. H. S. Bradshaw reported his attendance upon the last General Assembly, as alternate to Rev. Dr. J. Henry Smith. The report was received and his dilligence commended. No report received from Ruling Elder A. C. McAlister.

The following resolution was adopted :

Resolved, That we thank the Executive Committee on Home Missions for their zeal, activity and success, in paying off our debt to our Home Missionaries.

The following resolution was offered by Rev. D. J. Currie, and adopted :

Desiring to encourage the publication of all wholesome religious literature, Orange Presbytery would welcome the appearance of that new but able, wide-awake, and orthodox journal, "The Religious Outlook," published at Columbia, S. C., and would heartily commend it to all of our ministers, church officers, and others.

The Stated Clerk was authorized to continue to have published 1500 copies of the Minutes, and to solicit advertise-

ments from Presbyterian schools and colleges to be published in connection with the Minutes.

It was moved and adopted that when Presbytery adjourns, it adjourns to meet in November at Salisbury, N. C., during the meeting of Synod, at the call of the Moderator.

The Minutes of this day's proceedings were read, corrected and approved.

The Presbytery then adjourned with singing, prayer and the apostolic benediction, to meet at the call of the Moderator in Salisbury, N. C., during the approaching meeting of Synod.

(Signed) H. S. BRADSHAW, *Moderator.*

J. McL. SEABROOK, }
D. F. MORROW, } *Temporary Clerks.*

Attest: D. I. CRAIG, *Stated Clerk.*

....MINUTES....

—OF THE—

TWO HUNDRED AND FIFTY-SIXTH SESSION

—OF THE—

PRESBYTERY OF ORANGE,

—HELD AT—

DURHAM, N. C.,

April 12th, 13th, 14th and 15th, 1898,

—AND—

INTERVENING MEETINGS.

GREENSBORO, N. C.;

REECE & ELAM, POWER BOOK AND JOB PRINTERS.

1898.

The Record of the proceedings of Orange Presbytery, done in their 254th and 255th Sessions, and all intermediate meetings, having been submitted to the Synod of North Carolina for review, the following entry was approved and recorded, viz : " Examined and approved, and neatness, which characterize the keeping of the Records, especially commended."

Salisbury Church, N. C., November 5, 1897.

J. B. SHEARER, *Moderator.*

ADJOURNED MEETINGS
OF
ORANGE PRESBYTERY

HELD AT SALISBURY, N. C., DURING THE SESSION OF THE SYNOD OF NORTH CAROLINA,

NOVEMBER 3RD AND 4TH, 1897.

SALISBURY, N. C., November 3rd, 1897.

Orange Presbytery met in the First Presbyterian Church at the call of the Moderator, Rev. H. S. Bradshaw, and was opened with prayer.

The following Ministers were present: A. Currie, D. I. Craig, S. O. Hall, R. W. Culbertson, S. G. Walker, C. W. Maxwell, B. B. Palmer, J. McL. Seabrook, D. J. Currie, H. S. Bradshaw, N. B. Campbell, W. P. McCorkle, M. W. Dog gett, D. D., E. E. Gillespie, and J. A. Paisley.

The following Ruling Elders were present: A. M. Scales, First Church, Greensboro; J. C. Wharton, Westminster, W. D. Wharton, Buffalo; J. T. Hogan, New Hope; and D. F. Morrow, Burlington.

The Stated Clerk read a communication from Rev. W. Lee Harrell, tendering his resignation as Chairman of the Executive Committee of Colored Evangelization. The communication was received and the resignation accepted, and on motion the Rev. M. W. Doggett, D. D., was elected Chairman to fill the vacancy, and the Rev. W. P. McCorkle was added to the committee.

Rev. C. Miller, of Concord Presbytery, being present, was invited to sit as a corresponding member.

Presbytery then adjourned with prayer by Rev. A. Currie to meet again during the synod at the call of the Moderator.

Signed, J. McL. SEABROOK,
Temporary Clerk.

Attest: D. I. CRAIG,
Stated Clerk.

ADJOURNED MEETING.

SALISBURY, N. C., November 4, 1897.

Presbytery met again in the same place as on yesterday, at the call of the Moderator, and was opened with prayer by Rev. S. O. Hall.

The following members were present: Revs. A. Currie, D. I. Craig, S. O. Hall, L. B. Turnbull, D. D., D. J. Currie, H. S. Bradshaw, J. McL. Seabrook, W. P. McCorkle, M. W. Doggett, D. D., and E. E. Gillespie; with Ruling Elders—A. M. Scales and D. F. Morrow.

At the request of Rev. M. W. Doggett, D. D., Presbytery re-considered its action of yesterday by which he was elected Chairman of the Executive Committee on Colored Evangelization, and on motion the Rev. E. C. Murray, D. D., was elected Chairman in his stead.

Rev. L. B. Turnbull, D. D., offered the following resolution which was adopted:

Resolved, 1. That Presbytery instruct all its churches to send the whole of their December collections for Colored Evangelization to T. B. Fuller, Treasurer.

2. That Presbytery instruct its Treasurer to first pay any and all indebtedness of this cause out of the funds received from the December collections, and to send the balance to the treasurer of the Board of the A. and I. Colored Institute.

The Stated Clerk was instructed to send a testimonial of good standing to the Assembly's Executive Committee of Foreign Missions respecting our candidate, R. L. Wharton, who desires to go to the Foreign Field.

Rev. A. Currie and Rev. L. B. Turnbull, D. D., on motion, were appointed a Committee to write a letter of sympathy to Rev. J. Henry Smith, D. D., who is now ill at his home in Greensboro.

The minutes of the meeting on yesterday and of to-day were read and approved.

Presbytery then adjourned with prayer by Rev. D. J. Currie to meet in the First Presbyterian Church, at Durham, N. C., on Tuesday, April 12th, 1898, at 8 o'clock p. m.

Signed J. McL. SEABROOK,
Temporary Clerk.

Attest: D. I. CRAIG,
Stated Clerk.

CALLED MEETING
OF
ORANGE PRESBYTERY

HELD IN GREENSBORO, N. C., DECEMBER 2ND, 1897.

Orange Presbytery met in the First Presbyterian Church, Greensboro, N. C., on Thursday, December 2d, 1897, at 2 o'clock, p. m., under the following call of the Moderator:

HILLSBORO, N. C., November 16th, 1897.

The constitutional requirements having been met, I hereby call a meeting of Orange Presbytery in First Church, Greensboro, N. C., Dec. 2, 1897, at 2 o'clock p. m. to transact the following business:

1. To receive and act upon the resignation of Rev. W. Lee Harrell as pastor of High Point church, and to dismiss him to the Presbytery of Athens, Ga., if the way be clear.

2. To dismiss Rev. C. W. Maxwell to the Presbytery of Norfolk, Va., if the way be clear.

Signed, H. S. BRADSHAW,
Moderator.

The Meeting was called to order by the last Moderator present, Rev. W. Lee Harrell, and was opened with prayer by Rev. J. McL. Seabrook.

Rev S. O. Hall acted as temporary clerk.

The following members were present: Ministers—E. W. Smith, D. D., S. O. Hall, R. W. Culbertson, C. W. Max-

well, J. McL. Seabrook, L. B. Turnbull, D. D., W. Lee Harrell and M. W. Doggett, D. D.; and Ruling Elders—John C. Wharton of Westminster Church, and M. Shaw of High Point church.

The first item of business being the dissolution of the pastoral relation existing between Rev. W. Lee Harrell and the High Point church, both Bro. Harrell and the church, through Elder M. Shaw, were heard concerning the matter. And on motion, the relation was dissolved, to take effect January 1, 1898, and Bro. Harrell was granted a certificate of dismission to unite with the Presbytery of Athens, Ga.

The following resolution was adopted:

Resolved, That it is with reluctance that we dissolve the pastoral relation between Rev. W. L. Harrell and our church at High Point. During his three years residence among us, we have come to appreciate Bro. Harrell as an earnest, enthusiastic and successful pastor, a faithful and loyal presbyterian and an exemplary Christian. We value his work among us, and pray that the seed he has diligently sown may continue to bring forth fruit after many days. We commend him to the Presbytery of Athens to which we now, at his own request, dismiss him as a Brother beloved, praying the great Head of the Church to abundantly bless his labors in the Gospel.

The second item of business was the request of Rev. C. W. Maxwell to be dismissed to unite with the Presbytery of Norfolk, Va.

After hearing Bro. Maxwell, and also the Rev. Dr. Turnbull in behalf of the Mission work at Durham, N. C., in connection with the Durham church, in which Mr. Maxwell has been engaged, the Presbytery relucantly granted the request.

The following paper, presented by Dr. Turnbull from the Durham Church Session, was adopted and ordered to be spread upon the Minutes of Presbytery:

Resolved, That in parting with our Brother in Christ and fellow-laborer in the Gospel, the Rev. C. W. Maxwell, we, the Session of the Durham Presbyterian church wish to express our appreciation and record our testimony to him as an earnest, faithful and humble servant of the Master. He has gone in and out among us for sixteen

months walking closely in the footsteps of Christ—"going about doing good." He has, by his thoughtful self-denying labors and kind attentions, greatly endeared himself to the people of God, especially to the Lord's heritage, "the humble poor." We commend him to God and to the Word of his grace, praying the Lord to continue to use him, and to crown his faithful labors with the grace and power of the Holy Ghost.

Rev. Joseph Evans was elected to succeed Rev. C. W. Maxwell as Agent of Publication and Colportage—until the Spring meeting of Presbytery.

The prescribed business being finished, and all further formal action being barred, nevertheless most tender and feeling remarks were made by the brethren in reference to the recent removal by death of *Dr. J. Henry Smith* and his entrance upon his eternal and blessed reward.

The minutes were read and approved, and the Presbytery adjourned with prayer by the Moderator.

Signed, W. LEE HARRELL, *Moderator.*
S. O. HALL, *Temp. Clerk.*

Attest: D. I. CRAIG,
Stated Clerk.

CALLED MEETING
OF
ORANGE PRESBYTERY

HELD IN GREENSBORO, N. C., DECEMBER 23RD, 1897.

Orange Presbytery met in the First Presbyterian Church, Greensboro, N. C., December 23rd, 1897, at 10 o'clock a. m., under the following call of the Moderator:

HILLSBORO, N. C., December 11, 1897.

The constitutional requirements having been complied with, I hereby call a meeting of Orange Preabytery in the First Presbyterian church,

Greensboro, N. C., December 23rd, 1897, at 10 o'clock a. m.,to transact the following business, "*if the way be clear:*"

1. To receive Candidate W. A. Gillon from Concord Presbytery.
2. To examine and license Mr. Gillon and place in his hands a call from the Lexington church.
3. To arrange for his ordination and installation at Lexington.

Signed, H. S. BRADSHAW,
Moderator.

The meeting was called to order and opened with prayer by the last Moderator present, Rev. J. McL. Seabrook.

The following members were present: *Ministers:* D. I. Craig, E. W. Smith, D. D., and J. McL. Seabrook; and *Elders:* J. C. Wharton of Westminster church, G. W. Montcastle of Lexington church, and A. M. Scales of Greensboro First church.

Ruling Elder J. C. Wharton was chosen temporary clerk.

The call for the meeting was read and found in order, and a testimonial was presented from Concord Presbytery to the Memphis Presbytery transferring Candidate W. A. Gillon with certain explanations. The testimonial was accepted and on motion Mr. Gillon was received under the care of Orange Presbytery as a candidate for the Gospel Ministry.

On motion, the Presbytery then adjourned from the church to the study of Rev. E. W. Smith, D. D., and proceeded to the examination of Mr. Gillon with a view to his licensure.

Mr. Gillon was examined on experimental religion and his motives for seeking the Gospel ministry, and the examinations were sustained as satisfactory.

It was moved and adopted that the parts of trial assigned to Mr. Gillon by Concord Presbytery be adopted by this Presbytery, and that his trial sermon and lecture be heard this afternoon at 3 o'clock.

Mr. Gillon was then carefully examined on Theology, Church History, the Sacraments, and Church Government; and all these examinations were sustained separately as satisfactory parts of trial.

A committee consisting of Rev. E. W. Smith, D. D., Rev. D. I. Craig and Elder G. W. Montcastle was appointed to examine the candidate on the original languages of Scripture, Philosophy and the Exact Sciences; and also a Latin *Thesis*, and a Greek *Exegesis* were referred to the same committee for examination.

The Presbytery then took recess until 3 o'clock p. m.

After recess the Presbytery convened in the Church at 3 o'clock p. m., and heard the trial sermon of candidate W. A. Gillon on the texts:—"Therefore we conclude that a man is justified by faith without the deeds of the law" (Rome 3:28), and, "Ye see them how that by works a man is justified, and not by faith only, (James 2: 24).

The candidate also delivered a Popular Lecture on Luke 1: 1–13.

Rev. E. W. Smith, D. D., Chairman of the Examining Committee, reported that they had examined the Latin Thesis on "Au Spiritus Sanctus adorendus Sit?", and the Greek Critical on 1st Peter 3: 19–20, and recommended that they be received as satisfactory parts of trial. The report was adopted.

The same committee also reported that they had examined the candidate on Greek, Hebrew and Latin: philosophy, logic and rhetoric, and the natural and exact sciences, and recommended that these examinations be sustained as satisfactory. Adopted.

Each member of the Presbytery, present, was then called upon to express his views or criticisms on the sermon and lecture, and after which both were sustained as satisfactory parts of trial.

It was then moved and carried that the examination as a whole be sustained as satisfactory.

The Presbytery then proceeded to the licensure of the aforesaid candidate William Albert Gillon, and he was formally licensed to preach the Gospel as a Probationer for the holy ministry, in the manner prescribed by the Form of Govern-

ment, and a copy of the Holy Scriptures was presented to him by the Moderator in the name of the Presbytery.

A call from the Lexington Church for the pastoral services of Licentiate W. A. Gillon at a salary of $500. was then read, and being found in order and duly certified, was placed in Mr. Gillon's hands, and accepted by him. Arrangements for the ordination and installation of Mr. Gillon at Lexington after due consideration, was postponed until the Spring meeting of Presbytery.

The minutes were read and approved, and the Presbytery adjourned with prayer by Rev. D. I. Craig.

Signed J. McL. SEABROOK, *Moderator.*
J. C. WHARTON, *Temporary Clerk.*

Attest: D. I. CRAIG,
Stated Clerk.

MINUTES

OF THE

TWO HUNDRED AND FIFTY-SIXTH SESSION

OF THE

PRESBYTERY OF ORANGE

HELD AT

DURHAM, N. C.,

APRIL 12—15, 1898.

DURHAM, N. C., April 12, 1898.

The Presbytery of Orange met in the First Presbyterian church of Durham, N. C., on Tuesday the 12th day of April, 1898, at 8 o'clock p. m., and was constituted with prayer after a sermon by the retiring Moderator, Rev. H. S. Bradshaw, on the text: "For God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish but have everlasting life."—John 3: 16.

The following Ministers and Elders were in attendance and enrolled :

Ministers.	*Elders.*	*Churches.*
A. Currie,	———————	———————
D. I. Craig,	J. W. Millner,	Reidsville.
———————	D. L. Withers, (2),	Wentworth.
E. W. Smith, D. D.,	R. F. Robertson,	Greensboro.
S. O. Hall,	T. G. McLean,	Westminster.
R. W. Culbertson,	R. W. Scott,	Hawfields.
———————	J. W. Pickett,	Cross Roads.
———————	G. S. Rogers,	Bethany.
B. B. Palmer, (3),	———————	———————
J. McL. Seabrook,	G. A. Denny,	Buffalo.
———————	T. J. Brown, (2),	Winston.
C. W. Robinson,	J. R. Finley, (2),	N. Wilkesboro.
L. B. Turnbull, D. D.,	R. D. Blacknall,	Durham.

D. J. Currie,	C. W. Johnston,	New Hope.
————————	F. P. Venable, (2),	Chapel Hill.
H. S. Bradshaw,	Henry Richards,	Hillsboro.
————————	S. M. Wilkinson, (2),	Fairfield.
————————	D. S. Allison,	Little River.
H. D. Le Queux,	W. C. Rankin,	Alamance.
W. P. McCorkle,	————————	————————
R. W. George,	G. C. Smith,	Dan River.
M. W. Doggett, D.D.,	J. L. Wilson,	Burlington.
Joseph Evans,	R. L. Walker, (3),	Milton.
————————	G. L. Walker,	Griers.
E. C. Murray,	T. M. Cheek, (2),	Mebane.
————————	A. P. Pickard,	Bethlehem.
J. A. Paisley,	J. V. Price,	Madison.
E. E. Gillespie,	————————	————————
S. H. Williamson,	Henry Fields, (2),	Roxboro.
————————	M. Shaw,	High Point.
————————	A. C. McAlister, (2),	Asheboro.
————————	W. B. Hamner,	Lexington.

☞Figure after a name denotes the day of enrollment.

Ministers absent—S. G. Walker and Robt. E. Caldwell.

The following churches were not represented:—Asbury, Bethel, Bethesda, Calah, Clark Memorial, Danbury, Elkin first, Elkin (col'd.), Elim, Eno, Gilead, Graham, Holloways, Jamestown, Leaksville, Midway, Mt. Airy, Oak Forest, Red House, Rougemont, Saxapahaw, Snow Hill, Speedwell, Springwood, Stony Creek, Wilkesboro, Worthville, and Yanceyville.

The Rev. M. W. Doggett, D. D., was elected Moderator, and Rev. E. C. Murray, D. D., and Elder C. W. Johnston, temporary clerks.

On motion, the reading of the printed minutes of the last Stated Meeting was dispensed with, but the minutes of all intervening meetings were read and approved.

The Rev. L. B. Turnbull, D. D., and Elder R. D. Blacknall were appointed a committee on Devotional Exercise, and this committee made a partial report, which was adopted, as follows :

1. That the hours for business be from 9 o'clock a. m. to 12:30 p. m. From 3 p. m. to 5:30 p. m., and from 8 p. m. to adjourn at will.

2. That Rev. M. W. Doggett, D. D., preach to-morrow at 8 o'clock p. m., and that immediately after the sermon a Memorial Service be held of Rev. J. Henry Smith, D. D.

On motion, the Rev. D. I. Craig was appointed to prepare and bring in, on to-morrow evening, a memorial paper in reference to the life, character and death of Rev. J. Henry Smith, D. D.

The Rev. A Currie rendered satisfactory excuse for absence from the last meeting, and on motion, he was exempted hereafter from being required to render an excuse for absence.

The Presbytery then adjourned with prayer by the Moderator until to-morrow morning at 9 o'clock.

SECOND DAY—MORNING SESSION.

DURHAM, N. C., Wednesday, April 13th, 1898.

Presbytery met at 9 o'clock a. m., and was opened with devotional exercises, conducted by the moderator.

The minutes of yesterday were read and approved.

Ministers Joseph Evans and S. H. Williamson, and Elders Henry Fields of Roxboro church, T. J. Brown of Winston and J. R. Finley of North Wilkesboro were excused for tardiness and enrolled.

The following Standing Committees were announced by the Moderator:

On Calls and Supplies:—Rev. R. W. Culbertson, Rev. E. E. Gillespie, Rev. H. S. Bradshaw, and Elders R. F. Robertson and M. Shaw.

On Installations:—Rev. J. A. Paisley and Elder J. L. Wilson.

On Narrative:—Rev. W. P. McCorkle, Rev. S. H. Williamson and Elder T. G. McLean.

On Minutes of Synod:—Rev. D. J. Currie and Elder W. C. Rankin.

On Sessional Duties:—Rev. E. E. Gillespie, Rev. C. W. Robinson and Elder G. C. Smith.

On Systematic Beneficence:—Elders J. V. Price and R. W. Scott.

On Nominations:—Rev. H. S. Bradshaw, Rev. R. W. George, Rev. D. I. Craig and Elders C. W. Johnston and Henry Richards.

On Leave of Absence;—Rev. D. J. Currie, Rev. S. O. Hall and Elder J. W. Millner.

On Sessional Records:—First Section, Rev. S. O. Hall, Rev. A. Currie and Elder G. A. Denny; Second Section, Rev. E. W. Smith, D. D., Rev. H. D. Le Queux, and Elder D. S. Allison; Third Section, Rev. Joseph Evans, Rev. L. B. Turnbull, D. D., and Elder W. B. Hamner.

Rev. W. H. Groves of Lexington Presbytery was invited to sit as a corresponding member and introduced to Presbytery.

A communication from Rev. Dr. Stacy, Chairman of the Assembly's Committee on the Sabbath, was read and referred to a special committee consisting of Rev. S. O. Hall and Elder T. J. Brown.

On motion, Rev. Ned. B. Campbell, at his own request, was dismissed to unite with Wilmington Presbytery.

Rev. S. G. Walker rendered satisfactory excuse by letter for non-attendance on this meeting.

Applications from various churches for the services of ministers as Stated Supply were read and referred to the Committee on Calls and Supplies. Also a call from the Mt. Airy church for the pastoral services of Rev. J. A. Paisley for one-half of his time, and a communication from Midway and Buffalo churches requesting certain changes in the terms of their calls, were referred to the same committee.

The standing order for Devotional Exercises was observed, and the services were conducted by the Moderator, and several short addresses were made by the brethren.

The reading of the Narratives, on the state of religion, from the churches, was begun.

Rev. J. W. Wellons of the "Christian" Church was invited to sit as a visiting brother and introduced to the Presbytery.

It was made the order of the day this afternoon at 3 o'clock to examine Mr. J. B Massey as a candidate for the ministry, and at 4 o'clock to hold a popular meeting in the interest of Foreign Missions.

Elder D. L. Withers of the Wentworth church rendered excuse for tardiness and was enrolled.

Presbytery then took recess until 3 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

DURHAM, N. C., Wednesday, Aprll 13, 1898.

Presbytery convened at 3 o'clock p. m. and resumed business.

An overture to the Assembly was presented by Rev. R. W. Culbertson, requesting that the Assembly return to the old form of topics for the Narrative and Sunday School reports. The overture was placed upon the docket.

Elders T. M. Cheek of Mebane, A. C. McAlister of Ashboro, and S. M. Wilkinson of Fairfield church were excused for tardiness and enrolled.

Mr. J. B. Massey, a member of the Chapel Hill church, was introduced to the Presbytery through the Committee on Education, and was examined on experimental piety and his motives for seeking the gospel ministry. These examinations were sustained as satisfactory, and he was received under the care of the Presbytery and his name enrolled as a candidate for the ministry.

Colored Evangelization.

The Executive Committee on Colored Evangelization presented their report which was received and adopted, and is as follows :

Your Committee would report that during the past year we have received $182.91. Of this amount we have paid Rev. S. G. Walker $141.25, Mr. T. M. Rogers, Treasurer Academical and Industrial Institute, $5.31, and Commercial National Bank of High Point (discount on note) $5.95, and have balance on hand, $30.40. In addition to the above, we have information that Winston church has contributed to this work about $220.00. This sum has probably been donated to the A. and I. Institute, the greater part, at least. The following churches have contributed to this cause: Bethany, Bethel, Bethlehem, Bethesda. Buffalo, Burlington, Chapel Hill, Cross Roads, Durham, Elkin 1st, Fairfield, Griers, Graham, Greensboro, Hawfields, Hillsboro, Jamestown, Leaksville, Little River, Madison, Mebane, Midway, Milton, New Hope, N. Wilkesboro, Red House, Reidsville, Saxapahaw, Speedwell, Springwood, Stony Creek, Westminster, Wilkesboro, Winston, and Yanceyville.

The following have contributed nothing: Alamance, Asbury, Ashboro, C. Memorial, Danbury, Dan River, Elkin (col'd), Elim, Eno, Gilead, Holloways, High Point. Lexington, Mt. Airy, Oak Forest, Rougemont, Roxboro, Snow Hill, Wentworth and Worthville.

When the present chairman took charge of this work, last October, he found it grievously burdened with debt—$125.62 due on Rev. S. G. Walker's salary, and a note against us in the Commercial National Bank of High Point for $195.15; total, $320.77. We are happy to announce that Bro. Walker has now been paid up in full. The note at the bank we have had to renew to July 7th, 1898; and it is imperatively necessary that a partial payment at least of $100.00 be then made. To this end we earnestly exhort all non-contributing churches to take up a collection at the earliest opportunity and forward it to our treasurer. And we need additional contributions from those churches that have already taken up one collection, some of which have not come up to the full measure of their ability. The honor and credit of our Presbytery is seriously involved in this matter; and until this note is cancelled our work for the colored people is at a standstill.

Very encouraging reports have come from Bro. Walker's work in the Academical and Industrial Institute at N. Wilkesboro. The pupils

are doing excellent work in home, school, field, shop, Sunday school, and church. Bro. Walker looks diligently after their material, intellectual and spiritual welfare; and his efforts along all these lines are bearing good fruit. Bro. Walker has baptized thirteen adults and expects to baptize others soon. These persons are waiting the organization of a colored Presbyterian church; and there are eight others that will join by letter when the church is organized.

We are requested to assure the Presbytery that the Assembly's Committee on Colored Evangelization, in accepting the resignations of Prof. McAlpine and Rev. A. L. Phillips, D. D., Secretary, had a wise regard to economy, desiring to save all possible outlay in administration, in order to expend the more on field work. Plans are now being matured for the future.

The Assembly's Executive Committee also desires to have the opinion of this Presbytery as to the action of the Convention of colored ministers held last November in Birmingham, Ala., called through the agency of the Executive Committee under instructions from the General Assembly. The action of the convention was, briefly stated, as follows :

Resolved, (1). That it is the sense of this convention that a separate, self-governing Presbyterian church for Colored People should be organized now. (2). That we therefore call upon all colored Presbyterians holding these convictions to assemble, through representatives, in New Orleans, May 19th, 1898. The Convention declared that it received in good faith and thankfulness our Assembly's assurance of the continuance of its financial help and hearty co-operation.

Your Committee recommends that the above action of the Convention be approved; and that this Presbytery pledge its cordial support to the Independent Colored Presbyterian church.

E. C. MURRAY, *Chairman*,
WM. P. McCORKLE.

Rev. J. R. Howerton, D. D., of Mecklenburg Presbytery was invited to sit as a corresponding member and introduced to the Presbytery.

The order of the day having arrived a popular meeting in the interest of Foreign Missions was held and presided over by Rev. L. B. Turnbull, D. D. Addresses were made by Revs. C. W. Robinson, W. P. McCorkle, D. J. Currie and E. W. Smith, D. D.

Rev. T. M. Twine of the Colored Presbyterian church in Durham was invited to sit as a visiting brother and introduced to the Presbytery.

Elder F. P. Venable of the Chapel Hill church was excused for tardiness and enrolled.

The Committee on Calls and Supplies made the following report, which was adopted:

Your committee would recommend—

1. That the call from Mt. Airy Church for the pastoral services of Rev. J. A. Paisley for one-half his time at a salary of $300. per annum, having been found in order, be placed in his hands.

2. That the requests of Midway and Buffalo churches for changes in the terms of their calls for the pastoral services of Rev. J. McL. Seabrook, be granted. Namely, that the fifth Sunday be transferred from Midway to Buffalo, and that the salary promised by Midway be reduced from $100. to $75., and that the salary promised by Buffalo be increased by $25.

3. That the following applications for Stated Supplies be granted, namely: From Red House church for the services of Rev. Joseph Evans, one Sabbath per month, at a salary of $100. From Wentworth church for the services of Rev. D. I. Craig, one Sabbath evening per month at a salary of $50., and from Speedwell church for the same Supply for one Sabbath afternoon per month at a salary of $60. From Yanceyville and Bethesda churches for the services of Rev. S. H. Williamson, one-fourth of his time each, at a salary of $75. and $100, respectively.

The Rev. L. B. Turnbull, D. D. offered the following resolutions, which were adopted:

Resolved, That Presbytery instruct every pastor and Stated Supply to preach on the subject of Family Worship, at least once to every church to which he ministers before the Fall Meeting of Presbytery. And that he be required to make report of his obedience at said meeting.

Resolved, That a Committee of three be appointed to prepare a Pastorial Letter upon the subject of Family Worship and to have published and distributed a copy thereof to every family within the churches of the Presbytery.

The Moderator appointed the following Committee to prepare the Pastoral Letter referred to in the above resolutions, viz: Rev. L. B. Turnbull, D. D., Rev. A. Currie and Rev. Joseph Evans.

Applications from Elkin and Clark Memorial churches, (colored), for the services of Stated Supplies were referred to the Committee on Calls and Supplies.

The following persons were nominated for Commissioners to the General Assembly: Ministers, R. W. Culbertson, Daniel J. Currie, and L. B. Turnbull, D. D., and Elders, W. C. Rankin, C. W. Johnston, F. P. Venable and T. M. Cheek.

The Presbytery then took recess until 8 o'clock p. m.

SECOND DAY—EVENING SESSION.

DURHAM, N. C., Wednesday, April 13, 1898.

Presbytery convened at 8 o'clock p. m. and a sermon was preached by the Moderator on the text—"For what shall it profit a man, if he shall gain the whole world and lose his own soul.?" Mark 8: 36.

After the sermon, and it being the order of the day, a Memorial Service of Rev. J. Henry Smith, D. D., was held. The Rev. D. I. Craig read a Memorial tribute, and addresses were made by Rev. W. P. McCorkle, Rev. A. Currie and Rev. L. B. Turnbull, D. D.

The following is the Memorial tribute offered by Rev. D. I. Craig, read and adopted in Presbytery, and copies of which ordered to be sent to the religious papers for publication, and to the family of the deceased:

IN MEMORIAM.

The Presbytery of Orange, in view of their sad bereavement by death of a beloved and honored brother in the Lord, since their last Stated Meeting: and with a profound sense of their loss: and in humble and devout recognition of the will of God: and with tender feelings, aroused by the memory of sweet and hallowed associations of the past: and with a sincere desire to place upon record an affectionate and fitting tribute to the memory of the dead, do adopt and order to be spread upon their minutes the following memorial tribute, to the

REV. JACOB HENRY SMITH, D. D.

This beloved brother and faithful Servant of the Master was born in Lexington, Rockbridge county, Va., August 13, 1820, and entered into rest from his home in Greensboro, N. C., after a protracted illness, on Monday, November 22, 1897, in the 78th year of his age.

Dr. Smith was graduated from the Washington College, Va., now the "Washington and Lee University," in the year 1843, and from the "Union Theological Seminary" in the year 1846. He was licensed by Lexington Presbytery August 24, 1846, and soon afterwards began his ministerial labors at Pittsylvania C. H. in Va., where he was ordained and installed pastor by West Hanover Presbytery, July 31, 1847. In the year 1850 he was called to be the principal of the "Samuel Davies Institute" in Halifax county, Va., which position he accepted and held with great success as a teacher until the year 1854, when he received and accepted a call to become the pastor of the Presbyterian church in Charlottsville, Va., having at the same time received a call from the Greensboro church in North Carolina. He continued to be the pastor of the Charlottsville church until the year 1859, when the Greensboro church repeated her call, which was now accepted, and on the 20th day of April, 1859, Dr. Smith began his long career of useful, laborious, loving and lasting labors in North Carolina.

He became a member of Orange Presbytery at a meeting held in Danville, Va., June 16, 1859, and from that day until the day of his death, a period covering more than thirty-eight years, Dr. Smith was identified—heart and soul, with the interests and welfare of the Greensboro church, the Presbytery of Orange and the Synod of North Carolina; yea, we might well say, of the entire Southern Presbyterian

church. For it was he, who, in those stirring and stormy times of 1861, submitted and advocated a paper before Orange Presbytery (June 16, 1861) on the "Reported action of the General Assembly in relation to the political crisis in the counrty," and the outcome of that paper was one of the first leading and official steps, if not the *very first*, towards the organization of the Southern General Assembly.

As a man, Dr. Smith was of sterling character—he was a man among men, and he was easily recognized as such, not only by his brethren in the ministry, but by every one with whom he came in contact. He possessed great natural abilities, and all the vital forces and cultured attainments, as well as the abundant gifts and sweet graces of the Holy Spirit which combine to make the true man. He was both wise and learned, pure and noble, gentle and kind, firm and resolute, and he impressed men with his high sense of the dignity of true manhood, and the exalted position he held as an ambassador of the King of Kings. His genial kindliness of nature and generous breadth of views, taken along with his deep convictions of truth, his sweet reasonableness with all men, and his rich spiritual experience, gave him great inflence as a man, as a pastor, and as preacher with both the old and the young. He was one of the brightest of companions. His nature was as sweet as it was intelligent. He had read widely and mingled much with men, and his most retentive memory enriched his conversation with poetry and story and anecdote, as well as with the vast resources of his acute mind in all the wide fields of language, literature and the classic tongues. And yet, underneath all the brilliancy and charm of his society as a man and as a scholar, no one ever forgot for a moment that there lay the ever-satisfying element of his "Correspondence fixed with heaven."

Dr. Smith was a profound theologian, as well as a scholar of great attainments in almost all the departments of learning, and he gloried in the fundamental and conservative doctrines of the Bible and Presbyterianism as they were given to the world by the Apostles and preached by the intellectual giants of the past. In Bible study and research Dr. Smith was the peer of almost any theological professor, and yet with all his attainments, he humbled himself before God, and cheerfully accepted on faith, with the loving simplicity of a child, what God did not choose to reveal and what was too deep for finite man to grasp or fathom. With him the Bible was God's own inspired Book—inspired from the beginning to the end—every word of it, and no one could know Dr. Smith and doubt his deep conviction of this truth, or fail to admire his loving and believing heart which unhesitatingly accepted it

And this was one of the secrets of his power as a preacher, and Dr. Smith excelled as a preacher. He preached the Bible, and he believed what he preached. His whole soul, and mind, and body were enlisted while in the pulpit. The pulpit was his throne. His great work was to preach, and he loved to preach. His sermons were the result of deep thought and devout meditation, and were prepared with scrupulous care. They were delivered in a most impressive and convincing manner, and with a deep, strong voice peculiar to itself and unlike that of most men—rich, mellow, musical and eloquent, and when once heard never forgotten. His sermons were rich in apt illustrations, and filled with the precious truths and promises and teachings of the glorious gospel of Christ. And God greatly honored his own word at the door of his Servant's lips, by making him instrumental in gathering a host of ripened sheaves for the heavenly harvest home.

In the counsels and deliberations of this Presbytery, Dr. Smith will be sadly missed. As a presbyter he was calm, wise, deliberate, prudent and resolute. He was noted for his punctual attendance, and he unshrinkingly met every duty with the determination to perform it in the fear of God. Even in the heat of debate or argument, it might be said of him as was said of a celebrated Scotchman, that "No one ever combined more gracefully the zeal of a partizan with the honor of a christian gentleman." His example, his advice, his examinations of young men, his criticisms of sermons and his own preaching and influence have been invaluable in the Presbytery of Orange, and indeed he will be sadly missed, and especially by those of us who knew him best.

Dr. Smith was often greatly honored by the church at large, and especially and repeatedly by this Presbytery. To him were committed most sacred trusts and positions of great responsibility. For more than thirty years he was a valued director of Union Theological Seminary, and for many years a trustee of Davidson College. The Assembly of 1896, of which he was not a member, unanimously selected him to be the chairman of a committee to arrange a program for the celebration of the 250th anniversary of the Westminster Symbols. We all know the great success of that program, and the great and lasting interest the celebration awakened throughout the church. But alas! Dr. Smith could not be present and personally enjoy and take part in these exercises, the plan of which he had formulated. The heavy hand of affliction was upon him, and in a letter to the writer a few days before the meeting of the Assembly of 1897, he said : "I am still *acting*—but I think it extremely doubtful as to my being able to go to the approaching Assembly."

His work was done! His long, bright and joyous day of usefulness was drawing to a close. His tent was struck, and he was ready for the summons which quickly came—"Well done, thou good and faithful servant, enter thou into the joy of thy Lord!"

Among his last utterances were the words—"Lord Jesus, into thy hands I commend my Spirit."

Quoting from the beautiful tribute paid to his momory by his own devoted session and people, and prepared by a committee of which Judge R. P. Dick, his life-long friend and companion, was chairman, we adopt their language and say :

From a happy earthly home, and from the midst of a loving and godly family, and a devoted people, "he passed calmly and peacefully from earth to the higher and holier joys and blessedness of the Heavenly Home, leaving his memory enshrined in sacred veneration and love, in noble and loving hearts to be fondly cherished until all shall meet again before the throne of God and of the Lamb, near the Crystal Sea and by the River of Life."

"Servant of God, well done !
Praise be thy new employ,
And while eternal ages run,
Rest in thy Saviour's joy!"

On motion, it was made the order of the day for tomorrow morning to examine Licentiate W. A. Gillon for ordination, and to hear his trial sermon at 11 o'clock.

It was also ordered that the Presbytery hear Rev. J. R. Howerton, D. D., tomorrow at 11 o'clock, in the interest of the *N. C. Presbyterian.*

Presbytery then adjourned with prayer by Rev. L. B. Turnbull, D. D., until tomorrow morning at 9 o'clock.

THIRD DAY—MORNING SESSION.

DURHAM, N. C., Thursday, April 14, 1898.

Presbytery convened at 9 o'clock a. m., and was opened with devotional exercises. A special prayer was offered by Rev. E. C. Murray, D. D. for our country, in view of the present pending crisis of war with Spain. The minutes of yesterdays sessions were read and approved.

Elder R. L. Walker, of Milton church, was excused for tardiness and enrolled.

Rev. Joseph Evans, agent of Publication and Colportage, presented a paper in relation to that work which was read and referred to a special committee consisting of Rev. Dr. Turnbull, Rev. C. W. Robinson and Elder W. B. Hamner.

Rev. C. L. Troy of the Methodist church was invited to sit as a visiting brother and introduced to the Presbytery.

Licentiate W. A. Gillon was then examined, in order on Theology and Church History, and the examinations were sustained as satisfactory. A trial sermon by Mr. Gillon was then heard on the text—"Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked."—Eph. 6: 16, and it was made the first order of the day this afternoon to hear criticisms on the sermon.

It was ordered that Presbytery hear Prof. W. J. Martin this afternoon at 4 o'clock in the interest of Davidson College. Rev. R. W. Boyd of Concord Presbytery was invited to sit as a corresponding member and introduced to the Presbytery.

Rev. B. B. Palmer was excused for tardiness and enrolled. Rev. J. R. Howerton, D. D., then addressed the Presbytery in the interest of the "N. C. Presbyterian," and on motion Revs. McCorkle, Gillespie and Robinson were appointed a committee to prepare a response to the address.

Rev. R. W. Boyd was then heard in the interest of the Synod's Orphan Home at Barium Springs.

The Presbytery then took recess until 3 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

DURHAM, N. C., Thursday, April 14, 1898

The Presbytery convened at 3 o'clock.

The Moderator appointed Elder W. C. Rankin on the Examining Committee No. 3, and Elder J. R. Finley on Committee No. 5.

Rev. J. McL. Seabrook reported as having installed Rev. E. C. Murray at Saxapahaw September 12, 1897, also Revs. Dr. Turnbull and McCorkle as having installed Rev. E. C. Murray, D. D., at Mebane September 16, 1897, also Rev. Dr. Doggett and Rev. S. O. Hall as having installed Rev. J. A. Paisley at Madison October 31, 1897, and also Rev. E. C. Murray, D. D., as having installed Rev. Joseph Evans at Griers November 18, 1897. These reports were all approved.

The roll was called and criticisms were offered on the trial sermon of Licentiate W. A. Gillon, after which the sermon was approved as a satisfactory part of trial.

The Sabbath.

The special committee on the communication from Dr. Stacy in relation the Sabbath reported. The report was adopted and ordered to be returned to Dr. Stacy. It is as follows, in the form of answers to given questions :

1. Has anything been specially done in your Presbytery during the past year, either to arrest the evil of Sabbath desecration, or more thoroughly to arouse your people to a better observance of the day? If so, with what results?

Our Presbytery has put forth no special or organized effort to arrest this evil.

2. How is the day generally observed in the bounds of your Presbytery? Is it religiously kept, or regarded more as a day of recreation and pleasure?

The day is generally observed religiously in our Presbytery.

3. Does Sunday travel and traffic seem to be on the increase or decrease? and how compared with the other days of the week?

There is an increase of travel on the Lord's Day. However, there is less travel on this day than on other days of the week.

4. Are freight trains allowed to run and handle freight on the Lord's Day as on other days?

The laws of the State forbid the running of freight trains and the handling of freight on this day.

5. Are Sunday newspapers taken to any great extent, and is their circulation and patronage on the increase?

It pains us to say that one of the greatest foes to the proper observance of the Sabbath is the Sunday newspaper, and its patronage is on the increase.

6. Upon the whole is there any improvement in the matter of Sabbath observance, or is there a manifest tendency to the adoption of looser views and practices?

We believe there is a marked tendancy to the adoption of looser views and practices. The consciences of our people are becoming less tender than they formerly were.

S. O. HALL, *Chairman.*

The Committee on Calls and Supplies made the following additional report, which was adopted: It recommends

1. That the applications for Stated Supplies from Elkin and Clark Memorial Churches (colored) be referred to the Executive Committee on Colored Evangelization.

2. That the application and request from Leaksville Church for permission to employ Rev. W. T. Doggett of Roanoke Presbytery for another year as Stated Supply at a salary of $200.00 be granted.

3. That the application from Stony Creek Church for the services of Rev. S. H. Williamson as Stated Supply for one-fourth of his time at a salary of $100.00 be granted; but that the Stated Clerk be instructed to write to the Stony Creek church recommending it to raise the salary to $125.

The Executive Committee on Education for the Ministry offered the following report, which was adopted, together with its recommendations:

Education.

Your committee would remind the Presbytery that the detailed statement concerning each of the candidates under its care is reserved for the Fall report. It is so prescribed in the manual.

We have seventeen cadidates for the ministry. Four are at Union Seminary, Va., viz.: Messrs. R. L. Wharton, S. S. Oliver, W. A. Murray, and J. C. Johnston.

Mr. T. W. De Vane was compelled by ill-health to suspend his Seminary studies. He is now teaching school at Danbury, where he also preaches once a month in the absence of a regular evangelist for the Stokes County field.

Messrs. R. L. Wharton and S. S. Oliver graduate this Spring.

Five of our candidates are students at Davidson College:—Messrs. S. C. Smith, John T. S. Smith, H. Hines, C. L. Rogers, and W. M. Sikes.

Three are at the University:—Messrs. C. H. Johnston and J. B. Massey, students, and Mr. E. L. Harris, registrar.

Mr. J. A. Ratcliffe is at the William Bingham School, Mr. J. H. Allison at Oak Ridge Institute, and Mr. G. Cabell Smith is engaged in Christian work in Stokes county, the condition of his eyes preventing his return to college.

Mr. J. C. Story is principal of the Ellerbe Springs High School, Ellerbe Springs, N. C.

The Executive Committee of Education for the Ministry has enrolled 217 beneficiaries for the year ending March 31, '98, appropriating to them $15,050.00. Of this amount the committee has been enabled to pay them $7,285.40, or a little less than one-half the amount promised them.

We are sorry to say that Orange Presbytery is responsible in its measure for this deficit. Our apportionment is $750.00, an amount smaller by $50.00 than the sum of the apportionments made to our own candidates. If we raised our full apportionment we should still be receiving from the committee more than we contribute. But we have not paid our full apportionment. We have paid scarcely more than half of it. We have raised only $410.00 for the Central Committee, and of this amount more than one-fourth is contributed by a single church.

These facts are painful. We sincerely trust our Presbytery will make a better report next year. To this end we recommend that the $750.00 required of us for the exclusive use of the Central Committee be apportioned among our churches, these apportionments to be announced at this meeting of Presbytery.

We also recommend that the following parts of trial be assigned candidate R. L. Wharton. Latin Thesis: *An Christus pro omnibus et singulis sit mortuus.* Greek Critical: Rom. 5: 12–21. Popular Lecture: Luke 8: 4–8. Sermon: Acts 13: 2.

We recommend further that Presbytery adjourn to meet in Greensboro First Church, May 25th, at 12 M. to examine and license, if the way be clear, candidates applying for licensure, and to transact any other business that may come before us.

Respectfully submitted,

EGBERT W. SMITH, *Chairman.*

The special committee to which was referred the paper of the Agent of Publication and Colportage reported recommending the adoption of the same with certain amendments. As amended and adopted the paper is as follows :

Resolved: From a conviction that a decided and permanent benefit would accrue from an increased circulation of a healthy religious literature throughout our bounds, and the very great need there is for this kind of work for the Master to be pushed vigorously. And further from the conviction that without interfering with what is being done by our General Assembly Agent, that a very valuable work might be done

in this by Presbyterial Colporteurs, we hereby resolve to inaugurate a system of Colportage under Presbyterial supervision and control.

The principal features of this work shall be :

1. The employment of as many of our candidates for the ministry as shall be willing to accept this kind of work, during their college or seminary vacation.

2. That these colporteurs be paid besides the discount given them by the publishing companies a percentage of 20 per cent. on their sales.

3. That they be required to carry also more or less of supplies from the American Bible Society. And that (since these must be sold at cost) they be paid 25 per cent on sales of the Scriptures.

4. That they be allowed, where they think the destitution warrants it, to give away cheap copies of the Scriptures. And that to a limited extent they have a like liberty as regards the cheap literature of our church when they think the return as regards good done warrants the expenditure.

5. That the pastors and stated supplies announce duly the approaching visit of the Colporteur and impress on the minds of our people the importance of supplying themselves with a healthy and reliable religious literature.

6. The colporteurs be encouraged whenever practicable to address Sabbath schools or conduct prayer meetings wherever they spend their Sabbaths. As also when an audience can be secured to hold night services in destitute places. And that they keep a record as regards such services for which a reasonable remuneration be given them.

7. The colporteur on completing his work shall give a *full* statement to the Agent of Colportage to be submitted to Presbytery.

8. That to defray the expense of this work, this committee be authorized to use all funds coming into the Presbytery's treasury for this cause—over $150.00.

The order of the day having arrived, the Presbytery heard an interesting address by Prof. W. J. Martin in the interest of Davidson College.

The examination of Licentiate W. A. Gillon was resumed and he was examined on the Sacraments and Church Government. The examinations were sustained as satisfactory.

On motion, the vacancies in the Executive Committees on Education, Publication and Colportage, Colored Evangeliza-

tion, Foreign Missions and Sunday Schools, were referred to the Committee on Nominations.

North Wilkesboro was unanimously chosen as the place, and Tuesday, September 27th, 1898, at 8 o'clock p. m. as the time for the next stated meeting of Presbytery.

The Committee on Systematic Beneficence made the following report, which was adopted and ordered to be sent up to the Assembly :

Presbyterial Report on Systematic Beneficence.

The report of the Presbytery of Orange to the General Assembly, for the year ending April 1st, 1898.

Objects.	No. Congregations Cont'b'g	Amounts
Foreign Missions	41	$3735 00
Assembly's Home Missions	36	379 00
Local Home Missions, { Presb. $1,932 / Synod, $1,601 }	43	3533 00
Colored Evangelistic Fund	36	414 00
Invalid Fund	35	301 00
Education	36	1872 00
Publication	36	163 00
Bible Society	19	109 00
Total		$10506 00

Eighteen congregations have contributed to all the eight objects of benevolence ordered by the General Assembly; twelve have contributed to seven; five have contributed to six; none have contributed to five: three have contributed to four; five have contributed to three; none have contributed to two; one has contributed to one; twelve have contributed to none.

Does the Presbytery call upon the churches that fail to make any of the collections ordered to give their reasons for failure? Yes.

Remarks : The non-contributing churches are, Asbury, Calah, Clark Memorial, Danbury, Oak Forest, Rougemont, Snow Hill, Worthville, Elkin (col'd), Elim, Eno and Holloways. These are all very weak churches and some of them almost nominal.

By order of the Presbytery : STATED CLERK.

Presbytery then took recess until 8 o'clock p. m.

THIRD DAY—EVENING SESSION.

DURHAM, N. C., Thursday, April 14, 1898.

The Presbytery convened at 8 o'clock p. m.

Home Missions.

The executive committee on Home Missions made their report which was received.

A popular meeting was then held in the interest of Home Missions, and addresses were made by Revs. D. J. Currie, C. W. Robinson, S. H. Williamson, E. E. Gillespie, and R. W. George.

A collection was taken which amounted to more than $50.

The report was then taken up and its recommendations considered seriatim. The report was then adopted as a whole, and is as follows :

We recognize with thankfulness the good hand of our God over this branch of his work. It has been a year of earnest effort crowned with a large measure of success.

I. Presbyterial Home Missions.

FINANCIAL STATUS.

We contemplate with much satisfaction and profound gratitude, the improved condition of our finances. The beginning of the year found us burdened with a debt, to our various workers, of $412.37. This has been paid. Also the amounts promised for the year just past have been met in full, and there remains a balance in the treasury of $234.06.

DISBURSEMENTS.

On debt of previous year:—		
To Rev. D. J. Currie		$ 110.18
To Rev. N. B. Campbell		128.25
To Rev. C. W. Robinson		64.74
To Rev. H. C. Kegley		67.45
To Rev. R. A. Brown		41.75
		$ 412.37
On salary for the past year:—		
To Rev. C. W. Robinson		$ 120.00
To Rev. D. J. Currie		200.00
To Rev. S. H. Williamson		166.67
To Mr. G. C. Smith		300.00
		$ 786.67
Total of disbursements	$ 1199.04	
Collections for the year	1433.10	
Balance in treasury	$ 234.06	

THE CONDITION OF THE WORK

Also affords much ground for encouragement. In none of the fields (with one possible exception) has the work gone backward; in most, hopeful conditions prevail; while in some, decided and cheering progress is reported.

THE PERSON COUNTY FIELD

Is perhaps the most difficult in which we are engaged. These churches were left vacant by the removal of Rev. P. C. Morton in October last. We hope that arrangements will soon be effected for their supply. Roxboro reports an interesting little Sunday School kept up in the mean time.

THE CASWELL FIELD.

Rev. S. H. Williamson has been in charge for the past ten months. While there have not been large accessions, the attendance is good, some dissensions have been healed, a marked increase in liberality is noted, and a chapel is on the point of being built. The condition of the work is encouraging.

THE STOKES COUNTY FIELD.

The churches of this group are doing fairly well, under some discouragements and losses. They have had no regular pastor, being supplied by candidate G. C. Smith. Eleven additions are reported.

It is matter of regret that they are not cultivating more the grace of giving.

EVANGELIST R. W. GEORGE

Has had, in past, the oversight of these churches during the past year. He has not been able, for the last six months, to labor as abundantly as he had expected, owing to prevalence of measles and to being sick himself. He has held quite a number meetings with about 100 confessions, and a church building is soon to be erected in Patrick county, Va., as the result of his labors.

THE CHAPEL HILL FIELD,

With Rev. D. J. Currie in charge, is doing well. There have been twelve additions. The churches are in good working order. Church buildings, both at New Hope and Chapel Hill, are being repaired and improved, attendance is good, liberality on the increase, mission societies and home department of Sunday School in successful operation, and services held by the people in the pastor's absence. The work is on a good basis.

THE WILKESBORO FIELD,

Under the ministrations of Rev. C. W. Robinson, has been greatly blessed during the past year. There have been twenty-seven accessions. The churches at North Wilkesboro and Elkin especially are in a working, growing condition, increasingly liberal, with good live Sunday Schools and prayer-meetings well attended. A large and efficient day school at Oakwood supplements the work of the Sunday School at that place in training the children for Presbyterianism and for God.

II. Synodical Home Missions.

The Synod co-operates with us in the Chapel Hill, Wilkesboro, and Ashe County Fields. In the last named, Rev. E. E. Gillespie has been laboring for the past year; also, until recently, Rev. J. H. Grey; and during the summer, candidate R. L. Wharton. These brethren have met with most encouraging success. Besides other promising openings, a church has been built at Long's Store and one is soon to be built in Jefferson.

Synod pays to the Chapel Hill Field $———, to the Wilkesboro Field $230.00, and bears the entire charge of the Ashe county Work.

For Synodical Missions:

Our apportionment is	$ 950.00
Amount raised	1685.99

III. Assembly's Home Missions.

Amount raised for this cause during the last year $365.97. None of this amount is expended within the bounds of our Presbytery. For the coming year we will probably be asked for $745.00. And for this amount there is urgent need. The important school work in Indian Territory, the crippled condition of our churches in Florida, and the growing population and great destitution of Arkansas, Texas, and the West, make it our imperative duty to give this work our hearty and liberal support.

IV. Invalid Fund.

Amount raised for this cause $295.36. We have no beneficiaries of this fund; but in the other Presbyteries of our Church, there are about thirty-five aged and infirm ministers, and about one hundred deceased ministers' families, who ask aid. Many of these are in a helpless and needy condition; and some are actually suffering for the comforts of life. We must not deny them that relief that they have so good a right to expect at our hand.

Recommendations.

1. That the Person County churches be grouped with the Caswell Field.

2. That the Presbytery reiterates its endorsement of the plan of Home Mission groups of churches.

3. That the Home Mission Committee be authorized to employ in the work for the summer, such of our candidates as they can arrange for.

4. That Presbytery assume the entire support of the Wilkesboro Field.

5. That appropriations to the various Fields be, as follows:

To the Chapel Hill Field	$200.00
To the Caswell Field	260.00
To the Wilkesboro Field	350.00

Respectfully submitted,

R. W. CULBERTSON,
J. McL. SEABROOK,
E. W. SMITH,
E. P. WHARTON,
T. J. SHAW,
Committee.

The election of Commissioners to the General Assembly to meet in New Orleans was now held, and resulted in the election of Rev. R. W. Culbertson and Elder F. P. Venable as Principals, and Rev. L. B. Turnbull, D. D., and Elder W. C. Rankin as Alternates.

The Treasurer made his report, with the Auditing Committee's report appended, which was received and approved, as follows :

Report of Treasurer of Orange Presbytery,

For year ending April 1st, 1898.

CAUSES.	BALANCE 4-1-'97.	REC'PS	DIS'S'MTS	BALANCE 4-1-'98.
Synodical H. M.		$1685 99	$1685 99	
Invalid Fund		295 36	216 64	78 72
Presbyterial Fund	$162 17	302 98	273 94	191 21
Presbyterial H. M. . . .		1470 16	1470 16	
Orphans Home		378 68	378 68	
Gen. Assembly's H. M. .		345 79	345 79	
Education for Ministry . .		409 97	409 97	
Church and Chr. Edu. . .	54 60	125 61	152 23	27 98
Colored Evangelization .		177 91	177 91	
Bible Cause		111 95	111 95	
Pub. and Colportage . .		180 53	180 53	
Foreign Missions . . .		2638 26	2638 26	

FOURTH DAY—MORNING SESSION.

DURHAM, N. C., Friday, April 15th, 1898.

Presbytery convened at 9 o'clock a. m., and was opened with prayer.

The minutes of yesterday's sessions were read and approved.

The Examining Committee on Greek, Hebrew and Logic, also the Committee on Mental and Moral Philosophy, reported that they had examined Mr. Gillon on these branches of learning and recommended that the examinations be sustained as satisfactory. Adopted.

On motion the trial examination of Mr. Gillon as a whole was then sustained, and order was taken for his ordination to-day at 11 o'clock. The Rev. Joseph Evans was appointed to preach the sermon, and the moderator to propound the constitutional questions and to conduct the subsequent exercises.

A communication was read from Rev. C. B. Ward and referred to the Executive Committee on Colored Evangelization.

The Committee on the Narrative reported. The report was adopted and ordered to be sent up to the General Assembly. It is as follows:

has been a deplorable falling off in the number admitted to the communion, from the schools.

Almost all the schools are under the supervision of the Sessions, and the members of session, to a great extent, take part in the exercises of the schools.

The scholars, generally, attend upon the public worship of the sanctuary.

The Scriptures are memorized in only a few of the schools, but the catechism in almost all of them.

The schools, quite generally, use our own Sabbath school literature.

About half of the schools report special religious interest, during the past year.

Very few of the schools hold Teachers' Meetings.

Recommendations :

1. That Presbytery earnestly exhort the Sessions to see to it, that Teachers' Meetings be held in their respective schools, as far as practicable.

2. That a Sabbath school convention be held next fall, in the North Wilkesboro church, on the morning of the second day.

J. McL. SEABROOK, *Agent.*

On motion, the following resolution was adopted:

WHEREAS, Little River Church reports that it has paid its pastor neither fully nor promptly; and

WHEREAS, this failure to fulfil its promises to its pastor has been habitual with this church under this and former pastorates; therefore, be it

Resolved, That Presbytery direct the stated clerk to write to the Little River congregation a letter of affectionate remonstrance exhorting them to a more faithful discharge of the solemn obligations they have assumed.

The following overture was presented by Rev. E. W. Smith, D. D., and adopted, and ordered to be sent to the General Assembly:

The Presbytery of Orange respectfully overtures the General Assembly to so change the constitution of the Assembly's Home Mission Committee that it may hereafter consist of representatives from the Synodical Committees.

The following paper was presented by Rev. E. W. Smith, D. D.

A request having been received from certain of our Ladies' Missionary Societies for permission to organize a Presbyterial Union, within presbyterial lines and under presbyterial oversight, like that of Fayetteville Presbytery, the Presbytery gladly grants the desired permission and invokes the blessing of God upon the proposed organization.

Pending the discussion of the above paper, the Presbytery proceeded to the ordination of Licentiate W. A. Gillon. A sermon was preached by Rev. Joseph Evans on the text:—"And let us not be weary in well doing, for in due season we shall reap, if we faint not."—Gal. 6: 9. The moderator propounded the constitutional questions, after which, and being answered in the affirmative, the Presbytery solemnly set apart Mr. William Albert Gillon to the full work of the gospel ministry by prayer and the laying on of hands of the Presbytery after the apostolic example.

The Committee on Installations made the following report, which was adopted:

That Rev. W. A. Gillon be installed pastor of Lexington church, if the way be clear, by Rev. W. P. McCorkle, on Sunday, May 1st, 1898. at 11 o'clock.

That Rev. J. A. Paisley be installed pastor of Mt. Airy Church, if the way be clear, by Rev. J. McL. Seabrook, on Sunday, May 22nd, 1898, at 11 o'clock.

J. A. PAISLEY,
J. L. WILSON,
Committee.

The Committees on Sessional Records made a partial report, which was approved.

The Committee on the Minutes of Synod made the following report, which was adopted:

Your committee would report that it has examined the Minutes of Synod and find nothing calling for Presbyterial action. Your attention, however, is called to the following matters:

1st. That while nearly two-thirds of the ministers of Synod (93 of 152) were present at its last meeting, only about one-eighth of the churches (44 of 356) were represented by Ruling Elders.—Pp. 194–211.

2nd. That the Synod has resolved to raise sufficient funds to put at least one colporteur within its bounds to prosecute the much-needed work of publication and colportage.—P. 201.

3rd. Special attention is called to the recommendation of the Committee on Foreign Missions, in which individual churches and groups of churches are urged to assume the support of a foreign missionary. —P. 202.

4th. That the report of the Committee on Systematic Beneficience shows an increase of $17,238 over the year preceding in the Synod's contributions to the various benevolent causes.

Orange Presbytery's increase was $2,434.—P. 210.

5th. That Synod urges all its "ministers to preach to the colored people whenever and wherever possible, and to *seek* opportunities for so doing."—P. 204.

6th. That Synod urge the Presbyteries to accept the apportionments of the General Assembly's Committee of Education for the ministry.—P. 223.

Respectfully submitted,

DAN'L J. CURRIE,
W. C. RANKIN, Elder,
Committee.

The Special committee appointed to respond to the address of Rev. J. R. Howerton, D. D., offered the following, which was adopted:

Your committee to whom was referred the matter of the address of Rev. Dr. Howerton, would respectfully recommend the following as the action of this Presbytery:

Presbytery has heard with great pleasure the statement made by Rev. J. R. Howerton, D. D., in behalf of the management of the *North Carolina Presbyterian*, touching the present status and plans and future prospects of that excellent paper. We congratulate the management upon the very manifest improvement in the matter and mechanical appearance of the *Presbyterian*, and heartily commend it to our people as eminently worthy of their patronage, and as being indispensable to our Synod in its work. We recommend that every session within our bounds, make special efforts by canvass or otherwise, to place the paper in every family in their respective congregations, as far as possible.

Respectfully submitted,

WM. P. McCORKLE, *Chairman*,
C. W. ROBINSON,
E. E. GILLESPIE.

The following resolution was offered by Rev. D. I. Craig and adopted:

Resolved, That we express our thanks to Rev. R. W. Boyd, Supt. of the Orphan Home, for his address, setting before us the needs and conditions of the Home; and that we most heartily commend this great cause and work to the hearts and consciences of all our people, and request that our ministers be most earnest in bringing the matter before their congregations at their earliest opportunity.

Presbytery then took recess until 3 o'clock p. m.

FOURTH DAY—AFTERNOON SESSION.

DURHAM, N. C., Friday 15, 1898.

The Presbytery convened at 3 o'clock p. m.

The committee appointed last fall to visit Calah Church and report at this meeting reported that they had not performed that duty but would do so soon, The committee was continued.

Licentiate H. W. Smith reported through Rev. E. W. Smith, D. D., that he had been forced by ill health to relinquish preaching and was now engaged in teaching and other Christian work. The report was approved.

Rev. H. S. Bradshaw reported that the Eno congregation had erected a new church building, which will soon be completed. And on motion, Bro. Bradshaw was directed to supply Eno church with preaching for another year, and in accordance with such arrangements as will be satisfactory to all parties.

The Committee on Sessional Duties made the following report which was adopted:

Sessional Duties.

The Committee on Sessional Duties submits the following report:

I. MEMBERS OF CHURCHES DEPENDENT ON PUBLIC CHARITY, TO-WIT:

1. Churches reporting none—43 viz.:—Cross Roads, Leaksville, Elkin (col.), C. Memorial, Red House, Grier's, Gilead, Stony Creek, Ashboro, Greensboro, Snow Hill, Danbury, Asbury, Bethlehem, Graham, Buffalo, Chapel Hill, Bethel, Speedwell, New Hope, Hillsboro, Winston, Mebane, Saxapahaw, North Wilkesboro, Roxboro, Alamance, Elkin, Wilkesboro, Hawfields, Lexington, Midway, Madison, Reidsville, Westminster, Jamestown, Wentworth, High Point, Bethesda, Springwood, Burlington, Durham, Bethany.

2. Churches reporting some—5 viz.:—Milton, Mt. Airy, Little River, Fairfield—one from choice, Dan River.

II. EXPENSES OF MINISTERS AND ELDERS ATTENDING PRESBYTERY AND SYNOD.

1. The following churches report paid—23 viz.:—Cross Roads, Leaksville, Milton, Stony Creek, Greensboro, Bethlehem, Graham, Buffalo, Bethel, Speedwell, Hillsboro, Winston, North Wilkesboro, Alamance, Hawfields, Lexington, Midway, Madison, Reidsville, Westminster, Wentworth, Springwood, Burlington.

2. The following churches paid in part—5 viz.:—Griers, Mt. Airy, Chapel Hill, New Hope, Mebane.

3. The following report not paid—18 viz.:—Elkin (col.), C. Memorial, Red House, Gilead, Ashboro, Little River, Snow Hill, Danbury, Asbury, Roxboro, Fairfield, Elkin, Wilkesboro, Dan River, Jamestown, High Point, Bethesda, Durham.

III. ON SALARY DUE OR NOT DUE.

1. Churches reporting none due—31 viz.:—Elkin (col.), C. Memorial, Red House, Griers, Gilead, Milton, Ashboro, Greensboro, Snow Hill, Danbury, Asbury, Bethlehem, Graham, Buffalo, Speedwell, Hillsboro, Winston, Mebane, Saxaphaw, Fairfield, North Wilkesboro, Roxboro, Hawfields, Lexington, Reidsville, Westminster, Jamestown, High Point, Burlington, Durham, and Wentworth.

2. The following report some due—11 viz.:—Cross Roads, amount not reported; Leaksville, $26.00; Stony Creek, small amount; Mt. Airy, $28.68; Little River, $132.50; Chapel Hill, $96.02; Bethel, $42.56; New Hope, $88.09; Midway, $42.70; Madison, $17.80; Bethany, $14.00.

3. The following make no report—6 viz.—Alamance, Elkin, Wilkesboro, Dan River, Bethesda, Springwood.

IV. ON OMISSION OF COLLECTIONS.

1. The following churches omitted none—14 viz:—Cross Roads,

Greensboro, Bethlehem, Graham, Chapel Hill, Speedwell, Hillsboro, Winston, North Wilkesboro, Alamance, Hawfields, Reidsville, Burlington, Durham.

2. The following churches omitted some of the collections and excuses for same—27 viz:

Leaksville, some omitted, no opportunity.

Elkin (Colored), all omitted, weakness of church.

Red House, several omitted, on account of vacancy of church.

Griers, several omitted, failure to hold service.

Gilead, several omitted, providentially hindered from holding service.

Milton, Church and Christian Education, and Bible Cause, Bible Society in town.

Stony Creek, some omitted, lack of opportunity.

Ashboro, some omitted, sickness of pastor.

Mt. Airy, all but one, had no pastor.

Little River, Bible Cause, Orphans' Home, Church and Christian Education, no opportunity.

Snow Hill, all omitted on account of poverty of members.

Buffalo, Church and Christian Education, and Bible Cause, lack of opportunity.

Bethel, Church and Christian Education, and Bible Cause, lack of opportunity.

New Hope, Church and Christian Education, Orphans' Home, Synod Home Missions.

Mebane, Church and Christian Education, came between two pastorates.

Saxapahaw, all but five, recent introduction of these collections.

Fairfield, Bible Cause, Church and Christian Education, an oversight.

Dan River, most all, people poor.

Lexington, several omitted, was without a pastor.

Midway—Church and Christian Education, Bible Cause, and Home Missions, no opportunity.

Madison, Orphans' Home, on account of current expenses.

Westminster, Church and Christian Education, an oversight.

Wentworth, two omitted on account of bad weather.

High Point, several omitted on account of sickness and absence

Bethesda, all omitted, no meeting.

Springwood, several, on account of raising our assessment.

Bethany, Church and Christian Education, Colored Evangelization, and Invalid Eund, on account of raising money and finish church.

3. The following churches made no report:—C. Memorial, Danbury, Asbury, Roxboro, Elkin, Wilkesboro, Jamestown.

V. MODE OF COLLECTIONS.

1. The following churches employ basket system—29 viz:—Cross Roads, Leaksville, Elkin Colored), Red House, Griers Gilead, Ashboro, Mt Airy, Little River, Asbury, Bethlehem, Buffalo, Bethel, Speedwell, New Hope, Mebane, Fairfield, North Wilkesboro, Alamance, Elkin, Wilkesboro, Dan River, Midway, Madison, Wentworth, High Point, Bethesda, Springwood, Burlington.

2. The following use the envelope system:—Hillsboro, Winston, Westminster, Durham.

3. The following combine basket and envelope system:—Milton, Stony Creek, Greensboro, Graham, Lexington, Reidsville, Chapel Hill.

4. The following use method of private subscription:—Snow Hill, Danbury.

5. The following combine basket and private subscription:—Mebane, Saxapahaw, Hawfields, Bethany, Cross Roads.

Respectfully submitted,

E. E. GILLESPIE, *Chairman.*
C. W. ROBINSON,
P. H. SMITH.

The special committee appointed last fall to inform Principal Gray, of the "William Bingham School," of certain action taken by this Presbytery (see Minutes, page 407) reported that they had performed the duty assigned them, and that they had no further report to make. The report was received and approved.

The Committee on Nominations reported, and recommended the re-election of the Home Mission as it now stands, except that the name of Elder R. W. Scott be substituted for that of Elder T. J. Shaw. The reason assigned for this change is that the Chairman, R. W. Culbertson might, have one member in easy reach of him for consultation in urgent cases.

Also the re-election of the Executive Committees on Colored Evangelization, Foreign Missions, Education, and the Agents for Publication and Colportage and Sabbath Schools, as they now stand was recommended

The report was adopted.

H. S. BRADSHAW, *Chairman.*

Rev. M. W. Doggett, D. D., reported in behalf of the Burlington Session that, in their judgment, the way was not clear to take any definite steps towards organizing a Colored Presbyterian church in Burlington. The report was received and approved.

The Committees on Sessional Records made their final report which was adopted and is as follows :

Sessional Records.

Your committee makes the following report :

The Sessional Records of the following churches are not in the hands of the committee : Asbury, Bethesda, Calah, Clark Memorial, Danbury, Elim, Eno, Gilead, Holloways, Jamestown, High Point, Springwood, Worthville, Yanceyville, Oak Forest, Rougemont, Roxboro, and Snow Hill.

The Sessional Records of the following churches are approved : Alamance, Ashboro, Bethel, Bethlehem, Buffalo, Burlington, Chapel Hill, Cro's Roads, Durham, Elkin (col'd), Greensboro 1st, Lexington, Madison, Midway, Milton, Mt. Airy, New Hope, Red House, Reidsville, Saxapahaw, Speedwell, Stony Creek, Wentworth Westminster, Winston.

The Sessional Records of the following churches are criticized as follows :

Bethany—No report from delegate attending Presbytery.

Dan River—Book not paged. Member dismissed on inadequate grounds as to the record given.

Elkin 1st—Minutes not read.

Fairfield—Statistical report not complete.

Leaksville—Only two meetings of Session held during year, and minutes not read.

Hawfields—No examination of Deacons' book. No reading of minutes.

Hillsboro—Only three meetings of Session during the year.

Griers—Minutes not read. Deacons' book not examined.

Graham—Deacons' book not examined.

Little River—No report from delegate appointed to attend Presbytery.

Wilkesboro—No report from delegate appointed to attend Presbytery.

North Wilkesboro—No report from delegate attending Presbytery.

Mebane—At the request of the representative of this church the book is sent to the Session to be sent to the adjourned meeting.

S. O. HALL, *Chairman of Committee.*

The paper presented by Dr. E. W. Smith in reference to the organization of a "Woman's Presbyterial Union" (see page 465) was again taken up and adopted.

The special committee appointed to draft a pastoral letter on the subject of Family Worship asked permission to report at the adjourned meeting in Greensboro, May 25th inst. The request was granted.

The Executive Committee on Colored Evangelization made a supplemental report, recommending the following, which was adopted :

1. That application of Elkin (col'd) church for services of Rev. C. B. Ward as supply for one-fourth of time at salary of $30, $15 to be paid by Presbytery be granted.

2. That application of C. Memorial for services of Rev. W. L. Bethel be refused on ground that it was not clearly made out ; and recommends that Chairman of Colored Evangelization correspond with church and concert action to be reported at adjourned meeting of Presbytery.

E. C. MURRAY, *Chairman.*

The Committee on Leave of Absence made the following report which was adopted :

Leave of Absence.

Your committee has granted leave to the following :

After Wednesday night session—Elder G. S. Rogers.

After Thursday morning session—Elders G. L. Walker, T. G. McLean, J. W. Milner, W. B. Hamner, J. W. Pickett, F. P. Venable.

After Thursday night session—Elders H. Field, R. L. Walker, G. C.

Smith, C. W. Johnston; Revs. H. D. Lequeux, H, S. Williamson, R. W. George, C. W. Robinson.

After Friday morning session—Rev. J. McL. Seabrook, Elders W. C. Rankin, S. M. Wilkinson, G. A. Denney; Revs. H. S. Bradshaw, D. J. Currie; Elder T. M. Cheek.

D. J. CURRIE, *Chairman.*

Rev. B. B. Palmer was heard in the interest of his work, and also in reference to certain desired help. The matter was referred to the Executive Committee on Colored Evangelization.

The following resolution of thanks was adopted by a rising vote :

The Presbytery, by a rising vote, would express its cordial appreciation of the boundless hospitality it has received from the good people of the Durham church. It invokes God's blessing upon them and their pastor, and will ever cherish in grateful recollection the memory of their delightful hospitality and home fellowship.

The minutes were then read and approved, and the Presbytery adjourned with singing, prayer and the apostolic benediction, to meet in the 1st Presbyterian Church, in Greensboro, N. C., on Wednesday, May 25, 1898, at 12 o'clock M.

(*Signed*) M. W. DOGGETT, D. D., *Moderator.*

E. C. MURRAY, D. D., }
C. W. JOHNSON, } *Temporary Clerks.*

Attest :

D. I. CRAIG, *Stated Clerk.*

The Committee on Apportionments and Assessments offered the following report which was adopted:

	Foreign Missions.	Pres. Home Missions.	Synodical H. Missions.	Assem's H. Missions.	Educat'n for Ministry.	Invalid Fund.	Publi't'n and Colportage.	Colored Evang'liz'n.	Presbyterial Fund.
Alamance	50	36	25	15	22	11	8	13	13
Asbury	3	3	2	1	1	1	1	1	2
Ashboro	12	8	5	3	4	2	2	2	2
Bethany	5	4	3	2	3	2	2	2	2
Bethel	40	30	20	10	16	9	5	12	11
Bethlehem	20	18	13	7	10	5	3	7	5
Bethesda	10	8	7	2	5	2	3	5	4
Buffalo	40	27	20	10	16	9	5	12	11
Burlington	45	40	35	15	25	12	6	15	15
Calah	2	1	1	1	1	1	1	1	2
Chapel Hill	20	20	15	8	10	5	4	9	6
Clark Memorial	2	1	1	1	1	1	1	1	1
Cross Roads	45	33	25	12	18	10	6	13	12
Danbury	4	5	4	2	5	2	1	2	2
Dan River	10	10	5	2	5	3	1	2	4
Durham	200	100	75	40	55	30	12	28	30
Elkin 1st	8	5	3	2	3	2	2	2	3
Elkin (col'd)	2	1	1	1	1	1	1	1	1
Elim	2	1	1	1	1	1	1	1	1
Eno	7	4	3	2	1	2	1	3	3
Fairfield	10	8	7	2	4	2	3	6	3
Gilead	15	5	3	2	2	2	1	2	3
Graham	370	100	80	40	65	20	12	25	25
Greensboro 1st	00	175	150	60	125	50	20	50	40
Griers	10	8	7	2	4	2	3	5	3
Hawfields	45	32	25	12	18	10	6	13	12
High Point	40	25	20	10	20	10	5	10	10
Hillsboro	35	15	15	10	10	8	4	10	7
Holloways	1	1	1	1	1	1	1	1	1
Jamestown	3	3	3	2	2	2	1	2	2
Leaksville	20	16	15	5	10	4	4	8	6
Lexington	25	25	23	10	20	10	5	10	10
Little River	20	20	20	8	10	5	5	8	10
Madison	25	20	18	5	10	5	5	12	8
Mebane	15	14	15	7	20	5	5	8	9
Midway	8	7	6	3	3	3	2	5	3
Milton	40	30	25	12	22	12	5	15	12
Mt. Airy	10	8	8	3	4	3	3	7	5
New Hope	15	10	10	3	6	3	3	5	7
N. Wilkesboro	15	10	7	3	5	3	3	5	5
Red House	15	10	8	4	6	3	3	8	5
Oak Forest	2	2	1	1	1	1	1	1	1
Reidsville	50	40	35	15	27	15	8	15	15
Rougemont	1	1	1	1	1	1	1	1	1
Roxboro	3	3	2	1	1	1	1	1	2
Snow Hill	2	1	1	1	1	1	1	1	1
Speedwell	3	2	2	1	1	1	1	2	2
Springwood	11	10	7	2	6	2	2	5	5
Stony Creek	15	12	10	5	7	3	3	7	5
Wentworth	9	5	3	2	3	1	1	3	3
Westminster	60	35	25	15	27	15	8	15	15
Wilkesboro	5	3	4	2	3	2	2	2	2
Winston 1st	275	175	130	50	100	50	20	50	40
Worthville	1	2	1	1	1	1	1	1	1
Yanceyville	4	3	3	1	3	1	1	2	2
	1798	1191	954	436	754	379	224	474	433

STATISTICAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Orange reports to the General Assembly that it comprises 23 Ministers and 56 Churches, and has under its care 1 Licentiate and 17 Candidates, viz.

MINISTERS, LICENTIATES, AND CANDIDATES.	POST OFFICES.	CHURCHES.	OFFICERS.		COMMUNICANTS.			BAPTISMS.			S. S. & BIBLE CLASSES.		FUNDS COLLECTED.														
			Elders.	Deacons.	Added on Examination.	Added on Certificate.	Whole Number.	Adult.	Infant.	Baptized Non-Communicants.	Officers and Teachers.	Scholars.	Foreign Missions.	Assembly Home Missions.	Presbyterial Home Missions.	Synodical Home Missions.	Colored Evangelist Fund.	Relief Fund.	Ministerial Education.	Church and Christian Educ'n	Orphans.	Publication.	Bible Society.	Presbyterial.	Pastors' Salaries Actually Paid.	Congregational.	Miscellaneous.
A. Currie, W. C	Hillsboro, N. C.	*Reidsville, P	6	5			189		1	23	17	130	$ 45	$ 10	$ 35	$ 166	$ 15	$ 10	$ 20	$ 5	$ 38	$ 5	$ 4	$ 15	$ 750	$ 400	...
D. I. Craig, P	Reidsville, "	Speedwell, S. S	3	3	1		59	1		3			2	1	2	1	1	1	1	1		1	1	2	60	5	
" " S. S	Monroeton, "	Wentworth, S. S	2	1	3		33	1	1	21	4	16	4		3	1	1		1	2					50		
" " S. S	Wentworth, "	Greensboro First, P	10	12	31	49	570	11	10	135	54	454	623	91	454	569	30	44	160	17	240	18	19	44	2475	1661	12
E. W. Smith, D. D., P	Greensboro, "	Westminster, P	5	6	19	32	228	5	6	40	19	115	85	7	43	94	24	13	14		55	5	1	15	860	694	
S. O. Hall, P	Greensboro, "	*Hawfields, P	7	7	13	3	270		5		13	70	88	17	41	13	2	8	2		8	3	1	16	400	118	
R. W. Culbertson, P	Mebane, "	*Cross Roads, P	7	5			165			7	14	128	56	7	35	15	2	2	4	5	10	3	3	17		110	
" " P	Stainback, "	Bethany, P	3	1		1	41			18	7	50	5	2	8	2			1		3	2	1	2	61	34	
" " P	Graham, "	Colored Institute, T																									
S. G. Walker (colored), T	North Wilkesboro, "	Elim, S. S	1	1			10																				
B. B. Palmer (colored), Evang	Semora, "	*Buffalo, P	8	5	4	5	138	1	3	36	10	115	52	3	9	11	2	4	2		13	3		11	350	46	
J. McL. Seabrook, P	Greensboro, "	*Bethel, P	5	6	4	3	160	3	3	56	11	110	25	3	4	5	1	2	3		3	1		5	307	16	
" " P	McLeansville, "	*Midway, P	3	3		1	47	1	1	11	9	54	8	1	1	3		1	1			1		5	57	5	
" " P	Greensboro, "	*Winston, P	6	10	4	11	477		8	101	39	284	927	36	134	62	220	49	79	38	185	14	30	45	2000	1995	243
Robt E. Caldwell, P	Winston, "	N. Wilkesboro, P	2	1	17	5	46	13		6	11	84	79	5	77	113	3	3	4	7	73	3	4	6	407	83	6
C. W. Robinson, P	North Wilkesboro, "	Wilkesboro, P		1	2	2	32			26	4	36	2	2	5	7	1		3			1					
" " P	Wilkesboro, "	Elkin First, S. S	2	2		1	20			9	5	40	7	3	3	4	1	2	3	2		2	2	2	73	108	
" " S. S	Elkin, "	*Durham, P	6	6	16	21	337	2	15	75	53	546	904	63	600	59	21	46	31	189	277	29	19	27	1500	1386	18
L. B. Turnbull, D. D., P	Durham, "	*Chapel Hill, P	2	5		8	70			13	7	75	72	16	5	4	2	4	9	5	17	6	1	9	449	152	10
Daniel J. Currie, P	Chapel Hill, "	New Hope, P	4	5	4		98	4	1	23	5	76	21	7	5		2	2	4			3		7	138	8	16
" " P	University, "	*Hillsboro, P	1	3	3		69	2		13	8	37	50	10	15	15	14	12	5	5	11	7	5	7	500		71
H. S. Bradshaw, P	Hillsboro, "	Fairfield, P	4	2		2	53		1	26	6	48	15	6	12	6	2	3	6		1	2		4	100		
" " P	Efland, "	Little River, P	10	9		2	220		1		10	70	13	2	5	5	1	2	3			3			47		
" " P	Caldwell Institute, "	Eno, S. S	5	2			42																				
" " S. S	Cedar Grove, "	*Alamance, P	7	7	13	5	275		12	75	11	102	41	9	5	9	1	1	5	2	13	3	1	13	407	17	12
H. D. Le Queux, P	Greensboro, "	Springwood, P	4	4			72		3		6	25	1	1	7		1	1	1	1	8	1			141	150	
" " P	Gibsonville, "	*Graham, P	6	9	3	3	175	2	1	41	16	150	171	20	90	296	20	20	50	4	15	12	9	27	1000	3841	35
W. P. McCorkle, P	Graham, "	Dan River	2	2	11	2	114	11		11	8	80	100		25		5	25		5	40					25	
R. W. George, Evang	Francisco, "	Danbury	1				22				2	65										1		2		12	
" " "	Danbury, "	Asbury	2		1		46				8	60															
" " "	Dan River, "	Snow Hill	1				9																				
" " "	Campbell, "	*Burlington, P	6	7	6	9	169	2	3		21	221	71	10	161	26	12	10	8		62	4		10	733	306	260
M. W. Doggett, D. D., P	Burlington, "	*Milton, P	3	1		2	77		3	31	7	42	80	7	14	9	2	6	7		5	4		3	500	260	67
Joseph Evans, P	Milton, "	Griers, P	5	4	2	2	45	1	5		6	36	6	6	4	4	2	3	2			2		4	125	10	
" " P	Hightower, "	Gilead, S. S	2				20				3	30	2	1	1	1		1						2	35		
" " S. S	Estelle, "	Red House, S. S	2	2	1	1	35	1	1		5	25	14	9	9			2	1			3		3	76		
E. C. Murray, D. D., P	Semora, "	*Mebane, P	2	4	2	1	115	1		40	14	102	20	4	16	6	4	3	4		17	3	5	9	306	211	7
" " " P	Mebane, "	Bethlehem, P	4	3			86		1	19	8	70	20	2	6	3	3	1	2	1	1	1	1	6	112	171	
" " " P	Oaks, "	Saxapahaw, P	1				11			5		5			4	2	3				1	2		2	94	8	
E. E. Gillespie, Evang	Saxapahaw, "																										
J. A. Paisley, P	Jefferson, "	Madison, P	7	5	11	7	108	6	5	25	12	48	37	4	16	6	2	7	5	1	8	3	1	11	232	44	
" " P. E	Madison, "	Mt. Airy, P. E	4	2	5	3	48	5		9	8	55	3	3	6	9	1	5	6		6	2	1	6	204		
S. H. Williamson, S. S	Mt. Airy, "	*Yanceyville, S. S					23																				
" " "	Yanceyville, "	Bethesda, S. S	3	3			38		6				3	2	22	2	1	2		2				5	68	10	
" " "	Locust Hill, "	Stony Creek, S. S	4	2	4		96	1			9	38	8	2	20	1	2	2	3			2			55		
" " "	Maywood, "	*Roxboro	3	1			29				3	18		4	3						10			3			
" " "	Roxboro, "	Holloways	2				9																				
" " "	Holloways, "	Rougemont	2				8																				
" " "	Rougement, "	*Lexington, P. E	4	4		4	114			25	16	115	15		10	65						4		11	600	69	23
W. A. Gillon, P. E	Lexington, "	High Point, V	5	4	3	10	135	1	2		20	240	10		5		5							11	375	45	
		Ashboro, V	1	1	1		15			4	9	65	11		4					3				3	112	2	
		Jamestown, V	2	1			16						3			1	1							2	50		
		Worthville, V					35																				
		Leaksville, S. S	2	3	6	4	75	4		14	6	75	33	3	8	6	4	4	7			4		9	174	35	
		Elkin (col'd), S. S	1		5		17	3	2	1	2	21												1	12	15	
		Clark Mem'l (col'd) S.S.	1				22				3	30															
		Oak Forest, V		1			8																				
		Calah, V																									
Licentiate H. W. Smith	Greensboro, N. C.																										
Candidates—17		(*Manse).																									
Total		56	191	171	195	199	5441	82	100	942	509	4266	$ 3735	$ 379	$ 1932	$ 1601	$ 414	$ 301	$ 457	$ 295	$ 1120	$ 163	$ 109	$ 382	$ 15995	$ 12062	$ 832

Licensures 5. Ordinations, 4. Installations, 7. Pastoral Relations dissolved, 1. Churches organized, none. Churches dissolved, none. Churches received from other denominations, none. Churches dismissed to other denominations, none. Ministers received from other denominations, none. Ministers dismissed to other denominations, none. The Rev. Jacob Henry Smith, D. D., has been removed by death since our last report.

By order of the Presbytery,

D. I. CRAIG, *Stated Clerk.*

....MINUTES....

OF THE

TWO HUNDRED AND FIFTY-SEVENTH SESSION

OF THE

PRESBYTERY OF ORANGE,

HELD AT

NORTH WILKESBORO, N. C.,

September 27-29th, 1898,

AND

INTERVENING MEETINGS.

...ENSB. N. C.

ADJOURNED MEETING

OF

ORANGE PRESBYTERY,

HELD IN

GREENSBORO, N. C., MAY 25TH, 1898.

GREENSBORO, N. C., Wednesday, May 25, 1898.

Presbytery met in the First Presbytery Church, Greensboro, N. C., on Wednesday, May 25, 1898, at noon, pursuant to adjournment.

Rev. H. S. Bradshaw, the Moderator, called the meeting to order and opened the same with prayer.

The following members were present: Ministers—H. S. Bradshaw, Moderator; D. I. Craig, E. W. Smith, D. D., S. O. Hall, L. B. Turnbull, D. D., J. McL. Seabrook, W. P. McCorkle, E. C. Murray, D. D., and J. A. Paisley; and Elders, G. A. Denny, R. F. Robertson, and T. G. McLean.

Rev. W. P. McCorkle was requested to act as temporary clerk.

Rev. W. B. Holcomb, of the Methodist Church, was invited to sit as a visiting brother and introduced to the Presbytery.

Candidates S. S. Oliver and R. L. Wharton having completed their Seminary course, and being present, and applying for licensure, the Presbytery proceeded to their examination.

They were examined on experimental piety and motives for seeking the ministry. The examinations were sustained as satisfactory.

They were examined on Theology, and pending the completion of this examination, the Presbytery took recess until 2:30 o'clock p. m.

After recess, at 2:30 o'clock p. m., the Presbytery met in the same place, and resumed the examination of the Candidates on Theology, which was completed and sustained as satisfactory.

The candidates were then examined on Church History, the Sacraments and Church Government, and all these examnations, on motion, were sustained as satisfactory.

The Popular lectures of the brethren were then heard, first from Mr. Oliver on Luke 14: 16–24, and from Mr. Wharton on Luke 8: 4–8. These lectures were also sustained as satisfactory parts of trial.

Order was then taken to hear the trial sermons of the candidates to-night at 8:30 o'clock.

The examinations in the original languages of the Scriptures, Phisolophy and the exact sciences, were referred to members present, of the permanent Examining Committees.

On motion the Greek exegeses and Latin theses of the candidates were referred to a special committee consisting of Revs. Dr. E. W. Smith, E. C. Murray and Elder G. A. Denny for examination.

The Sessional Records of the Mebane church were presented for examination and referred to a special committee consisting of Rev. L. B. Turnbull, D. D., Rev. J. A. Paisley, and Elder Robertson.

Rev. Dr. Turnbull presented the pastoral letter on Family Worship as ordered by the Presbytery at the recent stated meeting, (see pages 444 and 472). It was read and adopted, and on motion, the original committee consisting of Revs. Dr. Turnbull, A. Currie and Joseph Evans, was authorized to arrange for its publication in leaflet form, and to draw on the Treasurer of Presbytery for the expense incurred. The following is the letter:

PASTORAL LETTER ON FAMILY WORSHIP.

DEAR BRETHREN :

The annual reports recently sent up from our churches disclose a growing neglect of family worship which is alarming. So great is the evil, that we as your overseers in Christ, are constrained in all faithfulness to Christ and to you His people, to earnestly call your attention to your neglect, and to plead with you in Christ's name, to repent of the same, so far as you are guilty.

The family is God's appointment for the rearing of "a godly seed." Nor can there be a substitute for it. Family religion is the fountain and foundation of all genuine piety. But there can be no religion without worship, and hence no family religion without family worship.

In the family God has set the Christian head as the priest to lead the family in worship and to offer in their presence the sacrifice of pray er and praise. The patriarchs of old, who manifestly had received their instructions from God, always erected their family altars and laid thereupon them the morning and evening sacrifice. Thus Noah, Abraham, Jacob, Job and Da vid obeyed God, and secured and retained His favor. Christ, in the oft quoted promise, "where two or three are gathered together in my name, there am I in the midst," seems to have had in mind a *family* gathered for worship. And the twin promise 'where two shall agree on earth as touching anything they shall ask, it shall be done for them of my Father in heaven." He has given special call and encouragement to parents to make intercession for their families. Thus by the natural relation, (whereby the solitary have been set in families), by the practice and example of the patriarchs, and by the promises of Christ Himself, God calls upon parents to establish and maintain family worship. If the call be from God there cannot possibly be any excuse whereby a parent can be released from the obligation. It is as binding as any, and is virtually involved in some of the Ten Commandments.

Nor should any parent desire to be released, for the blessings attending the family worship are invaluable. It tends to give heavenly tone to the home, and to make a Christian impress upon every member of the family. It exalts the parent in the eyes of the children and servants, as the representative of God, and so clothes him with dignity and recognized authority. It commits the father to a godly life, and so tends to make him more circumspect and consistent in his life. It makes the children familiar with the Scriptures, and teaches them how to pray. It gives position and influence to the family in the Church and community as a Christian household. Above all, family prayer secures God's richest blessings upon each and every member of the

family offering it, and binds all together in the bonds of Christian worship and service.

On the other hand, neglect of family worship not only robs the household of all these and other blessings, but incurs the displeasure of God for a violation of His own explicit command and a thwarting of His arrangement for rearing "a godly seed." So fundamental and vital is this provision that its neglect cannot but call down the chastisement of God, and prove most disastrous and demoralizing to our households and churches. Our children will be lost, our churches decimated, and true Scriptural piety be forfeited.

In the spirit of Elijah we seek to turn the hearts of you fathers unto your children, and thus the hearts of the children unto the fathers, that you daily gather your households together for worship, lest the Lord come and smite yo with a curse—Matt. 4-6. And that the Lord may thus through His own appointed means make ready your children "a people prepared for the Lord"—Luke 1:17.

If you have never established this blessed right of family worship in your households, "give not sleep to your eyes nor slumber to your eyelids until you have found a place for the Lord, a habitation for the mighty God of Jacob;" until Jesus Christ has been acknowledged Lord of your household. If indeed, you once maintained family worship and you have allowed it to lapse, "repair the altar of the Lord which is broken down," drench it with the tears of repentance—lay upon it morning by morning and evening by evening, the sacrifices of prayer and praise; and there shall come down upon you and your family the fire of the Holy Ghost which shall set the heart aglow and shall consume you in God's service. There shall be a revival of godly piety in your families and in our churches, God "will open the windows of heaven, and pour us out a blessing that there shall not be room enough to receive it."

This is a personal as well as a pastoral letter, to each and every head of a family within our bounds. It is therefore for you to whom it has been addressed. Consider it, pray over it, *act upon it.*

L. B. Turnbull,
Joseph Evans,
Daniel J. Currie,
Committee.

April, 1898.

Rev. Dr. E. C. Murray read a letter from Elder Jerry Smith of the Clark Memorial Church (colored) in reference to said church. It was received as information.

The following paper was offered by Rev. Dr. Murray, Chairman of the Committee on Colored Evangelization, and adopted:

Resolved, That Presbytery direct the Committee on Colored Evangelization to pay to Rev. B. B. Palmer $25.00 during the current ecclesiastical year, if the condition of that fund should warrant such an expenditure.

Rev. J. McL. Seabrook reported the installation of Rev. J. A. Paisley at Mt. Airy, on the 22nd of May, 1898, and Rev. W. P. McCorkle reported the installation of Rev. W. A. Gillon at Lexington by himself and Dr. Turnbull, on the 29th of April, 1898. These reports were approved.

The Special Committee on the Records of the Mebane Church reported, and recommended the approval of the same, except that the minutes were not regularly read. Adopted.

The Stated Clerk read a communication from Rev. R. W. Culbertson offering his resignation as Chairman of the Committee on Home Missions. Also a similar letter from Mr. R. W. Scott a member of the committee.

Pending action in reference to these resignations, the Presbytery took recess until 8:30 o'clock to-night.

After recess the Presbytery met in the same place at 8:30 p. m., and a congregation was also present.

Candidate S. S. Oliver preached a sermon on the text: "In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace."—Eph. 1: 7., and Candidate R. L. Wharton preached a sermon on the text: "As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them."—Acts. 13: 2.

The congregation was dismissed, and after criticisms by the

brethren, the sermons were sustained as satisfactory parts of the trial.

The Committee on the Greek exegeses and Latin theses reported, also the Committees on Philosophy and the exact Sciences, and on Greek, Hebrew, Latin and Logic. The report of each committee recommended the approval of the examinations of the candidates in these branches of study. Adopted.

On motion the trial of each of the candidates as a whole was sustained as satisfactory.

The Presbytery then proceeded to the licensure of the aforesaid candidates, Samuel Smith Oliver and Robert Leslie Wharton, and they were formally licensed to preach the Gospel as probationers for the holy ministry, in the manner prescribed by the Form of Government, and a copy of the Holy Scriptures was presented to each of them by the Moderator in the name of the Presbytery.

It was moved by Dr. Turnbull that the Presbytery proceed to the ordination of Licentiates S. S. Oliver and R. L. Wharton as Evangelists at this meeting.

Pending the consideration of the motion, the resignation of Rev. R. W. Culbertson as Chairman of the Executive Committee on Home Missions, was taken up, and the following resolutions offered by Dr. E. W. Smith, D. D., were unanimously adopted.

Resolved, I, That the Presbyterial year just closed has demonstrated beyond all question that in Rev. R. W. Culbertson the Presbytery has a Home Mission Chairman of extraordinary ability, energy, and wisdom. The success of his first year's management of our Home Mission work has been rarely paralleled, we believe, in the history of our Presbytery.

Resolved, II, That after weighing all the facts in the case, the Presbytery has reached the unanimous conclusion that it cannot conscientiously accept the resignation of this beloved brother. We believe that the great Head of the Church has called him to his present post of duty, and that our acceptance of his resignation would be contrary to

our Lord's will, opposed to the manifest leadings of his providence, and injurious to the interests of his kingdom.

Resolved, III, That we sympathize with our brother in the labors and burdens of his office, that we invoke upon him the all-sufficient grace and guidance of the Holy Ghost, and that we hereby pledge him our hearty and loyal support in the great work to which we believe God has called him, of leading our Presbytery into the most fruitful and blessed Home Mission service she has ever yet attempted.

On motion the Presbytery also respectfully declined to accept the resignation of R. W. Scott as a member of the Home Mission Committee.

The pending motion to ordain Licentiates Oliver and Wharton as Evangelists at this meeting was again taken up and adopted; and it was ordered that the Rev. Dr. Turnbull, at the proper time to-morrow and if the way be clear, shall preach a sermon, and deliver the charge to the Evangelists.

The Presbytery then adjourned with prayer by Dr. Turnbull to meet again to-morrow morning at 9 o'clock.

GREENSBORO, N. C., Thursday, May 26, 1898.

Presbytery met in the same place at 9 o'clock a. m., and was opened with prayer, the Rev. J. McL. Seabrook acting as Moderator.

The following paper offered by Rev. Dr. Turnbull was adopted:

Resolved, That inasmuch as our Licentiates, S. S. Oliver and R. L. Wharton have each and both made full and satisfactory trial of their gifts, exercising the same each summer for several years ; and, that as licentiate Oliver has received a call from our Home Mission Committee for work in one of our important mission fields. And licentiate Wharton has an invitation to mission work from the Session of the Durham Church, previous to his going as a foreign missionary, we do at once ordain these brethren to the full work of the ministry as Evangelists.

Licentiates S.. S. Oliver and R. L. Wharton were then examined in open Presbytery on certain parts of trial taken

on yesterday, viz: Experimental religion, Philosophy, Theology, Church History, the Sacraments and Church Government. Also in Hebrew and Greek, and all these examinations were sustained as satisfactory parts of trial.

A sermon was then heard from Mr. Wharton on the text: "And be not drunk with wine, wherein is excess; but be filled with the Spirit."—Eph. 5: 18; and from Mr. Oliver on the text, "And am no more worthy to be called thy son; make me as one of thy hired servants. And he arose and came to his father."—Luke 15: 19–20.

On motion these sermons were sustained as satisfactory parts of trial.

The examination of each, as a whole, was then sustained, and the Presbytery proceeded to their ordination. The Moderator propounded the constitutional questions, after which, and being answered in the affirmative, the Presbytery did solemnly set apart Samuel Smith Oliver and Robert Leslie Wharton to the full work of the gospel ministry as evangelists, by prayer and the laying on of hands of the Presbytery after the apostolic example.

The Rev. L. B. Turnbull, D. D. then delivered a solemn charge to the evangelists, and on motion their names were enrolled as members of Orange Presbytery.

The minutes were then read and approved, and the Presbytery adjourned with prayer by Rev. J. A. Paisley, and the benediction by the Moderator, to meet at North Wilkesboro, on Tuesday, Sept. 27th, 1898, at 8 o'clock p. m.

W. P. McCORKLE,
Temporary Clerk.

Attest:

D. I. CRAIG, *Stated Clerk.*

CALLED MEETING.

GREENSBORO, N. C., September 12, 1898.

The Presbytery of Orange met in the Westminster Church, Greensboro, N. C., on Monday, Sept. 12, 1898, at 2 o'clock p. m., under the following call of the Moderator.

BURLINGTON, N. C., Sept. 2, 1898.

The constitutional requirements having been complied with, I hereby call a meeting of Orange Presbytery, to be held in Westminster church, Greensboro, N. C., Monday, Sept. 12, 1898, at 2 o'clock p. m.. to transact the following items of business:

1. To consider and act upon the resignation of Rev. S. O. Hall as pastor of Westminster Church.
2. To dismiss Rev. S. O. Hall to the Presbytery of West Hanover, if the way be clear.

Signed M. W. DOGGETT, *Moderator.*

The Presbytery was opened with prayer by the Moderator, and the following members were present: Rev. M. W. Doggett, D. D., Moderator; Rev. D. I. Craig, Rev. J. McL. Seabrook, Rev. S. O. Hall, Rev. J. A. Paisley, Rev. W. A. Gillon, and Elders G. A. Denny and T. G. McLean.

The call for the meeting was read and found in order.

Rev. S. O. Hall formally tendered his resignation as pastor of Westminster Church, and requested that the relation existing between him and said church be dissolved, and also that he be dismissed to unite with the West Hanover Presbytery.

Bro. Hall was then heard, at length, in reference to the matter. The church was also heard through its regularly appointed representative, Elder T. G. McLean.

After hearing all the parties, the Presbytery did, by a decided vote, dissolved the pastoral relation between Rev. S. O. Hall and the Westminster church, and authorized the dismission of Bro. Hall to the West Hanover Presbytery.

As embodying the whole matter, the following resolutions were adopted:

Resolved, I, That inasmuch as Rev. S. O. Hall has resigned the pastoral charge of the Westminster Church, and inasmuch as the said church has acceeded, though relucantly, to his request that the pastoral relation between him and said church be dissolved; therefore, the Presbytery, after hearing all the parties concerned, does now and hereby dissolve the said relation to take effect from this day.

Resolved, II, That, at the request of Bro. Hall, the Presbytery grant unto him a certificate of dismission to unite with the West Hanover Presbytery, and that the stated clerk be authorized to issue the same.

Resolved, III, That in dissolving this relation and in parting with Bro. Hall, we, the Presbytery of Orange desire to express our sincere reluctance in taking these steps, and to place upon record our deep sense of the loss we sustain in the removal of Bro. Hall from our bounds. We most cordially and unhesitatingly hear testimony to his ability as a preacher, to his usefulness as a pastor, to his faithfulness as a presbyter, and, in all his walk and conversation among us for nearly twelve years, to his genial companionship and meekness of spirit—walking in the footsteps of the Master.

We invoke God's blessing upon him and upon his family in his new field of labor, and pray the Lord of the harvest to crown his labors with success.

The minutes were read and approved, and the Presbytery adjourned with prayer by Rev. W. A. Gillon.

Signed M. W. DOGGETT,
Moderator.

Attest: D. I. CRAIG,
Stated Clerk.

MINUTES

OF THE

TWO HUNDRED AND FIFTY-SEVENTH SESSION

OF THE

PRESBYTERY OF ORANGE

HELD AT

NORTH WILKESBORO, NORTH CAROLINA,

SEPTEMBER 27TH–29TH, 1898.

NORTH WILKESBORO, N. C., Sept. 27th, 1898.

The Presbytery of Orange met in the Presbyterian Church, at North Wilkesboro, N. C., on Tuesday the 27th day of September, 1898, at 8 o'clock p. m., pursuant to adjournment.

In the absence of the retiring Moderator, Rev. M. W. Doggett, D. D., a sermon was preached by Rev. W. A. Gillon on the text—"How should a man be just before God?"—Job 9: 2, and after the sermon the Presbytery was constituted with prayer by the Rev. D. I. Craig.

The following Ministers and Elders were in attendance and were enrolled:

Ministers.	*Elders.*	*Churches.*
D. I. Craig,		
	W. S. Moore (2)	Greensboro, 1st.
S. G. Walker.		
J. McL. Seabrook,	J. W. Summers,	Bethel.
Robt. E. Caldwell (2),	J. M. Rogers (2),	Winston.
C. W. Robinson,	J. E. Finley,	North Wilkesboro.
L. B. Turnbull, D. D.,	T. B. Fuller,	Durham.
Daniel J. Currie,	W. E. Kirkland,	New Hope.
H. S. Bradshaw,	Joseph E. Woods,	Little River.
W. P. McCorkle.		
	J. L. Wilson,	Burlington.
Joseph Evans.		
E. C. Murray, D. D.		

E. E. Gillespie.	————————	————————
————————	W. C. Paris,	Madison.
S. H. Williamson.	————————	————————
W. A. Gillon.	————————	————————
S. S. Oliver.	————————	————————
R. L. Wharton.	————————	————————

☞ Figure after name denotes day of enrollment.

Ministers absent: A. Currie, E. W. Smith, D. D., R. W. Culbertson, B. B. Palmer, H. D. Le Quenx, R. W. George, M. W. Doggett, D. D., J. A. Paisley. Forty-seven churches were not represented.

The Rev. L. B. Turnbull, D. D. was elected Moderator, and Rev. R. L. Wharton and Elder W. E. Kirkland temporary Clerks.

On motion the reading of the printed minutes was dispensed with, but the minutes of all intervening meetings were read and approved.

Rev. W. R. Bradshaw of the Baptist church, and Rev. I. M. Yonan, a native Persian and a member of West Lexington Presbytery, Ky., were introduced to the Presbytery and invited to sit—Mr. Bradshaw, as a visiting brother, and Mr. Yonan as a corresponding member.

On motion Rev. C. W. Robinson and Elder J. E. Finley were appointed the Committee on Devotional Exercises, and this committee moved the following hours for meeting and adjourning: From 9 to 12 o'clock a. m.; from 2:30 to 5 o'clock p. m, and from 7:30 p. m. to adjourn at will.

The Presbytery then adjourned with prayer by the Moderator to meet to-morrow morning at 9 o'clock.

SECOND DAY—Morning Session.

North Wilkesboro, September 28, 1898.

Presbytery met at 9 o'clock a. m. and was opened with prayer by Rev. Joseph Evans.

The Minutes of yesterday's Session were read, corrected and approved.

Satisfactory excuses were received for absence from the present meeting from Revs. E. W. Smith, D. D., R. W. George and J. A. Paisley.

The Moderator announced the following Standing Committees, viz:

On Devotional Exercises:—Rev. C. W. Robinson and J. E. Finley.

On Calls and Supplies:—Revs. W. P. McCorkle, S. H. Williamson, D. I. Craig, and Elders J. L. Wilson and W. E. Kirkland.

On Minutes of Assembly:—Rev. E. C. Murray, D. D., and T. B. Fuller.

On Installations:—Revs. Joseph Evans, H. S. Bradshaw, W. A. Gillon, and Elder J. E. Woods.

On Nominations:—Revs. D. J. Currie, E. E. Gillespie, S. S. Oliver, and Elders J. W. Summers and W. C. Paris.

On Leave of Absence:—Revs. J. M. L. Seabrook and D. I. Craig.

The Stated Clerk read a communication from the Board of Trustees of Davidson College, which was received as information.

A communication from the Treasurer of the General Assembly, showing the indebtedness of Orange Presbytery to the Assessment Fund of the Assembly, was received and referred to a committee consisting of Mr. T. B. Fuller and Rev. D. I. Craig.

The Stated Clerk also reported that he had received a letter from Rev. R. W. George asking for counsel and advice as to methods of procedure in his work touching the mode of Baptism; and that while the letter was a private communication, yet it seemed to ask for and demand an answer from the Presbytery.

On motion, the matter was referred to a committee con-

sisting of Revs. C. W. Robinson, J. McL. Seabrook, D. J. Currie, and Elders T. B. Fuller and J. E. Finley, to draft a letter to Bro. George expressing the sense of the Presbytery.

By an order of Presbytery, taken at the last Spring Meeting, that a Sunday School Convention should be held on the morning of the second day of this meeting, and the hour having arrived, the Presbytery receded from business, and the Rev. J. McL. Seabrook, Agent of Sunday Schools for the Presbytery, called the meeting to order and a Sunday School Convention was held.

The Moderator resumed the Chair at 12 o'clock, the hour for recess, and on motion it was agreed that the unfinished program of the Sunday School Convention be completed, and that it be taken up again to-night after the public worship.

The Presbytery then took recess until 2:30 p. m.

SECOND DAY—Afternoon Session.

North Wilkesboro, N. C., September 28, 1898.

Presbytery met at 2:30 o'clock p. m., and resumed business. The stated clerk read a certificate from Concord Presbytery, dismissing licentiate J. W. Goodman to the care of this Presbytery. On motion Mr. Goodman was received as a licentiate under the care of Orange Presbytery.

A call from the High Point church for the pastoral services of licentiate J. W. Goodman for all his time except one Sunday morning in each month, at a salary of $525.00 was read, found in order, and on motion referred to the committee on Calls and Supplies.

Presbytery then proceeded to the examination of Mr. Goodman with a view to his ordination. He was examined on experimental religion, and the examination was sustained as satisfactory.

The Moderator appointed one Elder on each of the permanent Examining Committees: Philosophy, Mr. Wilson; Theology, Mr. Summers; Hebrew and Greek, Mr. Woods; Ecclesiastical History and Church Government, Mr. Kirkland.

Rev. Robert. E. Caldwell was excused for tardiness and enrolled. He was also excused for absence from the last meeting.

Elders W. S. Moore from the First Church, Greensboro, and J. M. Rogers from the Winston church were excused for tardiness and enrolled.

Rev. C. B. Ward (colored) of Yadkin Presbytery was introduced to the Presbytery and invited to sit as a corresponding member.

Mr. Goodman was then examined in open Presbytery on Theology, and on motion the examination was sustained as satisfactory.

Mr. Goodman was examined on Ecclesiastical History, and Church Government, and the Sacraments, and all these examinations were sustained separately as satisfactory parts of trial.

The Committee on Greek, Hebrew and Logic reported as having examined Mr. Goodman on these studies and recommended their approval. Adopted.

On motion it was ordered to hear the trial Sermon of Mr. Goodman to-morrow morning at 10:15 o'clock.

A request from Little River Church was presented by Mr. J. E. Woods asking for a change in the conditions of their call for their pastor. The matter was referred to the Committee on Calls and Supplies.

As unfinished business, the proposed overture to the Assembly offered by Rev. R. W. Culbertson, to return to the old form of the Narrative and Sunday School reports, was taken from the docket, and on motion was again docketed until the Spring meeting.

Rev. Dr. Turnbull, Chairman of the Committee on Church and Christian Education, made a verbal report and called attention to two notes, now due, and held by Messrs. G. W. Watts and Prof. C. A. Smith, which required immediate steps looking to their payment.

Whereupon it was moved and adopted that the Presbytery appoint the fourth Sunday in November next, or as soon thereafter as possible, as the time to take up a special collection in all its churches towards liquidating the aforesaid notes.

It was moved that all vacancies in the Executive and Permanent Committees, and in the Boards of Trustees of Presbytery and Davidson College be referred to the Committee on Nominations. Adopted.

The report of Elder F. P. Venable, Commissioner to the last General Assembly, was read and approved.

By order of Presbytery at its last meeting, the roll of Ministers was called to answer the question—"Did you preach on Family worship?" The answers given, in most cases, were favorable and satisfactory.

Lexington was chosen as the place for the next Stated Meeting of Presbytery, and the time fixed on the second Tuesday of April, 1899, being the 11th day, and at 8 o'clok p. m.

The following report was offered on the Minutes of the General Assembly, which was received and adopted:

REPORT OF COMMITTEE ON MINUTES OF GENERAL ASSEMBLY.

Your Committee on the Minutes of the General Assembly would respectfully report that we find in those minutes the following items for the consideration of this Presbytery:

1. On page 211, the Presbyteries are urged to direct their Chairman of the Home Missions Committee to devise some plan by which the several causes under their care may be presented on their own merits in every church, according to the Assembly's plan. And the Presbyteries are instructed to emphasize the importance of the Invalid Fund during the month of July.

2. On page 213, the Assembly, in view of the fact that our colleges and theological seminaries afford ample facilities for the education of candidates for the ministry, urges the Presbyteries to discourage attendance upon colleges and theological seminaries other than our own by candidates receiving aid from the Assembly's funds; but in extraordinary cases the matter of extending aid to candidates pursuing studies in other institutions shall be left to the decision of the presbyterial committees, after consultation with the Assembly's Executive Committee.

3. On page 214, in view of the great importance of a Digest of the Minutes of the General Assemblies of our Church from 1861 to the present day to the proper conduct of the business of the courts of the church, the Presbyteries are urged to purchase copies of Alexander's Digest and place them in the hands of the Stated Clerks.

4. On page 220, the petition of East Hanover Presbytery, asking that the baptismal formula be restored to the original form, so as to read "in the name" instead of "into the name," is granted, and the Presbyteries are overtured asking their advice and consent to the restoration of the original form as found in the old Directory of Worship.

5. On page 238, in answer to an overture as to whether a ruling elder can constitutionally charge a pastor or congregation in the installation service of a pastor, the Assembly recommends for adoption and sends down to the Presbyteries for advice and consent the following amendment to Chap. VI., Sect. V., Par. 6, of the Form of Government: Instead of the words, "after which the minister presiding, or some other appointed for the purpose, shall give a solemn charge," read, "after which the minister presiding, or some other minister appointed for the purpose, shall give a solemn charge." Then at the end of the paragraph add the sentence: "If, in the judgment of the Presbytery, it be deemed advisable, a ruling elder may be appointed to deliver the charge to the people."

Respectfully submitted,

E. C. MURRAY, *Chairman.*

In answer to the Overture sent down to the Presbyteries touching the baptismal formula of "in" or "into", the matter was referred to an ad-interim committee consisting of Revs. Joseph Evans, E. C. Murray, D. D., and D. J. Currie to report at the Spring Meeting.

In answer to the Overture proposing a change or amend-

ment to Form of Government in Chapter VI, Section V, Paragraph 6, it was moved and adopted that this Presbytery answer in the affirmative and consent to the proposed amendment.

On motion the Stated Clerk was authorized to buy a copy of Alexander's Digest for the use of the Presbytery.

Rev. S. G. Walker invited the Presbytery to visit the Colored Academical and Industrial Institute. The invitation was accepted and it was moved that the Presbytery go in a body to-morrow afternoon at 4 o'clock. Adopted.

Presbytery then took recess until 7:30 o'clock p. m.

SECOND DAY—Evening Session.

North Wilkesboro, September 28, 1898.

Presbytery met at 7:30 o'clock p. m.

The order of the day being to hear the report of the Executive Committee on Foreign Missions, the same was offered by the Chairman, Rev. Robt. E. Caldwell, and received.

A popular meeting was then held in the interest of Foreign Missions, and a most interesting address was made by Rev. Isaac M. Yonan, a native of Persia, and a member of West Lexington Presbytery. A collection was taken up, which amounted to $17.00. The report was then adopted and is as follows:

FOREIGN MISSIONS.

To the Presbytery of Orange:

Your Committee on Foreign Missions would report that the total amount contributed last year by forty-one churches was $3, 735.00. Thirteen churches made no contributions, viz: Eno, Danbury, Asbury, Snow Hill, Roxboro, Holloways, Rougemont, Worthville, Oak Forest, Calah, Elim (col.), Clark Memorial (col.), and Elkin (col.)

There are two matters to which we wish to call attention. The first is the successful organization of the Ladies' Missionary Union authorized by the Presbytery at the Spring Meeting. This was effected at a gathering of representatives of various Ladies' Societies, held in Winston, April 24, 1898. The first regular meeting was held in Greensboro, September 22nd and 23rd, 1898. Thirteen societies were enrolled and the representatives of two other societies were present co-operating. Many from various churches were likewise in attendance. Inasmuch as the Annual Meetings of the Mission will hereafter be held in October, it is thought best to make the regular official report concerning this work at the Spring Meetings of Presbytery.

The other matter demanding attention is a communication from the Assembly—Committee relative to the work in Cuba. It is as follows:

To Presbyterial Chairman of Foreign Missions:

DEAR BROTHER:—Our Committee has had numerous appeals from various quarters to reopen our work in Cuba, showing a considerable and wide-spread interest in that field.

The General Assembly instructed us to take up the work there as soon as the way was clear. Our present resources are so burdened with work already in hand that we cannot draw upon them to undertake new work anywhere. By making a special appeal for Cuba we might raise some special funds for the purpose; but our experience is that work started in that way always falls back, sooner or later, on the general fund for support.

Therefore we think the only safe plan is to ask the churches to *enlarge their contributions to the general cause* sufficiently to enable us to enter this new and important field in which so many are now feeling a special interest.

Your Committee would strongly urge the most earnest efforts on the part of all our pastors and churches in the matter of deepening the general interest in this cause and enlarging the contributions. There has been a falling off in our gifts and the demands are increasing.

R. E. CALDWELL, *Chairman.*

In accordance with the action taken this morning, the Sunday School Convention was again called to order by the Chairman, Rev. J. McL. Seabrook, and the program was again taken up and completed.

At the close of the Sunday School Convention, the Presbytery was called to order by the Moderator and adjourned with prayer by Rev. S. S. Oliver to meet to-morrow morning at 9 o'clock.

THIRD DAY—Morning Session.

North Wilkesboro, N. C., Sept. 29, 1898.

Presbytery met at 9 o'clock a. m. and was opened with prayer by Rev. W. A. Gillon.

The Minutes of yesterday's Sessions were read, corrected and approved.

The report of the Agent of Publication and Colportage was received and adopted. It is as follows:

PUBLICATION AND COLPORTAGE.

Your Agent begs leave to report.

1. From the General Agent was received, in compliance with requests endorsed by your Agent, the following:

To H. M. Joyce	$ 9 15
Rev. E. Gillespie	11 50
M. L. L. Rogers	10 00
Rev. B. B. Palmer	7 75
Total	$38 40

—this money value in books, etc.

2. As to Colportage under our own supervision, I beg to say in accordance with resolutions adopted at our last Spring Meeting and to inaugurate the work then resolved on, there being no funds on hand in order to this (the gross contributions having been forwarded to the General Agent) and as our only hope of help in this matter I wrote a considerable number of churches that had failed to contribute to this cause for the year just ended, I secured as a result $46.50. A request from Mr. C. L. Rogers, one of our candidates to be allowed to labor in this work during his college vacation, was complied with and as promptly as circumstances would permit he entered on the work and he has pushed the sale of books very diligently and successfully. During his vacation (from two to two and a half months) he sold, according to catalogue prices, $67.07 worth of Bibles and $171.66 worth of other books, making an average of $100 worth of books per month. His percentage from Presbytery for the above sales is about $51, which I shall pay him as soon as I shall receive from him his report of final settlement with the General Agent.

Doubtless I should have been able to give his report, but that he

had to leave for college with some books on hand still unsold, but which he hopes to sell.

Respectfully submitted,

JOSEPH EVANS.

It was moved and adopted that the stated clerk be authorized to have the 6th volume of written Minutes of Presbytery bound in substantial form, and also that he prepare and have bound in book form the printed Minutes, from 1882 to 1899, in two volumes, and corresponding with Vols. 5 and 6 of the written Minutes.

Rev. D. I. Craig, the Stated Clerk, exhibited and presented to the Presbytery a full and carefully prepared Index of all the Minutes of Presbytery, written and printed, and on motion a vote of thanks was extended to him for his arduous work and labor of love.

The Treasurer, Mr. T. B. Fuller, presented his report, which was received and approved; and on motion a vote of thanks was tendered him for his faithful work and labor of love. The following is the report:

REPORT OF TREASURER OF ORANGE PRESBYTERY

Showing balances, receipts and disbursements, from April 1, 1898, to September 27, 1898, inclusive.

CAUSES.	4-1-'98. BALANCE.	RE'CPS.	DISBU'MTS.	9-27-'98. BALANCE.
Foreign Missions.....		$ 664 47	$ 598 38	$ 66 09
Presbyterial H. Missions,		117 65	35 61	82 04
Synodical H. Missions..		714 73	636 66	77 07
Gen. Assembly's H. M..		6 38	4 60	1 78
Invalid Fund.....	$ 78 72	174 15	187 39	65 48
Bible Cause		20 16	20 16	
Ch. & Christian Edu'tion,	27 98	57 24	71 66	13 56
Colored Evangelization.		29 62	29 62	
Education for Ministry...		180 87	176 87	3 89
Orphans Home.....		173 25	152 18	21 07
Publication & Colportage		51 00	51 00	
Presbyterial Fund.....	191 21	123 35	314 05	51
Totals.....	$ 297 91	$2,312 87	$2,279 29	$331 49
		297 91	331 49	
		$2,610 78	$2,610 78	

Respectfully submitted,

T. B. FULLER, *Treasurer.*

The Committee into whose hands was placed the letter of the Treasurer of the General Assembly; showing an arrearage against this Presbytery on assessment to the amount of $141.50, would respectfully submit the following report :

We recommend (inasmuch as there is no money in the treasury to meet this obligation) that all our ministers and Sessions be earnestly requested to see to it that the assessment for the Presbyterial Fund be fully paid, and that the Stated Clerk be required to promptly write, as required by the manual, "to each delinquent church and inform them of their debts and request payment."

Signed, T. B. FULLER,
D. I. CRAIG,
Committee.

Rev. W. P. McCorkle, a member of the Special Committee appointed last spring to visit Calah church, made a report which was approved, and the following resolution was adopted :

Resolved, That Bro. McCorkle be requested to visit again the Calah Church between now and Spring Meeting and to correspond with any and all available trustworthy persons who may know the real state of things at Calah, and that Bro. McC. report at the Spring Meeting a definite recommendation touching the Church, both as to its organization and building.

The Examining Committee on Philosophy and the Exact Sciences reported, recommending the examination of Mr. Goodman in these studies as satisfactory. Adopted.

The Committee to whom was referred the letter of Rev. R. W. George to the Stated Clerk asking for counsel and advice in the method of procedure in his work, recommended the following which was adopted ;

Your Committee, into whose hands was placed a letter from Bro. R. W. George to the Stated Clerk which seems to ask for and require an answer from the Presbytery by way of counsel and advice, would recommend the following letter be sent to him:

We most heartily rejoice with Bro. George in the great success—attending his labors, and sympathize with him in his arduous and diffi-

cult work, appreciating to some extent the embarrassments and perplexities that come with the old as well as the new problems that confront him in the work of the ministry in his special field of labor, and pray God to give him grace, wisdom and strength to meet every emergency and to firmly stand by the truth as touching the mode of Baptism, as well as all other matters, as we believe it and teach it in the Presbyterian Church. Any other course would be disastrous and tend to many troubles.

We refer Bro. George to Confession of Faith, Chap. xxviii, Par. iii, which reads: "Baptism is rightly administered by pouring or sprinkling water upon the person."

In the light of this reference we very kindly but firmly discourage any departure from the historic practice of the Church.

We appreciate your desire for counsel and advice, and will always be more than willing to aid you in your work by advice and prayer.

C. W. ROBINSON,
T. B. FULLER,
J. McL. SEABROOK,
DANIEL J. CURRIE.

Presbytery then heard the trial sermon of licentiate Goodman on the text—"Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life which the Lord hath promised to them that love him."—James 1:12.

It was moved, and carried, that criticisms on Bro. Goodman's sermon be the first order of the day for this afternoon.

Rev. J. McL. Seabrook, a member of the Home Missions Committee, presented the report for the committee, which was adopted together with the recommendation, and addresses were made by the several Home Mission workers. The report is as follows:

HOME MISSIONS,

Financial Statement.

Balance on hand at Spring meeting		$234 08
Amount rec'd since " "		117 65
Total		$351 71

Disbursements.

To Rev. C, W. Robinson	$90 00	
" " S. H. Williamson	65 00	
" " D. J. Currie	50 00	205 00
Balance on hand		$146 71

Recommendations.

1. That Presbytery assume the Ashe Co. work, which has been heretofore Synodical, only in name. J. McL. Seabrook, for Com.

Rev. Dr. Turnbull introduced the following resolution which was adopted :

Resolved, That Presbytery instruct the Home Mission Committee to appoint each minister of Presbytery to Home Mission work for at least two weeks each year ; said appointments to be made at the Spring meeting of Presbytery, and reports of fulfillment of said appointments be returned at the same meeting. The expense of the minister appointed shall be met by the church visited.

Rev. S. G. Walker rendered satisfactory excuse for absence from the last stated meeting.

Rev. C. B. Ward, of Yadkin Presbytery, gave a report of his labors at Elkin Colored Church.

Rev. S. G. Walker, Superintendent of the Colored Academical and Industrial Institute, having extended an invitation to the Presbytery to visit the Institute in a body, whereupon it was moved and adopted that the Presbytery visit the Colored Institute this afternoon at 4 o'clock.

Presbytery then took recess until 2:30 o'clock p. m.

THIRD DAY—Afternoon Session.

North Wilkesboro, N. C., Sept. 29, 1898.

Presbytery met at 2:30 o'clock p. m.

The roll was called for criticisms on Mr. Goodman's sermon —all of which were favorable.

It was moved that the sermon be approved as satisfactory part of trial. Adopted.

It was moved to approve the examination as a whole as satisfactory. Adopted.

Order was then taken for Mr. Goodman's ordination tonight at 7:30, Rev. E. C. Murray, D. D. to preach the sermon, and the Moderator to propound the constitutional questions and conduct the remaining exercises.

The Executive Committee on Colored Evangelization offered the following report, which was received and adopted:

REPORT OF COMMITTEE ON COLORED EVANGELIZATION.

Your committee has since the last meeting of Presbytery paid $50.00 on our debt, reducing it to $150.00. As Presbytery has promised $15.00 to Rev. C. W. Ward for work in the Elkin colored church this year, and $25.00 to Rev. B. B. Palmer, we must raise by the December collection $195.00 to meet our present obligations. Besides, we should have at least $50.00 to carry on the work in Elim and Elkin churches through next summer; and should also have the means to afford financial aid to the Academic and Industrial Institute at North Wilkesboro. Your committee would therefore urge our pastors and churches not to neglect the December collection, but to try to raise $300.00 for this cause,

We call attention to the following item in the report of the Standing Committee on Colored Evangelization of the last General Assembly:

1. The Presbyterial Committee are directed to give special attention to the matter of evangelistic services for the colored people within their bounds, engaging their own ministers as far as possible in this service.

2. At a convention held in New Orleans, May 19th, 1898, in pursuance of an order taken by the Birmingham conference, an independent organization was effected, denominated, "The Synod of the Colored Presbyterian Church of the United States and Canada."

3. A communication to the Assembly from certain representatives n the convention of colored presbyters, expressing dissent from the action of the convention establishing an independent synod has been placed in our hands. The Assembly hereby expresses its earnest hope that all difficulties in the way of united action in the movement of independent existence may be overcome by further careful consideration.

Your committee would further call attention to the action of a conference held Sept. 1st in Birmingham, Ala., and composed of representatives of the ministers and churches connected with the Southern Presbyterian Church, that refused to go into the movement for an Independent Colored Presbyterian Church. This conference included all the ministers oI Central Alabama and Zion Presbyteries, with one

exception, and there were letters from members of Ethel Presbytery pledging co-operation. The action of the conference was, briefly stated, as follows :

1. We are deeply grateful for the efforts put forth by the Southern Presbyterian Church under almost insuperable difficulties for our educational and religious welfare.

2. That it is our purpose, together with our people, to go over to the Northern Presbyterian Church, and we will, at the earliest practicable day, take such orderly steps as will lead to that result.

Your committee has no recommendation to offer, but should like to have Presbytery consider whether some steps could not be taken by our church to prevent this scism in the body of colored ministers and congregations with which we have so long been associated, and whether we should not adopt some overture to the General Assembly looking to this end.

In conclusion, we would again commend to our own churches the support of the Academic and Industrial Institute at North Wilkesboro, conducted by Rev. S. G. Walker, and of the Elim, Elkin and Danbury colored churches within our own bounds.

Respectfully submitted,

E. C. MURRAY, *Chairman.*

In view of certain information set forth in the foregoing report, it was moved and adopted that a special committee be appointed, with Dr. E. C. Murray as Chairman, to conside- and bring in a paper in reference to the matter of the threatenr ed scism in the Southern Colored Church.

The Committee on Calls and Supplies reported in reference to the request of Little River Church, as follows:

Your committee to whom was referred the request of Little River Church for permission to change the terms of their call to their pastor, would recommend that a committee of three ministers and two ruling elders be appointed to visit and confer with the Little River Church with a view to making such arrangements as may redeemed feasible for bringing up arrearages of salary due Rev. H. S. Bradshaw.

Respectfully submitted,

W. P. MCCORKLE, *Chairman.*

The report was adopted, and on motion Dr. Turnbull was made Chairman of the Committee, with Dr. E. C. Murray, Rev. D. J. Currie, and Elders J. T. Hogan and T. M. Cheek, to visit Little River Church.

The hour of 4 o'clock having arrived, the Presbytery arose and went in a body to visit the Colored Institute.

After viewing the grounds and buildings, the Presbytery was called to order in the Institute building, and Bro. Walker made a full statement of his work.

On motion a collection was taken up for Bro. Walker's personal benefit, amounting to $10.86.

The Moderator suggested the propriety of allowing our prayers to attend our gifts, and the Presbytery was led in prayer by Dr. Murray for God's blessing upon the Institution.

On motion the Moderator appointed Messrs. Seabrook and McCorkle to draft and bring in a suitable minute of our visit to the school.

On motion, a vote of thanks was tendered to the friends furnishing conveyances to and from the school.

The Presbytery then took recess until 7:30 o'clock p. m.

THIRD DAY—Evening Session.

North Wilkesboro, N. C., Sept. 29, 1898.

Presbytery met at 7:30 o'clock p. m.

The sermon previous to the ordination of Mr. Goodman was preached by Rev. E. C. Murray, D. D., on the text—I Tim. 4:6–8., after which the Moderator propounded the constitutional questions, which being answered in the affirmative, the Presbytery did solemnly set apart James William Goodman to the full work of the gospel ministry by prayer and the laying on of hands of the Presbytery after the apostolic example, and his name was enrolled as a member of Orange Presbytery.

The call from High Point Church for the pastoral services of Mr. Goodman having been read and found in order, was placed in his hands and accepted, and the following report of the committee on installations was adopted :

We recommend that the installation of Rev. J. W. Goodman as pastor of High Point Church take place on Oct. 12, at 7:30 o'clock p. m. That Rev. R. E. Caldwell, D. D., preach the sermon, Rev. W. A. Gillon preside and propound the constitutional questions. That Bro. Caldwell charge the pastor and Bro. Gillon charge the people.

The report of the Executive Committee on Education for the Ministry was read and adopted. It is as follows:

EDUCATION FOR THE MINISTRY.

The Manual requires your committee's fall report to be full and explicit in regard to each candidate under our care. Our candidates number 15.

Mr. T. W. DeVane was compelled by ill health to leave the Seminary last November. He taught school in Danbury part of the winter and spring. After resting through the summer he now feels entirely well, and will return to the Seminary next week.

Mr. J. C. Johnston during the summer served the church at Pulaski City, Va., and returns to the Seminary next week. His report for the last term shows him excellent in one study, distinguished in six; general deportment excellent.

Mr. W. A. Murray spent the summer assisting Rev. E. E. Gillespie in the Ashe Co. field, and returns to the Seminary next week. His report for the last term shows him excellent in six studies, distinguished in one; general deportment excellent, one unexcused absence.

Mr. S. C. Smith has spent the summer at home on the farm engaging in Sunday School and prayer meeting work as opportunity afforded. He is now back at Davidson college in the senior class. He is vice president of the Y. M. C. A., and leader of the mission class. His report for first term last session shows his scholastic average to be 88 2-5, deportment 100.

Mr. John T. Smith spent the summer teaching and studying. His report for last term in the junior class shows his scholastic average to be 83⅓, deportment 100.

Mr. S, H. Hines graduated from Davidson last June. Owing to ill health he decided not to go to the Seminary this year but to teach school instead, at home. He spent the summer working for the school and doing christian work as he had opportunity. His report for last term shows his scholastic average 86 5-6, deportment 100.

Mr. C. L. Rogers is in the junior class at Davidson. He spent the

summer in colportage work within the bounds of our Presbytery. His report for last term shows a scholastic average of 61¼, deportment 100.

Mr. W. M. Sikes is in the sophomore class at Davidson college. He canvassed as book agent during the summer, and engaged in christian work as he had opportunity. Last year he taught in a mission Sunday School three miles from Davidson. His report for last term showed a scholatic average of 86½, deportment 100.

Mr. Chas. Hughes Johnston received the degree of A. B. last June from the University of North Carolina, graduating with high distinction. He was also awarded a special certificate in Greek. He is teaching in the Bingham school, Orange Co. this year.

Mr. J. B. Massey is in the junior class of the University of North Carolina. He takes an active part in the church prayer meetings, the Westminster league and the Y. M. C. A. He is also leader of a class in personal work. His report for last term shows satisfactory scholarship in two studies, very creditable scholarship in two, and high scholarship in one ; deportment excellent.

Mr. E. L. Harris continues his office work at the university and labors for the spiritual welfare of the young men about him. He has suffered much from ill health. Let us pray that God will restore his physical strength.

Mr, G. C. Smith, being unable to return to Davidson on account of the weakness of his eyes, is engaged in active mission work in Stokes County.

Mr. J. H. Allison was at Oak Ridge Institute the most of last term, where his scholarship was satisfactory and he was elected president of the Y. M. C. A. The way not being open financially for him to continue his education, he is now seeking remunerative emplcyment in Durham and is also actively engaged in Sunday School work.

Mr. J. A. Ratcliffe's report for last term at Bingham school, states that he was a hard student of excellent deportment, took a prominent part in the literary societies and in Y. M. C. A. work, and showed marked improvement in every respect. Being unable to return to school this session for lack of funds, he has secured a position as night clerk in the Carolina hotel, Durham, and hopes to save money to continue his education.

Mr. J. C. Story is principal of the Goldston Academy and takes an active part in church and christian work. He hopes to enter the Seminary a year from now.

Your committde reserves the discussion of the Education collections for the spring report. We shall send out a circular to each of our churches just before the November collection.

Respectfully submitted,

EGBERT W. SMITH, *Chairman.*

The special committee to consider the threatened exodus of Colored Ministers and Churches to the Northern Church made the following report, which was adopted:

REPORT OF COMMITTEE TO CONSIDER THE MATTER OF THE WITHDRAWAL OF COLORED MINISTERS TO NORTHERN CHURCH.

Your committee would move the following overture to Synod:

The Presbytery of Orange would respectfully overture the Synod of Noth Carolina to consider and devise some measure by which we may avert the threatened scism among the colored ministers and churches heretofore associated with our body, and the withdrawal of a large number of said ministers and churches to the Northern Presbyterian Church.

Respectfully submitted,

E. C. MURRAY, *Chairman.*

The Committee on Nominations reported. The report was adopted:

REPORT OF THE COMMITTEE ON NOMINATIONS.

Your committee in making its report would nominate the following parties to the places named:

1. As Trustees of Orange Presbytery, Elder A. M. Scales, of Greensboro, N. C., and Elder J. W. Scott.
2. As Trustee of Davidson College for a term of five years, Elder J. L. Scott, Jr., of Graham, to succeed himself.
3. On Executive Committee, "On Church and Christian Education," Rev. L. B. Turnbull, D. D., Rev. R. L. Wharton and Elder L. D. Heartt.
4. On Executive Committee, "On Publication and Colportage," Rev. Joseph Evans, Agent
5. On Executive Committee, "On Bible Cause," Rev. H.D. LeQuenx, Elder W. S. Moore and Elder J. W. Scott.
6. On the PermanentExamining Committee—added—(1) On "Geog. and Hist."—ancient and modern—Rev. S. S. Oliver. (2) On Mental and Moral Philosophy, Rev. E. E. Gillespie. (3) Theolo-

gy—natural and revealed—Rev. W. A. Gillon. (4) Ecclesiastical History, Rev. S. H. Williamson.

Respectfully submitted,

Rev. Daniel J. Currie,
" E. E. Gillespie,
" S. S. Oliver,
Elder Summers,
" Parish,

The special committee to bring in a Minute of Presbytery's visit to the Colored Institute reported as follows, which was adopted:

ACADEMICAL AND INDUSTRIAL INSTITUTE.

Presbytery desires to place on record its warm appreciation of the self-denying and commendable efforts of Rev. S. G. Walker in founding and so far conducting the Academical and Industrial Institute for colored youth at North Wilkesboro. Despite great difficulties and numerous discouragements, he has persevered until he has secured a shelter for his school, and his wise economy and well directed energy have made the financial cost of his enterprise exceedingly small when we consider the results achieved. We cordially commend the Academical and Industrial Institute to the confidence and support of the Synod of North Carolina. We pray that God may bless Bro. Walker's work, and grant that from the institution which he is conducting, great good may accrue to his race and to the Church of God.

Wm. P. McCorkle.
J. McL. Seabrook.

Rev. H. S. Bradshaw introduced the following resolution, which was unanimously adopted:

Resolved, That we, the Presbytery of Orange, express, by a rising vote, our heartiest thanks to the good people of North Wilkesboro and Wilkesboro, of all denominations, for the great cordiality with which they have opened uuto us their hearts and homes.

The Committee on Leave of Absence reported as follows:

Your committee has excused from Presbytery, after noon to-day the following members: Rev. S. H. Williamson, T. B. Fuller, J. H. Summers, J. H. Woods and W. C. Parish.

Signed. J. McL. Seabrook, *Chairman.*

The report was approved.

It was moved and carried that when Presbytery adjourns, it adjourn to meet at Synod in Gastonia, N. C., at the call of the Moderator.

The Minutes of to-day's Sessions were then read and approved, and on motion the Presbytery adjourned with singing, prayer and the apostolic benediction to meet at the call of the Moderator at Synod in Gastonia, N. C.

Signed: L. B. TURNBULL,
Moderator.

R. L. WHARTON, }
W. E. KIRKLAND, } *Temporary Clerks.*

Attest: D. I. CRAIG, *Stated Clerk.*

DIRECTORY.

The following is a complete Directory for the present time, having been amended by filling all vacancies, Sept. 29th, 1898.—*Stated Clerk.*

OFFICERS.

Moderator—Rev. L. B. Turnbull, D. D., Durham, N. C.
Stated Clerk—Rev. D. I. Craig, Reidsville, N. C.
Treasurer—Mr. T. B. Fuller, Durham, N. C.

TRUSTEES.

Of Presbytery
- Mr. J. M. Rogers, Winston, N. C.
- Mr. L. B. Holt, Graham, N. C.
- Mr. R. R. King, Greensboro, N. C.
- Mr. A. M. Scales, Greensboro, N. C.
- Mr. J. W. Scott, Greensboro, N. C.

Of Davidson College
- Mr. Geo. W. Watts, (Fall of 1900).
- Rev. E. W. Smith, D. D., (Fall of 1902).
- Mr. J. L. Scott, Jr., (Fall of 1903).

EXECUTIVE COMMITTEES AND AGENTS

Home Missions
- Rev. R. W. Culbertson, Ch'mn, Mebane, N. C.
- Rev. E. W. Smith, D. D.
- Rev. J. McL. Seabrook.
- Mr. E. P. Wharton.
- Mr. R. W. Scott.

Foreign Missions
- Rev. Robt. E. Caldwell, Ch'mn, Winston, N. C.
- Rev. L. B. Turnbull, D. D.
- Dr. W. P. Beall.

Education for the Ministry
- Rev. E. W. Smith, D. D., Ch'mn, Greensboro, N. C.
- Mr. John C. Wharton.
- Mr. W. S. Moore.

Church and Christian Education
- Rev. L. B. Turnbull, D. D., Ch'mn, Durham, N. C.
- Rev. R. L. Wharton.
- Mr. Leo. D. Heartt.

Colored Evangelization
- Rev. E. C. Murray, D.D., Ch'mn, Mebane N. C.
- Rev. W. P. McCorkle.
- Mr. E. A. Snow.

Bible Cause { Rev. H. D. Le Quenx, Ch'mn, Greensboro, N. C.
Mr. W. S. Moore.
Mr. J. W. Scott.

Publication and Colportage—Rev. Joseph Evans, Ag't, Milton, N. C.

Sabbath Schools—Rev. J. McL. Seabrook, Ag't, Greensboro, N. C.

PERMANENT COMMITTEES.

Apportionments and Assessments { Rev. R. W. Culbertson, Rev. D. I. Craig, Mr. T. B. Fuller.

Auditing—Mr. Leo D. Heartt, Mr. Geo. W. Watts.

EXAMINING.

1. *Geography and History*—Rev. Joseph Evans, Rev. H. S. Bradshaw, Rev. S. S. Oliver.
2. *Latin and Greek Exegeses*—Rev. E. W. Smith, Rev. J. McL. Seabrook, Rev. W. P. McCorkle.
3. *Greek, Hebrew and Logic*—Rev. R. E. Caldwell, Rev. L. B. Turnbull, D. D., Rev. D. J. Currie.
4. *Mathematics and Physical Sciences*—Rev. C. W. Robinson, Rev. D. I. Craig, Rev. J. McL. Seabrook.
5. *Mental and Moral Philosophy*—Rev. M. W. Doggett, D. D., Rev. D. J. Currie, Rev. E. E. Gillespie.
6. *Theology*—Rev. D. I. Craig, Rev. E. C. Murray, D. D., Rev. W. A. Gillon.
7. *Church History*—Rev. R. W. Culbertson, Rev. L. B. Turnbull, D. D., Rev. S. H. Williamson.
8. *Church Government and Sacraments*—Rev. W. P. McCorkle, Rev. R. E. Caldwell, Rev. H. S. Bradshaw.

☞ The next Stated Meeting of Presbytery will be held at Lexington, N. C., on the Second Tuesday, of April, 1899, at 8 oc'lock p. m.

D. I. CRAIG, *Stated Clerk.*

MINUTES

OF THE

TWO HUNDRED AND FIFTY-EIGHTH SESSION

OF THE

PRESBYTERY OF ORANGE,

HELD AT

LEXINGTON, NORTH CAROLINA,

April 11–14, 1899,

AND

INTERMEDIATE MEETINGS.

VOL. III.

REECE & ELAM, PRINTERS, GREENSBORO, N. C.

The Record of the proceedings of Orange Presbytery in their 256th and 257th Sessions, and all intermediate meetings up to date, having been submitted to the *Synod of North Carolina* for review, the following entry was approved and recorded:

"Your Committee on the Records of Orange Presbytery are glad to report that after careful examination, we find nothing calling for criticism by the Synod. They are unusually well kept, showing much painstaking, care, and neatness on the part of the Stated Clerk, and in the opinion of your committee, they are deserving of special commendation by the Synod." COMMITTEE.

(Signed) R. F. CAMPBELL, *Moderator.*

Gastonia, N. C., Oct. 27th, 1898.

MINUTES

OF

ORANGE PRESBYTERY.

ADJOURNED MEETINGS,

HELD AT SYNOD, IN GASTONIA, N. C., OCTOBER 26, 27 AND 28, 1898.

GASTONIA, N. C., Oct. 26, 1898.

The Presbytery of Orange met in the Presbyterian church at Gastonia, N. C., at the call of the Moderator, and was opened with prayer by the Moderator.

Ministers present: L. B. Turnbull, D. D.; D. I. Craig, E. W. Smith, D. D.; H. S. Bradshaw, D. J. Currie, W. P. McCorkle, J. A. Paisley, and Ruling Elder D. F. Robertson of First Church, Greensboro.

Mr. Craig was excused from attendance upon this meeting, and Mr. Currie was requested to act as Temporary Clerk.

Dr. Turnbull, Chairman of a Special Committee appointed to visit Little River church, made a report, and stated that three members of the committee (Turnbull, Murray and Hogan) did visit said church, and performed the duty assigned them, with profit to the church and people.

The report was received as satisfactory, and the committee discharged.

Rev. W. P. McCorkle read before Presbytery a request from Mr. Charles G. Mann, of High Point, N. C., asking that the Moderator of Orange Presbytery sign a quit-claim deed to certain property willed to the Presbytery by the wife of Mr. Mann, now deceased.

It was ordered that the Moderator investigate the matter, and if the way be clear, that he sign said deed.

Presbytery adjourned, with prayer by Bro. McCorkle, to meet again in the same place at the call of the Moderator.

GASTONIA, N. C., Oct. 27, 1898.

Presbytery met at the call of the Moderator in the same place as on yesterday, and was opened with prayer by M. W. Doggett, D. D., Acting Moderator.

Ministers present: M. W. Doggett, D. D.; D. I. Craig, R. W. Culbertson, R. E. Caldwell, D. J. Currie, H. S. Bradshaw, S. G. Walker, and Ruling Elders D. F. Robertson, of Greensboro and E. F. Hall, of Reidsville.

A communication was received from Rev. W. A. Gillon stating that Asheboro church desired to employ him as Stated Supply, one Sunday per month at a salary of $125.00, and that said church requested the aid of Presbytery to the amount of $25.00; also stating that Lexington church would probably agree to such an arrangement without reduction of salary.

On motion this whole matter was referred to the Home Mission Committee for their action and management until the Spring Meeting of Presbytery.

Rev. S. G. Walker stated to Presbytery that in view of existing circumstances and certain action now pending in Synod in reference to the Colored Institute, he desired to be dismissed to the Yadkin Presbytery of the Northern Presbyterian church.

On motion, action in the matter was deferred until Presbytery meets again on to-morrow.

At the request of Rev. Robt. E. Caldwell, pastor of the Winston church, and on his own motion, it was ordered that the terms of the call of the Winston church to him as pastor,

be changed from $2,000 and manse, to $1,800 and manse, provided the church agrees to said change.

Presbytery adjourned with prayer by Rev. D. I. Craig, to meet again on to-morrow at the call of the Moderator.

GASTONIA, N. C., Oct. 28, 1898.

Presbytery met at the call of the Moderator in the same place, and was opened with prayer by Rev. M. W. Doggett, D. D., Acting Moderator.

Ministers present: M. W. Doggett; D. D.; D. I. Craig, R. W. Culbertson, D. J. Currie, H. S. Bradshaw, E. W. Smith, D. D.; E. E. Gillespie, J. A. Paisley, S. G. Walker, and Ruling Elder D. F. Robertson.

On motion Rev. S. G. Walker was dismissed, at his own request, to unite with the Yadkin Presbytery, ond the Stated Clerk was instructed to give him a letter expressing the confidence, esteem and good wishes of the Presbytery.

The Minutes of the foregoing meetings, held on the 26, 27th and to-day, were read, corrected and approved.

Presbytery then adjourned, with prayer by Bro. Gillespie, to meet in the Presbyterian church at Lexington, N. C., on Tuesday, April 11th, 1899, at 8 o'clock p. m.

DANIEL J. CURRIE,
Temporary Clerk.

Attest:

D. I. CRAIG,
Stated Clerk.

PRO-RE-NATA MEETING

OF

ORANGE PRESBYTERY,

HELD IN GREENSBORO, N. C., FEBRUARY 4TH, 1899.

The Presbytery of Orange met in the Westminster church, Greensboro, N. C., Feb. 4, 1899, at 2:30 o'clock p. m., under the following call of the Moderator.

DURHAM, N. C., Jan. 19, 1899.

The requirements of the Book of Order having been complied with, I hereby call a meeting of Orange Presbytery on Saturday, Feb. 4, at 2:30 p. m., in Westminster church, Greensboro, N. C., for the purpose of—

1. Receiving Rev. Chas. E. Hodgin.
2. Making all necessary arrangements for his installation as pastor of Westminster church. [Signed] L. B. TURNBULL, *Moderator.*

The following ministers were present: Rev. D. I. Craig, Rev. E. W. Smith, D. D.; Rev. J. McL. Seabrook, Rev. J. W. Goodman, and Ruling Elder E. P. Wharton, of Westminster church.

Rev. J. McL. Seabrook, the last Moderator present, called the meeting to order and opened the same with prayer.

The call for the meeting was read and found in order.

A certificate from Pee Dee Presbytery was read, dismissing Rev. Charles E. Hodgin to Orange. Mr. Hodgin was then examined in accordance with the Book of Church Order. The examination was sustained as satisfactory, and on motion he was received and his name enrolled as a member of Orange Presbytery.

A call from the Westminster church for the pastoral services of Rev. Chas. E. Hodgin, for all his time and at a salary of one thousand dollars per annum was presented, read and found in order; and on motion placed in his hands, and accepted by him.

It was ordered, if the way be clear, that Rev. Chas. E. Hodgin be nstalled pastor of the Westminster church on tomorrow, Feb. 5, 1899, at 3 o'clock p. m., and that Rev. E. W. Smith, D. D., preside, preach and charge the pastor; and that J. McL. Seabrook charge the people.

The Presbytery then adjourned, with prayer by Rev. J. W. Goodman, the Minutes having been read and approved.

Attest :
D. I. CRAIG,
Stated Clerk.

D. I. CRAIG,
Clerk.

MINUTES

OF THE

TWO HUNDRED AND FIFTY-EIGHTH SESSION OF THE

PRESBYTERY OF ORANGE,

HELD AT

Lexington, N. C., April 11–14th, 1899.

LEXINGTON, N. C., April 11, 1899.

The Presbytery of Orange met in the Presbyterian church at Lexington, N. C., on Tuesday, April 11th, 1899, at 8 o'clock p. m., pursuant to adjournment.

In the absence of the retiring Moderator, the Rev. L. B. Turnbull, D. D., the opening sermon was preached by the Rev. D. I. Craig, on the text: "Of whom the world was not worthy." Heb. 11: 38.

After the sermon the Presbytery was constituted with prayer, and the Rev. M. W. Doggett, D. D., the last Moderator present, occupied the chair.

The following Ministers and Elders were in attendance and enrolled:

Ministers.	*Elders.*	*Churches.*
D. I. Craig,	R. P. Richardson, Jr., (2),	Reidsville.
E. W. Smith, D. D.,	L. Richardson, (2),	Greensboro, 1st.
R. W. Culbertson,	W. J. Anderson,	Cross Roads.
J. McL. Seabrook,	E. E. Albright,	Buffalo.
R. E. Caldwell, (3),	J. W. Shepherd, (2),	Winston.
C. W. Robinson,	.....	.....
.....	T. B. Fuller, (2),	Durham.
Daniel J. Currie,	J. A. Holmes,	Chapel Hill.
H. S. Bradshaw,	.....	.....
H. D. LeQueux, (2).	.....	.....

W. P. McCorkle,	Dr. G. W. Long,	Graham.
R. W. George,	....	.....
M. W. Doggett, D. D.	.. ..	.....
Joseph Evans, (2).	.....	.....
E. E. Gillespie,	.....	.....
E. C. Murray, D. D.	.....	.....
J. A. Paisley,	W. C. Parish,	Madison.
S. H. Williamson, (2).	.....	....
W. A. Gillon,	G. W. Montcastle,	Lexington.
R. L. Wharton,	.....	.....
S. S. Oliver,	....	.....
J. W. Goodman,	W. C. Denny,	High Point.
C. E. Hodgin,	E. P. Wharton, (2)	Westminster.

☞Figure after names denotes day of enrollment.

Ministers absent: A. Currie, B. B. Palmer, L. B. Turnbull, D. D., N. B. Campbell.

Forty-four churches were not represented.

The Rev. W. P. McCorkle was elected Moderator, and Rev. J. W. Goodman and Dr. G. W. Long Temporary Clerks.

It was ordered that a popular meeting in the interest of Foreign Missions be held on Thursday evening at 8 o'clock, and that a sermon be heard to-morrow at 11 o'clock.

On motion the Presbytery then adjourned, with prayer by Rev. E. C. Murray, D. D., until to-morrow morning at 9:30 o'clock.

SECOND DAY—MORNING SESSION.

LEXINGTON, N. C., Wednesday, April 12, 1899.

The Presbytery met at 9:30 o'clock a. m., and was opened with prayer by the Moderator.

On motion the reading of the Minutes of last Stated Meeting was dispensed with, but the Minutes of all intervening meetings, and of yesterday, were read and approved.

Ministers H. D. LeQueux and S. H. Williamson, and Elders L. Richardson, of Greensboro; E. P. Wharton, of Westminster, and J. W. Shepherd, of Winston, were excused for tardiness and enrolled.

The hours of meeting and adjourning were fixed as follows: From 9 a. m. to 12 m.; from 2 o'clock p. m. to 5: 30 p. m. from 8 o'clock p. m. to adjourn at will.

The Moderator announced the following Standing Committees:

1. *On Devotional Exercises*—Revs. W. A. Gillon and E. W. Smith, D. D., and Elder G. W. Montcastle.

2. *On Calls and Supplies*—Revs. R. W. Culbertson, H. S. Bradshaw, D. J. Currie, and Elders E. E. Albright and J. A. Holmes.

3. *Installations*—Revs. J. McL. Seabrook, C. W. Robinson, and Elder W. J. Anderson.

4. *On Narrative*—Revs. M. W. Doggett, D. D., and E. E. Gillespie, and Elder G. W. Long.

5. *On Minutes of Synod*—Revs. E. C. Murray, D. D., J. A. Paisley, and Elder W. C. Denny.

6. *On Sessional Duties*—Revs. R. L. Wharton, S. S. Oliver, aud Elder W. C. Parish.

7. *Systematic Beneficence*—Elder J. A. Holmes, Revs. S. S. Oliver and G. W. Montcastle.

8. *On Nominations*—Revs. E. W. Smith, D. D., D. I. Craig, R. W. Culbertson, and Elders J. A. Holmes and W. J. Anderson.

9. *On Sessional Records*—Three committees—(1) Rev. H. D. LeQueux, Rev. R. W. George and L. Richardson; (2) Revs. C. E. Hodgin, W. A. Gillon; and E. P. Wharton; (3) Revs. J. A. Paisley, S. H. Williamson, and J. A. Holmes.

10. *On Leave of Absence*—Revs. W. A. Gillon, C. W. Robinson, and E. P. Wharton.

It was moved and carried that a Special Committee be ap-

pointed to examine and report on the Minutes of the Sunday School Conventions of Orange Presbytery.

The Rev. E. C. Murray, D. D., was appointed as the committee.

Revs. Culbertson, Doggett and LeQueux were excused for absence from last meeting of Presbytery.

The standing order for Devotional Exercises was observed, the services being conducted by Rev. R. L. Wharton.

On motion Mr. Allen Jones, Jr., was received and enrolled as a candidate for the ministry under the care of Orange Presbytery, on certificate from Fayetteville Presbytery.

Mr. John A. Forbis, a member of Bethel church was introduced to the Presbytery by the Chairman of Education Committee as a candidate for ministry. He was examined on experimental piety and motives for seeking the ministry. The examinations were satisfactory, and he was received and enrolled as a candidate for the minstry, under the care of Orange Presbytery.

Dr. Eugene Daniel, of Albemarle Presbytery, being present, was introduced to the Presbytery and invited to sit as a corresponding member.

The hour having arrived the Presbytery then heard a sermon from Rev. Eugene Daniel, D.D., of Raleigh, N. C., on the text: Judges 16:28; and after which recess was taken until 2 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

LEXINGTON, N. C., Wednesday, April 12, 1899.

Presbytery met at 2 o'clock p. m. and resumed business.

Communications were read from Hawfields and Cross Roads churches asking for a change in the terms of their call for pastor. And also applications from Speedwell and Bethesda

churches for Stated Supplies. All these communications were referred to the Committee on Calls and Supplies.

A petition from twenty-three members of the Madison church asking to be organized into a church at the chapel near Pine Hall, N. C., was read and referred to a Special Committee consisting of Revs. Culbertson and Bradshaw, and Elder W. C. Denny.

Communications from Utah Presbytery and other sources were read touching the eligibility of Congressman-elect B. H. Roberts, a Mormon, to a seat in the U. S. Congress. These communications were referred to a Special Committee consisting of Rev. J. McL. Seabrook, J. A. Holmes and E. P. Wharton.

A letter from Rev. Ned B. Campbell was read, informing the Presbytery that owing to sickness and inability to labor, he had not deposited his Certificate from Orange with the Wilmington Presbytery to which he was dismissed about a year ago. The letter was received as information, and the name of Bro. Campbell restored to its place on the roll of ministers.

A communication from Dr. Stacy, the Assembly's Chairman of the Executive Committee on the Sabbath, was received and referred to the Committee on the Narrative.

A request from Little River church was read, asking for a Commission to be sent to said church to investigate and adjudicate certain existing difficulties in the Session. The request was granted, and the following Commission appointed: Rev. R. W. Culbertson, Rev. D. J. Currie, Rev. Joseph Evans, and Ruling Elders C. W. Johnston and J. A. Holmes.

The reading of the Narratives from the churches on the State of Religion was taken up, and forty-five churches reported. There was no report from the following churches: Alamance, Bethesda, Calah, Clark Memorial, Eno, Holloways, Oak Forest, Red House, Rougemont, Roxboro and Worthville.

An application from Rev. J. A. Paisley to have the con-

dition of the calls from Mt. Airy and Madison churches changed in reference to pastor's salary, was, on motion, referred to the Committee on Calls and Supplies.

Rev. C. E. Hodgin was enrolled after giving satisfactory excuse for tardiness.

On motion a recess of five minutes was taken, and after recess, the Rev. Eugene Daniel, D. D., of Albemarle Presbytery was heard in the interest of Peace Institute at Raleigh, N. C. Dr. Daniel stated that Albemarle Presbytery had appointed an ad-interim Conference Committee with a view of securing a controlling interest in the Peace Institute, and requested that Orange would unite with Albemarle and appoint a similar Committee.

And it was moved and carried that a Conference Committee of four be appointed to confer with a like Committee from Albemarle Presbytery with regard to securing a controlling interest in Peace Institute, and report at the next Stated Meeting of Presbytery; and the Moderator appointed the following persons to constitute the said Conference Committee : Rev. E. C. Murray, D. D., Rev. H. S. Bradshaw and Elders L. D. Heartt of Durham, and J. A. Holmes.

The following resolution offered by Rev. D. J. Currie was adopted :

Be it resolved, That it is the profound sense of this Presbytery that the attendance of Ruling Elders at the meetings of Presbytery is not at all what it should be or might be. Therefore, Presbytery would most earnestly enjoin Elders elected to Presbytery to attend its meetings if possible, and the congregations to provide the necessary means to meet the expenses of the trip. And also that this resolution be read from the pulpits of all our churches.

It was moved and adopted that an ad-interim Committe consisting of Prof. J. A. Holmes, Dr. Geo. W. Long and Rev. D. J. Currie, be appointed to consider the means proper to be adopted, in order to induce a larger attendance of Ruling

Elders upon the Sessions of Presbytery, and a greater interest on their part in the proceedings.

It was made the first order of the day for to-morrow, to examine candidate Allen Jones, Jr., with a view to his licensure.

On motion Rev. H. S. Bradshaw was requested to act as Temporary Treasurer in the absence of the Treasurer.

Presbytery then took recess until 8 o'clock p. m.

SECOND DAY—EVENING SESSION.

LEXINGTON, N. C., Wednesday, April 12, 1899.

Presbytery met at 8 o'clock p. m., and heard a sermon from Rev. E. W. Smith, D. D., on the text: "What is that in thine hand?" Exodus 4:2. Presbytery then united with the Lexington church in observing the Sacrament of the Lord's Supper.

Rev. Joseph Evans was excused for tardiness and enrolled, and also Elders F. B. Fuller, of Durham, and R. P. Richardson, Jr., of Reidsville.

EDUCATION.

The report of the Committee on Education for tbe Ministry was presented by the Chairman, Dr. E. W. Smith. It was received and adopted, and is as follows:

Orange Presbytery has under its care seventeen candidates for the ministry, three at the Seminary, five at College, one pursuing his academic course, one acting as evangelist, and the other seven engaged in teaching or other work with the expectation of resuming their studies as soon as practicable.

Our eight candidates at Seminary and College have been appropriated $75.00 apiece, making $600 in all. We are sorry to say that our contributions to the Central Committee do not equal that amount by more than $100.00. Their total is $497.75.

Thirty-eight of our churches have contributed to this cause, but only a fourth of this number have come up to the full measure of their apportionments. These apportionments were very carefully made out at the last Spring meeting of Presbytery, and were unanimously adopted. The little church at Saxapahaw is not on the apportionment list. Its contribution was $2.00.

The following nine churches have paid or overpaid their apportionments, and belong to our first honor list:

	Apportionment.	*Contribution.*
Yanceyville	$ 3.00	$ 9.00
North Wilkesboro	5.00	7.47
Elkin, 1st	3.00	4.88
Fairfield	4.00	5.87
Greensboro, 1st	125.00	128.03
New Hope	6.00	6.15
Hillsboro	10.00	10.00
Graham	65.00	65.00
Speedwell	1.00	1.00

The following three churches have paid 90 per cent. or more on their apportionment, and have won second honor:

	Apportionment.	*Contribution.*
Madison	$10.00	$ 9.29
Burlington	25.00	24.00
Durham	55.00	49.96

Our third honor list includes those churches that have paid between 80 and 90 per cent of their apportionments. But one name appears on this list.

	Apportionment.	*Contribution.*
Lexington	$20.00	$16.45

The following three churches have won fourth honor by contributing between 70 and 80 per cent. of their apportionments:

	Apportionment.	*Contribution.*
Reidsville	$27.00	$20.00
Griers	4.00	3.13
Chapel Hill	10.00	7.09

The following six churches have won fifth honor by raising as much as 60 per cent. of their apportionments, but less than 70 per cent:

	Apportionment.	*Contribution.*
Mount Airy	$ 4.00	$2.79
Bethesda	5.00	3.00
Red House	6.00	4.10
Leaksville	10.00	6.54
Wentworth	3.00	2.00
Bethany	3.00	1.86

If Mt. Airy had contributed one cent more she would have been fourth honor instead of fifth.

The following churches have paid one-half of their apportionments, but less than three-fifths, and therefore occupy the sixth honor list:

	Apportionment.	*Contribution.*
Winston	$100.00	$53.46
Midway	3.00	1.61
Bethlehem	10.00	5.00

On the list paying over 40 but under 50 per cent. there is but one church.

	Apportionment.	*Contribution.*
Stony Creek	$7.00	$3.00

The churches paying between 30 and 40 per cent. of their apportionments number two.

	Apportionment.	*Contribution.*
Milton	$22.00	$7.51
Buffalo	16.00	5.80

The following churches paid between 20 and 30 per cent. of the amounts assigned them:

	Apportionment.	*Contribution.*
Westminster	$27.00	$7.85
Cross Roads	18.00	4.34
Alamance	22.00	4.90
Mebane	20.00	5.00
Little River	10.00	2.31

The following four churches fell below 20 per cent. of their apportionments:

	Apportionment.	*Contribution.*
High Point	$20.00	$2.89
Bethel	16.00	1.77
Springwood	6.00	1.00
Hawfields	18.00	1.70

We have no doubt that special difficulties such as bad weather, or absence of pastor, have affected the contributions of many of our churches to this cause as to other causes. But we would urge upon our Sessions that they so arrange their system of congregational benefit cence, by the use of envelopes, or private solicitation and subscription, or some other means, as that it shall not be at the mercy of the weather or dependent on the supply of the pulpit. Most of our country churches and many of those in town have one benevolent collection a month, and that a basket collection. The suspension of, or thin attendance upon, that service, from bad weather or any other reason, will cripple or annihilate the collection for the benevolent cause of that month. As long as our sources of income are so dependent upon chance, our financial history will be one long, dismal experience of getting into debt and then struggling frantically to get out again. Respectfully submitted,

EGBERT W. SMITH, *Chairman.*

Rev. C G. Vardell, of Fayetteville Presbytery, was introduced to the Presbytery and invited to sit as a corresponding member; and on motion, it was ordered that Bro. Vardell be heard to-morrow at 3 o'clock p. m., in the interest of Red Springs Seminary.

On motion the nomination of Commissioners to the General Assmbly was taken up, and the following persons were nominated: Revs. D. J. Currie, C. W. Robinson, D. I. Craig and E. C. Murray, D. D.; and Elders W. G. Smith, E. P. Wharton, Dr. G. W. Long, T. M. Cheek, John T. Hogan and L. Richardson.

Presbytery then adjourned, with prayer by T. B. Fuller, until to-morrow morning at 9 o'clock.

THIRD DAY—MORNING SESSION.

LEXINGTON, N. C., Thursday, April 13, 1899.

Presbytery met at 9 o'clock a. m., and was opened with prayer by Rev. J. A. Paisley.

The Minutes of yesterday's Sessions were read, corrected and approved.

The Stated Clerk read a lengthy commuuication from Rev. Simon G. Walker, giving an interesting account of his labors, hopes and fears. On motion, the paper was received as information and ordered to be filed, and the Presbytery was led in prayer to God by Dr. Murray in behalf of Bro. Walker and his work; and the Stated Clerk was directed to write him a kind letter assuring him of our continued interest in him and of our appreciation of his letter.

A communication was read from Rev. R. W. Boyd, Superintendent of the Orphan Home, and earnest talks were made in the interest of that institution by Rev. D. I. Craig and Rev. C. G. Vardell.

The Rev. C. G. Little, of the M. E. Church, South was introduced to the Presbytery and invited to sit as a visiting brother.

Rev. J. A. Paisley tendered his resignation of the pastorate of Mt. Airy Church to take effect June 1, 1899. It was moved and carried that Mt. Airy Church be cited to appear in an adjourned meeting of this Presbytery (the time and place hereafter named) to show cause, if any, why the resignation be not accepted and the relation dissolved.

The Stated Clerk reported that he had complied with the order of Presbytery in buying a copy of Alexander's Digest, for the use of the Presbytery, and in having the Sixth Volume of the Written Minutes bound, and also the Printed Minutes of Presbytery bound in two convenient volumes, up to date. There are in the hands of the Stated Clerk five copies each of these two volumes (10 books), and he asks the will of the Presbytery in reference to them.

On motion, the report was received and approved, and it was ordered that one copy of the bound Printed Minutes be kept in the Archives of the Presbytery, that one copy be sent to Union Theological Seminary, in Richmond, Va., that

one copy be sent to the Theological Seminary, in Columbia, S. C., that one copy be sent to Davidson College, and that the remaining copy be disposed of at the discretion of the Stated Clerk.

The Special Committee to examine the Minutes of the Sunday School Conventions of Orange Presbytery, reported that he had examined the Minutes, and found them neatly and accurately kept, and recommended their approval. Adopted.

It was made the order of the day for to-night at 8 o'clock to hear a trial sermon from Canditdae Allen Jonəs, Jr., and the popular meeting in the interest of Foreign Missions was fixed for to-morrow at 11 o'clock a. m.

The Presbytery then took up the order of the day, viz: The examination of Candidate Allen Jones, Jr., with a view to licensure.

Mr. Jones was examined on experimental religion and motives for seeking the ministry. On motion these examinations were sustained as satisfactory.

Mr. Jones was then examined in open Presbytery on Theology, and pending the completion of this examination, a recess of five minutes was taken, the order of the day having arrived to hear the report of the Committee on Home Missions.

HOME MISSIONS.

The report of the Executive Committee on Home Missions was presented by the Chairman and received. Addresses were made by the workers in the field: Rev. E. E. Gillespie, Rev. S. S. Oliver, Candidate Allen Jones, Jr., and Rev. R. W. George. A collection was taken up amounting to $20 57. The recommendations were afterwards taken up *seriatim* and adopted, and the report was adopted as a whole. The following is the report:

REPORT OF COMMITTEE ON HOME MISSIONS.

We have reason to be thankful to the Great Head of the Church for his blessing which has rested so abundantly upon this Department of

his work. With some difficulties and disappointments there are other and larger grounds for encouragement and hope.

I. PREBYTERIAL HOME MISSIONS.

FINANCIAL STATEMENT.

Balance from last year	$234.06
Regular collections	604.35
Raised by individual Churches	674.80
Total	$1,513.21

DISBURSEMENTS.

To Rev. S. H. Williamson		$260.00	
"	C. W. Robinson	355.00	
"	D. J. Currie	210.00	
"	S. S. Oliver	374.80	
"	E. E. Gillespie	300.00	
Total disbursements		$1,499.80	
Collections			1,513.21
Balance in treasury			13.41
Raised for Church Erection in different Mission Fields			1,900.00

Expenses of the Ashe county work is borne by First Church, Greensboro, and of Rev. S. S. Oliver in Stokes county field by First Church, Winston.

The *Present Condition of the Work* and the visible result in most of the fields is decidedly cheering.

CHAPEL HILL FIELD.

Rev. D. J. Currie in charge, reports 12 additions, full congregations, increasing liberality, efficient Home Departments in both Sunday Schools, good attendance and interest of students in preaching, Sunday School and prayer-meeting, credit for which is due to a very active Westminster League. The work is in good condition.

CASWELL FIELD.

Rev. S. H. Williamson in charge. The least satisfactory part of this work is at

Roxboro, where there has been no ingatherings, but a debt of $127.00 has been paid off.

Yanceyville. Here the conditions are most encouraging; 7 additions and more expected, new organ secured, church going to be repaired,

collections increating, live little Sunday School, and Ladies' Missionary Society soon to be organized.

Bethesda has received 7 members and expects others to join soon.

Stony Creek reports good congregations and 4 additions.

STOKES COUNTY FIELD.

Rev. S. S. Oliver has had charge, for past ten months of Asbury, Dan River, Snow Hill and Danbury. Four members have been added. Not the least of the many obstacles and disappointments has been the lack of liberality of the people.

Evangelist R. W. George has raised $1,600.00 for building four churches. At one point there are seven members, at another nineteen, at a third twelve.

WILKESBORO FIELD.

Rev. C. W. Robinson in charge, embraces Wilkesboro, North Wilkesboro, Elkin, Oakwood and four other preaching points.

At *Elkin* the membership is interested and there is a good Sunday School.

At *Wilkesboro*, the work is at a stand-still, large and attentive congregations, but no Sunday School or prayer-meeting.

At *North Wilkesboro*, the church is in good working condition; regular attendance on preaching, prayer meeting and Sunday School; family worship general, and financial condition good. A mission of this church is

Oakwood, with live Sunday School of more than fifty pupils, and a day school, Eight members were received here, and the work is most encouraging.

ASHE COUNTY FIELD.

Rev. E. E. Gillespie (and Candidate Allen Jones) in charge, has been supported by the Presbytery since Fall Meeting. The work is in a flourishing condition. $300 for church erection here has been raised outside of the Presbytery. One meeting with twelve professions has been held. Besides churches at Jefferson and Ebenezer there are regular appointments at six surrounding points with gratifying attendance and interest. More recently Rev. E. E. Gillespie has resigned to become Superintendent Synodical Mission.

II. SYNODICAL HOME MISSIONS.

Synod supported in full the Ashe county work until it was assumed by Presbytery at the Fall Meeting, and still pays $200.00 toward the Chapel Hill work. For this cause

Our apportionment is..... $ 950.00

Our contributions have been..... 1,699.38

III. ASSEMBLY'S HOME MISSIONS.

Amount raised for this cause $364.98
Amount asked 745.00

The Assembly has no work within our bounds, but the need of the school work in Indian Territory, the rapidly growing population of Texas largely without the gospel, forty towns springing up in Arkansas without Presbyterian minister or church, and the crying destitution of the whole Western frontier, call upon us for earnest and liberal support of this work.

IV. INVALID RELIEF FUND.

Contributions $296.77
Apportionment 399.50

We have no beneficiaries of this fund, but throughout our church there are near forty infirm ministers and about 100 dependent families of deceased ministers. These need and ask for aid. We must not allow their pathetic call to go unheeded or their necessities unrelieved.

RECOMMENDATIONS.

1. That the same appropriations, to the same workers, in the same fields be continued, viz.:

To Chapel Hill Field $200.00
" Caswell Field 260.00
" Wilkesboro Field 350.00
" Stokes county Field 400.00

2. That the request of the Synodical Committee for the transfer of the Ashe county Field to their support be granted.

3. That Bro. Allen Jones be employed for the Ashe county work.

4. That Evangelist George be empowered to organize a church at Cook's School House, if the way be clear.

5. That *Supplies for Mission Fields* be as follows:

Wilkesboro—C. E. Hodgin, J. A. Paisley.
Elkin—D. J. Currie, L. B. Turnbull.
New Hope—D. I. Craig. J. McL. Seabrook.
Yanceyville—E. E. Gillespie, W. P. McCorkle.
Bethesda—R. L. Wharton, W. A. Gillon.
Stony Creeek—R. W. Culbertson, S. S. Oliver.
Roxboro—E. W Smith, Jos. Evans.
Danbury—H. S. Bradshaw, J. W. Goodman.
Dan River—C. W. Robinson, H. D. Le Queux.
Asbury—E. C. Murray, S. H. Williamson.

Snow Hill—M. W. Doggett, L. B. Turnbull.
Ashe County—R. E. Caldwell, M. W. Doggett.
Oak Forest—D. I. Craig.

6. That the pastors and supplies of our churches be requested to make application for services of Evangelist Black only through the Presbyterial Committee.

R. W. CULBERTSON,
J. MCL. SEABROOK,
E. W. SMITH,
Committee.

The following resolution was unanimously adopted :

Resolved, That in view of the great liberality of Rev. R. W. George in aiding so substantially in the building of churches within our home mission territory, Presbytery, by a rising vote, show its gratitude to God for this good work.

Presbytery then took recess until 2 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

LEXINGTON, N. C., Thursday, April 13, 1899.

Presbytery convened again at 2 o'clock, p. m., and resumed and completed the examination of Candidate Jones on Theology. Mr. Jones was then examined, in order, on Church History, Church Government and the Sacraments. All these examinations sustained, passed upon separately, and as satisfactory parts of trial.

Rev. R. D. Risinger, of the Lutheran Church, was introduced to the Presbytery and invited to sit as a visiting brother.

The order of the day having arrived, the Presbytery heard Rev. C. G. Vardell in the interest of Red Springs Seminary, and the following resolution was adopted:

Resolved, That we have heard Rev. C. G. Vardell in the interest of Red Springs Seminary of Fayetteville Presbytery with the greatest pleasure, and that we invoke upon him and the Seminary the continued and increasing blessing of God.

PUBLICATION AND COLPORTAGE.

The report of the Agent of Publication and Colportage was presented by the Chairman. It was received and adopted together with its recommendations, and is as follows:

Your Agent for Publication and Colportage begs to report:

I. As regards this work as conducted by Dr. Hazen, he says in his report to the last General Assembly, "No year in the history of this work is marked by greater activity in this department than the past." Also he records, "the number of issues from the press of books and tracts is in round numbers 100,000. Two of these works, Peck's 'Miscellaneous' and the 'Memorial Volume of the Westminster Assembly,' are works of great and permanent value." He says further, "The sale of the Sabbath School periodicals is greater than in any previous year." I shall only add in connection with Publication, the income from the publishing house and sales have for years more than met the claims of Publication.

As regards Colportage work as conducted by Dr. Hazen, he reports "$4,662 paid out in supplying Sabbath School literature, tracts, books, &c., to the more needy Sabbath Schools within our bounds and destitute regions. Of this $63.95 were granted to schools and destitute regions within the bounds of our own Presbytery as follows: H. M. Joyce $9.15, Jos. Evans $5.00, E. E. Gillespie $11.50, Colporteur Rogers $10.00, B. B. Palmer $9.30, C. Miller $1.75, S. S. Oliver $10.00, Allen Jones $7.25."

In connection with the work of his colporteurs he reports "$2,729 worth of books and tracts contributed by his six colporteurs at the expense of $2,255."

II. In connection with our Presbyterial Colportage work as inaugurated by us at the last spring meeting, I want to report that one of our candidates for the ministry was engaged in this work for nearly 2½ months and disposed of copies of the Scriptures and approved religious literature supplied by Dr. Hazen $215.96 at an expense to us of $64.70.

In the partial and imperfect report which I presented at the fall meeting of Presbytery, I stated the percentage due Mr. Rogers on his sales was $51 which I was prepared to pay. In this I was basing my calculation on the value of the literature supplied to him by Dr. Hazen, (as I had then received a report from Mr. Rogers.) But from the report from our colporteur since then received, I learn that $15.59 of the above was given away by him in accordance with a direction given

him in this matter by Presbytery Resulting from this we are indebted to Dr. Hazen $14.70 for supplies furnished.

From Mr. C. L. Rogers' report we cull the following: "I put a good many Bibles in homes where there were none. I tried to supply the colored man as well as the white with the Word of God. We always had prayer with the sick and other places where it seemed expedient. Of ten cases of sickness visited thus, seven were called away not long after. I conducted prayer-meeting four times. Sometimes I taught in Sabbath Schools. I attended protracted meetings at four churches. Everywhere I was received kindly and I trust good has been done."

Contributed $135.00.

I would only add that a comparison of the Bibles and other religious literature disposed of by our Colporteur viewed in connection with the money paid him for doing so, shows that we are doing colportage work much more economically than it is being accomplished by the Association of Colporteurs.

Resolved, That the Presbytery hereby instruct its Treasurer to transmit hereafter only one-half of the funds collected for Publication and Colportage to the Assembly Treasury, retaining the other half for Presbyterial work.

2. That we urge all our sessions to raise an annual collection for the cause and a collection to correspond to its great importance.

3. That when the church cannot contribute that the Sabbath School send up a contribution. JOSEPH EVANS, *Agent.*

COLORED EVANGELIZATION.

The report of the Executive Committee on Colored Evangelization was submitted by the Chairman. It was received and adopted, and is as follows:

Your committee had, April 1, 1898, a balance on hand of $30.40, and has received during the past year $146.13. Of this we have paid on our note at Commercial Bank of High Point, $160.48; to Rev. C. B. Ward for evangelistic work in Elkin church, colored, $15.00, and for postage, $1.05; total, $176.53.

The following churches have contributed nothing to this cause: Bethany, Buffalo, Burlington, Bethesda, Chapel Hill, Eno, Griers, High Point, Madison, Midway, Roxboro, and Stony Creek.

Our note at the bank has been reduced from $195.72 to $43.50. It could have been paid in full but for the fact that some of our churches sent contributions to the Colored Institute at North Wilkesboro.

It is our earnest desire that during this year we may not only cancel our debt, but render much needed assistance to the colored brethren engaged in evangelistic work in our bounds. We regret that we have not been able to pay Rev. B. B. Palmer the $25.00 conditionally promised him.

Our Synod has withdrawn from the management of the Colored Institute at North Wilkesboro, and that work has now passed into other hands. This leaves us free to concentrate our efforts upon evangelistic work. The last General Assembly directed our Presbyterial Committee to give "especial attention to the matter of evangelistic services for the colored people engaging their own ministers as far as possible in the service." We recommend, therefore, that Presbytery authorize its committee to pay this year to Rev. C. B. Ward $25.00, and to Rev. B. B. Palmer $30.00, and to send all surplus funds to the Assembly's Committee of Colored Evangelization.

Our Assembly's Committee calls your attention to the following points: (1) The salary of the Assembly's Secretary of Colored Evangelization has been reduced from $1,600.00 to nothing, Rev. D. C. Little doing the work gratuitously; and the salaries of two teachers in the Stillman Institute from $1,800.00 to $600.00. (2) Instead of having everything provided gratis, the students of the Institute are now required to work for their support, by cultivating and developing the farm. (3) The colored ministers under the care of the Assembly's Committee have been paid up in full, and the spirft of dissatisfaction manifested last Fall has entirely passed away. Encouraging reports come from all of them. (4) There are now 23 Mission Sunday Schools conducted by white teachers, a gain of 10 this year. (5) The work at Stillman Institute has been enlarged and yet costs less than half of what it formerly did. (6) A Summer School is now being organized for the instruction of colored ministers in practical methods of church work to be held at Stillman Institute in June.

We recommend that Presbytery at our Fall Meeting devote the third evening of the Session to a Popular Meeting in the interest of this sadly neglected cause.

Respectfully submitted,

E. C. MURRAY, *Chairman.*

The Special Committee to whom was referred the petition from certain members of the Madison Church for the organization of a new church near Pine Hall, N. C., reported as follows, and the report was adopted.

We recommend that the request be granted and that Rev. R. W. George, Rev. J. A. Paisley, Rev. R. W. Culbertson and Ruling Elder W. T. Chambers be appointed a Commission to organize this church on the first Sunday in June, if the way be clear.

R. W. CULBERTSON, *Chairman.*

The Committee on Calls and Supplies made the following report, which was adopted:

REPORT OF COMMITTEE ON CALLS AND SUPPLIES.

On application of Rev. J. A. Paisley, to have salary, in call from Mt. Airy church to himself, reduced by $70.00, and salary from Madison church reduced by $84.00.

Recommend that it be *not granted* for the present.

On application of Rev H. S. Bradshaw to have salary from Little River church reduced from $150 to $100.

Recommend that it be granted.

On application of churches of Hawfields and Cross Roads, pastor concurring, that salary of each to Rev. R. W. Culbeatson be reduced from $400 to $350.

Recommend that it be *granted.*

On application of church of Bethesda for services of Rev. S. H. Williamson one-fourth of his time, on salary of $100.

Recommend that it be *granted,* with disapproval of indefinite continuance of this relation.

On application of church of Speedwell for services of Rev. D. I. Craig, for one Sunday afternoon a month, at salary of $60.

Recommend that it be *granted,* with disapproval of indefinite continuance.

R. W. CULBERTSON,
DANIEL J. CURRIE,
H. S. BRADSHAW,
D. E. ALBRIGHT,
Committee.

On motion of Rev. H. S. Bradshaw, the following resolution was adopted:

Resolved,

1. That 2 o'clock p. m. of the second day of the Fall Meeting of Presbytery be set apart for the beginning of a thorough discussion of the ways and means for the improvement and the effectual and systematic exercise of the grace of Christian giving.

2. That there now be appointed a committee to arrange the programme, and select the speakers, of said discussion.

The Moderator appointed the following Committee to arrange the programme: Revs. H. S. Bradshaw, D. J. Currie and Elder G. W. Montcastle.

And this committee afterwards offered the following programme, which was received and adopted:

REPORT OF COMMITTEE ON FALL MEETING—FINANCIAL DISCUSSION.

Your committee appointed to arrange programme and to select speakers for the discussion of church finances at the Fall Meeting of Presbytery, would report as follows:

PROGRAMME.

1. The present condition of church finances and need of improvement, Rev. R. E. Caldwell, Winston, N. C.
2. God's law of giving, Dr. E. W. Smith, Greensboro, N. C.
3. The benefits to the church derived from a conformity to God's law, Dr. L. B. Turnbull, Durham, N. C.

The committee recommends that in case these speakers cannot be present at the Fall Meeting of Presbytery they provide their alternate.

Respectfully submitted,

H. S. BRADSHAW, *Chairman.*

The *ad-interim* Committee on the Assembly's Overture sent down to the Presbyteries, recommending a return to the Baptismal Formula, "*in* the name, &c," reported, recommending the retention of the present formula—"*into* the name, &c." This report was offered by the Chairman, Rev. Joseph Evans, and signed by a second member of the Committee, the Rev. E. C. Murray, D. D. The other member of the Committee, the Rev. D. J. Currie, offered a minority report, recommending an affirmative answer to the Assembly's Overture, thereby restoring the baptismal formula to its original form—"I baptize thee IN the name, &c," instead of "into" the name, &c.

Pending a full discussion of this matter, the time and place for the next Stated Meeting of the Presbytery were taken up,

and Hawfields Church was chosen as the place, and the time was fixed for Tuesday, September the 19th, 1899, at 7 o'clock, p. m.

TREASURER'S REPORT.

The Treasurer submitted his report, which was received and approved. It is as follows:

REPORT OF TREASURER OF ORANGE PRESBYTERY.

Showing Receipts and Disbursements for the year ending March 31st, 1899, with balances on hand at beginning and end of term.

Causes.	4-1-'98. *Balance.*	*Re'cps.*	*Disbu mts.*	4-1-'99. *Balance.*
Foreign Missions.....		$2,748.30	$2,748.30	
Presbyterial Home Miss.		1,079.97	1,079.97	
Synodical Home Missions		1,699.38	1,699.38	
General As'lys. H. Miss.		364.78	364.78	
Invalid Fund.....	$78.72	296.77	375.49	
Bible Cause.....		88.32	88.32	
Ch. & Christian Educ't'n.	27.98	189.45	85.22	132.21
Colored Evangelization .		168.93	168.93	
Education for the Ministry		497.75	497.75	
Orphans Home.....		681.38	681.38	
Publication & Colportage.		175.42	50.00	125.42
Presbyterial Fund.....	191.21	322.09	323.05	190.25
Total,.....	$297.91	$8,312.54	$8,162.57	$447.88
Balance in Bank April 1st, 1899				447.88

Respectfully submitted,

T. B. FULLER, *Treasurer.*

Examined and found correct.

LEO. D. HEARTT, *Chmn. Auditnig Com.*

The following report on Systematic Beneficence was presented and approved:

PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE.

The report of the Presbytery of Orange to the General Assembly, for the year ending March 31, 1899:

Objects.	*No. of Congregations Contributing.*	*Amounts.*
Foreign Missions	42	$ 3,676.00
Assembly's Home Missions	38	378.00
Local Home Missions	42	4,563.00
Colored Evangelistic Fund	31	328.00
Relief Fund, (heretofore Invalid,)	38	298.00
Education	38	1,983.00
Publication	33	167.00
Bible Society	17	91.00
		$11,484.00

Fifteen congregations have contributed to the eight objects of Systematic Beneficence.

Thirteen congregations have contributed to the seven objects of Systematic Beneficence.

Seven congregations have contributed to the six objects of Systematic Beneficence.

Five congregations have contributed to the five objects of Systematic Beneficence.

Two congregations have contributed to the four objects of Systematic Beneficence.

Four congregations have contributed to the three objects of Systematic Beneficence.

No congregations have contributed to the two objects of Systematic Beneficence.

One congregation has contributed to one object of Systematic Beneficence.

Four congregations have contributed to none.

Does the Presbytery call upon the churches that fail to make any of the collections ordered to give their reosons for failure?

Yes. The non-contributing churches are Jamestown, Snow Hill, and Elim and Elkin (colored). No report from Eno, Oak Forest, Worthville, Calah, Rougemont, Holloways and Clark Memorial (colored).

D. I. CRAIG, *Stated Clerk.*

On motion, the Rev. D. I. Craig and Rev. R. W. George were appointed to organize a Church at Sandy Ridge in Stokes county, the third Sunday in June next, if the way be clear.

The Presbytery then took recess until 8 o'clock p. m.

THIRD DAY—EVENING SESSION.

LEXINGTON, N. C., Thursday, April 13, 1899.

Presbytery met at 8 o'clock p. m.

The order of the day being a Sermon from Candidate Jones, the same was heard on the text—"And if the righteous scarcely be saved, where shall the ungodly and the sinner appear."—I. Peter 4:18.

On motion, Criticisms on the Sermon was deferred until to-morrow, and the time for hearing a popular lecture from the Candidate was fixed for to-morrow at 10 o'clock a. m.

NARRATIVE.

The Committee on the Narrative presented the following, which was adopted and ordered to be sent up to the Assembly:

The narratives from the churches indicate throughout the bounds of the Presbytery an encouragingly good attendance upon the services of the sanctuary.

While some few churches report a general observance of family worship, a very large per cent. report this very important duty sadly neglected.

The reports from the churches indicate that the Sabbath is fairly well observed by church members, the only complaints being against Sunday trains, Sunday mails, and social visiting.

The church session generally speak very encouragingly of the training of the children in the Scriptures and catechisms in the Sabbath School, but at the same time deplore the negligence along these lines by parents in the home.

The spirit of liberality upon the part of churches is commended by many of the sessions. But your committee would call attention to the fact that the reports show about one-half the churches in arrears on salary.

While there have been but few especial seasons of revival reported, a very large per cent. of churches join in reporting a general healthy, spirititual condition and a gradual growth in grace.

The spirit of worldly conformity seems to be on the decrease. But few of the churches appear to be doing any evangelistic work outside their bounds, save in the support of the evangelistic causes.

M. W. DOGGETT, *Chairman.*

The Committee on the Minutes of the Synod offered the following report, which was adopted:

REPORT OF COMMITTEE ON MINUTES OF SYNOD.

Your committee would call attention to the following items:

1. Synod commends the Presbyteries for the successful prosecution of their own evangelistic work and for the zeal with which the support of Synodical fields ls being assumed, thus affording the Synod the opportunity of entering new and needy and inviting fields.

2. For the supprt of our one hundred or more orphans, Synod urges all our churches to make contributions at Thanksgiving and Christmas; and also directs all our churches to set apart one Sunday in June for a mid-summer contributions for this cause. It also urges that on one Sabbath in each month all our Sunday Schools take up a collection for the orphans.

E. C. MURRAY, *Chairman*,
J. A. PAISLEY,
W. C. DENNY,

The Special Committee to whom was referred the matter and papers, involving the Mormon question and the unseating of Congressman B. H. Roberts (see page 12), offered the following paper, which, after considerable discussion, was adopted:

Your committee to whom you referred certain communications touching the unseating of Congressman-elect, B. H. Roberts, of Utah, report that they have examined the same and find they contain much information of the subject; but while sympathizing deeply with the end in view, find nothing calling for Presbyterial action.

J. McL. SEABROOK,
E. P. WHARTON,
Committee.

The Rev. A. J. McKelway, Editor of the *Presbyterian Standard*, and of Fayetteville Presbytery, was introduced and invited to sit as a corresponding member.

Rev. R. E. Caldwell appeared in Presbytery and was excused for tardiness and enrolled.

The unfinished business touching the Baptismal Formula was taken up, and pending still further discussion, it was

moved and carried to proceed to the Election of Commissioners to the Assembly.

The following persons were elected as Commissioners to the General Assembly to convene in Richmond, Va., May 18th inst.:—Rev. D. J. Currie and Rev. D. I. Craig, and Ruling Elders Dr. Geo. W. Long and L. Richardson as Principals. The Alternates, in corresponding order,, being Rev. E. C. Murray, D. D., Rev. C. W. Robinson, Mr. John T. Hogan and Mr. W. G. Smith.

Presbytery then adjourned with prayer by Rev. R. W. George until to-morrow morning at 9 o'clock.

FOURTH DAY—MORNING SESSION.

LEXINGTON, N. C., Friday, April 14, 1899.

Presbytery met at 9 o'clock a. m., and was opened with prayer by Rev. E. E. Gillespie.

The Minutes of yesterday's sessions were read and approved.

The Committee appointed last fall to visit Calah church with certain instructions, reported the duty unperformed with satisfactory reasons. The Committee, on motion, was continued until next meeting.

Rev. J. A. Paisley, as Chairman of the three Committees on Sessional Records, offered the following report, which was adopted:

The committee on Sessional Records submit the following report:

The following records were approved without correction:

Bethany, Bethel, Bethlehem, Buffalo, Burlington, Chapel Hill, Cross Roads, Danbury, Dan River, Durham, Graham, Hillsboro, Fairfield, High Point, Mebane, Hawfields, Lexington, Griers, Milton, Little River, Leaksville, North Wilkesboro, Westminster, Reidsville, Greensboro.

The following records were approved with the following corrections:

Stated quarterly meetings were not held in the following churches:

Asheboro, Elkin (white), Elkin (colored), Madison, Speedwell, Red House, Wentworth, *Stony Creek*—Exceptions: (1) No report of delegate to Presbytery. (2) Session did not meet quarterly. (3) Report of Session to Presbytery was not embodied in the minutes of the sessional meeting, at which said report was adopted.

Madison—(1) Only two meetings reported. (2) The minutes are at no meeting read over and approved.

Wilkesboro—No Sessional Records, there being no Session. The pastor's record approved.

Winston—No report of attendance of delegate to Presbytery.

New Hope—No report of delegate to Presbytery.

Mt. Airy—No report of delegate to Presbytery.

Saxapahaw—The pastor's records approved. No session.

The following churches failed to send up their Sessional Records Alamance, Asbury, Bethesda, Calah, Clark Memorial, Elim, Oak Forest, Rougemont, Roxboro, Springwood, Snow Hill, Worthville, Yanceyville.

J. A. PAISLEY,
CHAS. E. HODGIN,
H. D. LE QUEUX,
Committee.

The following report on Sessional Duties was submitted and adopted:

Committee on Sessional Duties submits the following report:

1. As to members dependent on public charity.

Forty-three churches report none. Five churches report some—Yanceyville, Little River, Dan River, Milton and Alamance. No report from eight churches—Calah, Clark Memorial, Holloways, Rougemont, Oak Forest, Eno and Worthville.

2. Expenses of ministers and elders attending Presbytery and Synod.

(*a*). Following report paid: Hawfields, Burlington, Graham, High Point, North Willkesboro, Cross Roads, Hillsboro, Durham, Saxapahaw, Mebane, Bethlehem, Greensboro 1st, Midway, Buffalo, Winston, Westminster, Springwood, Speedwell, Reidsville, Wentworth, Lexington, Stony Creek, Alamance; total 23.

(*b*). Following paid in part: Mt. Airy, Fairfield, Madison, Milton, Little River; total 5.

(*c*). Following report not paid: Chapel Hill, Leaksville, Roxboro, New Hope, Jamestown, Elim (colored), Wilkesboro, Elkin 1st, Ashe-

boro, Elkin (colored), Danbury, Snow Hill, Asbury, Gilead, Griers, Dan River, Yanceyville; total 17.

Those making no report: Red House, Bethesda, Bethel; total 3.

3. On salary due or not due.

(*a*). Churches reporting none due: Graham, North Wilkesboro, Cross Roads, Hillsboro, Durham, Saxapahaw, Burlington, Mebane, Bethlehem, Greensboro 1st, Buffalo, Winston, Westminster, Reidsville, Lexington, Danbury, Snow Hill, Asbury, Gilead, Griers, Milton, Dan River, Hawfields, Asheboro, Elim, Roxboro; total 26.

(*b*). Following report some due:

High Point $54.00, Fairfield $19.44, Bethany $26.00, Midway $42.25, Bethel $60.67, Springwood $6.90, Madison $39.55, Bethesda, amount unreported; Speedwell, small amount; Wentworth, amount unreported; Stony Creek, amount unstated; Alamance, amount unstated; Little River $102.93, Mt. Airy $60.00, Elkin (colored) $4.05, Elkin 1st $28.50, Wilkesboro $23.00, Jamestown $14.00, New Hope $11.29, Leaksville $2.00, Chapel Hill $96.02, Yanceyville, amount unstated; total 23.

Following making no report: Red House.

4. On omission of collections:

(*a*). Those omitting none: Alamance, Reidsville, Winston, Greensboro 1st, Bethlehem, Mebane, Hillsboro, North Wilkesboro, Cross Roads, Chapel Hill, Saxapahaw, Durham; total 12.

(*b*). Those omitting some: Graham—Church and Christian Education and Bible cause; bad weather. Elim (colored)—All omitted; no excuse. Asheboro—Some omitted; no services. Hawfields—Education for the Ministry and Church and Christian Education; bad weather. Dan River—All omitted but four; no opportunity. Milton—Church and Christian Education and Bible Cause; no excuse. Griers—Some; no services. Asbury—All omitted but one, because of church's condition. Snow Hill—All omitted; poverty. Danbury—All but five; no opportunity. Westminster—Bible cause; no pastor. Buffalo—Church and Christian Education, Bible cause and Colored Evangelization; no opportunity. Midway—Church and Christian Education, Bible Cause, Colored Evangelization, Orphan's Home; no opportunity. Bethany—Church and Christian Education and Colored Evangelization; neglect. High Point—Church and Christian Education, Assembly's Home Missions, Bible Cause, Colored Evangelization; no pastor. Stony Creek—Several; no opportunity. Little River—Bible Cause, *Presbyterial Home Missions*, one collection Orphan's Home; no opportunity. Yanceyville—Omitted two; no opportunity. Leaksville—Bible Cause; no opportunity. Roxboro—Four; no services. New Hope—Orphan's Home and Bible Cause; no opportunity. Elkin 1st—Bible Cause and

Invalid Fand; no excuse. Elkin (colored)—All except Presbyterial Fund; weakness of church. Mt. Airy—Assembly's Home Missions; no opportunity. Madison—Colored Evangelization; no opportunity. Springwood—Some omitted for lack of opportunity. Bethel—Church and Christian Education, Bible Cause and Publication and Colportrge; lack of Sabbaths. Fairfield—Bible Cause and Orphan's Home; no appointment. Bethesda—No collection when no service. Speedwell —Omitted one; no opportunity. Wentworth—Some omitted for lack of opportunity. Lexington—Bible Cause; no opportunity; total 32.

No report from Gilead, Burlington, Jamestown, Wilkesboro, Red House; total 5.

5. Mode of collections.

(*a*). Following employ basket system: Wentworth, Speedwell, Bethesda, Fairfield, Springwood, Madison, Mt. Airy, Elkin (colored), Elkin 1st, Wilkesboro, Jamestown, New Hope, Roxboro, Yanceyville, Little River, Stony Creek, High Point, North Wilkesboro, Midway, Buffalo, Danbury, Asbury, Gilead, Griers, Alamance, Dan River, Asheboro, Elim (colored); total 28.

(*b*). Following employ envelope system: Durham, Chapel Hill, Hillsboro, Mebane, Westminster, Winston.

(*c*). The following employ basket and envelope: Lexington, Leaksville, Burlington, Bethlehem, Greensboro 1st, Reidsville, Milton.

(*d*). The following employ method of private subscription: Cross Roads, Hawfields, Graham.

(*e*). Following combine basket and private subscription: Saxapahaw, Bethel, Bethany.

R. L. WHARTON,
S. S. OLIVER,
W. C. PARIS,
Committee.

The roll was called, and criticisms were offered on the sermon of Candidate Jones, and on motion the sermon was sustained as a satisfactory part of trial.

The unfinished business touching the Baptismal Formula was again taken up, and it was moved to adopt the minority report. After considerable discussion, it was moved and carried, to postpone further consideration of the question until the afternoon session.

On motion, the Popular Meeting in the interest of Foreign Missions was postponed until to-night at 8 o'clock.

A recess of five minutes was taken, and after which, the popular Lecture of Candidate Jones was heard on the Ffifteenth Psalm.

On motion, the lecture also was sustained as a satisfactory part of trial.

The Rev. A. J. McKelway then addressed the Presbytery in the interest of the *Presbyterian Standard*, and the following resolution offered by Dr. E. W. Smith was unanimously adopted:

Resolved, That the Presbytery has heard with great pleasure the speech of the Rev. A. J. McKelway, Editor of the *Presbyterian Standard*, and hereby recommends to all its ministers and Sessions to use all legitimate efforts to extend the circulation of this our admirable church paper among the congregations within our bounds.

Presbytery then took recess until 2 o'clock p. m.

FOURTH DAY—AFTERNOON SESSION.

LEXINGTON, N. C., Friday, April 14, 1899.

Presbytery met at 2 o'clock p. m., and resumed business.

The Agent of Sabbath Schools submitted his report, and the same was received, and adopted, together with its recommendation. It is as follows ;

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

Report of the Sabbath Schools of Orange Presbytery for the year ending March 31, 1899.

NAME OF SCHOOL.	No. of Schools.	S. S. MEMBERSHIP. NO. ON ROLL. Officers Teachers.	Scholars.	Total	AV. AT'CE. Officers. Teachers.	Scholars.	Total.	Scholars Admit'd to the Communion	CONTRIBUTIONS. Current Exp's	Other Objects.	Total.
Asheboro	1	6	43	49	5	23	28	....	$ 9.01	$.....	$ 9.01
Bethany	1	6	40	46	5	30	35	8	.....	.....	.....
Bethel	1	12	120	132	9	54	63	18	7.46	4.74	12.20
Bethlehem	1	7	70	77	6	40	46	9	3.50	18.00	21.50
Buffalo	1	11	108	119	8	67	75	7	19.31	14.57	33.88
Burlington	2	23	245	268	16	131	147	....	86.45	43.91	130.36
Chapel Hill	1	5	40	45	....	....	....	....	4.72	11.44	16.16
Cross Roads	2	12	101	113	11	64	75	4	2.94	7.68	10.62
Dan River	1	6	76	82	4	30	34	1	.....	.....	.....
Durham	4	52	536	588	38	307	345	24	256.91	250.63	507.54
Elim (colored)	1	4	40	44	4	40	44	4	.12	.06	.18
Elkin 1st	1	7	20	27	5	15	20	....	10.40	6.60	17.00
Elkin (colored)	1	2	20	22	....	....	....	....	3.54	.....	3.54
Fairfield	1	5	43	48	3	20	23	....	4.53	.....	4.53
Graham	1	16	140	156	12	88	100	....	42.85	4.56	47.41
Hawfields	1	11	65	76	10	50	60	....	9.64	.....	9.64
High Point	2	26	275	301	18	220	238	53	135.00	50.00	185.00
Hillsboro	1	7	37	44	4	20	24	2	8.19	8 91	17.10
Leaksville	1	5	55	60	3	27	30	1	12.00	.....	12.00
Lexington	1	16	124	140	12	85	97	....	73.20	.....	73 20
Little River	1	8	40	48	4	20	24	....	1.74	.....	1.74
Madison	1	11	38	49	8	24	32	....	24.92	5.30	30.22
Mebane	1	10	91	101	7	65	72	1	35.72	5.00	40.72
Midway	1	9	50	59	5	23	28	6	9.71	.....	9.71
Mt. Airy	1	7	65	72	5	45	50	1	52.75	.....	52.75
New Hope	1	7	58	65	4	22	26	6	4.50	.....	4.50
North Wilkesboro	2	11	80	91	7	60	67	5	15.27	37.97	53.24
Reidsville	2	20	139	159	17	85	102	2	55.00	45.00	100.00
Roxboro	1	3	12	15	2	8	10	....	4.82	2.00	6.82
Saxapahaw	1	1	4	5	....	....	....	....	.....	.....	.....
Speedwell	..	....	....	....	...	....	30	....	.....	.....	.....
Springwood	1	5	25	30	3	20	23	10	4.50	6 80	11.10
Stony Creek	1	9	40	49	5	18	23	3	4.75	.....	4.75
Wentworth	1	2	25	27	2	18	20	....	.....	.....	.....
Westminster	1	19	152	151	....	92	....	1	133.33	33.31	166.64
Wilkesboro	1	3	26	29	2	18	20	1	7.40	.....	7.40
Winston	2	37	309	346	31	202	233	4	105.56	147.72	253.26
Yanceyville	1	5	27	32	4	14	18	13	7.70	.....	7.70
Alamance	1	12	112	124	9	85	94	....	11.88	2.25	13.13
Milton	1	7	42	49	5	24	29	10	29.06	7.26	36.42
Gilead	1	3	34	37	2	28	30	....	5.00	.....	5.00
Griers	1	6	35	41	5	30	35	2	8.00	.....	8.00
Red House	1	5	20	25	....	....	....	....	5.00	.....	5.00
Total	51	429	3642	4071	210	2232	2442	196	$ 1217.38	$713.71	$1931.09

Of our 56 churches 43 have sent up Sabbath School reports, showing 51 schools—a slight falling off, one church less reporting 8 schools less than last year.

There has been a falling off also in teachers and scholars; but a happy increase in the number of scholars admitted to full membership —117 last year, 196 this.

The contributions also are a little less than they were last.

Almost all the schools are under Sessional oversight and control.

It is gratifying that the scholars attend upon the public worship of the sanctuary.

The Standards are taught in few schools, except the Catechism which is very generally studied.

Some schools use all our publications; many use some only; while one school uses the publications of the Northern church, and one the Blakeslee Graded lessons.

Only a few schools report any special religious interest; however a large proportion of the additions to the church have been from the schools.

Teachers' meetings are held in very few schools.

Recommendation: That a Sabbath School Convention be held next fall on the morning of the second day of Presbytery.

J. McL. SEABROOK,
Agent of Sabbath Schools.

The Examining Committees reported as follows: The Committee on Geography and History reported that they had examined Mr. Jones in these studies and recommended that the examination be sustained. Adopted.

The Committee on Mental and Moral Philosophy made a similar report which was adopted.

The Committee on Mathematics and Natural Sciences reported that they had examined Mr. Jones on these subjects *in part* only, and recommended that the examination be sustained *in part* only. Adopted.

Mr. Jones stated to the Presbytery that he had studied tbe Latin, Greek and Hebrew, and the other studies required, but that he was not prepared to stand an examination on these branches of study at present, and that owing to his age and environments it was not probable that he could regularly pursue these studies again in College or Seminary.

The Presbytery being satisfied with the examination of Bro. Jones, as a whole, on motion, resolved to proceed to his licensure to-night immediately after the popular meeting in the interest of Foreign Missions, if the way be clear.

The unfinished business touching the Baptismal Formula was again taken up, discussed and completed. The vote was taken on the minority report, which was defeated by 9 to 7. The majority report was then adopted, and the Overture of the Assembly ordered to be answered in the negative, thereby retaining the present formula "into."

The Committee on Nominations reported as follows. Adopted.

The Nominating Committee would hereby nominate for the five executive committees of Ministerial Education, Home Missions, Foreign Missions, Colored Evangelization, and Sabbath Schools the same ministers and elders that served on these committees last year.

E. W. SMITH, *Chairman.*

The Committee on Installations reported that nothing had come into their hands, and begged to be discharged. Granted.

Rev. E. W. Smith, D. D., reported duty performed in the installation of Rev. C. E. Hodgin pastor of Westminster church, Feb. 5, 1899. Also the commitee appointed to install Rev. J. W. Goodman pastor of High Point church, reported duty performed on Oct. 12, 1898.

Presbytery then took recess until 8 p. m.

FOURTH DAY—EVENING SESSION.

LEXINGTON, N. C., Friday, April 14, 1899.

Presbytery met at 8 o'clock p. m., and the order of the day being to hear the report of the Executive Committee on Foreign Missions, the same was presented by the Chairman, and after devotional exercises, addresses were made by Revs. E. E. Gillespie, E. C. Murray, D. D., and the Chairman, R. E. Caldwell,. A collection was also taken up amounting to $13.24. The report was adopted and is as follows :

FOREIGN MISSIONS.

Your Committee on Foreign Missions would respectfully report that the general interest in this cause has been well sustained throughout the bounds of Orange Presbytery.

Three of our churches still support individual missionaries—Durham, Greeensboro 1st, and Winston. It is particularly gratifying to report that special interest has lately been developed by reason of the organization of our Ladies' Foreign Missionary Societies into a Presbyterial Union. The proceedings of the first regular meeting of the Union held in Greensboro September 22, 1898, were published in pamphlet form and distributed among our various congregations—a copy being filed with this report and submitted as a part of it. It will be seen that a very creditable showing was made by twelve societies embracing a membership of three hundred and thirteen; contributions $687.00. The officers of the Society for the current year are: President, Miss S. O. H. Dickson; Vice-Presidents, Mrs. J. A. Gilmer and Mrs. Lettie Walker; Secretary and Treasurer, Mrs. Brodie L. Duke. The next meeting is to be held in Durham in October, 1899.

It is hoped that all our churches will be greatly revived in their zeal for Foreign Missions through this agency, and that all our ministers and elders will help these women thus banded together in their work for the Master. In connection with this report we present the constitution and by-laws adopted by the Union, and recommend them to the approval of the Presbytery.

R. E. CALDWELL, *Chairman.*

The following are the Constitution and By-Laws of the "Woman's Missonary Uuion:"

CONSTITUTION.

ARTICLE I.—NAME AND OBJECT.

The name of this organization shall be "The Woman's Foreign Missionary Union of Orange Presbytery," North Carolina. Its object the fulfilling of our Lord's Command and the furthering of His work in the Foreign Mission Field.

ARTICLE II.—ORGANIZATION.

This Union shall consist of all the Women's Foreign Mission Societies in the above Presbytery, which shall, through their Presidents, subscribe to the Constitution and By-Laws, and shall pay the annual dues, as hereinafter provided.

ARTICLE III.—OFFICERS.

The Officers shall consist of a President, two Vice-Presidents and a Secretary-Treasurer, elected by ballot at each annual meeting.

ARTICLE IV.—CONSTITUTION.

The Constitution must be approved by majority of the members present at a meeting, and shall be subject to the approval of Presbytery.

BY-LAWS.

ARTICLE I.—ANNUAL MEETING—OTHER MEETINGS.

The Annual Meeting of the Union shall be held at such time and place as shall be chosen at last meeting, and other meetings may be called by the President, at the request of two or more Societies.

ARTICLE II.—DELEGATES.

Each Society in the Presbytery is entitled to send two delegates to every meeting of the Union.

ARTICLE III.

Each Society shall report, through its Recording Secretary and Treasurer, the work of the year, and all moneys contributed.

ARTICLE IV.—DUTIES OF OFFICERS.

SECTION 1. It shall be the duty of the President to preside at all meetings of the Union, to open and close each meeting with prayer, or to provide a substitute; to interest herself personally with the work of every Society in the Union, inspiring them by word or by letter, and thus animating them with the spirit of her own zeal. Also to appoint all Committees.

SEC. 2. It shall be the duty of the Vice-Presidents, in order of their election, to preside at meetings of the Union in absence of the President, and in other ways to assist her, especially in the work of organization.

SEC. 3. The Secretary-Treasurer to keep an accurate record of the proceedings of the Union; to inform all officers of their election; she shall conduct all official correspondence of the Union; give due notice of meetings; receive all moneys contributed to the Union and disburse the same on order of the President, and shall keep and report to the Union an accurate account of all moneys thus received and expended.

ARTICLE V.—ANNUAL DUES.

The Annual Dues of the Societies shall not be less than 10 cents from each member, payable at each annual meeting of the Union. These dues shall be appropriated for the expense of printing, postage and such leaflets as may be necessary for distribution.

ARTICLE VI.—VOTING.

Those entitled to vote at the annual meeting of the Union shall consist of the General Officers of the Union, Chairmen of Standing Committees, two Delegates of each Society of the Union, and all the Officers of the Local Societies.

ARTICLE VII.

The Executive Committee shall arrange the programme for the annual meetings, as also the time and place of meeting; and shall also especially interest themselves in the distribution of Missionary Literature, including a systematic effort to circulate "The Missionary," "The Children's Missionary," and the "Prayer Calendar."

Presbytery then proceeded to the licensure of Candidate Allen Jones, Jr. The Moderator propounded the Constitutional questions, and being answered in the affirmative, the said Allen Jones, Jr., was formally licensed as an "extraordinary case" to preach the Gospel as a probationer for the holy ministry in the manner prescribed by the Form of Government, and a copy of the Holy Scriptures was presented to him in the name of the Presbytery.

Rev. J. McL. Seabrook presented the report on the Sabbath, in answer to certain questions propounded by the Assembly's Chairman, the Rev. Dr. Stacy. The following answers were adopted and ordered to be returned to him :

1. About all that has been done to arrest the evil of Sabbath desecration is the preaching by the ministers on this subject; with what results we cannot say.
2. The Day is very well observed by church members; by others it is regarded as a day of recreation and pleasure.
3. We fear Sunday traffic and travel are on the increase, but do not think there is less travel and traffic on the Sabbath than other days.
4. Freight trains are not allowed to run and handle freight on the Sabbath, except with perishable freights.
5. Sunday newspaapers, and their circulation and patronage, we fear, are on the increase.
6. We see no improvement in this matter of Sabbath observance. The manifest tendency seems to be toward loose views and practices.

The following report on Leave of Absence was approved :

REPORT OF COMMITTEE ON LEAVE OF ABSENCE.

The committee reports that leave of absence was granted to the following:

After Wednesday night session.—Rev. C. W. Robinson, Ruling Elder J. A. Holmes.

After Thursday afternoon session.—Ruling Elders L. Richardson, E. P. Wharton, W. C. Denny.

After Thursday night session.—Rev. H. D. Le Queux, M. W. Doggett, D. D., R. W. George; Ruling Elders W. C. Parris, R. P. Richardson, W. J. Anderson, Dr. Geo W. Long, T. B. Fuller.

After Friday morning session.—Ruling Elders D. E. Albright, J. W. Shepherd.

After Friday afternoon session.—Revs. Joseph Evans, S. H. Williamson, R. L. Wharton, E, W. Smith, D. D.

W. A. GILLON, *Chairman.*

On motion, the Stated Clerk was directed to write to Liecentiate H. W. Smith and remind him of his duty to report to each stated meeting of Presbytery.

It was moved and adopted that when this Presbytery adjourns, it adjourns to meet in the First Church, Greensboro, on Thursday, May 11, 1899, at 10 o'clock a. m.

The following resolution was adopted :

PRESBYTERIAN QUARTERLY.

Presbytery notes with gratification the marked improvement in the "Presbyterian Quarterly"; expresses its deep interest in the success of the "Review", and commends it to our ministers and members.

E. C. MURRAY.

The following resolution of thanks was unanimously adopted by a rising vote.

Presbytery hereby expresses its grateful appreciation of the cordial welcome and abundant hospitality with which we have been entertained by the good people of Lexington, and also extend our thanks to the railroads for courtesy shown us in reduced rates.

E. C. MURRAY.

On motion, Presbytery then adjourned with singing, prayer and the apostolic benediction, to meet in First Church, Greensboro, N. C., May 11th, 1899, at 10 o'clock a. m.

W. P. McCORKLE,
Moderator.

J. W. GOODMAN,
G. W. LONG, } *Temporary Clerks.*

Attest: D. I. CRAIG, *Stated Clerk.*

STATISTICAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Orange reports to the General Assembly that it comprises 36 Ministers and 56 Churches, and has under its care 2 Licentiates and 17 Candidates, viz:

MINISTERS, LICENTIATES, AND CANDIDATES.	POST OFFCES.	CHURCHES.	Officr's		COM'CANTS.			BP'SMS.		S S & B Classes		FUNDS COLLECTED.														
			Elders	Deacons	Added on Ex'mination	Added on Certificate	Whole No.	Adults	Infants	Baptized Non-Communic'nts	Officers and Teachers	Scholars	Foreign Missions	Assembly's H Missions	Presbyterial H. Missions	Synodical H. Missions	Colored Evg Fund	Relief Fund	Edu. for the Ministry	Ch. and C. Education	Orphan Home.	Publication and Colp'tge	Bible Society	Presbyterial	Pastors' Sal. Actually Pd.	Congregat'l	Miscellan'us
A. Currie.....W. C.	Hillsboro, N. C.....																									
D. I. Craig.....P.	Reidsville.....P	*Reidsville.....P	6	5	6	6	196	2	2	35	20	134	$ 52	$ 5	$ 20	$ 41	$ 15	$ 5	$ 20	$ 10	$ 109	$ 5	$ 5	$ 15	$ 1138	$ 300	.....
.....S. S.	Monroeton.....S S	Speedwell.....S S	2	3	1		55	1			4	35	6	1	2	2	1	1	1	1		1			60	57	.....
.....S. S.	Wentworth.....S S	Wentworth.....P	2	1	1		31			17	2	30	2		2	1			1	1				2	50		.....
E. W. Smith, D. D.....P.	Greensboro	Greensboro 1st.....P	9	11	14	32	573	3	9	135	54	404	704	65	194	630	147	61	198	49	239	10	14	44	2400	1254	.....
R. W. Culbertson,.....P	Mebane	*Hawfields.....P	7	7			225		4		11	65	51	3	32	27	3	11			9	1	2		400	225	.....
.....P.	Stainback	*Cross Roads.....P	7	6	6	2	141	5		6	12	112	65	5	22	14	2	8	8	2	6	2	5		400	33	.....
.....P.	Graham	Bethany.....P	3	1	8	2	47				6	46	2	1	4	4		2	1		4	1	1		49		.....
B. B. Palmer (col.)..S. S.	Semora	Elim.....S S	1	1	4		18		4		4	44															.....
J. McL. Seabrook.....P	Greensboro	*Buffalo.....P	8	8	7		140	1	2	30	11	108	36	4	18	32		4	6		7	3		11	375	29	72
.....P.	McLeans	*Bethel.....P	7	8	25		180	7	2	50	12	120	24	2	13	9	1	3	2		6				289	32	8
.....P.	Greensboro	*Midway.....P	3	3	6		53	1	1	8	9	50	7	2	4	2		1	2					3	28	9	.....
Robert E. Caldwell.....P.	Winston	*Winston.....P	5	9	9	10	477	3	7	99	37	309	982	21	361	340	12	56	53	25	200	19	28	45	1800	630	488
C. W. Robinson.....P.	N. Wilkesboro	N. Wilkesboro.....P	2	2	5	3	47	5		7	11	80	104	2	36	15	2	7	3	4	59	3	3	5	427	60	.....
.....P.	Wilkesboro	Wilkesboro.....P		1	1		30				3	26	5	2	4	3	2	2	3	2		1	2	3	127	18	.....
.....S. S.	Elkin	Elkin 1st.....S S		2			20		1		7	20	10	1	1	3	1		3	2		3		3	72	46	.....
L. B. Turnbull, D. D.....P.	Durham	*Durham.....P	6	8	46	25	397	21	9		52	536	749	130	1233	248	51	36	50	92	234	25	16	30	1500	1271	293
D. J. Currie.....P.	Chapel Hill	*Chapel Hill.....P	2	4		4	67		1	14	5	45	56	5	18	38	5	4	7	7	9	4		6	400	75	14
.....P.	Univers ty	New Hope.....P	5	3	8		103	7		22	7	38	32	5	2	3	1	2	6	1		2		7	139	15	45
H. S. Bradshaw.....P.	Hillsboro	*Hillsboro.....P	1	3	2	5	76		1	12	7	37	36	9	13	28	4	6	10	8	25	4	5	7	593		91
.....P.	Caldwell Institute	Little River.....P	9	8			242				8	40	21	1	8	8	2	2	2			2		2	113		.....
.....P.	Efland	Fairfield.....P	3	2			51		1	27	5	43	12	5	9	4	3	3	3	3		3		3	81		.....
.....S. S.	Cedar Grove	Eno.....S S	5	2			42																				.....
H. D. Le Queux.....P.	Greensboro	*Alamance.....P	7	7	10	2	287	1	5	80	12	110	63	4	14	9	1	4	5	2	13	1	2	13	394	20	.....
.....P.	Gibson	Springwood.....P	4	4	1		85				5	25	7		8	3	1	1	1					1	143		.....
W. P. McCorkle.....P.	Graham	*Graham.....P	6	7	5	3	160	2		18	16	140	150	40	100	80	25	20	65	11	18	12		25	1000	4626	.....
R. W. George.....Evang.	Francisco																										.....
M. W. Doggett, D. D.. P.	Burlington	*Burlington.....P	6	7	2	2	167	2	2		23	245	90			203		8	24		89	16			800	141	11
Joseph Evans.....P.	Milton	*Milton.....P	3	1	10		81	5	1	29	7	42	57	8	9	27	4	6	8		5	4		3	400	92	.....
.....P.	Hightowers	Griers.....P	5	4	3		46		2		6	35	4	1	2	3			5	5		4		3	100	8	.....
.....P.	Semora	Red House.....S S	3	3	1		33			5	5	20	15	2	9	4	3	3	4			6		5	111		.....
.....P.	Estelle	Gilead.....S S	2	2		1	16				3	34							1			1		3	35	5	.....
E. E. Gillespie ... Evang.	Greensboro																										.....
E. C. Murray, D. D.....P.	Mebane	*Mebane.....P	2	4	1	9	120	1	9	21	10	91	37	5	12	12	6	8	5	8	27	2	2	9	400	97	17
.....P.	Oaks	Bethlehem.....P	4	3	9		92	6	4	18	7	70	81	4	12	4	13	2	5	1	1	3	1	5	150	56	16
.....P.	Saxapahaw	Saxapahaw.....P			3	2	14	2	1	5	1	4	2	1	9	1	3	1	2	1	1	1	1	2	125	10	.....
J. A. Paisley .....P.	Mt. Airy	Mt. Airy.....P	5	4	2	4	52	2	2	12	7	65	3		4	5	2	3	3	3		2	4		263	29	.....
.....P.	Madison	Madison.....P	5	5			90		1	26	11	38	25	2	10	9		4	6	4		1			260	22	.....
S. H. Williamson.... S. S.	Yanceyville	*Yanceyville.....S S	2	2	4	3	30	4	2	3	5	7	10	11	18	10	4	4	5	4		4		2			.....
.....P.	Maywood	Stony Creek.....S S	4	2	3		97				9	40	20	1	16	2		2	3			1		3	40		.....
.....P.	Locust Hill	Bethesda.....S S	3	3	7		53	6		5			10	4	11	4			3	2		3		4	46		.....
.....P.	Roxboro	*Roxboro.....S S	2	1			18				3	12	3	2	4	2	2				15			2	60	2	.....
.....P.	Rougemont	Rougemont	2				8																				.....
.....P.	Holloways	Holloways	2				9																				.....
W. A. Gillon.....P.	Lexington	*Lexington.....P	3	5	7	5	116	3	1	26	16	124	31	6	25	138	4	4	16	2	3	5		10	500	1995	10
.....P.	Asheboro	Asheboro.....S S	1	1			18			3	6	43	12	1	4		2							2	62	26	.....
R. L. Wharton....Asst. P.	Durham	Chapels																									.....
S. S. Oliver.....Evang.	Danbury	Danbury	1			2	21		1	6		20	4	1	2	2		2							32		.....
.....P.	Dan River	Dan River	2	2	1		111	1	2	2	6	76	3	1	4	1									18		.....
		Snow Hill	1				9																				.....
.....P.	Dan River	Asbury	1			1	46											3							6		.....
J. W. Goodman.....P.	High Point	High Point.....P	5	6	60	8	184	39	2		20	275	40		25	133		2	3		50	2		7	369		222
.....S. S.	Jamestown	Jamstown.....S S	2	1			16																	2	36	3	.....
C. E. Hodgin.....P.	Greensboro	Westminster.....P	5	6	1	10	224		8	52	19	152	77	10	100	53	2	4	2		42	7		15	650	710	.....
Ned. B. Campbell...W. C.	Martinsburg, W. Va																										.....
.....P.	Leaksville, N. C.	Leaksville.....S S	1	3	1	7	81	1	1	15	5	55	26	5	4	8	4	3	7		10	5			181	15	.....
.....P.	Worthville	Worthville					35																				.....
		Calah																									.....
.....P.	Mayfield	Oak Forest		1			8																				.....
.....P.	Elkin	Elkin (Col.).....S S	1				17			4	2	20												1	11	23	4
.....P.	Danbury	Clark Memoral (Col.)	1				22																				.....
		*Manse																									.....
Totals.....			186	182	280	148	5570	132	88	802	497	4075	$ 3676	$ 378	$ 2398	$ 2165	$ 328	$ 298	$ 552	$ 250	$ 1181	$ 167	$ 91	$ 305	$ 16633	$ 12129	$ 1291

2. Licentiates: H. W. Smith, Allen Jones, Jr. 17 Candidates.

Licensures 3, Ordinations 3, Installations 4, Pastoral Relations dissolved 1, Churches organized 0, Churches dissolved 0, Churches received from other denominations 0, Churches dismissed to other denominations 0, Ministers received from other denominations 0, Ministers dismissed to other denominations 0.

By order of the Presbytery.

D. I. CRAIG, *Stated Clerk.*

46

MINUTES

OF THE

TWO HUNDRED AND FIFTY-NINTH SESSION

OF

ORANGE PRESBYTERY

HALD AT

HAWFIELD'S CHURCH, N. C.,

September 19-22, 1899,

AND

INTERMEDIATE MEETING,

HELD AT GREENSBORO, N. C.

REECE & ELAM, JOB PRINTERS, GREENSBORO, N. C.

ADJOURNED MEETING

OF

ORANGE PRESBYTERY,

HELD IN GREENSBORO, N. C., MAY 11, 1899.

GREENSBORO, N. C., May 11, 1899.

The Presbytery of Orange met in the First Church, Greensboro, N. C., pursuant to adjournment, on Thursday, May 11, 1899, at 10 o'clock a. m. In the absence of the Moderator and Temporary Clerks, the Rev. D. I. Craig was called to the Chair, and Rev. C. E. Hodgin requested to act as Clerk.

The meeting was opened with prayer, and the following members were enrolled: Revs. D. I. Craig, R. W. Culbertson, H. S. Bradshaw, E. E. Gillespie, C. E. Hodgin, and Ruling Elder J. V. Price, from the Madison Church.

Rev. R. W. Culbertson, Chairman of the Home Mission Committee, presented applications for Stated Supplies from Yanceyville, Red House, and Wentworth churches, asking for the services of Revs. S. H. Williamson, Joseph Evans, and D. I. Craig respectively, on the same terms as last year. On motion, these applications were granted.

It was moved and carried that the first order of the day for the afternoon session be the hearing of the report of the Commission appointed to visit the Little River Church.

Presbytery then took recess until 2 o'clock p. m.

The Presbytery convened again at 2 o'clock p. m.

The following additional members were enrolled: Revs. W. P. McCorkle, J. A. Paisley, J. W. Goodman, and Ruling Elder W. F. Carter, from Mt. Airy church.

The Presbytery resumed business with Moderator Rev. W. P. McCorkle in the Chair, and Rev. J. W. Goodman, as Clerk.

On motion, the order of the day was postponed, and the resignation of Rev. J. A. Paisley, as pastor of Mt. Airy church, was taken up. The church having been duly cited to appear at this meeting, answered to the citation through Ruling Elder W. F. Carter.

Mr. Carter was heard at length in behalf of the church, which declined by a small majority to accept the resignation of Bro. Paisley. And Mr. Paisley was also heard, who signified his desire to leave the whole matter to the judgment of the Presbytery.

On motion, the Presbytery was led in prayer by Rev. R. W. Culbertson for guidance in the matter, and the taking of the vote to decide the matter was postponed until a later hour.

Licentiate Allen Jones, Jr., being now present and applying for ordination as an Evangelist, on motion, it was made the order of the day for to-night at 8 o'clock to hear his trial sermon, and to proceed immediately thereafter to his ordination, if the way be clear.

The Commission appointed at the Stated Meeting to visit Little River church, and to investigate and adjudicate certain existing difficulties in the Session of said church, submitted the following report through Rev. R. W. Culbertson, Chairman.

LITTLE RIVER CHURCH, April 26, 1899.

The Commission appointed by Orange Presbytery to visit Little River church, consisting of Rev. R. W. Culbertson, Rev. Joseph Evans, Rev. Daniel J. Currie, and Ruling Elders C. W. Johnston and J. A. Holmes, met in the church at 2:30 p. m., and was opened with devotional exercises by Chairman, Rev. R. W. Culbertson.

Present—Revs. Culbertson and Currie, and Ruling Elder C. W. Johnston.

Rev. Daniel J. Currie was requested to act as Clerk.

Also present were, the pastor of the church, Rev. H. S. Bradshaw, and all the Ruling Elders of the church, except one, prevented by sickness.

A full and careful hearing was given to all the parties concerned, as to differences between Ruling Elder N. V. Ray, and the Session. After prayer the Commission took recess to meet at the residence of Dr. A. C. Jordan at 8:30 p. m.

The Commission resumed its sitting promptly at Dr. A. C. Jordan's, and considered fully the statements made during the afternoon.

Adjourned with prayer by C. W. Johnston, to meet at the church to-morrow at 8:30 a. m.

April 27, 1899.

Commission met at the church at 8:30 a. m., and was opened with prayer. Present with them, Ruling Elder N. V. Ray, and four other Ruling Elders, and Rev. H. S. Bradshaw. Bro. Ray was then asked whether, with the light of yesterday's investigation before him, he would give the Commission the assurance that henceforth he would discharge the duties of his office. This he declined to do. The substance of findings 1 and 2 (below) was then stated to him, and after earnest advice and admonition, he was again asked to give assurance that he would resume his official duties. He again declined to do this.

The Commission then unanimously adopted the following as its decision as to the case in hand:

The Commission appointed to investigate and adjudicate certain existing differences in the Session of Little River church, having fully heard, in open meeting, all the parties concerned, find as follows:

1. That the failure of the Session of Little River church to institute process of trial against F. G. Wilson for offensive language, furnishes no just ground of complaint on the part of Ruling Elder N. V. Ray against said Session, inasmuch as the offensive language had been retracted by said Wilson in open meeting.

2. That the Session of Little River church has been culpably lax in the exercise of discipline, and they are hereby admonished to be more diligent in the future; but that this laxity on the part of the Session does not afford Ruling Elder N. V. Ray, sufficient ground for the neglect of his own official duties.

3. That, inasmuch as Ruling Elder N. V. Ray, as a protest against the short-comings of the Session, has entirely neglected all the duties resting upon him as an Elder in this church.

Inasmuch as this neglect has continued for six years, notwithstanding frequent efforts of the Session to induce him to resume these duties, and inasmuch as he indicates no purpose to change his past course even upon the advice and admonition of this Commission, therefore, it is

Resolved, That however pure his motives may have been, Ruling Elder N. V. Ray is adjudged guilty of an offence against the peace and unity of the church and the honor of Christ and suspended from his office in this church until he shall give satisfactory evidence of willingness to return to the discharge of his duty.

R. W. CULBERTSON,
DAVID J. CURRIE,
C. W. JOHNSTON,
Commission.

Ruling Elder N. V. Ray was then formally suspended from the exercise of his office according to Rules of Discipline, paragraph 224.

It was also ordered that the findings of this Commission be read publicly from the pulpit of the church. After reading of minutes, the meeting was closed with prayer.

DAVID J. CURRIE, *Clerk.*

On motion to adopt this report, Ruling Elder N. V. Ray being present, desired to be heard. The request was granted and Mr. Ray was heard at length. And after a further hearing of the matter from the Commission and Mr. Ray, the motion to adopt the report was unanimously carried.

Presbytery then proceeded to the examination of Licentiate Allen Jones, Jr., with a view to his ordination as an Evangelist.

Mr. Jones was then examined on Experimental Religion, on Theology, Church History, Church Government, and the Sacraments. All these examinations were, on motion, sustained as satisfactory parts of trial. Mr. Jones having been licensed recently as an "extraordinary case," and examinations on certain other branches of study having been omitted, the same course was now adopted. But, on motion, the Presbytery being fully satisfied of his qualifications for the sacred office of Evangelist, and he having spent two and a half years at the Seminary, determined to proceed to his ordination to-

night at the appointed time, if the way be clear. On motion, the appointment of some brother to preach the ordination sermon to-night was dispensed with, but Rev. E. E. Gillespie was appointed to deliver the charge to the Evangelist, if the way be clear.

The final decision in the matter of the resignation of Rev. J. A. Paisley, of the Mt. Airy church, was then taken up, and the following paper was adopted:

The Presbytery having under consideration the question of accepting the resignation of Rev. J. A. Paisley as pastor of the Mt. Airy church, adopted the following preamble and resolution, to-wit:

Whereas, the Presbytery does not see its way clear now to change the grouping of the Mt. Airy church with Madison church, and

Whereas, Rev. J. A. Paisley has not tendered his resignation as pastor of the Madison church, and

Whereas, the acceptance of his resignation as pastor of the Mt. Airy church would necessitate his resignation as pastor of the other, therefore, be it

Resolved, That the Presbytery declines to accept the resignation and dissolve the relation.

On motion of the Chairman of the Home Mission Committee, the requests from Mt. Airy and Madison churches, presented at the Stated Meeting, for a change in the terms of their calls, reducing the amount of salary at Mt. Airy from $300 to $240, and at Madison from $300 to $216, per year, were granted.

Presbytery then took recess until 8 o'clock p. m.

The Presbytery convened again at 8 o'clock p. m.

The trial sermon of Licentiate Allen Jones, Jr., was heard on the text, "Ye are the light of the world, etc.," Matt. 5:14–16. Favorable criticisms were offered by the brethren, and after which, the sermon was sustained as satisfactory; and, on motion, the examination as a whole was sustained. The Presbytery then proceeded to the ordination. The Moderator propounded the constitutional questions, which being answered

in the affirmative, the Presbytery did solemnly set apart Allen Jones, Jr., to the full work of the Gospel Ministry, as an Evangelist, by prayer and the laying on of hands of the Presbytery after the Apostolic example.

The Rev. E. E. Gillespie then delivered a solemn charge to the Evangelist, and the name of Allen Jones, Jr., was enrolled as a member of Orange Presbytery.

The Rev. E. E. Gillespie reported the organization of Ebenezer church, in Ashe county, on January 1, 1899. The report was received and the church enrolled.

On motion, Rev. Allen Jones, Jr., was granted the full powers of an Evangelist in his field of Ashe county.

The Presbytery then adjourned, with prayer and the Apostolic benediction, to meet in regular session at Hawfields church, Tuesday, September 19, 1899, at 7 o'clock p. m.

J. W. GOODMAN, *Temporary Clerk.* W. P. MCCORKLE, *Moderator.*

Attest: D. I. CRAIG, *Stated Clerk.*

MINUTES

OF THE

TWO HUNDRED AND FIFTY-NINTH SESSION

OF

ORANGE PRESBYTERY,

HELD AT

HAWFIELDS CHURCH, SEPT. 19-22, 1899.

HAWFIELDS CHURCH, N. C., Tuesday, Sept. 19, 1899.

The Presbytery met in the Hawfields church, on Tuesday, September 19, 1899, at 7 o'clock p. m., pursuant to adjournment. A sermon was preached by the Moderator, Rev. W. P. McCorkle, on the text, "Behold the Lamb of God, which taketh away the sin of the world." John 1:29.

After the sermon, the Presbytery was constituted with prayer by the Moderator, and the following members were enrolled and in attendance during the session :

Ministers.	*Elders.*	*Churches.*
A. Currie, (2),	.....	.....
D. I. Craig,	.....	.....
E. W. Smith, D.D.(2)	A. M. Scales, (2),	Greensboro, 1st.
R. W. Culbertson,	E. C. Turner,	Hawfields.
.....	Robert Hodge, (2),	Cross Roads.
.....	G. S. Rogers, (2),	Bethany.
B. B. Palmer, (2),	.....	.....
Robt. E. Caldwell,(2)	.....	.....
C. W. Robinson,	.....	.....
W. P. McCorkle,	Dr. G. W. Long, (2),	Graham.
M. W. Doggett,D.D.,	J. D. Bason, (2),	Burlington.
Joseph Evans, (2),	.....	.....
E. E. Gillespie,	.....	.....

E. C. Murray, D.D. (2)	D. A. White, (2),	Mebane.
" " "	A. T. Pickard, (2),	Bethlehem.
J. A. Paisley,	W. F. Carter, (3),	Mt. Airy.
....	J. V. Price, (2),	Madison.
R. L. Wharton,	.. ..	....
S. S. Oliver,	....	....
J. W. Goodman,	.....	....
C. E. Hodgin, (2),	J. C. Wharton, (2),	Westminster.
Allen Jones, Jr.,	John Burgess,	Ebenezer.
....	R. C. Rankin, (2),	Bethel.
.....	G. L. Taylor, (2),	Fairfield.
.....	R. L. Mitchell, (2),	Griers.
....	D. S. Allison,	Little River.
.....	J. T. Pritchett, (2),	Midway.
.....	J. D. Long, (2),	New Hope.
.....	I. H. Tarpley, (2),	Stony Creek.
.....	W. C. Parish, (2),	Pine Hall.

Nineteen Ministers and twenty Ruling Elders were present.

The following Ministers were absent: J. McL. Seabrook, L. B. Turnbull, D.D., Daniel J. Currie, H. S. Bradshaw, H. D. Le Queux, R. W. George, S. H. Williamson, W. A. Gillon, and Ned B. Campbell.

Excuses were received and sustained from each of the above brethren, except Messrs. Bradshaw and Williamson.

Thirty-eight churches were not represented.

Rev. E. E. Gillespie was elected Moderator, and Revs. J. W. Goodman and Allen Jones, Jr., temporary clerks.

The hours of meeting and adjourning were fixed as follows: From 9:30 a. m. to 12:30 p. m.; from 2 p. m. to 4:30 p. m., and from 7:30 p. m. to adjourn at will.

Presbytery then adjourned, with prayer by Rev. C. W. Robinson, until to-morrow morning at 9:30 o'clock.

SECOND DAY—MORNING SESSION.

HAWFIELDS CHURCH, Wednesday, Sept. 20, 1899.

Presbytery convened at 9:30 o'clock a. m., and was opened with prayer by Dr. E. C. Murray.

On motion, the reading of the printed Minutes of last meeting was dispensed with, but the Minutes of all intermediate meetings were read and approved.

The Stated Clerk read a letter from Rev. Ned B. Campbell, giving satisfactory excuse for non-attendance upon the last meeting of Presbytery, and requesting a certificate of dismission to unite with the Roanoke Presbytery, Virginia. The request was granted and the certificate issued.

The following members were excused for tardiness, and enrolled: Revs. Joseph Evans, E. C. Murray, D.D., E. W. Smith, D.D., and C. E. Hodgin; and Elders G. S. Taylor, J. H. Tarpley, A. M. Scales, J. V. Price, J. D. Long, Robert Hodge, Dr. G. W. Long, J. C. Wharton, D. A. White, A. C. Rankin, A. T. Pickard, G. S. Rogers, R. S. Mitchell, and J. D. Bason.

The Moderator announced the following Standing Committees:

1. *On Devotional Exercises*—Rev. R. W. Culbertson, Rev. R. L. Wharton, and E. C. Turner.

2. *On Calls and Supplies*—Revs. R. W. Culbertson, C. E. Hodgin, E. C. Murray, D.D., and Elder J. C. Wharton.

3. *On Installations*—Dr. G. W. Long, John Burgess, and Dr. E. W. Smith.

4. *On Minutes of Assembly*—Revs. E. C. Murray, D.D., J. A. Paisley, Joseph Evans, and Elder A. M. Scales.

5. *On Nominations*—Elder D. A. White, Revs. C. W. Robinson, D. I. Craig, and Elder J. D. Bason.

6. *On Leave of Absence*—Rev. M. W. Doggett, D.D., and Elders J. V. Price and G. S. Taylor.

The special order of the day for holding a Sunday School Convention was called, but on motion it was postponed for the present in order to hear the report of the Conference Committee appointed last spring in reference to Peace Institute.

Pending the hearing of this report, the Rev. Eugene

Daniel, D.D., of Albemarle Presbytery was invited to sit as a Corresponding Member and introduced to the Presbytery.

The Conference Committee appointed last spring to confer with a similar committee of Albemarle Presbytery, touching the interests of Peace Institute at Raleigh, N. C., then submitted a full report through Rev. E. C. Murray, D.D., Chairman.

Remarks were made by Dr. Murray, Dr. Daniel and Prof. Dinwiddie who was accorded the privileges of the floor; and the following paper adopted by the Joint Committee of the two Presbyteries—Albemarle and Orange, was then offered for adoption by Orange Presbytery. It was unanimously adopted and is as follows:

To Orange Presbytery:

The Joint Committee of Orange and Albemarle Presbyteries, having maturely considered the paper of Prof. James Dinwiddie, President of Peace Institute, inviting these Presbyteries to assume a relation of general supervision, co-operation, advice and patronage toward the institution which he controls as lessee and manager, would reply to the same by adopting the following resolutions, to be forwarded to the Presbyteries which these committees respectively represent as recommendations for adoption:

1. That the Presbyteries cordially reciprocate the courtesy of President Dinwiddie and the interest in the church manifested by him in this connection.

2. That the Presbyteries accept the invitation to assume the relation described by President Dinwiddie.

3. That in order to carry this action into practical effect, the Presbyteries respectively appoint a Board consisting of five members from each Presbytery, the Chairman to be elected by itself, which shall be known as the Board of Supervisors of Peace Institute, whose duties shall be:

(1). To make annual visits to the Institution.

(2). To consult with the President and advise him as to what measures may seem needed to further the interest of the school and of the church.

(3). To keep the Presbyteries advised as to the progress and welfare of the school and to recommend to these bodies the wisest meas-

ures for enlarging its usefulness, and for securing for it the widest patronage.

(4). And, in general, to serve as a bond of connection between the President on the one hand, and the Presbyteries, on the other; the further duties of this Board to be defined by the Presbyteries or developments may make necessary.

The Joint Committee then adjourned.

E. C. MURRAY, *Chairman.*
W. S. PRIMROSE, *Secretary.*

Subsequently to this joint meeting information was received to the effect that the Pullen stock (amounting to a controlling interest in Peace Institute) had been purchased by President Dinwiddie.

In conclusion, your committee recommends:

1. That Orange Presbytery approve and place on file with the Stated Clerk the above report as a whole.

2. That Presbytery adopt and publish in its minutes the recommendations of the Joint Committee, thereby assuming toward Peace Institute the relation suggested by President Dinwiddie, to-wit: "Such relationship of supervision, suggestion, free consultation, and patronage, as may be consistent with the financial responsibility borne by myself and conduce to our becoming co-workers in building up the Presbyterian church—in whose name, and for whose interest the school has been conducted, and shall be even more decidedly in the future than in the past."—Prof. Dinwiddie's letter.

3. That Presbytery express its warm gratitude to Stanhope Pullen and to the heirs of his estate, who so long held his property in such a way as to guard the interests of our church; and, rejoicing to know that Peace Institute is again in the hands of Presbyterians, pledge itself to earnest effort to make the school an important factor in the development of our educational work.

E. C. MURRAY, *Chairman.*

SUNDAY SCHOOL CONVENTION.

The order of the day, namely, a Sunday School Convention, was then held. In the absence of the Agent, Rev. J. McL. Seabrook, the Moderator acted in his stead, and the printed programme was fully carried out. See Minutes in the Sunday School Convention Records.

At the close of the Sunday School Convention, the Presbytery took recess until 2 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

HAWFIELDS CHURCH, Wednesday Sept. 20, 1899.

Presbytery convened at 2 o'clock p. m., and resumed business.

The special order from last meeting for a discussion on the Grace of Christian Giving, or Church Finance was called, but the principal speakers not being present, the matter was postponed for the present and the regular docket taken up.

A communication from the Trustees of Davidson College was read and received as information.

A communication fron Rev. J. B. Shearer, D. D., Chairman of Synod's Executive Committee on Church and Christian Education, in reference to the Assembly's action concerning parochial schools was read and referred to Presbytery's Executive Committee on Church and Christian Education.

Communications were received from the Stated Clerks of the Synod and Assembly in reference to unpaid assessments, and were referred to the permanent Committee on assessments, &c.

A written communication was received from the Session of Mebane church, through Elder D. A. White, asking for the appointment of a Commission to promptly investigate and settle a case of discipline in said church, and referring the Presbytery to action in their Session Book of August 4, 1899. On motion the Commission was appointed, and consisted of Elder A. M. Scales, Rev. R. E. Caldwell, Rev. D. I. Craig, Rev. Joseph Evans, and Rev. R. L. Wharton.

Rev. J. A. Paisley tendered his resignation as pastor of the Mt. Airy church, and a communication was received from the said church embodying the action of a congregational meeting concurring in the request of Mr. Paisley. On motion, the resignation was accepted and the pastoral relation dissolved.

A certificate of dismission from the Concord Presbytery

was received, dismissing Rev. Cornelius Miller to unite with this Presbytery. After the usual examination on experimental piety and soundness in theology, Bro. Miller was received and his name enrolled.

On motion, Dr. Henry Louis Smith was heard in the interest of Davidson College, and the following resolution, offered by Rev. D. I. Craig, was adopted by a rising vote:

Resolved, That we have heard with great pleasure and interest Dr. H. Louis Smith. of Davidson College; we thank God for the hopeful, and cheering reports he brings to us, and we hereby renew our warm commendation of this Institution and urge upon all our ministers and elders, and people to put forth, as far as possible, all possible efforts for the support and patronage of this noble college.

The postponed order of the day—namely, a discussion on the Grace of Christian Giving, or Church Finances, was taken up—(See program page 28). The discussion was opened by Rev. R. E. Caldwell, and followed by Dr. E. W. Smith, on the subjects assigned.

EDUCATION.

The following report of the Executive Committee on Education for the Ministry was received and adopted:

EDUCATION FOR THE MINISTRY.

The Manual requests your Committee's fall report to be full and explicit in regard to each candidate under our care. Our candidates number 16.

Mr. T. W. DeVane spent his vacation in West Virginia doing Colportage and Sunday School missionary work under the direction of the Assembly's Committee of Publication. He returns to the Seminary next month, to enter the Senior class. His report for his last Seminary term shows him distinguished in five studies, excellent in one; general deportment excellent, absences— excused, 14; unexcused 1.

Mr. J. C. Johnson spent his vacation serving with great acceptance two churches in Virginia. He will be in the Senior class at the Seminary this session. During his last term he was distinguished in all his

studies. He has never been absent from a recitation since he entered the Seminary.

Mr. W. A. Murray has been doing excellent work this summer in Ashe county, assisting our Evangelist, Bro. Allen Jones, Jr., in preaching and Sunday School work. He enters the Senior class at the Semnary this fall. His report for last term shows him distinguishad in four studies, in two excellent; general deportment excellent; absences, 10, all excused.

Mr. S. Calvin Smith graduated with the degree of A. B. last June at Davidson College, and has spent the summer in Ashe county in faithful labors teaching day school and superintending Sunday School. If he can raise the means, he will enter the Seminary this fall. His average scholarship last term at Davidson was 89. No demerits.

Mr. John T. Smith graduated last June at Davidson College his scholarship for the last term averaging 86¼. No demerits. He will spend the next year at Jonesville, N. C., working for money to pay the debts he had to make at college to complete his course. He is assisting in the Sunday School work of the Baptist and Methodist churches.

Mr. S. H. Hines graduated from Davidson a year ago, but was prevented by ill health from going to the Seminary. We are sorry to learn that his health continues bad. By the advice of his doctor he is engaged in business that takes him into the open air. He hopes to enter the Seminary a year from now.

Mr. C. L. Rogers spent the summer in colportage work in Orange Presbytery. His report for last term at Davidson, Junior year, shows a scholastic average of 73¼. No demerits.

Mr. W. M. Sikes spent the summer at his home near Greensboro recruiting his health and doing Christian work where opportunity offered. He returns to Davidson this year as a Junior. He was active at college last year in Sunday School and Y. M. C. A. work, and his scholarship last term averaged 78. No demerits.

Mr. Chas. Hughes Johnston graduated a year ago at Chapel Hill, and has since been teaching in the Bingham School, Orange county.

Mr. J. B. Massey is Senior this year at Chapel Hill. He is active in many branches of Christian work. For the last three years he has earned over half his expenses by waiting on a table. President Alderman pronounces him "a good student always."

Mr. E. L. Harris continues his office work at the University and labors for the spiritual welfare of the young men about him.

Mr. G. C. Smith, unable to pursue his studies from weakness of his eyes, is in Stokes county, doing Christian work as he has opportunity.

Mr. J. S. Allison, Jr., was compelled a year ago from lock of means to leave school and seek some remunerative employment.

Mr. J. A. Ratcliffe is still clerking at the Hotel Carrolina, Durham, expecting to resume his studies when financially able. Presbytery sympathizes with him in the recent death of his mother.

Mr. J. C. Story, who for some years has been principal of a flourishing school at Goldston, N. C., wrote in the spring that he expected to enter the Seminary this fall.

Mr. John A. Forbis, of McLeansville, N. C., who was received under care of Presbytery a year ago, hopes soon to finish his accademic course and enter college.

Your Committee reserves the discussion of the Education collections for the spring report, in which we shall compare the churches' contributions to this cause with their apportionments, as we did at the last spring meeting.

We trust each church will make the amount of its apportionment and be sure to raise by the coming November collection the balance needed to make up its full apportionment. The November collection is the last Education collection of the current ecclesiastical year.

We recommended the following parts of trial for those candidates at the Seminary:

For Mr. J. C. Johnson: Latin Thesis, *De libero arbitrio.*
Greek Critical, Gal. 3:23-29.
Sermon, Phil. 2:12-13.
Lecture, Luke 16:1-13.
For Mr. W. A. Murray: Latin Thesis, *An lux naturae sit sufficieus ad salutum.*
Greek Critical, Eph. 4:11-16.
Sermon, Rom. 6:23.
Lecture, Luke 8:43-48.
For Mr. T. W. DeVane: Latin Thesis, *De materia justificutionis.*
Greek Critical, Rom. 8:28-30.
Sermon, Heb. 4:16.
Lecture, Matt. 15:32-39.

Respectfully submitted,

EGBERT W. SMITH,
Chairman.

FOREIGN MISSIONS.

The following report of the Executive Committee on Foreign Missions was received and adopted.

FOREIGN MISSIONS.

The Committee on Foreign Missions desires to call the attention of Presbytery to the forward movemement approved by the General Assembly looking to the raising of $200.000 during the current Ecclessiastical year as a special thank offering to signalize the dawning of the Twentieth Century and urging the people to make the minimum of their contributions one dollar each. We recommend that this action be formally endorsed by the Presbytery of Orange and that our ministers and Sessions be asked to encourage the work among the churches by making some special effort.

Further we would recommend that a week of prayer and self-denial be observed during the month of October, whenever practicable, at which time the various claims of this cause shall be presented to the people and the needs of the work explained, especially the movement to raise $5,000 among the children for the completion of the Congo boat now being built at Richmond, Va., which sum is to be considered as part of the Twentieth Century Fund. We desire likewise to announce the second regular meeting of the Ladies' Missionary Union to be held at Durham, October 26 and 27th, and bespeak for this noble work the hearty endorsement and encouragement of all our pastors and members.

As a matter of special interest we wish to state that Rev. R. L. Wharton who has been under appointment to as a Missionary to Brazil has been changed to the new work in Cuba, and expects to leave for his field of labor about the middle of November. He is affectionately commended to the prayers of our people.

Respectfully submitted,

ROBT. E. CALDWELL,
Chairman.

The Committee on Devotional Exercises made a partial report which was adopted, and on motion the Presbytery adjourned with prayer by Rev. E. W. Smith, D. D., until tomorrow morning at 9:30 o'clock.

THIRD DAY—MORNING SESSION.

HAWFIELDS CHURCH, Thursday, Sept. 21, 1899.

Presbytery convened at 9:30 o'clock a. m., and devotional exercises were conducted by Rev. D. I. Craig.

The minutes of all previous Sessions were read and approved.

BIBLE CAUSE.

The report of the Executive Committee on Bible Cause was received and adopted, and is as follows:

At no time during the existence of the American Bible Society have its prospects been brighter for sending the Word of God to those who have it not. The acquisition of new territory, dominated in large measure by Roman Catholicism increases our responsibility to give to those benighted ones the Word of God which is able to make us wise unto salvation through faith in Christ. In view of the great opportunities for Bible distribution now afforded in Cuba, Puerto Rico and the Philippines your Committee would urge unusual liberality among our people on the third Sabbath in October, the day appointed by our Assembly for this collection.

Printed matter for use in this collection can be had of Rev. John Fox, D. D., New York City.

H. D. LE QUEUX,
Chairman.

ASSEMBLY'S MINUTES.

The following report on the Minutes of the General Assembly was adopted:

Your Committee would call attention to the following items:

1. On p. 410, the Assembly recommends certain forms of applica-

tion for aid to be used by candidates for the ministry and Presbyterie in behalf of candidates.

2. The Assembly requests Churches, Sunday Schools, and Societies, to raise this year $40,000 for its Home Mission work; asks Sunday Schools to make contributions on the fifth Sabbaths for the support of Christian schools in Indian Territory; appoints the last Sabbath in September as "Children's Day" for Assembly's Home Missions; and urges pastors and Sessions to present this cause fully before churches and Sunday Schools at the appointed times, to use the leaflets and envelopes, and to appoint some suitable person to distribute these, reporting his name and address to the Assembly's Secretary (pages 417-8.)

3. On p. 425, the Assembly calls attention of Presbyteries to their duty and privilege in the support of the great work of the General Assembly, and earnestly but affectionately urges upon them the prompt settlement of their accounts with the Treasurer of this body.

4. The Assembly calls upon pastors and Sessions to impress upon the people the dnty of caring for the spiritual interests of the colored people in home, church and Sunday school; and to raise $15,000 this year to maintain and enlarge the Assembly's work of Colored Evangelization (page 437.)

Respectfully submitted,

E. C. MURRAY,

Chairman.

Rev. B. B. Palmer was excused for non-attendance on last meeting of Presbytery, and enrolled.

The list of Temporary Supplies appointed to do Home Missionary work during the summer, was called, and the brethren made verbal reports of their labors.

Rev. W. P. McCorkle, appointed as a Special Committee to visit Calah church, reported that for good reasons the visit had not been made. The reasons were sustained as satisfactory, and Rev. C. E. Hodgin and Elder J. C. Wharton were appointed a Committee to visit said church and to carry out the instructions as found in printed minutes. Vol. 2, page 497.

The Special Committee appointed to organize a church at Pine Hall, N. C., reported, through Rev. R. W. Culbertson, that the church was organized June 4th, 1899, with 23 members. The report was approved and Pine Hall church, in

Stokes county, was placed upon the roll of churches; and also the Elder representing the church at this meeting, Mr. W. C. Parish, was enrolled.

The Committee on Calls and Supplies reported that no business had been placed in their hands.

Westminster church, Greensboro, N. C., was chosen as the place for the next Stated Meeting, and the time fixed for Tuesday, April 17, 1900, at 7:30 o'clock p. m.

Elder W. F. Carter, from the Mt. Airy church, appeared in Presbytery, and was excused for tardiness, and enrolled.

Rev. L. A. Eton, of the Baptist church, was invited to sit as a visiting brother and introduced to Presbytery.

Presbytery took a recess of five minutes.

The organization of Sandy Ridge church, in Stokes county, with 22 members, on June 18th, 1899, was reported by Rev. D. I. Craig. The report was approved and the church enrolled.

Mr. A. M. Scales, a member of the Commission appointed in the case referred by the Mebane church Session to Presbytery, being called home by telegram, the Moderator appointed Elder J. V. Price in his stead.

HOME MISSIONS.

The Executive Committee on Home Missions submitted their report through Chairman Rev. R. W. Culbertson. The report was received, and addresses were made by Rev. C. W. Robinson, Rev. D. I. Craig and Rev. C. Miller. A collection was taken for Home Missions amounting to $20.39.

Pending further discussion of Home Missions, Presbytery took recess until 2 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

HAWFIELDS CHURCH, N. C., Thursday, Sept. 21, 1899.

Presbytery convened at 2 o'clock p. m., and resumed the unfinished business of *Home Missions*. A popular meeting was held and addresses were made by Chairman R. W. Culbertson, Evangelist Allen Jones, Jr., and Elder John Burgess.

Further consideration of Home Missions was postponed for the present, but afterwards the report was taken up, together with its recommendations, and adopted. It is as follows:

REPORT OF THE HOME MISSION COMMITTEE.

FINANCIAL.

The amounts so far reported for this cause this year are so meagre that we are sure they do not represent the full contributions of the churches at the August coltections, and that a portion is being held back by the neglect of church treasurers. Certainly, if nothing more has been contributed, we are falling lamentably short of meeting expenses, and a large deficit awaits us at the end of the year.

THE GENERAL CONDITION OF THE WORK

Affords ground at once for hopefulness and apprehension. Difficulties and encouragement meet, sunshine and shadow lie side by side. With some drawbacks, we may yet thank God for the manifest tokens of his favor, and take courage for the future.

In the Chapel Hill field we note the general condition of the work, with betterment of finances and church repairs in progress at New Hope, and at Chapel Hill $1,700 in hand (soon to be raised to $2,000) for renovation of church building.

In the Caswell field the work is hopeful. Yanceyville is in good shape; Roxboro has taken on new life and taken in five or six new members since recent meeting by Evangelist Black, a new preaching point being opened three miles distant at Sunny Side; Bethesda has had three or four additions; and Stony Creek five or six professions.

In the Wilkesboro field there have been seventeen confessions, with thirteen names given for membership; at North Wilkesboro prayer-meeting and Sunday school continue good, interest being added to the latter by a new $40 library; at Oakwood congregations are good and Sunday school vigorous, while a new Sunday school has been organized by Colporteur Coit at Lithia Springs. But the good congregations of Wilkesboro church lie becalmed without prayer-meeting or Sunday school.

In the Stokes field in connection with the labors of Evangelist George, churches have been organized at Pine Hall with twenty-three members, and at Sandy Ridge with twenty-nine members, while nineteen members at Pine Ridge (Cook's School House) have not been organized only for lack of material for officers.

In connection with Bro. Oliver's work, Danbury has received one addition and Dan River, two.

The resignation of Rev. S. S. Oliver was accepted to take effect August 31st, and Rev. C. Miller has been elected in his place, with the expectation that he will enter upon his work October 1st.

We recommend:

1. That Sandy Ridge church, along with the older church of Asbury, Dan River, Danbury, and Snow Hill be assigned to the charge of Rev. C. Miller, and Pine Hall be grouped with Madison.

2. That Rev. C. Miller be clothed with evangelistic powers for this field.

COMMITTEE.

RULING ELDERS.

The report of the Ad-interim Committee, on securing a better attendance of Ruling Elders at the church courts, was submitted by Ruling Elder Dr. Geo. W. Long. The report brought forth stirring remarks from Rev. A. Currie, Dr. Doggett, G. W. Long, W. F. Carter, D. I. Craig, R. W. Culbertson, W. P. McCorkle, and C. Miller. The report was adopted and is as follows:

Your Committee, appointed to consider means to be adopted in order to induce a larger attendance of Ruling Elders upon the Sessions of Presbytery would say that while we have not been able to carefully and fully counsider this important question we venture to make the following suggestions:

1. Ruling Elders will most likely take more interest when ministers

do. When ministers are dilatory in attendance and discharge their duties as Presbyters, in a perfunctory manner, Ruling Elders may be expected to do likewise.

2. Let the meetings be spiritual—lay stress on preaching.

3. Let stress be laid upon the work, rather than upon questions of regularity.

4. Let Ruling Elders have more given them to do, e. g., put them upon committees, appoint them to make addresses, &c.

5. Let the chairmen of all permanent committees secure beforehand two or three speakers in the interest of the aims of church work, and let these speakers represent elders as well as ministers.

GEO. W. LOWRY,
J. D. BASON,
B. A. HODGE.

In view of the above report the following resolutions, offered by Rev. C. Miller, was adopted :

Resolved, That the thanks of Presbytery be returned to the committee appointed to bring in a report making suggestions as to what may be done to secure a fuller attendance of elders on the meetings of Presbytery, for their excellent suggestions, and

Resolved, That the Presbytery adopt these suggestions and will endeavor in future to be governed by them so far as practicable.

Elder A. T. Whitsett, from Midway church, was excused for tardiness and enrolled.

The Commission to which was referred for settlement the case from Mebane church (see page 14) reported as follows:

Be it Resolved, That it is the unanimous judgment of this Commission that the case from the Mebane church should be referred back to the Session of that church for adjudication; and at the same time calling attention of all parties interested to the fact that the Book of Church Order makes full provisions for appeal in case there is dissatisfaction.

ROBERT E. CALDWELL,
D. I. CRAIG,
JOSEPH EVANS,
R. L. WHARTON,
J. V. PRICE,
Commission.

The report of the Commission was approved, and the case involved so ordered.

On motion, Rev. R. L. Wharton, was requested to act as temporary Treasurer.

The Stated Clerk read a portion of a letter from Rev. Dr. Turnbull expressing his regret and inability to be present, and the following was offered by Rev. W. P. McCorkle and adopted:

Resolved, That our Stated Clerk be requested to reply to Bro. Turnbull's letter, assuring him of our fraternal sympathy in his protracted ill health, and of our gratitude to the Giver of all good for the prospect of his entrance upon his work in the near future.

The Nominating Committee offered the following report which was adopted:

Your Committee would recommend as your Executive Committees:

1. *On Church and Christian Education*—Rev. L. B. Turnbull, D. D., Rev. D. J. Currie, Elder Leo. D. Heartt.
2. *On Bible Cause*—Rev. H. D. LeQueuex, *Agent.*
3. *On Publication and Colportage*—Rev. Jos. Evans, *Agent.*

Respectfully submitted.

C. W. ROBINSON, *Chairman.*

Presbytery then took recess until 7:30 o'clock p. m., being closed with prayer by Dr. Murray.

THIRD DAY—EVENING SESSION.

HAWFIELDS CHURCH, N. C., Thursday, Sept. 21, 1899.

Presbytery convened at 7:30 p. m., and devotional exercises were conducted by Rev. E. C. Murray, D. D.

COLORED EVANGELIZATION.

The special order of the day being the hearing of the re-

port of the Executive Committee on Colored Evangelization, and also the holding of a popular meeting in the interest of that cause, the report was submitted by the Chairman, Dr. Murray, and was received.

Interesting addresses were made by Rev. W. P. McCorkle, Rev. R. L. Wharton, Elder W. F. Carter and Rev. B. B. Palmer.

A collection, amounting to $7.32, was taken and ordered to be devoted to the salary of Rev. B. B. Palmer.

The report was then adopted, which is as follows:

REPORT OF COMMITTEE.

Your Committee would call your attention to:

1. *The Nature of the Work*—"It includes the entering of a mission field, the erection of churches and manses, establishing and maintaining schools, the support of evangelists and pastors, the selection and training of a ministry—in short, every detail connected with the elevation of the race."

The work embraces three important divisions: 1 *Educational*—industrial, academical, and theological. 2 *Evangelistic*—opening new fields, and organizing churches and Sunnay schools. 3 *Sustentation*—assisting in building churches, and in supporting the pastors of weak churches.

2. *Our Incentives*—The eight millions of Negroes in the Southern States present the most inviting mission field before our church to-day. It can be entered by men of their own race, with no racial or religious prejudice to overcome, no difficult language to learn, and without danger from persecution or climatic diseases. The workers can be maintained at a minimum of cost. Our appropriations to them do not average more than about $40.00 each (to our shame be it said).

"The Presbyterian church is peculiarly fitted to give the Negro what he needs—a soundly educated ministry, sober instruction, simple and quiet rather than ritualistic or emotional modes of worship, a simple and orderly system of church government and discipline, and a home life in which the children will be carefully trained and instructed in the Word of God and in the faith of the church.

"God has opened to us a wide door in Africa. The story of our Missions on the Congo may be classed among the wonders of modern missionary annals. How are we to enlarge the work in Africa, so

signally blessed with God's favor, eqcept by enlarging the work for the Negroes at home? And how assuredly inconsistent to send missionaries to Africa while we neglect the Africans at our door."

3. Our Encouragement—There has been added last year to the Negro churches under our care 255 members, an increase of over 15 per cent. There has been a marked increase in the number of Sunday schools for Negroes taught by white people; and these schools have rapidly grown in attendance. Some of them are being organized into churches.

4. Our Duties—We should fearlessly preach to our people on this subject, and take up the appointed collection. For this enormous work, our whole church has been giving the pitiful sum of about $6,000. The Assembly asks this year for $15,000. We should also engage in personal teaching, preaching, and pastoral work among our colored neighbors. We have let this poor man fall among thieves, who have stripped him, and wounded him sorely.

E. C. MURRAY, *Chairman.*

Rev, D. I. Craig, Commissioner of the last General Assembly, made a report of his attendance and duties. The report was received and approved.

Ruling Elder Dr. George W. Long reported that owing to unavoidable circumstances, and to his great sorrow and regret, he was not permitted to attend the Assembly to which he was elected Commissioner. The report was approved and the reasons for non-attendance sustained as satisfactory.

A report was made by Rev. R. L. Wharton, in reference to matter placed in his hands concerning church schools. The report was received and docketed until to-morrow morning.

Presbytery then adjourned, with prayer by Rev. C. Miller, until to-morning at 9:00 o'clock.

FOURTH DAY—MORNING SESSION.

HAWFIELDS CHURCH, N. C., Friday, Sept. 22, 1899.

Presbytery convened at 9:30 o'clock a. m., and was opened with prayer by Rev. W. P. McCorkle.

The minutes of yesterday's Sessions were read and approved.

The following report of the Agent of Publication and Colportage was received and adopted:

PUBLICATION AND COLPORTAGE.

Your Agent for Publication and Colportage begs leave to report:

I. In connection with these departments of church work as superintended by the General Assembly:

1. From Dr. Hazen's report to the last General Assembly we infer that publication is making, if not rapid, yet sure and steady progress.

2. And as regards the Assembly Colportage work we know that two of their colporteurs Bros. Coit and Young have been and are doing valuable work within our bounds.

II. As regards work more immediately under our supervision:

1. Orders were given by your Agent and responded to for Sabbath school and other supplies as follows: H. M. Joyce, $9.15; E. E. Gillespie, $11.50; C. L. Rogers, $10; B. B. Palmer, $7.45; S. S. Oliver, $18.50; I. J. Allen, $7.25; Total $63.85.

2. One of our candidates Mr. C. L. Rogers has been during his vacation laboring as our Presbyterial Colporteur, not having completed his work as he desires to, he has not furnished me with his report. But I have every reason to believe that he has been doing earnest and faithful work.

Respectfully submitted,

JOSEPH EVANS,

Agent Publication and Colportage.

The following report on Leave of Absence was approved:

Your Committee have excused: Rev. S. S. Oliver, after second day, and J. C. Wharton, (Elder), after the second day; and the following after the third day: Rev. C. E. Hodgin, George S. Taylor (Elder), J. D. Long, Rev. R. E. Caldwell, J. H. Tarpley (Elder), Rev. M. W. Doggett, W. F. Carter (Elder), Rev. J. A. Paisley, Rev. C. Miller, W. C. Parish.

COMMITTEE.

It was moved and adopted that when this Presbytery adjourns, it adjourn to meet at the call of the Moderator during the meeting of Synod at Asheville, N. C., in Octobor, 1899.

Presbytery took recess for five minutes, and afterwards a

sermon was preached by Rev. J. W. Goodman on the text—"How shall we escape, if we neglect so great Salvation?" Heb. 2:3.

Recess was then taken until 2 o'clock p. m.

FOURTH DAY—AFTERNOON SESSION.

HAWFIELDS CHURCH, N. C., Friday, Sept. 22, 1899.

Presbytery convened at 2 o'clock p. m.

A sermon was preached by Rev. Allen Jones, Jr., on the text—"Now unto Him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy." Jude 24.

The Moderator announced the appointment of the following brethren as a Board of Supervisors in relation to Peace Institute, (see page 12: Rev. E. C. Murray, D D., Rev. H. S. Bradshaw, Rev. W. P. McCorkle and Elders Prof. J. A. Holmes, and Leo D. Heartt.

On motion Rev. C. W. Robinson was appointed to visit Mt. Airy church and hold services there at such times as may be convenient and agreed upon.

There being no report from licentiate H. W. Smith, it was moved that the Stated Clerk write to him again calling his attention to his duty of reporting to Presbytery. Adopted.

The report from the Executive Committee on Church and Christian Education was taken from the docket, amended and adopted, and is as follows :

A communication from Dr. Shearer, Chairman of the Synod's Executive Committee on Church and Christian Education, having been placed in our hands, and recommending that we appoint an Executive Committee on Church and Christian Education nnd formally endorse

the action of the late Assembly in reference to Church Schools, your Committee would recommend :

1. That inasmuch as we already have such a committee, action is unnecessary.

2. That this Presbytery endorse and commend to the churches the Assembly's plan and constitution of Presbyterial Church Schools. See minutes of Assembly pp. 411–413.

Respectfully submitted,

R. L. WHARTON.

The following resolution of thanks was adopted by a rising vote:

Resolved, That Orange Presbytery does hereby express its hearty appreciation of the cordial reception, the genial and liberal hospitality, and the unbounded Christian courtesies of the good people of Hawfields church and community, including Mebane church. They have not only opened their hearts and homes to us, but by full congregations and the closest attention to the proceedings of Presbytery, have shown their deep interest in the work of our beloved church. We pray God's rich blessing and benediction upon them.

We also extend our thanks to the Southern Railroad Company for reduced rates of travel.

Presbytery then adjourned, with singing, prayer and the Apostolic benediction, to meet at the call of the Moderator in Asheville, N. C., during the meeting of Synod in October, 1899.

E. E. GILLESPIE,
Moderator.

J. W. GOODMAN,
ALLEN JONES, JR., } *Temporary Clerks.*

Attest: D. I CRAIG, *Stated Clerk.*

THE MINUTES.

The following is an abstract from the Minutes of Synod, 1899:

"The Committee to Examine the Records of Orange Presbytery, Rev. A. T. Graham, Chairman, reported that they have examined the same and commend the neat and attractive manner in which they are kept We recommend their approval without exception.

"The report was received and adopted."

MINUTES

OF THE

TWO HUNDRED AND SIXTIETH SESSION

OF THE

PRESBYTERY OF ORANGE,

HELD AT

WESTMINSTER CHURCH,

GREENSBORO, NORTH CAROLINA,

April 17–20, 1900.

AND

INTERMEDIATE MEETINGS.

VOL. IV.

REECE & ELAM, PRINTERS, GREENSBORO, N. C.

MINUTES

OF

ORANGE PRESBYTERY.

ADJOURNED MEETING

HELD AT SYNOD, IN ASHEVILLE, N. C.,

OCTOBER 12, 1899.

ASHEVILLE, N. C., October 12, 1899.

Orange Presbytery met in an adjourned meeting, at the call of the Moderator, in the First church, Asheville, N. C., at 8:45 o'clock a. m., October 12, 1899.

The meeting was opened with prayer by the Moderator, Rev. E. E. Gillespie, and the following members were present: Rev. E. E. Gillespie, Moderator; Revs. D. I. Craig, R. W. Culbertson, H. S. Bradshaw, J. A. Paisley, S. S. Oliver, C. E. Hodgin, Allen Jones, Jr., J. W. Goodman and Ruling Elders W. D. Wharton, from Buffalo church, and J. N. Craig, from Reidsville church.

Rev. J. A. Paisley tendered his resignation as pastor of the Madison church. The church not being represented, it was ordered that the same be cited to appear at an adjourned meeting of this session, to be held in the First church, Greensboro, N. C., on Tuesday, October 17, 1899, at 3 o'clock p. m., and show cause, if any, why the resignation may not be accepted and the pastoral relation dissolved.

The Stated Clerk made the following statement in reference to Oak Forest church:

The Oak Forest church building, now in a dilapidated condition, and the lot on which it stands are owned jointly by four denominations, with equal rights and privileges, but the title to the same is vested in

the Presbyterians. One of these denominations, the Primitive Baptists, will build a new church on this lot, or near by it, and the Methodist and Missionary Baptist denominations desire to sell their interest to the Primitive Baptists, and it is probable that the Presbyterians will do likewise, and thereby relinquish the joint title to this church and grounds. The Presbyterian organization has no Session and only seven members—five of whom are women and two men.

In view of the above statement, and provided the above contemplated transaction is carried out, it was ordered that Rev. D. I. Craig be empowered to transfer the membership of the communicants of Oak Forest church to some other organization, and that the name of said church be dropped from the roll.

On motion, Rev. S. S. Oliver was granted permission to labor outside the bounds of Presbytery until the next Stated Meeting, if he so desires.

Presbytery then adjourned, with prayer by Rev. D. I. Craig, to meet in the First Presbyterian church, Greensboro, N. C., on Tuesday, October 17, 1899, at 3 o'clock p. m.

[Signed] J. W. GOODMAN,
Temporary Clerk.

Attest:

D. I. CRAIG,
Stated Clerk.

MINUTES

OF

ORANGE PRESBYTERY

IN AN

ADJOURNED MEETING

HELD AT

GREENSBORO, N. C., OCTOBER 17, 1899.

GREENSBORO, N. C., October 17, 1899.

Presbytery met according to adjournment in the First church, Greensboro, N. C., October 17th, 1899, at 3 o'clock p. m., and was opened with prayer by Rev. H. D. LeQueux.

Members present: Revs. E. E. Gillespie, Moderator; J. W. Goodman, Temperance Clerk; E. W. Smith, D. D.; J. McL. Seabrook, H. D. LeQueux, J. A. Paisley, C. E. Hodgin, Allen Jones, Jr., and Ruling Elders A. M. Scales, from First church, Greensboro, and T. G. McLean, from Westminster church.

The Madison church having been duly cited to appear at this meeting and answer in regard to the resignation of Rev. J. A. Paisley, as pastor of said church, a letter was read from the Session of the same, stating that a regular congregational meeting had been held, and that the church had reluctantly concurred in the request of Brother Paisley for the dissolution of the pastoral relation. And, on motion, the pastoral relation between Rev. J. A. Paisley and the Madison church was dissolved, and to Mr. Paisley was granted a certificate to unite with the Indian Presbytery in the "far west."

Bro. Paisley was assured by the brethren, on the floor of Presbytery, of their high regard for him personally, and of their confidence in him as a minister of the Gospel; and the following resolution was unanimously adopted:

Resolved, That the Presbytery of Orange, in parting with Bro. J. A. Paisley, would express its confidence in and affection for this beloved brother, and would invoke upon him God's richest blessing in the new and distant field of labor to which he goes.

A communication was received from Dr. E. C. Murray, Chairman of the Executive Committee of Colored Evangelization, asking permission to employ Rev. S. G. Walker in the Stokes and Wilkes county field for six months at a salary of twenty-five dollars. On motion the matter was referred back to the Committee to act as seemed best in their judgment, avoiding, if possible, further indebtedness.

Presbytery then adjourned with prayer by Rev. Dr. Smith to meet in regular session at Westminster Church, Greensboro, N. C., on Tuesday, April 17, 1900, at 7:30 o'clock p. m.

(Signed.) J. W. GOODMAN,
Temporary Clerk.

Attest:
D. I. CRAIG,
Stated Clerk.

CALLED MEETING

HELD AT

MEBANE, N. C., DECEMBER 11, 1899.

MEBANE, N. C., December 11, 1899.

The Presbytery of Orange met in the Presbyterian church at Mebane, N. C., Monday, December 11, 1899, at 11 o'clock a. m., under the following call of the Moderator:

GREENSBORO, N. C,, November 28, 1899.

You are hereby notified of a call meeting of Orange Presbytery, to convene in the Presbyterian church at Mebane, N. C., on Monday, December 11, 1899, at 11 o'clock a. m., to transact the following business:

1. To dissolve the pastoral relation between Rev. H. S. Bradshaw and Little River church, if the way be clear.

2. To grant Rev. H. S. Bradshaw the privilege of making some satisfactory arrangement for giving one-fourth of his time to Eno church till the Spring Meeting of Presbytery, or to consider a call from Eno church should it be presented at this meeting of Presbytery. Business important and full attendance desired.

[Signed] E. E. GILLESPIE,
Modertor.

The following members were present: Ministers, A. Currie, R. W. Culbertson, H. S. Bradshaw, Daniel J. Currie, E. C. Murray, D.D., and Elders, R. W. Scott, from Hawfields church, and D. A. White, from Mebane church.

Rev. H. S. Bradshaw, the last Moderator present, called the meeting to order and opened the same with prayer.

Rev. Daniel J. Currie was chosen Temporary Clerk.

The call for the meeting was read and found in order.

Rev. H. S. Bradshaw tendered his resignation as pastor of the Little River church and stated that the church concurred with him in the request to dissolve the pastoral relation.

After due consideration the pastoral relation between Rev. H. S. Bradehaw and the Little River church was dissolved and Rev. A. Currie was appointed to preach at Little River church on the second Sabbath in January, 1900, or as soon thereafter as practicable and declare the pulpit vacant.

A call was then presented from Eno church for the pastoral services of Rev. H. S. Bradshaw for one-fourth of his time at a salary of $75. It was found in order and placed in his hands.

Bro. Bradshaw signified his acceptance of the call, and Revs. A. Currie and R. W. Culbertson were appointed to install him as pastor of Eno church on the fifth Sunday of this month, December 31, 1899, and the parts in the installation service to be arranged between themselves.

The minutes were read and approved and the Presbytery adjourned, with prayer by Rev. A. Currie and the apostolic benediction by the Moderator.

H. S. BRADSHAW,
Moderator.

DANIEL J. CURRIE,
Temporary Clerk

Attest:

D. I. CRAIG,
Stated Clerk.

MINUTES

OF

ORANGE PRESBYTERY.

THE 260TH SESSION,

HELD IN THE WESTMINSTER CHURCH, GREENSBORO, N. C.,

APRIL 17-20, 1900.

WESTMINSTER CHURCH, GREENSBORO, N. C.,
Tuesday, April 17, 1900.

The Presbytery of Orange met according to adjournment in the Westminster church on Tuesday evening April 17, 1900, and a sermon was preached by Rev. C. W. Robinson on the text—"Him hath God exalted with his right hand to be a Prince and Savior, for to give repentance to Israel and forgiveness of sins." Acts 5:31.

The Presbytery was then constituted with prayer by Rev. E. E. Gillespie, the retiring Moderator. The roll was called and the following Ministers and Elders were enrolled, and in attendance during the Session:

Ministers.	*Elders.*	*Churches.*
D. I. Craig,	E. F. Hall, (2)	Reidsville.
....	D. L. Withers, (2)	Wentworth.
....	Dr. A. R. Wilson,	Greensboro 1st.
R. W. Culbertson,	R. W. Scott,	Hawfields.
.....	J. W. Pickett,	Cross Roads.
J. McL. Seabrook,	J. W. Paisley,	Bethel.
.....	J. M. Hendrix,	Buffalo.
.....	W. P. McLean,	Midway.
Robt. E. Caldwell, (3)	T. J. Brown,	Winston.
C. W. Robinson,	J. E. Finley,	N. Wilkesboro.

.....	T. B. Fuller,	Durham.
Daniel J. Currie,	J. A. Holmes,	Chapel Hill.
H. S. Bradshaw,	J. E. Hannah,	Fairfield.
H. D. LeQueux, (2)	Dr. C. S. Gilmer, (3)	Alamance.
W. P. McCorkle, (2)	L. B. Holt, (2)	Graham.
M. W. Doggett, D. D., (3)	.....	.....
Joseph Evans,	.....	.....
E. E. Gillespie,	.....	.....
E. C. Murray, D. D.,	T. A. Morrow,	Bethlehem.
.....	T. M. Cheek, (2)	Mebane.
S. H. Williamson, (2)	J. M. Garrison,	Stony Creek.
W. A. Gillon,	A. C. McAlister, (2)	Asheboro.
J. W. Goodman,	W. C. Denny,	High Point.
C. E. Hodgin,	S. H. Boyd,	Westminster.
Allen Jones, Jr.,	.....	.....
Cornelius Miller,	.....	.....
.....	Hiram Foard,	Leaksville.
.....	J. H. Woods, (2)	Little River.
.....	W. H. Curtis, (3)	Madison.

Ruling Elder T. B. Fuller, of the Durham church was elected Moderator, and Rev. J. W. Goodman and Elder S. H. Boyd, Temporary Clerks.

On motion the reading of the printed minutes was dispensed with, but the minutes of all intervening meetings were read and approved.

Rev. Eugene Daniel, D. D., of Albemarle Presbytery, Rev. John Wakefield of Concord Presbytery and Rev. Thos. H. Law, D. D., of South Carolina Presbytery were introduced and invited to sit as corresponding members.

The hours for meeting and adjourning were fixed as follows: From 9 o'clock a. m. to 12 m. From 2:30 p. m. to 5 p. m. From 8 p. m. to adjourn at will.

Presbytery then adjourned with prayer by Rev. Cornelius Miller until to-morrow morning at 9 o'clock.

SECOND DAY—MORNING SESSION.

WESTMINSTER CHURCH,
Wednesday, April 18, 1900.

Presbytery convened at 9 o'clock. a. m., and was opened with prayer by Rev. Daniel J. Currie.

The Minutes of last evening's Session were read and approved.

Rev. H. S. Bradshaw was excused for non-attendance on last meeting, and also Rev. S. H. Williamson. Rev. H. D. LeQueux and Elders D. L. Withers and E. F. Hall were excused for tardiness and enrolled.

The following Standing Committees were announced.

STANDING COMMITTEES.

On Devotional Exercises—Rev. C. E. Hodgin, Chairman; Elders A. R. Wilson and S. H. Boyd.

On Calls and Supplies—Rev. R. W. Culbertson, Chairman; Revs. C. W. Robinson, D. J. Currie, Elders J. M. Hendrix and J. W. Paisley.

On Installation—J. A. Holmes, Chairman; Rev. J. McL. Seabrook and J. W. Pickett.

On Narrative—Rev. E. C. Murray, Chairman; Rev. Joseph Evans and J. E. Finley.

On Minutes of Synod—Rev. E. E. Gillespie, Chairman; Rev. C. Miller and T. A. Monroe.

On Sessional Duties—Rev. W. A. Gillon, Chairman; Rev. H. S. Bradshaw and J. E. Hanna.

On Systematic Beneficiaries—Rev. Allen Jones, Chairman; Rev. D. I. Craig and T. J. Brown.

On Nominations—Rev. C. Miller, Chairman; Rev. D. I. Craig, J. A. Holmes, R. W. Scott and W. P. McLean.

On Sessional Records—(1) Rev. C. W. Robinson, E. F. Hall and T. A. Morrow. (2) Rev. D. J. Currie, D. L. Withers and Rev. S. H. Williamson. (3) Rev. C. Miller, Rev. H. D. LeQueux and W. P. McLean.

On Leave of Absence—Rev. C. E. Hodgin, J. M. Garrison and W. C. Denny.

A COMMUNICATION FROM SAXAPAHAW CHURCH,

Stating that this church had recently elected one Elder and a Deacon, and that there was no Session to ordain these officers, the pastor being at present the only officer in the church, and requesting Presbytery to appoint a commission to perform that service, said commission to be composed of Revs. E. C. Murray, R. W. Culbertson and Elders T. A. Morrow and G. T. Morrow.

Adopted.

A communication from Bethlehem church, in reference to changing the terms of their call so as to increase the pastor's salary, and applications for stated supplies from the churches of Yanceyville, Bethesda, Stony Creek, Roxboro, Jamestown and Speedwell, also a communication from the High Point church, asking for all of their pastor's time, were received and referred to the Committee on Calls and Supplies.

A communication, in the form of a blank to be filled, was received from Dr. Stacy. the Assembly's Chairman of Committee on the Sabbath, and referred to the Committee on the Narrative.

A communication from Columbia, Tenn., signed by seven ministers and five elders was received in reference to a recent increase in the salary of the Secretary of Foreign Missions, and asking for an overture to the Assembly. The paper was referred to a special committee consisting of Revs. E. C. Murray, D. D., W. A. Gillon and E. E. Gillespie.

The Stated Clerk read a letter from licentiate H. W. Smith, expressing deep regret at having neglected his duty, through oversight in not reporting to Presbytery. The information was received as satisfactory.

Rev. S. S. Oliver, at his own request, was granted a certificate of dismission to unite with the Presbytery of Lexington.

On motion the standing order for devotional exercises was suspended, and the directors of Peace Institute were heard in

the interest of that institution The Rev. Dr. Daniel and Prof. Dinwiddie were also heard, and the following report was adopted:

REPORT OF PEACE INSTITUTE.

The Directors of Peace Institute, appointed at the last meeting of Orange Presbytery, would respectfully submit the following report:

1. In the judgment of the Directors the time has come when these two Presbyteries must adopt some financial measures by which this institution shall be enabled to extend its high advantages, not only to the wealthy, but also to young ladies of moderate means in the section included within our Presbyterial lines.

2. The Directors have given earnest consideration of the question as to what would be the wisest measures for the Presbyteries to adopt to this end and have decided to ask authority to induce some of our stronger churches, or group of churches, to take scholarships—say of $60 each—for the benefit of worthy young women, to be chosen by the Session, with the understanding that, in consideration of the same, the President of Peace Institute will grant to these pupils the lowest possible rates.

3. The Directors have authority to say that, to every pupil entering under a scholarship of $60 per session, President Dinwiddie will grant the following terms: If these girls will room four in a room, as other schools place them, he will give board, fuel, lights and furnished room, with tuition in English studies and languages for ninety dollars ($90) a year, with medical fee five dollars ($5), which will entitle the pupil to all medical attention of the Institute Physician and the attention of a trained nurse; and that one music lessou from an assistant will be given for thirty-five dollars ($35) additional and use of piano for practice five dollars ($5) for the year.

4. The Directors would suggest that Presbytery urge all our Pastors and Elders to regard themselves as in some general sense the agents of this school and to do all within their power to influence the young women of the Presbytery to avail themselves of its benefit.

E. C. MURRAY,
H. S. BRADSHAW,
J. A. HOLMES.

Rev. T. H. Law, D. D., was heard in the interest of the Bible Cause, and the following resolution was adopted:

Having heard Rev. T. H. Law, Agent of American Bible Society, with pleasure and interest, Orange Presbytery assures him of its continued interest in the great work he represents and would again commend this most deserving branch of the Lord's work to all our churches.

Presbytery then heard a sermon by Rev. E. Daniel, D. D. on the text, Romans 5:10, and recess was taken until 2:30 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

WESTMINSTER CHURCH,
Wednesday, April 18, 1900.

Presbytery met at 2:30 o'clock p. m. and resumed business.

The Narratives on the state of religion in the churches were read by the Elders and Ministers present representing the churches, and were then referred to the Committee on the Narratives to the Assembly.

Rev. W. P. McCorkle and Elder A. C. McAlister, from Asheboro church, were excused for tardiness and enrolled.

The Committee on Colored Evangelization submitted their report, with certain recommendations, which elicited considerable discussion, and, pending further discussion, the report was docketed until the evening Session.

Rev. C. E. Hodgin, on behalf of the ladies of the Westminster congregation, invited the members of Presbytery to attend a reception to-morrow evening at 8 o'clock at the home of Dr. W. P. Beall. The invitation was accepted with thanks by a rising vote.

Presbytery then took recess until 8 o'clock p. m. and was closed with prayer by Rev. S. H. Williamson.

SECOND DAY—EVENING SESSION.

WESTMINSTER CHURCH,
Wednesday, April 18, 1900.

Presbytery convened at 8 o'clock and heard a sermon by Rev. Joseph Evans, on the text, "But be ye doers of the Word and not hearers only, deceiving your ownselves"—James 1:22.

Elder Hiram Foard, from the Leaksville church, was excused for tardiness and enrolled.

The report of the Committee on Colored Evangelization was taken from the docket and after further discussion was amended and adopted. It is as follows:

REPORT OF THE COMMITTEE ON COLORED EVANGELIZATION.

We note with gratitude that the collections for this cause throughout the General Assembly show a slight increase over those of last year; that Stillman Institute has had a prosperous year, has 35 students in attendance, and is working its industrial plan most satisfactorily, and that the total expenses of the Institute for some months have been less than the former pay of one teacher; that the number of colored ministers at work in the field is greater than ever before, and that they are all paid up in full.

We would urge, however, that the work is still too small and the progress too slow for the needs of the field; that our ministers and people should be aroused to a sense of their responsibility for the souls of these millions of destitute ones within our gates; that we organize Sunday Schools for negroes, to be taught by white people wherever practicable, and that our ministers preach to the negroes as often as possible.

There has been contributed to this cause by our Presbytery $233.92, of which the following amounts have been paid out: To cancel note at the bank, $44.84; to Rev. C. B. Ward, $25; to Rev. B. B. Palmer, $34.20; to Rev. S. G. Walker, $25, and for postage, $1.27. Total, $130.31, leaving balance in treasury of $103.61. It is with great pleas-

ure we announce that the debt which has for several years rested like an incubus upon this work has been entirely liquidated; that we have had three colored ministers employed, all of whom are paid in full, and that there remains a balance in the treasury, which enables us to inaugurate a better work for the future. We present herewith the reports from our workers in the field.

We recommend that the following appropriations be made for the ensuing year: To Rev. B. B. Palmer, $40, as stated supply of Elim church; to Rev. C. B. Ward, $25, as stated supply of Elkin church; to Rev. S. G. Walker, $75, for services in North Wilkesboro and Danbury (his travelling expenses will amount to $50), and $50 toward the purchase of a manse-farm near Danbury, provided the property be secured to the Clark Memorial church by a good title.

E. C. MURRAY, *Chairman.*

The Committee on Apportionments and Assessments made a verbal report in reference to the Presbyterial Fund, earnestly urging the churches to make greater efforts to pay their assessment in full, and showing the great need of this duty.

The Treasurer submitted his report, which was received and approved. It is as follows:

REPORT OF TREASURER OF ORANGE PRESBYTERY,
FOR YEAR ENDING MARCH 31, 1900.

DURHAM, N. C., March 31, 1900.

CAUSE.	Balance 4-1-'99.	Receipts.	Disbursements.	Balance 4-1-1900.
Foreign Missions	$.....	$3,110 74	$2,798 72	$ 312 02
Presbyterial Home Missions	....	1,085 83	981 65	104 18
Synodical Home Missions	.....	1,752 35	1,597 98	154 37
General Assembly's Home Missions	.....	366 46	347 21	19 25
Invalid Fund	.....	407 27	387 92	19 35
Bible Cause	.....	118 93	109 53	9 40
Church and Christian Education	132 21	134 65	233 49	33 37
Colored Evangelization	.....	233 45	147 73	85 72
Education for the Ministry	.....	575 08	565 08	10 00
Orphans' Home	.....	771 55	764 67	6 88
Publication and Colportage	125 42	156 03	148 68	132 77
Presbyterial Fund	190 25	396 95	296 40	290 80
Totals	$447 88	$9,109 29	$8,379 06	$1,178 11

Respectfully submitted,

T. B. FULLER,
Treasurer.

Examined and found correct.

LEO D. HEARTT,
Chairman of Auditing Committee.

The following Ministers and Elders were placed in nomination for Commissioners to the General Assembly, namely: Revs. C. W. Robinson, E. C. Murray, D.D., L. B. Turnbull, D.D., C. E. Hodgin, and Elders T. B. Fuller, G. W. Montcastle, T. M. Cheek and T. J. Brown.

On motion Presbytery then adjourned with prayer by Rev. E. C. Murray, D. D., until to-morrow morning at 9 o'clock.

Third Day--Morning Session.

Westminster Church,
Thursday, April 19, 1900.

Presbytery met at 9 o'clock a. m., and was opened with prayer by Rev. W. A. Gillon.

The minutes of yesterday's sessions were read and approved.

Rev. M. W. Doggett, D. D., was excused for tardiness and enrolled.

The Special Committee, in reference to the communication concerning the salary of the secretary of Foreign Missions, reported. The report was received, and after considerable discussion was adopted, carrying with it the following overture. The report is as follows:

The attention of Orange Presbytery having been called to the fact that the salary of the secretary of Foreign Missions has been increased from $2,500 to $3,000, inasmuch as this salary is much larger than the salary of our General Assembly secretaries, the Presbytery respectfully overtures the General Assembly to investigate this action thoroughly and unless in the judgment of the Assembly this action is fully justified, to reverse it.

E. C. MURRAY, *Chairman.*

The Special Committee appointed at last meeting to visit Calah church offered their report with recommendations, which were adopted and is as follows:

The Committee appointed to visit Calah church performed that duty on the 21st of March, and would submit to the Presbytery the following recommendations:

1st. That the organization be given up and its four members be transferred to Asheboro Presbyterian church.

2d. That the Methodist minister, who resides at Ramseur, be tendered the use of the building, free of charge, for the purpose of conducting religious services, until an opportunity is presented of making final disposition of it. Repectfully submitted,

C. E. HODGIN,
J. C. WHARTON.

The Installation Committee reported that Rev. H. S. Bradshaw was installed Pastor of Eno church December 31, 1899, according to Presbytery's order and programme.

The Agent of Publication and Colportage submitted his report, which was received and adopted, and is as follows:

REPORT OF AGENT FOR PUBLICATION AND COLPORTAGE.

Your Agent for Publication and Colportage begs leave to report:

1. As regards our Presbyterial Colportage work done.

As shown in our last annual report, there was due by us $14.70. This indebtness was promptly settled by our Presbyterial Treasurer out of funds collected for the general cause.

As regards funds collected for this cause, in my last annual statement I report $135. But on September 19th, 1899, I learned from our Presbyterial Treasurer that there was available as our share of this fund $78.62. Out of this I have paid to Mr. C. L. Rogers for sales of books supplied by our Publication Committee $74.27, being 20 per cent. on the catalogue price of the books sold by him. The balance remaining $4.35 I paid him for religious services discharged by him in conducting prayer-meetings, addressing Sabbath Schools and visiting and praying with the sick. He was at work nearly two months. We therefore closed the last ecclesiastical year owing nothing and with nothing in the treasury.

But further, orders for Sabbath School and other supplies were given to the following Presbyterial laborers, viz: To Rev. S. S. Oliver in his work, $8.50; Mr. D. M. Hines, for a Mission school in

Milton, $9.80; Alfred McGee, for a school taught in the church of Rev. B. B. Palmer, $3.50; total $21.80.

2. As regards our work for the year on which we have entered, our Presbyterial Treasurer reports as received up to March 31, above $1.25. We cannot but hope that only for delay in taking up the collection (which I trust will yet be done), or delay in transmitting funds collected, this sum will be greatly increased. Coming up to the assessment, a very moderate one for so important an object, would more than double this. I have not secured any one yet to act as colporteur for the coming summer and should be pleased to correspond with any one desiring the work.

3. As regards Publication and Colportage as conducted by the General Assembly's Agent, Dr. Hazen, reports that Publication is making, if not rapid, yet sure and study progress. And he has 6 or 8 colporteurs at work within the bounds of the General Assembly. Two of these, Messrs. Coit and Young, have been doing valuable work within our bounds during several months of the past year.

Respectfully submitted,

JOSEPH EVANS, *Agent.*

The Agent of Sabbath Schools submitted his annual report, which was received and adopted. See appendix.

Rev. M. W. Doggett, D. D., tendered his resignation as pastor of Burlington church and asked that the pastoral relation be dissolved. A communication from the Burlington church was read and found in order and reluctantly concuring in the request; whereupon, on motion, the pastoral relation between Rev. M. W. Doggett, D. D., and the Burlington church was dissolved, and Bro. Doggett, at his own request, was granted a certificate of dismission, to unite with the Roanoke Presbytery, and the following resolution was adopted:

Resolved, That in parting with Bro. Doggett we do desire to express and place on record our sincere affection for him as a brother, and our confidence in him as a faithful and efficient minister of the Gospel.

We invoke upon him and upon his family God's rich and abundant blessing, and pray that his labors in his new field of labor, may be crowned with abundant success.

On motion, Rev. W. P. McCorkle was appointed to preach

at Burlington at his earliest convenience and declare the pulpit vacant.

Presbtery took recess for ten minutes.

The hour having arrived for the Standing Order to hear the report of the Executive Committee on Home Missions, and to hold a popular meeting, the report was presented by the Chairman, Rev. R. W. Culbertson, and received.

Elder Hiram Foard spoke at length of the needs of the Rockingham Field in connection with Leaksville church and the town of Spray.

Elder A. C. McAlister spoke of the needs and conditions of the Randolph Field in connection with the Asheboro and Worthville churches.

Rev. C. W. Robinson spoke concerning the work and prospects in the Wilkes County Field.

Rev. Robt. E. Caldwell was excused for tardiness and enrolled, and, pending further consideration of Home Missions, Presbytery took recess until 2:30 p. m.

THIRD DAY—AFTERNOON SESSION.

WESTMINSTER CHURCH,
Thursday, April 19, 1900.

Presbytery met at 2:30 o'clock p. m., and all joined in the singing of "All Hail the Power of Jesus' Name." Business was then resumed in the further consideration of Home Missions.

Rev. Cornelius Miller spoke at length concerning the work and prospects in the Stokes County Field. The Chairman, Rev. R. W. Culbertson, announced that in the payment of our Home Missionaries there was a present deficit of $114.00. Whereupon a special collection was immediately taken to meet this deficit, which amounted to $145.00.

On motion the report was docketed for the present to be taken up afterwards in connection with recommendations.

The Committee on the Minutes of the Synod offered the following report which was received and adopted:

REPORT OF COMMITTEE ON MINUTES OF SYNOD.

Your Committee would call attention to the following items:

1. That our contribution to the cause of Foreign Missions be increased, it is urged that the minimum standard of liberality to which we strive to obtain for the present ecclesiastical year be one dollar per member, and that we labor to bring each congregation ultimately to contribute to the cause of Foreign Missions an amount equal to that given for the support of the pastor.

2. That our Presbyterial Agents, to whom is intrusted the interest of the Bible Cause, resort to some better methods of bringing this worthy object to the attention of pastors and churches at the time the collection is to be taken, and that the churches be urged to the hearty and liberal support of it.

3. That the Sunday Schools devote one collection annually, to be taken up in the month of September, to the cause of Synodical Home Missions.

4. The need of a cottage for the superintendent of Barium Springs, and of a printing press is recognized as essential to the highest degree of success in the work, and the Board of Regents is still authorized and encouraged to solicit funds from our people to secure these additions to the equipment, at as early date as possible.

We recommend to the patronage of our people "The Fatherless Ones" and recommend to our sessions the appointment of an agent in each congregation to canvass for subscriptions to this paper.

E. E. GILLESPIE,
CORNELIUS MILLER,
T. A. MORROW,
Committee.

In connection with this report, remarks were made by Rev. E. E. Gillespie and Rev. D. I. Craig in the interest of the Orphans' Home.

The Committee on Systematic Beneficence made the following report, which was received and approved:

PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE.

The report of the Presbytery of Orange to the General Assembly, for the year ending March 31, 1900:

OBJECTS.	Number of Congregations contributing.	Amounts.
Foreign Missions	46	$ 4,828 00
Assembly's Home Missions	35	358 00
Local Home Missions { P. H. M., $2,639.00. S. H. M., 2,582.00.	44	5,221 00
Colored Evangelistic Fund	25	243 00
Relief Fund (heretofore Invalid)	39	407 00
Education { Ministerial, $555.00 Ch. and C., $275.00 Orphan Home, $1,340.00	39	2,170 00
Publication	31	154 00
Bible Society	22	109 00
Total		$13,490 00

Fourteen congregations have contributed to the eight objects of Systematic Beneficence.

Six congregations have contributed to the seven objects of Systematic Beneficence.

Eight congregations have contributed to the six objects of Systematic Beneficence.

Nine congregations have contributed to the five objects of Systematic Beneficence.

Seven congregations have contributed to the four objects of Systematic Beneficence.

One congregation has contributed to the three objects of Systematic Beneficence.

One congregation has contributed to the two objects of Systematic Beneficence.

Two congregations have contributed to one object of Systematic Beneficence.

One congregation has contributed to none.

Does the Presbytery call upon the churches that fail to make any of the collections ordered to give their reasons for failure? Yes.

ALLEN JONES, JR.
J. M. HENDRIX,
Special Committee.

By order of the Presbytery:
D. I. CRAIG, *Stated Clerk.*

In connection with this report, the Stated Clerk read the Statistical Report, tabulated by Elder T. J. Brown, and it was received as information.

Dr. C. S. Gilmer, Elder from the Alamance church, was excused for tardiness and enrolled.

The election of Commissioners to the General Assembly was taken up and resulted as follows: Principals, Rev. E. C. Murray, D. D., and Elder T. B. Fuller. Alternates, Rev. C. W. Robinson and Elder T. M. Cheek.

Presbytery then adjourned, with prayer by Rev. Robt. E. Caldwell, to meet to-morrow morning at 9 o'clock.

FOURTH DAY—MORNING SESSION.

WESTMINSTER CHURCH,
Friday, April 20, 1900.

Presbytery met at 9 o'clock and was opened with prayer by Rev. J. W. Goodman.

The minutes of yesterday's sessions were read and approved.

The Committee on Sessional Records submitted the following report, which wae adopted:

REPORT OF COMMITTEE ON SESSIONAL RECORDS.

Your Committee on Sessional Records report the following books examined and approved: Burlington, Durham, Graham, Hawfields, High Point, Hillsboro, Leaksville, Wilkesboro, Madison and Reidsville.

Records of Alamance, Asheboro, Bethel, Bethany, Bethlehem, Bethesda, Buffalo, Chapel Hill, Cross Roads, Danbury, Dan River, New Hope, Westminster examined and approved with exception that the Session did not examine report of Board of Deacons.

Ebenezer approved, except Sessional Records, which were not sent up since 1895.

Gilead not sent up last special meeting.

Gilead, Lexington, Milton, Mebane and Red House, except minutes not read and approved.

Gilead, Greensboro 1st, and Mebane, place of meeting not stated.

Midway, North Wilkesboro, Speedwell, Wentworth, Quarterly Meetings not held.

Stony Creek, New Hope, Wentworth. No record that reports on State of Religion, Sessional Duties and Sunday-Schools were adopted.

Speedwell. No record of appointment of delegate to Presbtery and Synod.

Winston, Bethesda. No record that delegate to Presbytery and Synod made report to session.

Session not opened with prayer March 4th at Mebane.

Session not closed with prayer December 4th, 1899, Greensboro.

Westminster church. Except that there is no record that Session ever ordained and installed certain elders and deacons elected by the congregation March 18, 1900, though it appears from the future record that one at least of said officers had entered upon the discharge of his duties.

The following churches did not send up their Record Books: Asbury, Calah, Elim (col.), Eno, Griers, Jamestown, Mt. Airy, Pine Hall, Rougemont, Roxboro, Sandy Ridge, Snow Hill, Worthville, Springwood, Yanceyville. Respectfully submitted,

C. W. ROBINSON,
Chairman for the three Committees.

The Committee on Sessional Duties submitted the following report, which was adopted:

REPORT OF COMMITTEE ON SESSIONAL DUTIES.

The Committee on Sessional Duties submits the following report:

1. Two churches—Asheboro and Milton—report one member each dependent upon public charity.

2. The following 21 churches report expenses of Ministers and Elders to Presbytery and Synod paid in full: Hillsboro, Buffalo, Bethel, Saxapahaw, Bethlehem, Mebane, Greensboro (First), Midway, Reidsville, Springwood, Burlington, Stony Creek, Alamance, Cross Roads, Durham, North Wilkesboro, Winston, Graham, Westminster, Hawfields, Leaksville. The following 5 report paid in part: New Hope, Chapel Hill, Milton, Little River, Wentworth. The following 13 report not paid: Gilead, Yanceyville, Fairfield, Madison, Bethesda, Snow

Hill, Sandy Ridge, Dan River, Roxboro, Wilkesboro, Elkin (First), Pine Hall, Griers. The following 4 report no expenses incurred: Lexington, Bethany, Elkin (colored), Asheboro. The following 6 make no reply: Red House, Speedwell, Asbury, Danbury, Jamestown, High Point.

3. The following 28 churches report Pastor's salary paid in full: Leaksville, Griers, High Point, Hawfields, Westminster, Asheboro, Winston, Elkin (colored), North Wilkesboro, Roxboro, Durham, Cross Roads, Bethany, Burlington, Springwood, Madison, Reidsville, Midway, Greensboro (First), Red House, Lexington, Mebane, Bethlehem, Saxapahaw, Hillsboro, Milton, Gilead, New Hope. The following 12 report paid in part: Graham, small amount will be paid; Elkin (First), $27.35, steps will be taken to collect; Wilkesboro, $55.55, no steps taken to pay; Alamance, $90.40, steps taken to pay; Stony Creek, some due, will be paid; Speedwell, some due, will be paid; Bethesda, $63.50, steps taken to pay; Little River, about $73, steps taken to pay; Bethel, $37.58, will be paid; Chapel Hill, $87.59; Fairfield, $18.69, steps taken to pay; Yanceyville, some due, steps taken to pay. The following 5 report no salary promised: Dan River, Sandy Ridge, Danbury, Snow Hill, Asbury.

The following 3 make no report: Jamestown, Pine Hall, Wentworth.

4. The following 13 churches report no collections omitted: Chapel Hill, Hillsboro, Bethlehem, Mebane, Greensboro (First), Reidsville, Alamance, Durham, North Wilkesboro, Winston, Graham, Westminster, High Point. The following 3 churches report one collection omitted: Milton, Church and Christian Education; Lexington, Bible Cause; Stony Creek, Invalid Fund. The following 28 report more than one omitted: Buffalo, 3; Bethel, 4; Saxapahaw, 6; Red House (number not stated); Midway, 3; Madison, 6; Little River, 4; Springwood (number not stated); Bethesda (number not stated); Speedwell (number not stated); Wentworth (number not stated); Bethany, 4; Cross Roads, 2; Snow Hill, all except foreign missions; Danbury, 3; Sandy Ridge ("all but a few"); Dan River ("several omitted"); Elkin (colored), all but foreign missions; Wilkesboro, 6; Elkin (First), 2; Pine Hall ("some omitted"); Asheboro ("some omitted"); Hawfields, 4; Griers ("some omitted"); Leaksville ("some omitted"); Yanceyville, 2; Fairfield, 3; New Hope, 5. The following 5 make no report: Gilead, Burlington, Asbury, Roxboro, Jamestown.

5. The following 33 churches employ basket system: Yanceyville, Fairfield, Griers, Jamestown, Hawfields, Asheboro, Pine Hall, Elkin (First), Elkin (colored), North Wilkesboro, Roxboro, Dan River,

Sandy Ridge, Danbury, Snow Hill, Asbury, Cross Roads, Bethany, Alamance, Stony Creek, Burlington, Wentworth, Speedwell, Bethesda, Springwood, Little River, Madison, Midway, Red House, Saxapahaw, Bethel, Buffalo and Gilead. The following 6 employ envelope system: Westminster, Winston, Durham, Mebane, Hillsboro, Chapel Hill. The following 10 churches combine basket and envelope systems: New Hope, Leaksville, High Point, Graham, Wilkesboro, Reidsville, Greensboro (First), Lexington, Bethlehem, Milton.

The Committee would urge that the Sessions make their replies more clear and definite.

Respectfully submitted,

W. A. GILLON,
H. S. BRADSHAW,
J. E. HANNER.

The Committee on Nominations offered the following report, which was adopted:

REPORT OF COMMITTEE ON NOMINATIONS.

Your Committee recommend the following:

That the Executive Committee now existing be unchanged during the present year except that

In lieu of Rev. R. L. Wharton (now in Cuba) on Committee on Christian Education we recommend Rev. H. S. Bradshaw.

And that Ruling Elder Thomas N. Cheek be appointed on the Committee on Colored Evangelization in place of Ruling Elder E. A. Snow.

And that Rev. C. E. Hodgin be made Chairman of the Examining Committee in Mental and Moral Philosophy.

That Rev. J. W. Goodman be appointed on the Examining Committee on Geography and History in place of Rev. S. S. Oliver, who has left the Presbytery.

CORNELIUS MILLER.
J. A. HOLMES,
D. I. CRAIG.

The Committee on the Narrative presented the following, which was adopted and ordered to be sent up to the Assembly:

THE NARRATIVE.

The reports from our churches as to attendance upon the services of the Sanctuary of members and others are, almost without exception, encouraging. The congregations are generally good and in some instances increasing.

We note no improvement in respect to the observance of family worship. The great majority of Christian parents still neglect to assemble their families to pay their daily homage of prayer and praise to the God of Abraham and Issac and Jacob, to whom our Master taught us to pray, "Our Father, give us this day our daily bread".

The Sabbath is fairly well observed by most of our own members as a day of rest and worship and religious activity, but the day is sadly desecrated by many of our members by social visiting, reading the secular newspapers, travelling on the trains and neglecting the worship of God in home, Sunday School and church.

Nearly all of our churches have regularly conducted Sunday Schools, in which most of our children are fairly well taught in the Scriptures and Catechisms of the Church.

There is a deplorably general neglect of parental instruction, but some improvement in this respect is reported in a few of our congregations.

Our people are, as a rule, comparatively faithful in worshiping the Lord with their substance, and many deserve special commendation. A few congregations are improving in this respect. Some of our churches, however, are sadly deficient in this grace of Christian liberality.

About thirty of our churches report the pastor's salary as paid in full; about ten report a partial failure to meet their obligations; a few in evangelistic fields promise nothing and pay nothing.

While but few of our churches report any special evidence of spiritual life and growth and activity, most of our congregations are in a normally healthy condition, and some of them manifest very encouraging symptoms of a steady growth in all the graces of the Spirit. A number of them have been greatly revived by special services and have received large accessions to their membership.

There is but little participation in worldly amusements and sinful indulgences that are the most conspicuous forms of worldly conformity, such as dancing, card playing, gambling and drinking; but we fear that too many of our members in their business methods, social life

and private conduct are governed too much by the spirit of this world.

Only about ten of our churches are engaged in evangelistic services outside of their own congregations.

E. C. MURRAY, *Chairman.*

The same above Committee reported on the questions in Dr. Stacy's communication in reference to the Sabbath. The questions are the same as in former years and the answers adopted were comparatively the same as heretofore.

On motion, the devotional exercises and a popular meeting in connection with the report on Foreign Missions was dispensed with and the Chairman of the Executive Committee on Foreign Missions, Rev. Robt. E. Caldwell, made a verbal report, which was received and approved.

Little River church was chosen as the place for the next meeting of Presbytery, on condition that it be found acceptable to the congregation; and the time was fixed for Tuesday, September 4, 1900 at 2 o'clock p. m

The Rev. Lewis M. Kerschner, of the "Reformed Church in the United States", was introduced to the Presbytery and invited to sit as a visiting brother.

The Committee on Calls and Supplies submitted the following report, which was adopted:

REPORT OF COMMITTEE ON CALLS AND SUPPLIES.

We recommend that applications for services of Stated Supplies from the following churches be approved:

Roxboro for Rev. S. H. Williamson; Yanceyville for Rev. S. H. Williamson; Bethesda for Rev. S. H. Williamson; Stony Creek for S. H. Williamson; Speedwell for Rev. D. I. Craig; Jamestown for Rev. J. W. Goodman.

Also that following requests for change in terms of call be granted:

From High Point for Rev. J. W. Goodman, for all his time and salary $525 to $575.

From Bethlehem for Dr. E. C. Murray, change of salary from $150 to $200.

Recommendation: That Presbytery record its disapproval of continuing indefinitely the relation of Stated Supply when the pastoral relations may be instituted.

R. W. CULBERTSON,
D. J. CURRIE,
C. W. ROBINSON,
J. M. HENDRIX.
Committee.

The report of the Committee on Home Missions and its recommendations were again taken up and were all adopted. The report was then adopted as a whole. It is as follows:

I. PRESBYTERIAL HOME MISSIONS.

FINANCIAL STATEMENT.

RECEIPTS FOR THIS YEAR:

From regular collections	$ 672.53
For Stokes County work	471.25
	$1,143.78
Balance from last year	$ 13.41
Total Available	$1,157.19

DISBURSEMENTS:

To Rev. R. W. George (for Church Erection)	$ 8.95
To Rev. C. W. Robinson	297.00
To Rev. S. H. Williamson	197.00
To Rev. D. J. Currie	170.00
To Rev. C. Miller	300.00
To Rev. S. S. Oliver	171.25
	$1,144.20
Money on hand	12.99
	$1,157.19

STILL DUE:

To Rev. C. W. Robinson	$ 53.00
To Rev. S. H. Williamson	44.00
To Rev. D. J. Currie	30.00
	$ 127.00
	12.99
Total indebtedness	$ 114.01

CHAPEL HILL FIELD.

New Hope.—This church has 101 members, 2 being received (by letter) this year. It is in good working order. The grace of self-reliance is being developed in the members. The church building has been repaired, and will be further. Arrangements are being made to give them services twice a month.

Chapel Hill.—With 63 members, has received during the year 2 by profession and 5 by letter. The work is going on smoothly. Attendance of students is good, in securing which Westminster League has done good work. $2,000.00 for church improvement is nearly all subscribed, and work will commence immediately upon close of session of the University.

CASWELL FIELD.

Yanceyville.—Though there has been no special revival there is ground for encouragement in this church. Two very valuable members have come to us from other denominations. The Sunday School is doing well. A Men's, and also a Ladies', Missionary Society will be organized. In connection with work here there is occasional preaching at the Home for Aged and Infirm, and during the summer at a point six miles in the country.

Bethesda.—The work here is encouraging to a degree. Two young men have been received, but there is not altogether that interest among the members there should be.

Stony Creek.—Five or six members have been received on profession. Sunday School and Mission Societies are in successful operation and an increase of $25 has been made in pastor's salary. In connection, services are lo be held at Glencoe Factory, six miles distant.

Roxboro.—Though greater liberality is to be desired, the work is in fairly good shape here. Sunday School is doing well. A Missionary Society was recently organized. As a result of a meeting held by Bro. Black, there has been seven or eight accessions, and others may follow.

WILKESBORO FIELD.

Elkin.—There have been two additions on profession; the Sunday School is taking on new life, and the attendance has been as good as usual, but the work has not been as satisfactory as in former years; the pastor has not been able to do his customary personal work, and the church has been comparatively inactive.

Wilkesboro.—Here there has been marked progress. A Sunday School (with average attendance of 30) was recently organized with

increased interest; a live prayer-meeting, with good attendance, is conducted, in which several lead who never prayed in public before. Congregations are growing; five have joined on profession, and there is a prospect of financial improvement.

North Wilkesboro is in good condition. The prayer-meeting is well patronized; nearly every member belongs to the Sunday School and attends. A $40 library has been purchased. Besides contributing to other causes, the Sunday School this year gave $100 to foreign missions.

Oakwoods (Mission School) has again resumed, having been suspended since January from bad weather, and is in very satisfactory condition. Bible and Catechism are memorized. Good congregations attend the preaching services and one member has been added to the North Wilkesboro church.

The total number of professions in the Wilkesboro Field has been 22, of accessions 8.

STOKES COUNTY FIELD.

Evangelist George has not done his usual amount of preaching on account of trouble with his voice. However, he has held several meetings, with about 25 professions, most joining the Presbyterians. He has another church ready to be organized and church building to be dedicated at Cook's School House. This would have been done sooner but for the smallpox.

Evangelist Cornelius Miller has been laboring in this Field for about six months past, succeeding Bro. Oliver, who left in July, and having charge of the organized churches of the Field. The outlook here is not as bright as could be desired. There is most encouragement at Pine Hall and Sandy Ridge and least at Asbury and Snow Hill. Ten have been added to the churches—five by profession and five by letter from Cook's School House. A schedule of Bro. Miller's appointments for a month will be instructive:

First Sunday—The morning and Saturday afternoon previous at Pine Hall; the evening, Wall's or Mitchell's School House.

Second Sunday—Morning and Saturday afternoon previous at Dan River; evening at Peter's Creek Academy.

Third Sunday—Morning and Saturday afternoon at Sandy Ridge; evening at Snow Hill.

Fourth Sunday—Morning and Saturday afternoon at Asbury; evening at Mill's School House or Albion.

Wednesday nights and idle (?) Sundays at Danbury.

II.—SYNODICAL HOME MISSIONS.

This work is in a most flourishing condition. Seventeen Evangelists and 12 Summer Workers are engaged. About $9,000 has been raised in the Synod, $1,752.35 by this Presbytery. There have been many professions of faith and most gratifying development of Christians. Several new churches are in course of erection and no part of this work is more encouraging and stimulating than that within the bounds of our own Presbytery.

III.—ASSEMBLY'S HOME MISSIONS.

To this cause we have contributed $366.46. This sum is *pitifully small* in comparison with what we are doing nearer home, and especially in comparison with the great needs and crying destitutions of the Southwest. This great region is filling up and the struggle is being decided whether religion or irreligion shall prevail. Presbyterial and Synodical Home Missions we ought to do and not to leave Assembly's Home Missions undone.

For Invalid Fund.—We have done better, having given $407.27. Dr. Craig writes: "If other Presbyterians had all done as well as Orange (and thirteen did) the beneficiaries would have been paid in full." If we attain not unto the first three, let us keep our place in the fourteen. This is a cause so holy and an appeal so pathetic that it ought to be irresistible. If we shut up our bowels of compassion toward these widows, orphans and infirm servants of the Master, how dwelleth the love of God in us?

RECOMMENDATIONS.

1. That Candidate W. A. Murray be appointed to work in the Alleghany County Field on a salary of $600 per annum.

2. That Wentworth be grouped with Madison and Pine Hall, and that at least $300 be appropriated to this Field.

3. That the Home Mission Committee be authorized and instructed to put men into the Rockingham and Randolph Fields just as soon as the necessary funds are in sight, and that they be directed to solicit subscriptions to this end.

4. That the following appropriations be made:

To Caswell Field $235
To Chapel Hill Field 200
To Wilkesboro Field 350
To Rockingham Field 300

And that the appropriation to the Randolph Field be left to the discretion of the Committee.

5. That Ministers and Sessions be urged to make all reasonable efforts to raise at least the apportionments of their churches for Presbyterial Home Missions.

6. That the following missionary supplies be appointed:

Stony Creek—McCorkle.
Little River—Currie, Turnbull and Murray.
Bethesda—Culbertson.
Roxboro—Gillespie.
Jefferson—R. E. Caldwell.
Ebenezer—R. W. Culbertson.
Gap Creek—D. J. Currie.
North Wilkesboro—C. E. Hodgin.
Wilkesboro—William Black.
North Wilkesboro Mission—R. W. Culbertson.
Elkin—E. E. Gillespie.

Rev. Livingston Johnson, of the Baptist Church, was invited to sit as a visiting brother and introduced to Presbytery.

Rev. Lewis M. Kerschner, of the "Reformed Church in the United States", presented a certificate of dismission in regular form from said Church to unite with the Presbyterian Church.

The suggestion was made by the Stated Clerk that the matter of receiving this brother be deferred until a subsequent meeting, but it was moved and carried that we proceed at once to receive him.

He was examined on experimental religion and the questions propounded to Candidates for Ordination, thereby revealing his soundness and views touching theology, etc. These examinations were sustained as satisfactory, and the Moderater formally propounded the questions prescribed by our Book, which were answered in the affirmative, and he was given the right hand of fellowship, received into the Presbyterian Church and his name enrolled as a minister of Orange Presbytery.

On motion, it was ordered that a doctrinal sermon on "Sanctification" be preached at our next meeting of Presbytery, and the Rev. Joseph Evans was chosen to perform that duty, with the Rev. Robt. E. Caldwell as alternate.

The Committee on Leave of Absence presented the following report, which was approved:

REPORT OF COMMITTEE ON LEAVE OF ABSENCE.

The Committee on Leave of Absence would report that the following delegates have asked to be excused from attendance upon this meeting of Presbytery: J. W. Paisley, after Wednesday afternoon, and J. W. Pickett and Rev. H. D. LeQueux, after Wednesday night; T. A. Morrow, R. W. Scott, D. L. Withers, H. Foard, J. M. Garrison, after Thursday morning, and J. E. Finley, J. E. Hanner, L. B. Holt, W. C. Denny, and Rev. S. H. Williamson, after Thursday afternoon.

C. E. HODGIN, *Chairman.*

The following resolusion of thanks was adopted by a rising vote:

Resolved, That the Presbytery extend to the pastor and congregation of Westminster church a most heartfelt thanks for the delightful and abundant hospitality enjoyed in their homes, upon which, in parting from them, we most earnestly pray God's richest blessings; also, that this resolution be read by the pastor to Westminster congregation.

The minutes of to-day's session were then read and approved and the Presbytery then adjourned, with singing, and prayer by Rev. L. M. Kerschner, and the apostolic benediction by Rev. D. I. Craig, to meet at Little River church on Tuesday, the fourth day of September, 1900, at 2 o'clock p. m.

T. B. FULLER, *Moderator.*

J. W. GOODMAN,
S. H. BOYD,
Temporary Clerks.

Attest:

D. I. CRAIG,
Stated Clerk.

THE ROLL

Of Churches, Elders and Deacons, with Postoffice Address of Clerk and Treasurer.

CHURCHES.	OFFICE.	NAMES.	POSTOFFICE.
Alamance	Elders	W. C. Rankin (C),	Hinton.
		W. R. EcMasters,	
		W. H. Phipps,	
		D. A. Coble,	
		C. S. Gilmer,	
		R. A. Gilmer,	
		W. A. Sharp.	
	Deacons	J. H. Gilmer (T),	Greensboro.
		G. M. Glass,	
		J. R. Coble,	
		J. R. Pritchett,	
		J. W. Weatherly,	
		David Causey,	
		R. S. Phipps.	
Asbury	Elders	Ira E. Jessup,	Dan River.
		Geo. W. Farris.	
	Deacons	W. J. Cook,	
		Frank Mills.	
Asheboro	Elders	A. C. McAlister (C).	Asheboro.
	Deacons	J. S. McAlister,	
		S. C. Porter.	
Bethany	Elders	E. R. Dixon,	Graham.
		W. L. Cooper,	
		G. S. Rogers.	
	Deacons	A. C. Holt.	Burlington.
Bethel	Elders	J. W. Paisley (C),	McLeansville.
		R. C. Rankin,	
		R. C. Denny,	
		R. F. Forbis,	
		G. W. Wharton,	
		J. W. Summers,	
		J. D. A. Clapp.	
	Deacons	W. H. McLean (T),	McLeansville.
		J. H. Rankin,	
		W. P. Wharton,	
		W. L. Lindsay,	
		A. D. Montgomery,	
		J. C. Browning,	

THE ROLL—CONTINUED.

CHURCHES.	OFFICE.	NAMES.	POSTOFFICE.
Bethel-Con.....	Deacons..	W. R. Denny, J. M. Dick.	McLeansville.
Bethesda.....	Elders...	E. J. Orr (C), J. F. Badgett, T. C. Neal,	Locust Hill.
	Deacons..	A. P. Orr, J. T. Vincent, J. B. Siddle.	Quick.
Bethlehem.....	Elders....	H. C. Thompson (C), W. J. Morrow, T. A. Morrow, G. T. Morrow, A. P. Pickard, W. G. Stanford, J. M. Smith.	Rock Spring.
	Deacons..	Arnon Smith, J. M. Pickard, T. J. Oldham, J. T. Sykes, A. J. Roberson.	Oaks.
Buffalo	Elders....	W. D. Wharton, David Wharton, G. A. Denny, T. B, Donnell, D. E. Albright, J. C. Cannon, J. M. Hendrix, G. W. Denny.	Greensboro,
	Deacons..	J. A. Rankin, J. L. Hendrix, J. W. Wharton, R. C. Rankin, W. A. Donnell, Charles Fields, J. W. Alexander, J. A. May.	Greensboro.
Burlington.....	Elders....	J. W. Sharp (C), J. D. Bason, D. F. Morrow, J. W. Ripey, B. R. Sellars, J. L. Wilson.	Burlington.

THE ROLL—CONTINUED.

CHURCHES.	OFFICE.	NAMES.	POSTOFFICE.
Burlington–Con . .	Deacons..	W. W. Lasley (T), J. A. Barnwell, T. S. Faucett, C. E. McLean, D. H. White.	Burlington.
Chapel Hill.....	Elders....	F. P. Venable (C), J. A. Holmes.	Chapel Hill.
	Deacons..	E. L. Harris, E. A. Alderman, T. J. Wilson.	Chapel Hill.
Clark Mem'l (col).	Elders....	Jerry Smith.	Danbury.
Cross Roads	Elders....	W. N. Tate (C), J. W. Stainback, E. C. Murray, R. A. Hodge, J. W. Pickett. W. J. Anderson.	Mebane.
	Deacons..	S. E. Tate (T), I. F. Garrison, H. C. Barnwell, G. C. Faucett, I. A. Smith, W. B. Sellars.	Stainback.
Danbury	Elders.. .	A. H. Joyce.	Danbury.
Dan River.....	Elders....	J. R. Forest, G. C. Smith,	Francisco.
	Deacons..	R. H. L. Smith, J. R. Smith.	Smith.
Durham.....	Elders....	Leo D. Heartt (C), W. H. Hanks, G. W. Watts, T. B. Fuller, W. P. Jordan.	Durham.
	Deacons..	Q. E. Rawls (T), T. J. Fetzer, L. A. Carr, J. F. Wiley, R. T. Faucette, J. Y. Whitted.	Durham.

THE ROLL—CONTINUED.

CHURCHES.	OFFICE.	NAMES.	POSTOFFICE.
Elkin (First).....	Elders....	J. H. Ball, H. F. Boney.	Elkin.
	Deacons..	T. L. Green, J. M. Chatham.	Elkin.
Elkin (col)..	Elders....	M. Hickerson.	Elkin.
Elim (col)	Elders...	William Yarbrough.	Semora.
	Deacons..	G. J. Palmer.	Semora.
Eno.....	Elders...	W. H. Anderson, B. C. Patton, J. P. Hughes.	Cedar Grove.
	Deacons..	J. K. Hughes, J. H. Hughes.	Cedar Grove.
Ebenezer.....	Elders.. .	Calvin Severt, John Burgess. Franklin Atwood, Nathan Brooks.	Jefferson.
	Deacons..	Cornelius Bare.	
Fairfield	Elders....	J. E. Hannah (C), David Thompson, G. L. Taylor. John Brown,	Efland.
	Deacons..	C. C. Wilkinson, Frank Smith, L. C. McAdams.	Efland.
Gilead.....	Elders....	W. W. Taylor. H. W. Hagerman,	Estelle.
	Deacons..	N. Taylor.	Estelle.
Graham.....	Elders....	J. L. Scott, Jr. (C), W. C. Donnell, J. A. Long, L. B. Holt, J. H. Watson, G. W. Long.	Graham.
	Deacons..	McBride Holt (T), J. L. Scott, Sr., C. P. Albright, A. B. Tate,	Graham.

THE ROLL—CONTINUED.

CHURCHES.	OFFICE.	NAMES.	POSTOFFICE.
Graham-Con... ..	Deacons..	G. W. Albright, R. L. Walker, H, W. Scott, J. H. White. J. K. Mebane,	Graham.
Greensboro (First)	Elders....	L. Richardson (C), R. M. Sloan, W. S. Moore, R. A. Robertson, J. T. Carson, J. W. Scott, S. C. Smitb, R. G. Lea, W. C. McLean, L. G. Wharton, A R. Wilson, T. J. Shaw, A. M. Scales.	
	Deacons..	W. E. Bevill (T), S. A. Kerr, Neil Ellington, W. E. Allen, E. M. Hendrix, R. G. Glenn, R. R. King, W. B. Bogart, J. T. Abbott, R. G. Vaughn, J. W. Fry.	Greensboro.
Griers.....	Elders....	G. L. Walker (C), T. B. Smith. R. L. Mitchell, Benj. Walker.	Hightowers.
	Deacons..	D. E. Wilkinson (T). Lewis Walker, R. Graham.	Ridgeville.
Hawfields.....	Elders....	S. A. White, A. V. Craig, T. C. johnston, R. W. Scott, J. R. White, J. A. Patton, E. C. Turner,	Mebane.

THE ROLL—CONTINUED.

CHURCHES.	OFFICE.	NAMES.	POSTOFFICE.
Hawfields–Con....	Deacons..	J. W. Bason, P. A. Dixon, J. M. Dixon, W. H. Bason, J. C. Johnston, J. W. Gibson, J. W. Iseley.	Haw Biver.
High Point.....	Elders....	W. T. Rankin (C), E. A. Snow, M. Shaw, W. C. Denny, H. C. Bowman.	High Point.
	Deacons..	J. R. Brown (T), W. C. Herndon, D. C. Aldridge.	High Point.
Hillsboro.....	Elders.. .	Henry Richards,	Hillsboro.
	Deacons..	C. R. Parish, John Berry, C. D. Jones.	Hillsboro.
Holloways.....	Elders....	J. A. Baird, Sr., J. S. Pool.	Cristie.
Jamestowu.....	Elders....	J. M. Wharton, W. M. Wiley,	Jamestown.
	Deacons..	W. N. Rush.	Jamestown.
Leaksville.....	Elders....	Hiram Foard.	Leaksville.
	Deacons..	W. R. Walker, J. S. Patterson, C. S. Hamlin.	Leaksville.
Lexington	Elders....	W. B. Hamner (C), W. B. Dove (T), G. W. Montcastle, Shields Hunter.	Lexington.
	Deacons..	W. E. Hege, J. T. Lowe, L. B. Wheeler.	Lexington.
Little River.	Elders....	W. R. McKee, N. P. Hall,	Caldwell Inst.

THE ROLL—CONTINUED.

CHURCHES.	OFFICE.	NAMES.	POSTOFFICE.
Little River–Con..	Elders...	W. D. Woods,	Caldwell Inst.
		J. H. Woods,	
		J. F. Allison,	
		W. D. Vallines,	
		T. H. Wilson,	
		T. H. Wilson.	
	Deacons..	D. S. Allison,	Caldwell Inst.
		W. L. Hall,	
		J. W. Allison,	
		H. L. Woods,	
		J. T. Wilson,	
		Henry Murdock,	
		S. T. Latta,	
		J. R. Kinion,	
		W. E. Hall,	
		J. A. Woods,	
Madison.....	Elders....	W. T. Chambers (C),	Madison.
		W. G. Anderson,	
		Samuel Smith,	
		W. H. Curtis.	
	Deacons..	Julius King (T),	Madison.
		Charles Pratt,	
		William Johnson.	
Mebane.....	Elders....	D. A. White (C),	Mebane.
		T. M. Cheek.	
	Deacons..	W. A. Murray (T),	Mebane.
		J. T. Dick,	
		Edwin Cheek,	
		H. D. Jobe.	
Midway	Elders....	W. P. McLean (C),	Greensboro.
		A. T. Whitsett,	
		N. E. Rankin.	
	Deacons..	A. H. Murray,	Greensboro.
		J. D. Donnell,	
		H. A. Wilson.	
Milton.....	Elders....	D. M. Hines,	Milton.
		R. L. Walker,	
		J. W. Lewis.	
	Deacons..	Lewis Walker.	Milton.
Mt. Airy.....	Elders....	W. F. Carter (C),	Mt. Airy.
		R. S. Gilmer,	

THE ROLL—CONTINUED.

CHURCHES.	OFFICE.	NAMES.	POSTOFFICE.
Mt. Airy–Con.....	Elders....	A. G. Trotter, J. E. Spaugh.	Mt. Airy.
	Deacons..	W. F. Gilmer (T), W. P. Gilmer.	Mt. Airy.
New Hope.....	Elders....	J. T. Hogan (C), C. W. Johnston, W. C. Claytor, J. D. Long, W. E. Kirkland.	University.
	Deacons..	E. A. Dickson (T), W. J. Kirkland, I. A. Hogan.	Hillsboro.
North Wilkesboro.	Elders....	J. R. Finley, J. E. Finley.	N.Wilkesboro
	Deacons..	A. A. Finley, J. N. Hays.	N.Wilkesboro
Pine Hall.....	Elders....	G. F. Daniel (C), W. C. Parish.	Pine Hall.
	Deacons..	J. P. Dalton (T), H. N. Binford.	Pine Hall.
Red House.....	Elders....	J. P. Rainey (C), W. G. Smith, J. M. Long.	Semora.
	Deacons..	J. N. Rainey (T), J. A. Long, E. Winston.	Semora.
Reidsville.....	Elders....	R. P. Richardson, Jr., R. M. Denny, J. N. Craig, E. F. Hall, J. W. Millner.	Reidsville.
	Deacons..	C. H. Denny (T), J. C. Womack, W. L. Walker, H. W. Hines, R. H. Scales.	Reidsville.
Rougemont.....	Elders....	D. N. Garrard, J. R. McCutcheon.	Rougemont.

THE ROLL—CONTINUED.

CHURCHES.	OFFICE.	NAMES.	POSTOFFICE.
Roxboro.....	Elders....	J. A. Wise (C), Henry Field.	Roxboro.
	Deacons..	E. G. Thompson.	Roxboro.
Sandy Ridge.....	Elders...	J. B. Alley, J. F. Amos.	Hereford.
Saxapahaw.....	.....	No Session.	
Speedwell	Elders....	T. S. Malloy, J. L. Haynes, Robert Moore, D. E. Purcell.	Reidsville.
	Deacons..	T. B. Whitted (T), Robert Waynick, W. R. Butler.	Monroeton.
Springwood.....	Elders....	A. G. Clapp (C), D. P. Foust, Albert Ingle, J. E. Clapp.	Whitsett.
	Deacons..	G. N. R. Clapp (T), E. Wheeler, Quincy Boone, J. W. Sharp.	Whitsett.
Snow Hill	Elders....	J. F. Foddvill.	Campbell.
Stony Creek.....	Elders....	G. L. Barnett (C), J. M. Garrison, A. G. Garrison, J. H. Tarpley.	Maywood.
	Deacons..	T. B. Barker (T), Willis Wilson.	Maywood.
Wentworth.....	Elders....	T. A. Ratliff (C), D. L. Withers, J. V. Price.	Wentworth.
Westminster.....	Elders....	W. P. Beall (C), J. C. Wharton, E. P. Wharton, T. G. McLean,	Greensboro.

THE ROLL—CONTINUED.

CHURCHES.	OFFICE.	NAMES.	POSTOFFICE.
Westminster-Con.	Elders....	M. G. Newell, S. H. Boyd, E. J. Davis.	Greensboro.
	Deacons..	A. L. Rankin (T), R. W. Murray, C. C. McLean, M. F. Kersey, G. T. Sergeant, W. S. Wetherspoon, W. R. Forbis.	Greensboro.
Wilkesboro.	Deacons..	D. E. Smoak.	Wilkesboro.
Winston.....	Elders.. .	T. A. Wilson (C), T. J. Wilson, T. J. Brower, J. M. Rogers, J. W. Shepherd, W. B. Carter, Thomas Patterson.	Winston.
	Deacons..	D. P. Mast, W. B. Taylor, J. P. Taylor, E. D. Vaughn, Henry Roan, J. O. Magruder, E. L. Anderson, M. W. Norfleet.	Winston.
Worthville.....	....	No Session.	....
Yanceyville.....	Elders....	L. M. Neal (C), T. M. McCrary.	Yanceyville.
	Deacons..	S. A. Malloy, T. Y. Chandler.	Yanceyville.

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

NAME OF SCHOOL.	No. of Schools.	S. S. MEMBERSHIP.						Scholars admitt'd to the Communion	CONTRIBUTIONS.		
		NO. ON ROLL.			AV. AT'CE.						
		Officers. Teachers.	Scholars.	Total.	Officers. Teachers.	Scholars	Total.		Current Exp.	Other Objects.	Total.
Alamance	1	18	147	163	11	60	71	....	$ 13 00	.....	$ 13 00
Asheboro	1	5	20	25	3	13	16	....	3 38	.....	3 38
Bethany	1	4	40	44	2	16	18	....	5 04	.....	5 04
Bethel	1	12	116	128	8	56	84	....	11 00	4 40	15 40
Bethlehem	2	9	80	89	8	48	56	5	11 70	9 51	21 21
Buffalo	1	12	98	110	9	48	57	....	18 63	19 90	36 53
Burlington	2	19	209	228	18	127	145	7	84 65	5 00	39 65
Chapel Hill	1	5	41	46	..	....	..	1	3 90	9 52	13 42
Cross Roads	2	7	108	108	7	56	63	7	.....	10 90	10 90
Danbury	1	1	16	17	1	10	11	1	.....	.....	.. ....
Dan River	1	6	46	52	4	24	28	4	.....	.....	.....
Durham	4	50	522	572	39	289	328	20	239 90	166 02	398 92
Elkin (First)	1	6	24	40	4	20	24	2	7 70	.....	7 70
" (colored)	1	2	20	12	....	....	...	...	31	.....	31
Fairfield	1	4	34	38	4	20	24	9	5 63	.....	4 63
Gilead	1	4	30	34	3	15	18	....	1 00	.....	1 00
Graham	1	15	150	185	8	100	107	19	84 44	.....	84 44
Greensboro(First)	1	41	300	342	35	203	238	....	245 00	86 00	331 00
Hawfields	1	11	60	71	9	45	54	1	10 00	.....	10 00
High Point	2	26	275	301	21	200	221	10	178 00	88 00	266 00
Hillsboro	1	7	30	37	5	20	25	1	8 61	4 43	13 04
Lexington	1	17	104	121	15	81	96	6	82 38	7 53	89 91
Little River	1	6	50	56	....	20	...	....	.....	.....	.....
Madison	1	15	44	56	7	25	32	....	17 23	2 00	19 23
Mebane	1	8	98	106	6	59	65	5	.....	.....	.....
Midway	1	9	56	65	6	24	30	....	8 02	3 55	11 57
Milton	1	7	42	49	5	29	34	3	22 46	20 81	43 27
New Hope	1	5	35	40	5	22	26	....	6 50	.....	6 50
Pine Hall	1	7	26	33	4	20	24	....	2 24	.....	2 24
Red House	1	5	45	50	4	38	42	1	5 00	.....	5 00
Reidsville	1	20	125	145	18	80	98	1	89 38	81 07	170 45
Roxboro	1	3	12	18	2	9	11	....	5 35	.....	5 35
Sandy Ridge	1	8	65	73	5	25	30	16	3 60	.....	3 60
Saxapahaw	1	2	6	8	2	5	7	....	.....	.....	.....
Stony Creek	1	8	41	49	....	32	....	2	8 25	.....	8 25
Wentworth	1	4	31	35	4	20	24	....	8 00	2 00	8 00
Westminster	1	22	154	178	....	....	105	....	98 20	31 62	129 82
Wilkesboro	1	5	32	37	4	30	34	5	6 00	.....	6 00
" North	2	8	97	105	7	64	71	....	43 29	125 89	166 18
Winston	2	46	375	421	37	220	257	20	132 16	207 64	339 80
Yanceyville	1	5	29	34	4	18	22	14	10 00	.....	10 00
Griers	1	5	35	40	4	25	29	3	8 00	.....	8 00
Leaksville	1	4	45	49	3	27	30	3	14 00	.....	14 00
Totals	52	478	3909	4387	340	2243	2583	166	$1469 72	$885 79	$2355 51

Forty-three churches report 52 Schools, the rest of the churches making no report at all. But these 43 churches report more scholars and teachers and money for current expenses and other objects than were reported last year.

Though a gratifying number have been admitted to the Communion from the Schools, yet the number is not as great as last year—166 this year to 196 last year.

1. Almost all of the Schools are under Sessional control, the few exceptions being Union Schools.

2. The children generally attend upon the public worship of the church.

3. Of the Standards of the Church, only the Shorter Catechism is taught in the Schools.

4. In very few Schools are the Scriptures memorized; in very many the Shorter Catechism is.

5. With very few exceptions, the Schools use our own publications.

6. Some Schools have enjoyed a precious revival of religion; the most report no special religious interest—a sad feature.

7. In only a few Schools are Teachers' Meetings held.

RECOMMENDATIONS.—That a Sabbath School Convention be held at the next Stated Meeting of Presbytery, on the morning of the second day, and to be continued as long as may be desirable.

J. McL. SEABROOK, *Agent.*

[The above recommendation was adopted after much discussion the contention being for a time separate from the meeting of Presbytery. —CLERK.]

SUMMARY

Of the Statistical Report of the Churches:

Number of Ministers	25
Number of Licentiates	1
Number of Candidates	16
Number of Churches	57
Number of Elders	205
Number of Deacons	180
Additions on Profession	322
Additions on Certificate	254
Whole Number of Communicants	5,850
Adult Baptisms	149
Infant Baptisms	66
Number of Sabbath Schools	52
Number of Officers and Teachers in Sabbath Schools	478
Number of Scholars in Sabbath Schools	3,909
Whole Number in the Sabbath Schools	4,387

FUNDS COLLECTED.

For Presbyterial Home Missions	$2,639
For Synodical Home Missions	2,582
For Assembly Home Missions	358
For Foreign Missions	4,828
For Education for the Ministry	555
For Church and Christian Education	275
For the Orphan Home	1,340
For Publication and Colportage	154
For Colored Evangelization	243
For Bible Cause	109
For Invalid Fund	407
For Presbyterial Fund	460
For Pastors' Salaries	16,302
For Congregational Uses	11,291
For Miscellaneous Purposes	3,441
Grand Total	$44,884

N. B.—Eleven years ago (1889), when the Presbytery of Orange included the whole of Albemarle Presbytery and the churches in the county of Chatham, now of Fayetteville Presbytery, the whole amount raised for all causes was $40,559.

The number of manses in Orange Presbytery and owned by eighteen churches is 15. Estimated actual value, $26,000. Estimated rental value ($144 per annum), $2,160.

DIRECTORY.

The following is a complete Directory for the present time, having been amended by filling all vacancies April, 1900.—*Stated Clerk.*

OFFICERS.

Moderator—Elder T. B. Fuller, Durham, N. C.
Stated Clerk—Rev. D. I. Craig, Reidsville, N. C.
Treasurer—Mr. T. B. Fuller, Durham, N. C.

TRUSTEES.

Of Presbytery
- Mr. L. M. Rogers, Winston, N. C.
- Mr. L. B. Holt, Graham, N. C.
- Mr. R. R. King, Greensboro, N. C.
- Mr. A. M. Scales, Greensboro, N. C.
- Mr. J. W. Scott, Greensboro, N. C.

Of Davidson College
- Mr. Geo. W. Watts, (Fall of 1900).
- Rev. E. W. Smith, D.D., (Fall of 1902).
- Mr. J. L. Scott, Jr., (Fall of 1903).

EXECUTIVE COMMITTEES AND AGENTS.

Home Missions
- Rev. R. W. Culbertson, Chairman, Mebane, N. C.
- Rev. E. W. Smith, D. D.
- Rev. J. McL. Seabrook.
- Mr. P. Wharton.
- Mr. R. W. Scott.

Foreign Missions
- Rev. Robt. E. Caldwell, Chairman, Winston, N. C.
- Rev. L. B. Turnbull, D. D.
- Dr. W. P. Beall.

Education for the Ministry
- Rev. E. W. Smith, D.D., Ch'mn, Greensboro, N. C.
- Mr. John C. Wharton.
- Mr. W. S. Moore.

Church and Christian Education
- Rev. L. B. Turnbull, D. D., Chairman, Durham, N. C.
- Rev. H. S. Bradshaw.
- Mr. Leo D. Heartt.

Colored Evangelization
- Rev. E. C. Murray, D.D., Ch'mn, Mebane, N. C
- Rev. W. P. McCorkle.
- Elder Thomas N. Cheek.

Bible Cause
- Rev. H. D. LeQueux, Chairman, Greensboro, N. C.
- Mr. W. S. Moore.
- Mr. J. W. Scott.

Publication and Colportage—Rev. Joseph Evans, Agent, Milton, N. C.
Sabbath Schools—Rev. J. McL. Seabrook, Agent, Greensboro, N. C.

PERMANENT COMMITTEES.

Apportionments and Assessments { Rev. R. W. Culbertson, Rev. D. I. Craig, Mr. T. B. Fuller.

Auditing—Mr. Leo. D. Heartt, Mr. Geo. W. Watts.

EXAMINING.

1. *Geography and History*—Rev. Joseph Evans, Rev. H. S. Bradshaw, Rev. J. W. Goodman.
2. *Latin and Greek Exegeses*—Rev. E. W. Smith, Rev. J. McL. Seabrook, Rev. W. P. McCorkle.
3. *Greek, Hebrew and Logic*—Rev. R. E. Caldwell, Rev. L. B. Turnbull, D. D., Rev. D. J. Currie.
4. *Mathematics and Physical Sciences*—Rev. C. W. Robinson, Rev. D. I. Craig, Rev. J. McL. Seabrook.
5. *Mental and Moral Philosophy*—Rev. C. E. Hodgin, Rev. D. J. Currie, Rev. E. E. Gillespie.
6. *Theology*—Rev. D. I. Craig, Rev. E. C. Murray, D.D., Rev. W. A. Gillon.
7. *Church History*—Rev. R. W. Culbertson, Rev. L. B. Turnbull, D.D., Rev. S. H. Williamson.
8. *Church Government and Sacraments*—Rev. W. P. McCorkle, Rev. R. E. Caldwell, Rev. H. S. Bradshaw.

☞ The next Stated Meeting of Presbytery will be held at Little River Church, Orange county, N. C., on Tuesday, September 4, 1900, at 2 o'clock p. m.

D. I. CRAIG, *Stated Clerk.*

APPENDIX

PRESBYTERY OF ORANGE.

IN

APRIL, 1900,

THE ROLL

Of Ministers, Licentiates and Candidates, with Postoffice Address:

A. Currie ..... Efland, N. C
D. I. Craig.. ..... Reidsville, "
Egbert W. Smith, D. D..... Greensboro, "
R W. Culbertson..... Mebane, "
Boswell B. Palmer (colored)..... Semora, "
J. McL. Seabrook..... Greensboro, "
Robert E. Caldwell..... Winston, "
Charles W. Robinson..... North Wilkesboro, "
L. B. Turnbull, D.D..... Durham, "
Daniel J. Currie..... Chapel Hill, "
H. S. Bradshaw ..... Hillsboro, "
H. D. LeQueux..... Greensboro, "
W. P. McCorkle..... Graham, "
Robert W. George ..... Francisco, "
Joseph Evans ..... Milton, "
Ernest E. Gillespie..... Greensboro, "
Ephraim C. Murray, D.D..... Mebane, "
S. Hill Williamson ..... Yanceyville, "
W. A. Gillon..... Lexington, "
Robert L. Wharton ..... Cardenas, Cuba
J. W. Goodman..... High Point, N. C.
Charles E. Hodgin..... Greensboro, "
Allen Jones, Jr ..... Jefferson, "
Cornelius Miller..... Danbury, "
Lewis M. Kerschner ..... Lexington, "

LICENTIATES.

Hay Watson Smith ..... Greensboro, N. C.

CANDIDATES.

T. W. DeVane ..... Winston Church
J. C. Johnson ..... Madison "
W. A. Murray ..... Westminster "
S. C. Smith ..... Griers "
G. C. Smith ..... Dan River "
J. T. Smith ..... Dan River "
S. H. Hines ..... Milton "
C. L. Rogers ..... Little River "
J. S. Allison ..... Liitle River "
W. M. Sikes ..... Buffalo "
C. H. Johnston ..... New Hope "
J. B. Massey ..... Chapel Hill "
E. L. Harris ..... Chapel Hill "
J. A. Radcliffe ..... Graham "
J. C. Story ..... Bethel "
J. A. Forbis ..... Bethel "

The following is the Table of Apportionments and Assessments now in force. Adopted April, 1898:

	Foreign Missions.	Pres. Home Missions.	Synodical H. Missions.	Assembly's H. Missions.	Education for Ministry.	Invalid Fund.	Publi't'n and Colportage.	Colored Evangeliz'n.	Presbyterial Fund.
Alamance	50	36	25	15	22	11	8	13	13
Asbury	3	3	2	1	1	1	1	1	2
Asheboro	12	8	5	3	4	2	2	2	2
Bethany	5	4	3	2	3	2	2	2	2
Bethel	40	30	20	10	16	9	5	12	11
Bethlehem	20	18	13	7	10	5	3	7	5
Bethesda	10	8	7	2	5	2	3	5	4
Buffalo	40	27	20	10	16	9	5	12	11
Burlington	45	40	35	15	25	12	6	15	15
Ebenezer	4	3	2	1	1	1	1	1	2
Chapel Hill	20	20	15	8	10	5	4	9	6
Clark Memorial	2	1	1	1	1	1	1	1	1
Cross Roads	45	33	25	12	18	10	6	13	12
Danbury	4	5	4	2	5	2	1	2	2
Dan River	10	10	5	2	5	3	1	2	4
Durham	200	100	75	40	55	30	12	28	30
Elkin, First	8	5	3	2	3	2	2	2	3
Elkin, colored	2	1	1	1	1	1	1	1	1
Elim	2	1	1	1	1	1	1	1	1
Eno	7	4	3	2	1	2	1	3	3
Fairfield	10	8	7	2	4	2	3	6	3
Gilead	15	5	3	2	2	2	1	2	3
Graham	370	100	80	40	65	20	12	25	25
Greensboro, First	100	175	150	60	125	50	20	50	40
Griers	10	8	7	2	4	2	3	5	3
Hawfields	45	32	25	12	18	10	6	13	12
High Point	40	25	20	10	20	10	5	10	10
Hillsboro	35	15	15	10	10	8	4	10	7
Holloways	1	1	1	1	1	1	1	1	1
Jamestown	3	3	3	2	2	2	1	2	2
Leaksville	20	16	15	5	10	4	4	8	6
Lexington	25	25	23	10	20	10	5	10	10
Little River	20	20	20	8	10	5	5	8	10
Madison	25	20	18	5	10	5	5	12	6
Mebane	15	14	15	7	20	5	5	8	9
Midway	8	7	6	3	3	3	2	5	3
Milton	40	30	25	12	22	12	5	15	12
Mt. Airy	10	8	8	3	4	3	3	7	5
New Hope	15	10	10	3	6	3	3	5	7
N. Wilkesboro	15	10	7	3	5	3	3	5	5
Red House	15	10	8	4	6	3	3	8	5
Pine Hall	4	3	2	1	1	1	1	1	2
Reidsville	50	40	35	15	27	15	8	15	15
Rougemont	1	1	1	1	1	1	1	1	1
Roxboro	3	3	2	1	1	1	1	1	2
Snow Hill	2	1	1	1	1	1	1	1	1
Speedwell	3	2	2	1	1	1	1	2	2
Springwood	11	10	7	2	6	2	2	5	5
Stony Creek	15	12	10	5	7	3	3	7	5
Wentworth	9	5	3	2	3	1	1	3	3
Westminster	60	35	25	15	27	15	8	15	15
Wilkesboro	5	3	4	2	3	2	2	2	2
Winston, First	275	175	130	50	100	50	20	50	40
Worthville	1	2	1	1	1	1	1	1	1
Yanceyville	4	3	3	1	3	1	1	2	2
Sandy Ridge	4	2	1	1	1	1	1	1	2
Totals	1813	1196	957	437	656	389	228	475	310

STATISTICAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Orange reports to the General Assembly that it comprises 26 Ministers and 57 Churches, and has under its care 1 Licentiate and 16 Candidates, viz.:

MINISTERS, LICENTIATES AND CANDIDATES.	POSTOFFICE.	CHURCHES.	Officers.		Communicants.			Baptisms.		Baptized Non-Communicants.	S. S. and B. Classes.		FUNDS COLLECTED.														
			Elders.	Deacons.	Added on Examination.	Added on Certificate.	Whole No.	Adult.	Infant.		Officers and Teachers.	Scholars.	Foreign Missions.	Assembly's Home Mis'ns.	Presbyterial Home Mis'ns.	Synodical Home Mis'ns.	Colored Evangelization.	Relief Fund.	Ministerial Education.	Ch. and C. Education.	Orphans' Home.	Publication & Colportage.	Bible Society.	Presbyterial.	Pastors' Salaries Actually Paid.	Congregat'l.	Miscellaneous
A. Currie.....W. C.	Efland.....N. C.																										
D. I. Craig.....P.	Reidsville.. .. "	Reidsville.....P.	5	5	1	10	197	1	7	42	20	125	$ 50	$ 10	$ 30	$ 226	$ 10	$ 15	$ 25	$ 10	$ 117	$ 5	$ 5	$ 15	$ 770	$ 1049	
.....	Monroeton ..... "	Speedwell .....S.S.	3	3			54			4			2		2			1	1					2	49		
.....	Wentworth..... "	Wentworth .....S.S.	3			1	26		1	20	4	31	4	1	2	2	1	1	1	1				2	50	50	
E. W. Smith, D.D.....P.	Greensboro..... "	Greensboro, First..P.	13	11	24	46	585	10	8		41	300	680	60	281	619	70	68	127	94	188	22	14	40	2400	3959	15
R. W. Culbertson.....P.	Mebane..... "	Hawfields ..... P.	7	7	2		225	1	4		11	78	61		37	38	2	8	8		14			4	350	212	25
" .....P.	Stainback ..... "	Cross Roads..... P.	5	6	7	1	154	5		4	7	100	45	1	42	7		7	12		8	3	2		350	61	
" .....P.	Graham ..... "	Bethany.....P.	3	1	1	5	45	1			4	44	7		2	2			4		7	1	1	2	75	5	
B. B. Palmer, col.....S.S.	Semora..... "	Elim .. .. S.S.	1	1			18					50															
J. McL. Seabrook.....P.	Greensboro..... "	Buffalo..... ....P.	8	8			138		2	30	12	98	28	5	9	30		3	5		24			8	375	27	4
" .....P.	McLeansville... "	Bethel.....P.	7	8	1	2	180		2		12	116	25	1	1	5		6	4		18			11	312	27	
" .....P.	Greensboro..... "	Midway.....P.	3	3			49			8	9	56	7	1	3	1		1	2		5			3	75	6	
R. E. Caldwell.....P.	Winston..... "	Winston .....P.	7	8	44	37	527	17	2	100	46	375	1101	50	471	130	46	60	100	25	253	20	25	40	1800	922	596
C. W. Robinson.....P.	N. Wilkesboro.. "	N. Wilkesboro. ...P.	2	2	1	1	48		2	11	8	97	120	8	9	5	3	3	2	3	58	4	4	5	400	66	14
" .....P.	Wilkesboro..... "	Wilkesboro.....P.			1	5	37			11	5	32	5	2	4	5			4						80	14	
" .....S.S.	Elkin ..... "	Elkin, First ....S.S.	2	2	2		91	2		4	6	30	7	1	3	1		1	2	4		1	2		73	5	
L. B. Turnbull, D.D.....P.	Durham ..... "	Durham ..... P.	5	6	46	18	431	29	4	76	50	522	1644	71	1393	698	21	110	19	33	275	24	16	30	1500	889	2152
D. J. Currie.....P.	Chapel Hill.... "	Chapel Hill.....P.	2	3	2	5	63		1	12	5	41	74	5	14	3	6	8	3	4	17	4	1	6	399	103	
" .....P.	University..... "	New Hope.....P.	5	3		2	101			22	5	35	15		10	13		3	2		3			7	255	102	10
H. S. Bradshaw .....P.	Hillsboro..... "	Hillsboro .....P.	1	3	1	2	69		3	14	7	25	47	7	15	30	4	9	11	4	18	4	5	7	500	81	
" .....P.	Efland..... "	Fairfield.....P.	3	4	9	1	62	2		11	4	38	25	3	5	6	2	1	4			2		3	81	45	
" .....P.	Cedar Grove.... "	Eno.....P.	3	2			42							2													
H.D. LeQueux. .....P.	Greensboro .... "	Alamance.....P.	7	7	18	2	300	1	5	75	16	120	29	3	4	45	2	4	6	1	14	2	2	13	410	15	
" .....P.	Gibsonville.... "	Springwood .....P.	4	4	2	1	84						2		4	3		1	1		6			5	150	3	
W. P. McCorkle .....P.	Graham ..... "	Graham .....P.	6	9	35	13	199	14	1	16	15	150	216	39	20	304	15	20	65	5	14	12	21	21	939	735	156
R. W. George.....Evan.	Francisco..... "																										
Joseph Evans.....P.	Milton..... "	Milton..... .....P.	3	1	4		80	1		23	7	42	62	7	22	10	3	4	4		22	2	5	6	400	244	
" .....P.	Hightowers.... "	Griers.....P.	4	3	3		47					35	5	2	4	4	2	2	4			2		3	100		67
" .....P.	Semora..... "	Red House.....P.	3	3			39			6	5	45	7	5	6	4	3	3	6	3		1		5	105		
" .....S.S.	Estelle..... "	Gilead.....S.S.	2	1	1		15				4	30	1		1	1		1	1			1		3	30	41	1
E. E. Gillespie, Sup. H.M.	Greensboro.... "																										
E. C. Murray, D.D.....P.	Mebane..... "	Mebane.....P.	2	4	7		127		1	17	8	98	42	5	12	27	5	5	6	2	27	3	1	9	400	181	7
" .....P.	Oaks ..... "	Bethlehem.....P.	7	5	5	1	96	2	2	14	9	89	36	8	13	14	5	4	6	1	4	3	2	4	178	20	13
" .....P.	Saxapahaw..... "	Saxapahaw.....P.				5	18			8	2	6	2	1	1	2		1						2	125	22	
S. Hill Williamson...S.S.	Yanceyville.....S.S.	Yanceyville.....S.S.	2	2		2	30			4	5		20		18	11	4	4	7	7		5				135	
" ...S.S.	Locust Hill..... "	Bethesda .....S.S.	3	3	2		52	2		5			10	1	7	9	1	5	3	2	4			5	36		
" ...S.S.	Maywood..... "	Stony Creek .....S.S.	4	2	4		87	8			8	41	13	2	16	6	1		2			2		3			
S. Hill Williamson...S.S.	Roxboro..... "	Roxboro.. .....S.S.	3	1	4	1	22	3			3		7	2	5	75			4		18	2		2	100	6	
W. A. Gillon.....P.	Lexington ..... "	Lexington.....P.	4	3	7		111	3	4	27	17	104	31	4	10	17	4	6	20	4	3	5		10	600	492	25
Robt. L. Wharton...F. M.	Cardenas.....Cuba.																										
J. W. Goodman .....P.	High Point.....N. C.	High Point .....P.	5	3	17	13	204	5	4		26	275	87	10	17	20	5	5	20	3	74	3	1	13	555	433	196
" .....S.S.	Jamestown..... "	Jamestown.....S.S.	2	1	3		27	3					9	2		1	1	2	2		4			2	50	35	
C. E. Hodgin..... P.	Greensboro..... "	Westminster.....P.	7	7	5	20	225		2		22	154	144	15	93	69	15	15	27	52	54	8	2	15	1000	650	4
Allen Jones, Jr.....Evan.	Jefferson..... "	Ebenezer .....S.S.	4	1			44																	2			
Cornelius Miller...Evan.	Danbury ..... "	Danbury.....S.S.	1		1	3	23			11	1	16	6	1	2	1		1	3	2		1			12		
" ...Evan.	Dan River..... "	Asbury.....S.S.	2	2			47						2					1			3			1		7	
" ...Evan.	Campbell..... "	Snow Hill .....S.S.	1	2			9						1											1	1		
" ...Evan.	Sandy Ridge ... "	Sandy Ridge.....S.S.	2		27	2	29	20			8	65			1						1			1	1	200	
" ...Evan.	Francisco ..... "	Dan River.....S.S.	2	3	5	5	120	5		14	6	46	3	1	1			1	1		5	2		5	1		
L. M. Kerschner.....W.C.	Lexington..... "																										
.....	Asheboro ..... "	Asheboro.....V.	1	2			16			3	5	20	25		3	5		4	2		3			2	62	2	
.....	Burlington ..... "	Burlington .....V.	6	5	22	23	192	12	4		19	209	70	10	27	100		8	20		54	5		10	800	217	125
.....	Danbury..... "	Clark Mem.,col..S.S	1				22																				
.....	Elkin..... "	Elkin, col.....S.S.	1				14		1	2	2	20	2											1	15	15	
.....	Holloways..... "	Holloways.....V.	2				9																				
.....	Caldwell Inst... "	Little River.....V.	9	9		2	218				6	50	11		2	3	2	2									
.....	Leaksville..... "	Leaksvillr.....S.S.	1	3	3	6	83	2	4	19	4	45	24	10	10	10	9	5	4	8	11	5		12	213	15	30
.....	Madison..... "	Madison.....V.	4	3	1		50			13	12	39	12		5	20		3		5	14			5	124		
.....	Mt. Airy..... "	Mt. Airy.....V.	4	4			52																				
.....	Pine Hall..... "	Pine Hall.....S.S.	2	2		24	24		2	8	7	26	2	1	2		1					1	1	2	21	200	
.....	Rougement..... "	Rougemont.....V.	2				8																				
.....	Worthville ..... "	Worthville.....V.					35																				
Totals	.....	.....	205	180	322	254	5850	149	66	634	478	3909	$4828	$358	$2639	$2582	$243	$407	$555	$275	$1340	$154	$109	$360	$16,302	$11,291	$3141

Licentiates, 1; Candidates, 16; Licensures, 0; Ordinations, 1; Installations, 1; Pastoral Relations dissolved, 3; Churches organized, 3; Churches dissolved. 2; hCurches received from other denominations, 0; Churches dismissed to other denominations, 0; Ministers received from other denominations, 1; Ministers dismissed to other denominations, 0.

D. I. CRAIG, *Stated Clerk*

MINUTES

OF THE

TWO HUNDRED AND SIXTY-FIRST SESSION

OF THE

PRESBYTERY OF ORANGE,

HELD AT

LITTLE RIVER CHURCH, N. C.,

September 4-6, 1900.

AND

INTERMEDIACE MEETINGS.

VOL. III.

REECE & ELAM, PRINTERS, GREENSBORO, N. C.

CALLED MEETING

OF

ORANGE PRESBYTERY,

HELD IN

WESTMINSTER CHURCH, GREENSBORO, N. C.,

JUNE 12TH, 1900.

WESTMINSTER CHURCH, June 12, 1900.

The Presbytery of Orange met in the Westminster church, Greensboro, N. C., June 12, 1900, at 10 o'clock a. m., under the following call of the Moderator :

DURHAM, N. C., May 17, 1900.

The constitutional requirements having been complied with, the Presbytery of Orange is hereby called to meet in the Westminster church, Greensboro, N. C., June 12, 1900, at 10 o'clock a m., to transact the following business, if the way be clear :

1. To examine and license candidates T. W. DeVane, J. C. Johnson and W. A. Murray.
2. To ordain W. A. Murray as an evangelist, if the way be clear.

T. B. FULLER, *Moderator.*

The following members were present : Revs. D. I. Craig, E. W. Smith, D. D.; J. McL. Seabrook, E. E. Gillespie, C. E. Hodgin, J. W. Goodman, L. M. Kerschner, and Ruling Elder J. M. Hendrix from Buffalo church.

Rev. E. E. Gillespie, the last Moderator present, presided and Rev. J. W. Goodman acted as clerk.

The call for the meeting was read and found in order, and the Presbytery proceeded to the business in hand.

The candidates, Messrs. DeVane, Johnson and Murray being present, were examined on Experimental Religion and

Motives for Seeking the Ministry. The examinations were "close and particular," and were sustained as satisfactory.

The candidates were then examined on Theology, at length, and the examination of each was sustained as satisfactory.

They were then examined on Greek, Latin, Rhetoric and the Natural and Exact Sciences, except Mr. Murray, who had already passed these examinations—See page 391, Vol. II. They were all examined also on Logic, Mental and Moral Philosophy and Ethics. These examinations were all sustained as satisfactory.

The Latin Thesis and Greek Exegesis of each was referred to Dr. Smith for examination; and the Rev. C. E. Hodgin was appointed to conduct the examination on Hebrew during the hours of recess.

Presbytery then took recess until 2:30 o'clock p. m.

AFTERNOON SESSION.

Presbytery convened at 2:30 o'clock p. m., and was led in prayer by Rev. L. M. Kerschner.

The examination of the candidates was resumed, and they were examined, in order, on Ecclesiastical History, the Sacraments and Church Government. These examinations were approved as satisfactory.

Rev. Dr. Smith reported favorably on the Theses and Exegeses placed in his hands, and recommended their approval as a satisfactory part of trial. Adopted.

Rev. Mr. Hodgin recommended the approval of the examination of the candidates on Hebrew. Adopted.

Rev. B. W. Mebane, of Roanoke Presbytery, was invited to sit as a corresponding member and introduced to Presbytery.

Presbytery then heard the trial sermon of W. A. Murray on the text—Isaiah 55: 6-7. After favorable criticism the sermon was sustained as a satisfactory part of trial.

Presbytery then heard the popular lectures of the candidates in order, as follows :

T. W. DeVane on Matt. 15: 32-39.

W. A. Murray on Luke 8: 43-48.

J. C. Johnson on Luke 16: 1-13.

All of these lectures were sustained as satisfactory.

Presbytery then heard the trial sermon of J. C. Johnson on the text—Phil. 2: 13-14. After most favorable criticism the sermon was sustained as satisfactory.

Presbytery then took recess until 8: 15 p. m.

EVENING SESSION.

Presbytery met at 8: 15 o'clock p. m., and heard the trial sermon of T. W. DeVane on the text—Heb. 4: 16. After favorable criticism the sermon was sustained as satisfactory.

It was now moved and carried that the examination as a whole, of each of the candidates, be sustained as satisfactory.

These young men having gone through a regular course of learning at both college and seminary, and having successfully passed all the examinations required, and the Presbytery being fully satisfied of their gifts to preach the Gospel, the said candidates, William Andrew Murray, Jacob Coart Johnson, and Thomas Wyatte DeVane, were then formally licensed by Orange Presbytery to preach the Gospel as probationers for the Holy Ministry, in the manner and form prescribed by the Form of Government, and a copy of the Holy Scriptures was presented to each of them in the name of the Presbytery.

Presbytery proceeded to take up the second item of business, namely : the ordination of W. A. Murray as an Evangelist ; and pending the discussion of the matter, the following explanatory resolution was adopted :

Resoleed, That inasmuch as our licentiate W. A. Murray has made full and satisfactory trial of his gifts, exercising the same for several

summers within our bounds ; and inasmuch as he has received a call from our Home Mission Committee to work in one of our important Mission fields (Alleghany county), we do ordain at once, this brother, if the way be clear, to the full work of the gospel ministry as an Evangelist.

The Presbytery then heard a sermon from licentiate W. A. Murray on the text—Romans 6: 23. The sermon was unanimously approved as satisfactory ; and the Presbytery being fully satisfied of his qualifications for the sacred office, and in view of his examinations this morning, all of which were passed satisfactorily, proceeded to his ordination.

The Moderator propounded the Constitutional questions, which being answered in the affirmative, the Presbytery did solemnly set apart William Andrew Murray as an Evangelist, by prayer and the laying on of hands of the Presbytery, after the apostolic example, and the Moderator delivered to him a brief but impressive charge.

On motion the Rev. W. A. Murray was then enrolled as a member of Orange Presbytery, and full evangelistic powers granted to him in his field of labor.

On motion and at their own request licentiates J. C. Johnson and T. W. DeVane were dismissed; Mr. Johnson to care of Lexington Presbytery and Mr. DeVane to the care of Asheville Presbytery.

A hearty resolution of thanks was extended to the good people of Westminster church for their most hospitable entertainment of Presbytery.

The minutes were read and approved, and the meeting was closed with prayer by Rev. D. I. Craig.

E. E. GILLESPIE,
Moderator.

J. W. GOODMAN,
Temporary Clerk.

Attest: D. I. CRAIG, *Stated Clerk.*

MINUTES

OF THE

TWO HUNDRED AND SIXTY-FIRST SESSION

OF THE

PRESBYTERY OF ORANGE,

HELD AT

LITTLE RIVER CHURCH, N. C.,

SEPTEMBER 4-6, 1900.

LITTLE RIVER CHURCH,
Orange County, N. C., Tuesday, Sept. 4, 1900.

The Presbytery of Orange met according to adjournment in the Little River Church on Tuesday, Sept. 4th, 1900, at 2:30 o'clock p. m., and in the absence of Rev. Joseph Evans, appointed by the Moderator, T. B. Fuller, to preach the opening sermon, the sermon was preached by Rev. D. I. Craig on the text—"What is thy beloved more than another beloved, O thou fairest among women? What is thy beloved more than another beloved, that thou dost so charge us?—Canticles 5: 9.

The Presbytery was then constituted with prayer by Rev. H. S. Bradshaw, the last Moderator present.

The roll was called and the following ministers and elders were enrolled and in attendance during the Session :

Ministers.	*Elders.*	*Churches.*
D. I. Craig.	.....	.....
R. W. Culbertson,	S. A. White,	Hawfield.
J. McL. Seabrook,	.....	.....
Daniel J. Currie,	John T. Hogan,	New Hope.

H. S. Bradshaw,	Henry Richards, (2).	Hillsboro.
" "	J. P. Hughes, (2),	Eno,
" "	G. L. Taylor, (2),	Fairfield.
E. E. Gillespie, (2).	.....	.....
E. C. Murray, D.D., (2)	T. M. Cheek,	Mebane.
W. A. Gillon.	.....	.....
J. W. Goodman.	.....	.....
Allen Jones, Jr.,	J. T. Bledsoe,	Jefferson.
W. A. Murray.	.....	.....
.....	D. F. Morrow,	Burlington.
.....	T. H. Wilson,	Little River.
.....	J. M. Apple,	Madison.
.....	J. V. Price, (2),	Wentworth.

Fifteen ministers were absent, and forty-six churches were not represented.

The following ministers rendered satisfactory excuse for absence from this meeting : L. B. Turnbull, D. D., H. D. LeQueux, Joseph Evans, and C. E. Hodgin.

The following ministers were absent without excuse rendered : E. W. Smith, D. D., B. B. Palmer, R. E. Caldwell, D. D., C. W. Robinson, W. P. McCorkle, R. W. George, S. H. Williamson, Cornelius Miller, and L. M. Kershner,

The Rev. J. W. Goodman was elected Moderator and Rev. D. J. Currie and Elder D. F. Morrow Temporary Clerks.

On motion, the reading of the printed minutes was dispensed with, but the minutes of a called meeting held in Westminster church June 12, 1900, were read and approved.

Rev. Oliver G. Jones, of Holston Presbytery, and Rev. J. H. Hammet, Ph. D., of the Ebenezer Presbytery (Northern church), were invited to sit as corresponding members and introduced to the Presbytery.

Rev. H. S. Bradshaw and T. H. Wilson were appointed a Committee on Devotional Exercises, and, at their suggestion, Presbytery adopted the following hours for business during the session, viz: From 9 a. m., to 12 m., with preaching at 11 a. m., and from 1:30 p. m. to 5 p. m.

Rev. O. G. Jones presented a certificate from Holston Presbytery, dismissing him to unite with this Presbytery. The certificate was read and received, and Mr. Jones was examined on Experimental Religion and as to the soundness of his views touching Theology and Church Government. The examination was satisfactory and he was received as a member of Orange Presbytery, and his name enrolled.

A call was then presented from the Burlington church for the pastoral services of Rev. O. G. Jones for all his time at a salary of $800 per annum. The call was read, found in order and placed in his hands and accepted by him.

Rev. Allen Jones, Jr., reported the organization by himself and the Rev. R. E. Caldwell, D. D., of the Jefferson Presbyterian church at Jefferson, Ashe county, N. C., on the 22d day of July, 1900, with three elders (A. R. Vail, E. H. McNeill and J. T. Bledsoe) and three deacons (W. H. McNeill, J. R. McLean and R. F. Gentry) and thirty-two members. The report was approved and the church and its representative were enrolled.

Rev. R. W. Culbertson appeared upon the floor of Presbytery and after giving satisfactory excuse for tardiness was enrolled.

At the request of Rev. O. G. Jones he was for good reasons excused after to-day's session from further attendance upon this meeting of Presbytery.

Presbytery then adjourned with prayer by Rev. R. W. Culbertson until to-morrow morning at 9 o'clock.

SECOND DAY—MORNING SESSION.

LITTLE RIVER CHURCH,
Wednesday, Sept. 5, 1900.

Presbytery met at 9 o'clock a. m., and was opened with prayer by Rev. J. McL. Seabrook.

The minutes of yesterday's Session were read, corrected and approved.

Ruling Elders H. Richards, of Hillsboro church, G. L. Taylor, of Fairfield, and J. P. Hughes, of Eno, were excused for tardiness and enrolled.

The Moderator announced the following Standing Committees :

1. *On Devotional Exercises*—Rev. H. S. Bradshaw and T. H. Wilson.
2. *On Calls and Supplies*—Rev. R. W. Culbertson, Rev. J. McL. Seabrook, Rev. E. E. Gillespie, J. T. Hogan, and T. M. Cheek.
3. *On Installation*—Rev. Allen Jones, Jr., and S. A. White.
4. *On Minutes of Assembly*—Rev. W. A. Gillon, Rev. E. C. Murray, D. D., and D. F. Morrow.
5. *On Nominations*—Rev. D. I. Craig, Rev. W. A. Murray, J. T. Bledsoe and J. M. Apple.

On Leave of Absence—Rev. J. McL. Seabrook, Rev. W. A. Gillon and T. H. Wilson.

The Rev. J. H. Hammet, Ph. D., of Ebenezer Presbytery, Florida (Northern church) presented a certificate from said Presbytery dismissing him to unite with the Arkansas Presbytery (Southern church). The certificate was read and received, and Bro. Hammet was examined on Experimental Religion and as to the soundness of his views touching Theology and Church Government. These examinations being satisfactory he was received as a member of Orange Presbytery and his name enrolled.

A call from the Little River church for the pastoral services of Rev. J. H. Hammet for one half his time at a salary of $250 per annum, and a call from the Madison church for the pastoral services of Rev. B. W. Mebane, D. D., of Roanoke Presbytery, for half his time at a salary of $200 per annum, were read and referred to the Committee on Calls and Supplies.

The Rev. J. H. McCracken, of the M. E. church, South, was invited to sit as a visiting brother and introduced to the Presbytery.

The standing order for devotional exercises at 10 o'clock was now observed in connection with the openiug services of the Sabbath School Convention ordered to be held this day.

These devotional exercises were conducted by Rev. J. McL. Seabrook, who also opened the Sabbath School Convention with prayer and who was ehosen by the same as chairman, with Rev. W. A. Murray as Secretary.

At 11 o'clock a. m., pending the unfinished programme of the Sabbath School Convention, a sermon was preached by Rev. W. A. Gillon, and recess was taken until 1:30 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

LITTLE RIVER CHURCH,
Wednesday, Sept. 5, 1900.

Presbytery met at 1:30 o'clock and the Sabbath School Convention resumed business. The programme, prepared by Rev. J. McL. Seabrook, agent of Sabbath Schools for the Presbytery, was carried out in a most interesting manner. See Record Book of Sabbath School Conventions in Orange Presbytery.

At the conclusion of the Sabbath School Convention, Presbytery resumed the regular order of business and Revs. E. E. Gillespie and E. C. Murray, D. D., and Elder J. V. Price, of Wentworth church, were excused for tardiness and enrolled.

The committee on Calls and Supplies reported that the call from Little River church for the pastoral services of Rev. J. H. Hammet was found in order and recommended that it be placed in his hands. The report was adopted and Bro. Hammet signified his acceptance of the call.

Rev. E. C. Murray, D. D., Chairman of the Executive Committee on Colored Evangelization, presented the following report which was received and adopted :

REPORT ON COLORED EVANGELIZATION.

We note with pleasure the many encouraging features of our General Assembly's work :

1. Evangelistic. Thirty-seven Sunday Schools for colored people are now taught by white teachers. These include 1,987 scholars and 179 teachers. In at least 28 of these schools the Bible and Catechisms are memorized, and cheering reports come from some of them as to conversions. One pastor writes, "I never saw a more hopeful work. Am amazed that I have not sooner realized its possibilities."

2. Sustentation. The number of colored ministers receiving aid is larger than ever, 53 being now on our roll.

3. Education. The work of Stillman Institute is now maintained throughout the entire calendar year. Last year there were 50 students. The industrial feature still proves to be a gratifying success, reducing cost and cultivating a spirit of self-help. The North Wilkesboro Industrial Institute is being operated by the Assembly's Committee under the management of Rev. S. G. Walker.

4. Financial. The Assembly's Committee received last year an increase in contributions of $1,000.00 over the previous year; and reported a balance of $3,330.00 in the treasury with which to carry on the work till December.

The Independent Colored Presbyterian church has assumed as their official title "The Afro-American Presbyterian Church." The Presbyterians of Ethel and Central Alabama still refuse to join this body and remain connected with our General Assembly.

As to our Presbyterial work, we gratefully report a genuine revival of spiritual life in the Clark Memorial church, Danbury, as the result of a two week's meeting conducted by our Evangelist, Rev. S. G. Walker. There were fourteen conversions, and among this number were two of the heads of families. The remainder were from the Sunday School. There were also a number of backsliders reclaimed. Several of the most inveterate sinners, whose ages ranged from 40 to 60 years, were brought to tears and asked for prayers and promised to amend their course of living. The prospects of this colored Presbyterian church were never brighter than at present.

In conclusion, we urge our pastors and our members to utilize every opportunity for work among their colored neighbors ; to remember the collection in December ; and to put Rev. D. Clay Lilly, the Assembly's Secretary of Colored Evangelization, in correspondence with

young colored men who could be properly admitted to the Stillman Institute in either department, Academic or Theological.

E. C. MURRAY, *Chairman.*

The following report from the Chairman of the Executive Committee on Church and Christian Education was presented through the Stated Clerk and received and adopted:

To the Presbytery of Orange.

As chairman of the Committee of Church and Christian Education I present the following report, viz: In the spring of 1895 Presbytery authorized a note of $500 to pay in part the indebtedness of the Presbyterial schools at Mebane, N. C. This note was taken by Geo. W. Watts, Durham. The interest on the same and partial payments have been paid out of the funds collected through the annual offering for tbis cause. A balance of about $150 more or less remains unpaid.

Subsequently another note of $250 was authorized by Presbytery to cancel all indebtedness of the school. This note is held by Prof. C. Alphonso Smith, of Baton Rouge. The interest on this note for one year only, and a small payment has been paid. A balance of $230, more or less, has yet to be paid. The holder of this note has been much inconvenienced by the failure of Presbytery to take it up, and he has placed it in the hands of the Southern Loan and Trust Company for collection. It appears then that Presbytery owes and have owed for about five years, in round numbers $400, and this in spite of repeated efforts and appeals on the part of your chairman for funds to meet these notes. These notes, brethren, ought to be paid and that promptly—the honor of Him who "came not to destroy but to fulfill the law," whose representatives we are—demands it, the good name of our beloved church demands it, our example to the world demands it, common and Christian courtesy to the brethren who in their kindness took and hold these notes, when no bank would do either, demands it, the prosperity and progress of the great and important cause of Church and Christian Education demands it. And until we make a determined and successfull effort to meet these obligations the brand of dishonest men is stamped upon us.

I appeal to you, therefore, to make such an effort at this meeting of Presbytery, and thus remove a stigma from our beloved Presbytery.

Faithfully,

L. B. TURNBULL, *Chairman.*

In reference to the above report, the following action was taken:

The Executive Committee on Church and Christian Education was authorized to again borrow sufficient money to pay off these notes against the Presbytery on account of the Mebane school, and all the funds collected in the future for Church and Christian Education were ordered to be applied to the payment of these notes until the debt is canceled.

The following report on Publication and Colportage was received and adopted :

REPORT ON PUBLICATION AND COLPORTAGE.

Since my last communication in April, your agent has not much of special interest to report.

Up to date the Treasurer reports nearly $160 as received for this cause. Of this one-half was forwarded to the Assembly's Treasurer. The other half retained for Presbyterial work.

Soon after the closing of Davidson we secured the services of one of our candidates, Mr. W. M. Sikes, as Colporteur. But chills and fever so interrupted his work that four weeks was all he could give to it before returning to Davidson. But during this time he was able to sell (according to catalogue price) $88.50 worth of books. He has been paid ($20) twenty dollars, of which $17.69 was his commission and the remainder for religious services rendered outside of his special work.

Respectfully submitted,

JOSEPH EVANS,

Agent for Publication and Colportage.

Rev. E. C. Murray, D. D., as commissioner, reported his attendance on the meeting of the last General Assembly. The report was approved.

The roll of Temporary Supplies appointed at last meeting —see minutes page 107—was called, and it appeared that most of the brethren had performed their duty or would do so before the spring meeting of Presbytery.

Rev. E. C. Murray, D. D., reported that the Commission appointed to install officers in the Saxapahaw church had

performed that duty. The report was received and adopted and the Commission discharged.

On motion the election of a Trustee of Davidson College, and the election of the Executive Committees on Church and Christian Education, Bible Cause and Publication and Colportage, were referred to the Nominating Committee for nominations.

It was made the first order of the day for Wednesday afternoon to hear the report on Foreign Missions.

It was ordered that historical sketches of the churches Buffalo, Bethlehem, and Little River be prepared and read at the next fall meeting of Presbytery, and that the pastors of these churches be requested to perform this duty.

The Committee on Devotional Exercises made a partial report and recommended the following which was adopted :

That there be preaching to-night at the church by Rev. Dr. Murray, and preaching to-night at Caldwell Institute by Rev. E. E. Gillespie.

That a popular meeting in the interest of Home Missions be held to-morrow at 11 o'clock a. m., and in the interest of Foreign Missions to-morrow at 1:30 o'clock p. m.

That Rev. Allen Jones, Jr., preach to-morrow night at the church and Rev. D. J. Currie at Caldwell Institute.

The time and place for next meeting of Presbytery were taken up and Reidsville and Graham churches wer nominated. Graham was chosen as the place for the next meeting, and the time was fixed for Thursday after the first Sunday in April, 1901, the 11th, at 11 o'clock a. m.

The Rev. Joseph Evans, who was appointed to preach a doctrinal sermon on sanctificaton at this meeting, but prevented by sickness, was again appointed to perform that duty at the next regular meeting of Presbytery.

Presbytery then adjourned with prayer by Dr. Murray until to-morrow morning at 9 o'clock.

THIRD DAY—MORNING SESSION.

LITTLE RIVER CHURCH,
Thursday, Sept. 6th, 1900.

Presbytery met at 9 o'clock a. m., and was opened with prayer by Elder John T. Hogan.

The minutes of yesterday's Sessions were read and approved.

The following report of the Executive Committee on Education for the Ministry was presented through the Stated Clerk and adopted :

REPORT OF COMMITTEE ON EDUCATION FOR THE MINISTRY.

The Manual requires that your Committee's fall report be full and explicit in regard to each candidate.

Mr. J. C. Story served the Madison group of churches during the summer and will return to the Seminary this fall as member of the middle class. His report for last term at the Seminary shows a scholastic average of 91 6-7. One absence unexcused. General deportment excellent.

Mr. S. C. Smith will return to the Seminary this fall as member of the middle class. His report for the last term at Seminary showed scholastic average of 91 4-7. General deportment excellent.

Mr. C. L. Rogers returned to Seminary this fall as member of the middle class. His last term's report scholarship of 78 1-7. One absence unexcused. General deportment excellent.

Mr. J. T. Smith has been teaching school at Jonesville, N. C., to secure means to pay his debts and support himself and family. He is also doing active Sunday School work. There is no early prospect of his entering the Seminary.

Mr. W. M. Sikes spent part of the summer in colportage work. His report for last term at Davidson College shows a scholastic average of 83. Deportment 100. Bro. Sikes returns to Davidson this fall as member of senior class. He is an active Christian.

Mr. J. B. Massey was graduated from Chapel Hill last June as Bachelor of Arts. His average scholorship was high. He has been engaged

in Christian work as he had opportunity both at college and during vacation. He will enter Union Seminary this fall.

Mr. Chas. Hughes Johnson is still teaching at Bingham School, Orange county.

Mr. S. H. Hines is living at his home in Milton, N. C., the state of his health preventing his entering the Seminary.

Mr. John A. Forbis will be engaged this year in studying Greek and teaching. His average in scholarship at the Academy last term was 90. He hopes to enter Davidson a year from now.

Messrs. G. C. Smith, E. L. Harris, J. H. Allison, Jr., and J. A. Ratcliffe have not reported to your committee. To each one we sent a card of inquiry three weeks ago. Possibly the cards failed to reach them.

In conclusion we respectfully request the Presbytery not to appoint us again Chairman of this committee. We have held this position for many years and think we have earned an honorable discharge. We trust the Presbytery will look with favor upon our suggestion of Bro. D. J. Currie as an admirable chairman of Ministerial Education.

Respectfully submitted,

EGBERT W. SMITH, *Chairman.*

The Stated Clerk reported that he had recently had a conference with candidate Charles Hughes Johnson, and that Mr. Johnson had requested him to ask the Presbytery that he might be permitted to withdraw his name from the roll of candidates for the ministry. Mr. Johnson stated that he had not yet given up the hope that he might yet preach the Gospel, but his conviction of that duty was not as strong as he desired, and in his present unsettled state of mind as to his life-work, though at present he was wedded to the great work of teaching, he felt that it would be best to withdraw his name as a candidate for the ministry.

In view of these statements, it was moved and carried that the name of Mr. Johnson be dropped from the roll of candidates without censure.

It was moved and adopted at the request of Dr. E. W. Smith that he be allowed to resign the chairmanship of the Executive Committee on Education for the Ministry. And in accepting his resignation, the Presbytery most heartily ex-

tended to him its sincere thanks for his long and faithful and efficient service in that position.

On motion the Rev. Daniel J. Currie was then elected Chairman of the Executive Committee on Education for the Ministry.

The report of the Treasurer was presented through the Stated Clerk and approved. It is as follows :

REPORT OF TREASURER OF ORANGE PRESBYTERY,

FOR THE FIVE MONTHS PRECEDING SEPT. 1ST, 1900.

CAUSE.	Balance 4-1-1900.	Receipts.	Disburse-ments.	Balance 9-1-1900.
Foreign Missions	$ 312 02	$ 749 75	$ 820 82	$ 240 95
Presbyterial Home Missions	104 18	194 11	241 11	57 18
Synodical Home Missions	154 37	305 33	425 40	34 30
General Assembly's Home Missions	19 25	12 84	25 39	6 70
Relief Fund	19 35	127 20	23 35	123 20
Bible Cause	9 40	12 00	9 40	12 00
Church and Christian Education	33 37	56 24	3 50	86 11
Colored Evangelization	85 72	.....	60 00	25 72
Education for the Ministry	10 00	147 36	142 27	15 09
Orphans' Home	6 88	161 66	114 18	54 36
Publication and Colportage	132 77	25 57	80 17	78 17
Presbyterial Fund	290 80	109 84	237 43	163 21
Totals	$ 1,178 11	$ 1,901 90	$ 2,183 02	$ 896 99

Balance in Banks September 1st, 1900, $896.99.

Respectfully submitted,

T. B. FULLER, *Trensurer.*

A call from the Pine Hall church for the pastoral services of Rev. B. W. Mebane, D. D., of Roanoke Presbytery, for half his time at a salary of $30.00 per annum was read and referred to the Committee on Calls and Supplies.

The Committee on the Minutes of the Assembly presented their report which was read and received and placed on the docket for future consideration.

The Committee on Calls and Supplies made a partial report, recommending that the calls for Dr. Mebane from the Madison and Pine Hall churches, not being in regular order, be held by the Presbytery for the present, in prospect of Dr. Mebane's becoming a member of this body. The recommendation was adopted.

The Committee on Installations offered the following report which was adopted :

1. We recommend that the installation of Rev. J. H. Hammet as pastor of Little River church be the second order of the day this afternoon, and that Rev. W. A. Gillon preside and charge the people, that Rev. R. W. Culbertson preach the sermon and Rev. J. McL. Seabrook charge the pastor.

2. We recommend that Rev. O. G. Jones be installed pastor of Burlington church on the 5th Sunday in this month (September) and that Rev. W. A. Gillon preside and charge the people and that Rev. C. E. Hodgin preach and charge the pastor.

ALLEN JONES, JR.,
S. A. WHITE,
Committee.

The Committee on Nominations made the following report, which was adopted :

1. We recommend the re-election of Geo. W. Watts as Trustee of Davidson College for another term of five years.

2. We recommend the re-election of the present Executive Committees on Church and Christian Education, Bible Cause, and Publication and Colportage.

D. I. CRAIG,
Chairman.

The order of the day for the report of the Executive Committee on Presbyterial Home Missions having arrived, a popular meeting was held in the interest of that cause. The Chairman of the Committee, Rev. R. W. Culbertson, presided and offered the report which was received, and a number of short addresses were made by workers in the field and by others, A collection was taken which amounted to $12.11 in cash and $5.00 in subscriptions.

On motion the Rev. Daniel J. Currie was appointed Treasurer, protem, of the Presbytery.

Recess was then taken until 2 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

LITTLE RIVER CHURCH,
Thursday, Sept. 6, 1900.

Presbytery met at 2 o'clock p. m., and observed the order of the day, viz.: a popular meeting in the interest of Foreign Missions. Rev. E. C. Murray, D. D., presided and preached a sermon on the text—Ezkl. 47: 3-4, and in the absence of the Chairman of the Executive Committee on Foreign Missions, Rev. R. E. Caldwell, D. D., the report was prepared and made by Rev. Daniel J. Currie. The report was received with marked interest and its recommendations adopted. It is as follows :

REPORT ON FOREIGN MISSIONS.

In the absence of Rev. R. E. Callwell, D. D., Chairman of the Committee on Foreign Missions, and being requested to present a report for him, I beg to submit the following facts and suggestions concerning this great cause :

I. Looking for a month beyond Presbyterial bounds, we note with gratitude and thanksgiving to God a few of the evidences of the enlargement and increasing prosperity of Foreign Missions in our church.

1. The hand of God has been on our devoted missionaries in their various fields; especially in China where they have been protected from the malice and violence of men. For this we should be very grateful.

2. Our newly-opened mission in Cuba, where labors a son and member of this Presbytery, Rev. R. L. Wharton, has been signally blessed.

3. Our church now has the largest number of Foreign Missionaries in her history, 163, 12 of whom were sent out during the last ecclesiastical year.

4. The net receipts of our Assembly for this cause during the last ecclesiastical year foot up the splendid sum of $161,170.74, an increase of $16,180.64 above the receipts of the year preceding.

5. The children's gifts have at last found fruitage in the completion of the Congo Boat which has now gone on its mission of mercy to the heathen in Africa.

II. Looking next at Foreign Missions within our own bounds we find :

1. First. That Orange Presbytery, while fifth as to number of communicants among the Presbyteries of the Assembly, ranks third among these as to contributions to Foreign Missions; and claims first rank as to this cause in the Synod of North Carolina, though two other Presbyteries have a larger number of communicants.

2. Second. That the 5,850 communicants of Orange Presbytery last year contributed to this cause the sum of $4,828 as against $3,676 contributed the previous year, by 5,570 communicants. The average contribution to Foreign Missions within our bounds was therefore 82½ cents per member against 66 cents per member the year previous.

3. Third. That of the 57 churches which our Presbytery last May reported to the General Assembly all contributed to Foreign Missions save nine, and of these nine, two were newly organized, two were small colored churches, four were vacant, and the other was a dormant church lately revived. This is very gratifying tndeed and shows how near lies this unspeakably important cause to the hearts of our people.

4. Fourth. Twenty-six churches show an increase over their contributions to this cause the year previous—some a very marked increase—and are as follows : Asbury, Asheboro, Bethel, Bethlehem, Burlington, Chapel Hill, Danbury, Durham, Elkin (colored), Fairfield, Gilead, Graham, Griers, Hawfields, High Point, Hillsboro, Jamestown, Mebane, Milton, North Wilkesboro, Roxboro, Snow Hill, Wentworth, Westminster, Winston and Yanceyville. Especially noticeable here is the increase at Burlington, Durham, Fairfield, Graham, High Point, Roxboro, Westminster, Wentworth and Yanceyville.

On the other hand the followiug 15 churches show a falling off in their contributions to Foreign Missions : Alamance, Bethany, Buffalo, Cross Roads, Elkin (1st), Greensboro (1st), Leaksville, Madison, Little River, New Hope, Red House, Reidsville, Speedwell, Springwood, Stony Creek.

5. Fifth. As compared with Presbytery's apportionments, 7 churches, Bethesda, Cross Roads, Elkin (colored), New Hope, Reidsville, Wilkesboro, met their apportionments; the following 28 fell below their opportionments : Alamance, Asbury, Bethel, Buffalo, Ebenezer, Clark Memorial, Dan River, Elkin (1st), Elim, Eno, Gilead, Graham, Griers, Holloways, Little River, Madison, Midway, Mt. Airy, Red House, Pine Hall, Rougemont, Snow Hill, Speedwell, Springwood, Stony Creek, Wentworth, Worthville and Sandy Ridge; and 21 went beyond their apportionment to this cause : Asheboro, Bethlehem,

Burlington, Chapel Hill, Danbury, Durham, Fairfield, Greensboro (1st), Hawfields, High Point, Hillsboro, Jamestown, Leaksville, Lexington, Mebane, Milton, North Wilkesboro, Roxboro, Westminster, Winston, Yanceyville.

6, Sixth. Classifying the churches according to gifts per member to this cause we find: (1) That the following churches averaged less than 10 cents per member: Alamance, Asbury, Dan River, Gilead, Little River, Pine Hall, Speedwell and Springwood. (2) The following more than 10 cents but less than 25 cents: Bethany, Bethel, Bethesda, Buffalo, Elkin (colored), Griers, Madison, Midway, New Hope, Red House, Snow Hill, Stony Creek, Saxapahaw, Wentworth and Wilkesboro. (3) The following more than 25 cents but less than 50 cents: Bethlehem, Cross Roads, Danbury, Elkin (1st), Fairfield, Hawfields, High Point, Jamestown, Lexington, Leaksville, Mebane, Reidsville and Roxboro. (4) The following more than 50 cents but less than $1.00: Hillsboro, Milton, Westminster and Yanceyville. (5) The following more than $1.00 but less than $1.50: Asheboro, Burlington, Chapel Hill, Graham, Greensboro (1st). (6) The following more than $2.00 but less than $3.00: N. Wilkesboro, and Winston (1st). And (7) Durham church, the banner church of the Presbytery, $3.81 per member.

These facts show that we have great cause for rejoicing at the improvement along Foreign Missionary lines and yet that there is room for improvement. The large liberality of some of our churches and the per capita increase in others show what may be done by other churches when once they are aroused by an earnest spirit of missions. That this may be inculcated we recommend:

1st. That all our pastors urge our people to subscribe to The Missionary and The Children's Missionary.

2nd. That our ladies, where they have them not, be encouraged to organize Ladies' Missionary Societies and then connect themselves with the Ladies' Presbyterial Union.

Also we recommend further that an earnest and determined effort be made all along the lines to make the gifts to this cause next year average $1.00 for every communicant in the bounds of Orange Presbytery.

DANIEL J. CURRIE.

The second order of the day for the installation of Rev. J. H. Hammet, Ph. D., as pastor of Little River church, was taken up, and it was moved and carried that the regular installation sermon be dispensed with, the Presbytery having

just heard a sermon from Dr. Murray in connection with the report on Foreign Missions. Whereupon the Rev. W. A. Gillon presided and propounded the Constitutional questions, which were answered in the affirmative by pastor and people. The Rev. J. McL. Seabrook delivered a charge to the pastor, and the Rev. W. A. Gillon delivered a charge to the people. The Rev. J. H. Hammet, Ph. D., was then declared as having been regularly installed pastor of Little River church and a goodly number of the people came forward and gave him the right hand of fellowship and of welcome.

The report of the Home Mission Committee was again taken up and remarks were made by Rev. E. E. Gillespie in connection with Synodical Home Mission work and finances. The report was adopted and is as follows:

REPORT OF COMMITTEE OF HOME MISSIONS.

Taking the condition of the work as a whole there is much ground for encouragement and hope.

In the Chapel Hill Field the outlook is brighter. Extensive improvements are being made on the building at Chapel Hill. Some improvements also are in progress at New Hope. This church now has services twice a month and has received two members recently.

In the Caswell Field also the work is in good shape. In a meeting conducted by Evangelist Black at Yanceyville there were twenty-five or thirty professions, three members being added to our church with more to follow. At Roxboro there is encouragement, two heads of families expecting to join our church.

In the Wilkesboro Field conditions are hopeful. There is continued good attendance upon the preached word, and the Sunday Schools are doing good work. A summer school is being conducted at "Hotel Lithia," six miles East of North Wilesboro. The day school at Oakwoods however is not in operation at present.

In the Stokes County Field Rev. C. Miller has had charge of the entire group of churches and Pine Hall until June 1st, Bro. George snpplying Asbury up to that time. The work shows signs of encouragement, except that the people are not growing rapidly in liberality. At Sandy Ridge there has been one addition; at Snow Hill two professions but no additions; at Dan River several professions and three additions; at Asbury twelve additions and a refreshing of the church

and two Elders elected, and at Pine Hall (served part of the time by Bro. Miller, part by Bro. Story) four additions.

Evangelist R. W. George has assisted Bro. Miller by supplying Asbury to June 1st, and also in meetings at Asbury and Dan River; he has held meetings at Pine Ridge, in which there were seven accessions. There is a church at this point of twenty members and a church building dedicated.

In the Rockingham Field, Candidate J. C. Story began work June 1st. The churches are in fairly good spiritual condition. There is good attendance upon preaching and prayer-meeting, and good Sunday Schools are in operation in them all. An effort is being made, with some promise of success, to start a mission work near *Wentworth.* At *Avalon* a mission has been opened, with preaching two Sunday afternoons in the month, and a Sunday School of fifty or sixty scholars organized. The mill at this place will open November 1st, and by that time some ten Presbyterians will be on the ground. Money is being solicited to build a church at this place, and $200 has been raised with promise of more. The building should be erected at once.

In the Alleghany Field Evangelist W. A. Murray began work in July. His is pioneer work and necessarily slow at first. He has preached twice a Sunday, and spent much time in visiting the people. One hundred and seventy-two families have been reached, and wherever practicable family worship has been conducted. The preaching services have been well attended and the people seem favorably inclined toward Presbyterianism. The prospect, in this hitherto unworked field, is inviting.

R. W. CULBERTSON,
J. McL. SEABROOK,
Committee.

The report of the Committee on the Minutes of the General Assembly was taken from the docket, considered and adopted. It is as follows :

REPORT OF COMMITTEE ON GENERAL ASSEMBLY'S MINUTES.

I. Your committee finds in the Assembly's Minutes the following matters which seem to require final action on the part of Presbytery :

1. On page 630 we find the following in the report of the Special Committee on the Hymn Book : "That this list (of hymns selected by

the Committee) be referred to the Presbyteries, with a view of having the whole matter set before the Sessions for criticisms and advice. That the Presbyteries be directed to appoint committees to receive the suggestions of the Sessions, tabulate them, and forward the same to the *ad interium* Committee on the Hymn Book, not later than June 1, 1901."

2. On page 633 in the report of the Committee on Sunday Schools and Young People's Societies we find the following: "We recommend that the matter employing a man who shall devote his entire time to the development of our Sunday School, Young People's Societies and Colportage work, the salary and expenses of this office to be paid from the Sunday School Day collections (see same page of minutes), be submitted to the Presbyteries for approval at fall meeting."

II. Your committee would simply direct attention to the following matters not requiring final action of Presbytery:

1. On page 633 the churches are urged to set apart the first Sunday in October as "Sunday School Day," to enlist, so far as possible, the interest and co-operation of the whole congregation in the Sunday School work.

2. An *ad interium* Committee (of which Dr. E. C. Murray is chairman) was apointed to prepare a Graded System of Lessons for our Sunday School work, to take the place of the International Lessons now in use (see page 637). This is a matter of importance to the church, and pastors and Sunday School workers should communicate freely with the chairman of this committee.

3. We would call special attention to the action of the Assembly calling upon Synods, Presbyteries and Sessions to co-operate with the Assembly's Committee in raising $1,000,000.00, 20th Centnry Fund for Church and Christion Education (See page 639).

Respectfully submitted,

W. A. GILLON,
E. C. MURRAY,
Committee.

In connection with the above report the Presbytery elected the following committee to carry out the instructions of the Assembly in reference to the proposed new Hymn Book—See page 630 Minutes of Assembly: Rev. H. S. Bradshaw, Chairman; Rev. D. J. Currie and Elder John T. Hogan.

(NOTE—All Sessions in Orange Presbytery are expected to

make their criticisms promptly and send the same to this committee before Jan. 1, 1901—Clerk.)

In the matter as to the advisability of employing a General Secretary to give his whole time to the work of Sunday Schools, Young People's Societies, &c—see Minutes of Assembly, page 633—the Presbytery of Orange signified its approval, but strickly in accordance with the conditions proposed as to the expenses of the office.

The following report on Leave of Absence was presented and approved :

REPORT OF COMMITTEE ON LEAVE OF ABSENCE.

We report that we have excused the following : J. M. Apple, H. L. Richards and J. P. Hughes after Wednesday; and Rev. Allen Jones, Jr., and J. F. Bledsoe after recess to-day.

J. McL. SEABROOK,
W. A. GILLON,
T. H. WILSON,
Committee.

The following resolution of thanks was offered by Rev. D. I. Craig and adopted by a rising vote :

Resolved, That the Presbytery extend to the good people of the Little River church and congregation, and to God's people of other denominations in this community, our most heartfelt thanks for the abundant hospitality enjoyed in their homes, and for their great kindness in providing for transportation to and from the depot, and we most earnestly pray God's richest blessing upon them, and upon their new pastor, and the relation this day formed. Also that this resolution be read from the pulpit of Little River church next Sunday.

The following paper was adopted with reference to licentiate H. W. Smith: Inasmuch as licentiate H. W. Smith has again failed to report himself to this body, and that too after being fully notified of his duty. Therefore, it is hereby resolved that H. W. Smith be notified again, and finally, to appear before Presbytery, either in person or by letter at the adjourned meeting of Presbytery to be held during the meeting

of Synod at Raleigh, N. C., in November next to give satisfactory reasons for his failure to report to this Presbytery.

[NOTE—The Stated Clerk received a letter from Mr. H. W. Smith on the day following the adjournment of Presbytery. In this letter Mr. Smith requests the Presbytery to give him a transfer to the Congregational church, or in case this cannot be done, he requests that his name be dropped from the roll of licentiates of Orange Presbytery.]—Stated Clerk.

It was moved and carried that when Presbytery adjourns, it adjourn to meet at the call of the Moderator in Raleigh, N. C., during the meeting of Synod in November next.

The Minutes of this day's Sessions were read, corrected and approved, and on motion the Presbytery adjourned with singing, prayer and the Apostolic benediction, to meet in Raleigh, N. C., at the call of the Moderator, during the meeting of Synod in Movember, 1900.

J. W. GOODMAN,
Moderator.

DANIEL J. CURRIE,
D. F. MORROW,
} *Temorary Clerks.*

Attest: D. I. CRAIG, *Stated Clerk.*

APPENDIX

THE HYMN BOOK COMMITTEE.

To the Churches: The following is the Special Committee appointed by Orange Presbytery to receive advice, suggestions and criticisms from the *Sessions* in Orange Presbytery on the proposed New Hymn Book. It will be the duty of this committee to tabulate all suggestions and criticisms sent to them and forward the same to Assembly's Committee by January 1st, 1901. All the ministers and Sessions in Orange Presbytery are earnestly invited and requested to carefully examine the proposed *New Hymn Book*, and report their criticisms promptly, before January 1, 1901, to this committee, namely:

Rev. H. S. Bradshaw, Chairman, Hillsboro, N. C.
Rev. Daniel J. Currie, Chapel Hill, N. C.
Mr. John T. Hogan, University, N. C.

REPORT ON SYSTEMATIC BENEFICENCE.

To the Synod of North Carolina:

The Presbytery of Orange respectfully submits the following Report on Systematic Beneficence for the year ending March 31, 1900:

45 Churches contributed to Presbyterial Home Missions	$2,639.00
42 Churches contributed to Synodical Home Missions	2,582.00
36 Churches contributed to Assembly's Home Missions	358.00
48 Churches contributed to Foreign Missions	4,828.00
29 Churches contributed to Publication and Colportage	154.00
41 Churches contributed to Education for Ministry	555.00
22 Churches contributed to Church and Christian Education	275.00
41 Churches contributed to Invalid Fund	407.00
27 Churches contributed to Colored Evangelization	243.00
18 Churches contributed to Bible Cause	109.00
33 Churches contributed to Synodical Orphans' Home	1,340.00
17 churches contributed to Miscellaneous	3,241.00
Total	$16,931.00

Being $4,256.00 more than was raised the year before. Fifty-three churches reported, and fourteen of them contributed to all the objects conducted by the church and fifty-three to one or more of them.

Four churches made no report, viz: Mt. Airy, Rougemont, Holloways and Worthville.

D. I. CRAIG,
Stated Clerk.

DIRECTORY.

The following is a complete Directory for the present time, having been amended by filling all vacancies September, 1900.—*Stated Clerk.*

OFFICERS.

Moderator—Rev. J. W. Goodman, High Point, N. C.
Stated Clerk—Rev. D. I. Craig, Reidsville, N. C.
Treasurer—Mr. T. B. Fuller, Durham, N. C.

TRUSTEES.

Of Presbytery
- Mr. L. M. Rogers, Winston, N. C.
- Mr. L. B. Holt, Graham, N. C.
- Mr. R. R. King, Greensboro, N. C.
- Mr. A. M. Scales, Greensboro, N. C.
- Mr. J. W. Scott, Greensboro, N. C.

Of Davidson College
- Mr. Geo. W. Watts, (Fall of 1905).
- Rev. E. W. Smith, D. D., (Fall of 1902).
- Mr. J. L. Scott, Jr., (Fall of 1903).

EXECUTIVE COMMITTEES AND AGENTS.

Home Missions
- Rev. R. W. Culbertson, Chairman, Mebane, N. C.
- Rev. E. W. Smith, D. D.
- Rev. J. McL. Seabrook.
- Mr. P. Wharton.
- Mr. R. W. Scott.

Foreign Missions
- Rev. Robt. E. Caldwell, Chairman, Winston, N.C.
- Rev. L. B. Turnbull, D. D.
- Dr. W. P. Beall.

Education for the Ministry
- Rev. Daniel J. Currie, Chairman, Chapel Hill, N.C.
- Mr. John C. Wharton.
- Mr. W. S. Moore.

Church and Christian Education
- Rev. L. B. Turnbull, D. D., Chairman, Durham, N.C.
- Rev. H. S. Bradshaw.
- Mr. Leo D. Heartt.

Colored Evangelization
- Rev. E. C. Murray, D.D., Chairman, Mebane, N. C.
- Rev. W. P. McCorkle.
- Elder Thomas N. Cheek.

Bible Cause
- Rev. H. D. LeQueux, Chairman, Greensboro, N. C.
- Mr. W. S. Moore.
- Mr. J. W. Scott.

Publication and Colportage—Rev. Joseph Evans, Agent, Milton, N. C.
Sabbath Schools—Rev. J. McL. Seabrook, Agent, Greensboro, N. C.

PERMANENT COMMITTEES.

Apportinnments and Assessments { Rev. R. W. Culbertson, Rev. D. I. Craig, Mr. T. B. Fuller.
Auditing—Mr. Leo. D. Heartt, Mr. Geo. W. Watts.

EXAMINING.

1. *Geography and History*—Rev. Joseph Evans, Rev. H. S. Bradshaw, Rev. J. W. Goodman.
2. *Latin and Greek Exegeses*—Rev. E. W. Smith, Rev. J. McL. Seabrook, Rev. W. P. McCorkle.
3. *Greek, Hebrew and Logic*—Rev. R. E. Caldwell, Rev. L. B. Turnbull, D. D., Rev. D. J. Currie.
4. *Mathematics and Physical Sciences*—Rev. C. W. Robinson, Rev. D. I. Craig, Rev. J. McL. Seabrook.
5. *Mental and Moral Philosophy*—Rev. C. E. Hodgin, Rev. D. J. Currie, Rev. E. E. Gillespie.
6. *Theology*—Rev. D. I. Craig, Rev. E. C. Murray, D. D., Rev. W. A. Gillon.
7. *Church History*—Rev. R. W. Culbertson, Rev. L. B. Turnbull, D. D., Rev. S. H. Williamson.
8. *Church Government and Sacraments*—Rev. W. P. McCorkle, Rev. R. E. Caldwell, Rev. H. S. Bradshaw.

☞The next Stated Meeting of Presbytery will be held in the Graham Presbyterian Church, N. C., on Thursday, April 11th, 1901, at 11 o'clock a. m.

☞The Synod of North Carolina meets in Raleigh, N. C., on Tuesday, November 14th, 1900, at 7:30 o'clock p. m.

☞Orange Presbytery stands adjourned to meet at Synod, at the call of the Moderator.

D. I. CRAIG,
Stated Clerk.

MINUTES

OF THE

TWO HUNDRED AND SIXTY-SECOND SESSION

OF

ORANGE PRESBYTERY

HELD IN THE

PRESBYTERIAN CHURCH, GRAHAM, N. C..

APRIL 11-13, 1901.

AND

INTERMEDIATE MEETINGS.

GREENSBORO, N. C.:
J. M. REECE & CO., BOOK AND JOB PRINTERS.
1901.

THE

MINUTES REVIEWED

BY

THE SYNOD OF NORTH CAROLINA.

"The Committee on the Records of Orange Presbytery, Rev. E. E. Lane, Chairman, after examination, report that they have found the Record fully worthy of approval, and would commend these Minutes as a model of good form, neatness, and accuracy.

Signed W. D. MORTON,
Moderator.

RALEIGH, N. C., November 15, 1900.

CALLED MEETING

OF

ORANGE PRESBYTERY,

HELD IN

GREENSBORO, N. C., SEPT. 24, 1900.

Orange Presbytery met in Greensboro, N. C., September 24th, 1900, in the First Presbyterian Church, at 3 o'clock, p. m., under the following call of the Moderator:

HIGH POINT, N. C., September 12, 1900.

The constitutional requirements having been complied with, I hereby call a meeting of Orange Presbytery to be held in the First Church, Greensboro, N. C., on Monday, September 24th, 1900, at 3 o'clock, p. m., to transact the following business:

To dismiss Licentiate H. W. Smith to the Congregational Church, if the way be clear, or to take such action as may be found necessary in the premises.

J. W. GOODMAN,
Moderator.

The following Ministers and Elders were present: Rev. Messrs. D. I. Craig, E. W. Smith, D. D., J. McL. Seabrook, J. W. Goodman and C. E. Hodgin, and W. D. Wharton, of Buffalo Church, and M. G. Newell, of Westminster Church.

The meeting was opened with prayer by the Moderator, Rev. J. W. Goodman, and the call for the same was read and found in order.

The Stated Clerk read a letter from licentiate H. W. Smith, which was intended for the recent Stated Meeting of Presbytery, but which was not received until after

the Presbytery had adjourned. In this letter Mr. Smith states that he "could not conscientiously apply for ordination in the Southern Presbyterian Church" and he requested the Presbytery to "transfer him as a licentiate to the Congregational Church", or if for any reason this could not be done, then "to simply drop his name from the list of licentiates".

Mr. Smith being present to-day was called upon to make any statements he desired. He was then heard as to his views and feelings concerning the matter, and his statements corresponded with the aforesaid letter, and he requested that Presbytery drop his name from the roll of Licentiates; whereupon it was moved and adopted that the name of Hay Watson Smith be dropped from the roll of Licentiates in Orange Presbytery; and the following resolution was adopted:

Resolved, That in granting the request of Licentiate H. W. Smith to drop his name as Licentiate of this Presbytery, we do so with sincere regret, and in parting with him we pray God's blessing upon him in his labors for the Master.

The Minutes were approved and the Presbytery adjourned with prayer by Rev. C. E. Hodgin.

J. W. GOODMAN,
Moderator.

Attest:
D. I. CRAIG,
Stated Clerk.

ADJOURNED MEETING

OF

ORANGE PRESBYTERY,

HELD AT

SYNOD, RALEIGH, N. C., NOVEMBER 14, 1900.

RALEIGH, N. C., November 14, 1900.

Orange Presbytery met, at the call of the Moderator, in the First Presbyterian church, Raleigh, N. C., and was opened with prayer by the Moderator, Rev. J. W. Goodman.

Ministers present: Revs. Cornelius Miller, H. S. Bradshaw, H. D. LeQueux, E. C. Murray, D. D., J. W. Goodman, W. A. Murray, and Daniel J. Currie.

Elders present: Messrs. J. W. Summers, J. W. Millner, S. A. White, and A. C. McAlister.

On motion, a Committe, consisting of Rev. E. C. Murray, D. D., Rev. Daniel J. Currie, and Elder J. W. Summers, was appointed to consider what disposition can be made of a school belonging to Presbytery in the Stokes county field.

The Chairman of the Executive Committee on Education for the Ministry read a communication from candidate S. H. Hines, stating the unsettled state of his mind as to his life-work, and asking that his name be dropped from the roll of candidates under the care of Orange Presbytery. The request was granted, and his name was ordered to be dropped from the roll without censure.

A communication from the Board of Trustees of Davidson College was received and read as information.

Rev. Cornelius Miller reported for the Commission, consisting of himself and Rev. R. W. George, to organize a church, if the way be clear, at Cook's School House in Surry county, N. C., that they had organized "Pine Ridge Church" at that place on July 1, 1900, with thirteen members and one Ruling Elder, Mr. H. Frank Cook. The report was received and the church was ordered to be enrolled.

Rev. E. C. Murray, D. D., a member of the Committee on the Minutes of the General Assembly at the last Stated Meeting, made a supplementary report, which was received and adopted, and is as follows:

SUPPLEMENTARY REPORT ON ASSEMBLY MINUTES.

1. The Assembly again most earnestly urged the Presbyteries to appoint as Commissioners to that body only such Ministers and Ruling Elders as will endeavor to remain in attendance upon the Assembly till its final adjournment. (See Minutes, p. 641.)

2. As to Corresponding Members, the following was adopted: "Our Church having established correspondence with Reformed Churches holding the Presbyterian system, representatives of said Churches are entitled to seats in our Presbyteries and Synods as Corresponding Members. (p. 620.)

6. Statistical reports of churches and Presbyteries shall hereafter embrace the statistics not merely of Young People's Societies, but of all Church Societies under the supervision of Sessions. (p. 635.)

4. In view of the recent diminution of candidates for the ministry, the Assembly asked all the churches "to see if there may not be those who are really called of God to preach the Word, but who are refusing to respond". (p. 611.)

5. The Assembly commends the churches that do not allow notices of their services to appear in the secular Sunday papers. (p. 625.)

6. The following was sent down to the Presbyteries for their approval: To amend the Book of Church Order, paragraph 82, by substituting for the last clause the following: "*Provided*, That this number include representatives from a majority of the Presbyteries constituting the Synod.'" (P. —.)

The matter as to a quorum of Synods sent down to the Presbyteries by the Assembly was docketed until the Spring Meeting of Presbytery.

On motion, it was resolved to hold an Adjourned Meeting of Presbytery at Mebane, N. C., November 27, 1900, at 11 o'clock a. m.

Presbytery then adjourned with prayer by Rev. Cornelius Miller, to meet again at the call of the Moderator, in this place, before the adjournment of the Synod.

DANIEL J. CURRIE,
Temporary Clerk.

Attest:

D. I. CRAIG,
Stated Clerk.

ADJOURNED MEETING

OF

ORANGE PRESBYTERY,

HELD AT

SYNOD, RALEIGH, N. C., NOVEMBER 16, 1900.

RALEIGH, N. C., NOV. 16, 1900.

Presbytery met at the call of the Moderator in the First Presbyterian church, Raleigh, N. C., and was opened with prayer by Rev. D. I. Craig.

Ministers present: Revs. Robt. E. Caldwell, D. D., J. McL. Seabrook, Joseph Evans, H. S. Bradshaw, B. B. Palmer, J. W. Goodman, E. C. Murray, D. D., W. A. Murray, L. M. Kerschner, D. I. Craig, and Allen Jones, Jr. Elders present: Messrs. J. R. Finley, W. P. Beall, F. C. McAlister and S. A. White.

A certificate from Mecklenburg Presbytery dismissing Licentiate J. E. Brown to the care of this Presbytery was received and Mr. Brown was enrolled as a Licentiate of Orange Presbytery.

On motion, the matter of disposing of the school building in Stokes county was reconsidered and indefinitely postponed.

On motion, a request for aid to the Rev. B. B. Palmer's school in Caswell county was left to the judgment of the Executive Committee on Colored Evangelization.

On motion, the place agreed upon for holding an adjourned meeting succeeding this one was reconsidered and Westminster church, Greensboro, N. C., was chosen

as the place, and the time fixed for Tuesday, the 27th of this month (November) at 10 o'clock a. m.

The Presbytery then adjourned with prayer by Rev. J. W. Goodman, to meet accordingly.

Attest: D. I. CRAIG,
Stated Clerk.

ADJOURNED MEETING

OF

ORANGE PRESBYTERY.

HELD IN

GREENSBORO, N. C., NOVEMBER 27, 1900.

Presbytery met according to adjournment in the Westminster church, Greensboro, N. C., on Tuesday, November 27, 1900, at 10 o'clock a. m.

The meeting was opened with prayer by Rev. J. McL. Seabrook, the last Moderator present.

The following Ministers were present: Revs. D. I. Craig, E. W. Smith, D. D., J. McL. Seabrook, Allen Jones, Jr., and Ruling Elder J. W. Wharton, of the Westminster church.

The Rev. T. M. Lowry being present, was invited to sit as a corresponding member.

The business in hand being not ready, Presbytery took recess until 12 o'clock m.

WESTMINSTER CHURCH,
November 27, 1900.

Presbytery re-assembled at 12 o'clock and the following additional members were enrolled: Revs. L. B. Turnbulll, D. D., H. S. Bradshaw, and C. E. Hodgin.

The Rev. H. S. Bradshaw tendered his resignation as pastor of the chruches at Hillsboro, Eno, and Fairfield,

with a request for a certificate to unite with Albemarle Presbytery.

The aforesaid churches were all represented by duly attested letters giving reluctant consent to the dissolution of the pastoral relation.

After due consideration, the following action was taken:

Resolved, That the pastoral relation now existing between Rev. H. S. Bradshaw and the Hillsboro, Eno, and Fairfield churches be, and hereby is dissolved, and that a certificate of dismission be granted to Bro. Bradshaw to unite with the Albemarle Presbytery.

And that in parting with our brother this Presbytery desires to place on record its high appreciation and esteem of him as a minister and brother in the Lord, and earnestly prays God's blessing upon him in his new field of labor.

Mr. J. Edmunds Brown, a Licentiate of this Presbytery being present, presented a call from the Mt. Airy church for one-half of his time at a salary of $300, payable quartarly, per annum.

The call was read and found in order and placed in Mr. Brown's hands, and he signified his willingness to accept the call.

The Presbytery than proceeded to the examination of Mr. Brown with a view to his ordination. He was examined on experimental religion, and the examination was sustained as satisfactory.

It was ordered that his examination on Greek, Hebrew, Logic and Philosophy be referred to Dr. Turnbull, Dr. Smith and Mr. Wharton during the hours of recess, and that his trial sermon be heard to-night at 7.30 o'clock.

Recess was then taken until 2.30 o'clock p. m.

WESTMINSTER CHURCH,
November 27, 1900.

Presbytery met after recess at 2.30 o'clock p. m., and resumed business. The Committee appointed to examine Mr. Brown in Greek, Hebrew, Philosophy and Logic reported the duty performed and recommended the approval of the examinations on these subjects. Adopted.

Mr. Brown was then examined at length, in open Presbytery, on Theology, Church History, the Sacraments and Church Government and Discipline. The examination on all these subjects was satisfactory and was sustained.

It was ordered that Licentiate Brown be ordained tonight after his trial sermon, if the way be clear.

It was moved and adopted, that the Moderator appoint a permanent committee in this Presbytery on the Twentieth Century Fund, as suggested and provided for by the recent action of Synod; the said committee to act conjointly with the Synod's Committee.

Recess was then taken until 7.30 o'clock p. m.

WESTMINSTER CHURCH,
November 27, 1900.

The Presbytery met after recess at 7.30 o'clock p. m., a congregation also being assembled.

Presbytery heard the trial sermon of Licentiate J. E. Brown on the text: "The Lord is my shepherd, I shall not want," etc. 23d Psalm.

The sermon was approved as a satisfactory part of trial, and the examination as a whole was sustained as satisfactory.

The way being clear, the Presbytery then proceeded

to the ordination of Mr. Brown. The Moderator propounded the constitutional questions, after which being answered in the affirmative, the Presbytery did solemnly set apart J. Edmund Brown to the full work of the gospel ministry by prayer and the laying on of hands of the Presbytery after the Apostolic example, and his name was ordered to be enrolled as a member of Orange Presbytery.

It was ordered that a committee consisting of Rev. Robt. E. Caldwell, D. D., Rev. C. W. Robinson and Ruling Elder T. J. Brown be appointed to install Bro. Brown as pastor of Mt. Airy church on Sunday, the 23d of December, 1900, and that the parts of the service to be determined among themselves.

The Moderator announced the following permanent committee of Orange Presbytery on the Twentieth Century Fund, as provided for by the action of Synod: Rev. Egbert W. Smith, D. D., and Rev. E. C. Murray, D. D.

It was moved and carried, that Orange Presbytery adopt the ratio as approved by Synod in the distribution of funds collected in the Twentieth Century Movement.

Presbytery then adjourned, after reading and approving the Minutes, with prayer by Rev. Dr. Smith, to meet in regular session at Graham, N. C., April 11th, 1901, at 11 o'clock a. m.

Attest: D. I. CRAIG,
Stated Clerk.

CALLED MEETING

OF

ORANGE PRESBYTERY.

The Presbytery of Orange met in Mebane, N. C., January 3d, 1901, under the following call of the Moderator:

HIGH POINT, N. C., December 24, 1900.

The Constitutional requirements having been complied with, I hereby call a meeting of Orange Presbytery, to be held in the Mebane Presbyterian church, on Thursday, January 3d, 1901, at 11 o'clock a. m., to transact the following business, if the way be clear:

1. To dissolve the pastoral relation between the Rev. J. W. Goodman and the High Point church.

2. To consider calls from the Hillsboro, Eno and Fairfield churches for the Rev. J. W. Goodman, and all matters pertaining thereto.

[Signed] J. W. GOODMAN,
Moderator.

The members present, by common consent and for convenience, met in the parlor of Mr. Stephen A. White, of Mebane, N. C., at the time aforesaid, and the meeting was opened with prayer by the Rev. A. Currie.

Present: Rev. A. Currie, Rev. R. W. Culbertson, Rev. E. C. Murray, D. D., and Rev. J. W. Goodman, with Messrs. T. M. Cheek and David Thompson, Ruling Elders, from Mebane and Fairfied churches, respectively.

The Rev. A. Currie, the oldest member present, presided as Moderator, and Rev. E. C. Murray, D.D., acted as Clerk.

The call for the meeting was read and found in order.

The Rev. J. W. Goodman tendered his resignation of

the pastoral charge of the High Point church, and requested that the pastoral relation between him and said church be dissolved. An orderly and concurring resolution from the congregation of said church was received and read, whereupon the pastoral relation existing between the Rev. J. W. Goodman and the High Point church was, on motion, dissolved.

Calls were presented for the pastoral services of Rev. J. W. Goodman from the churches of Hillsboro, for one-half his time at a salary of $450 and manse; from Fairfield, for one-fourth of his time at a salary of $100; and from Eno, for one-fourth of his time at a salary of $100 per annum.

These calls were found in order and placed in Mr. Goodman's hand accepted by him.

The following arrangements were made for the installation of the Rev. Mr. Goodman: At Hillsboro, by the Rev. Messrs. L. B. Turnbull, D. D., and D. J. Currie, with Ruling Elder J. T. Hogan. At Fairfield and Eno, by the Rev. Messrs. O. G. Jones, E. C. Murray, D. D., and J. H. Hammett, with Ruling Elder T. M. Cheek. At such times, before the Spring meeting of Presbytery, as may be agreed upon after conferences with the churches and among themselves as to parts to be performed by each in the services.

The Rev. L. M. Kerschner was appointed to preach at High Point and declare the pulpit vacant, at such time in the near furture as may be convenient to the parties concerned.

The Minutes were read and approved, and Presbytery adjourned with prayer by the Moderator.

E. C. MURRAY,
Acting Clerk.

Attest:

D. I. CRAIG, *Stated Clerk.*

CALLED MEETING

OF

ORANGE PRESBYTERY.

HELD IN

GREENSBORO, N. C., JANUARY 31ST, 1901.

A few members of Orange Presbytery met in Greensboro, N. C., January 31st, 1901, under the following call of the Moderator:

HIGH POINT, N. C., January 21st, 1901.

The Constitutional requirements having been complied with, I hereby call a meeting of Orange Presbytery to meet in the First Presbyterian church, Greensboro, N. C., on Thursday, January 31st, 1901, at 3 o'clock, p. m., to transact the following business, if the way be clear:

1. To dissolve the pastoral relation between the Rev. W. A. Gillon and the Lexington church, and dismiss him to Concord Presbytery.

2. To dissolve the pastoral relation between Rev. W. P. McCorkle and the Graham church, and dismiss him to the Savannah Presbytery.

J. W. GOODMAN,
Moderator.

The aforesaid few members, namely: The Rev. Messrs. D. I. Craig, J. McL. Seabrook, C. E. Hodgin and W. P. McCorkle, with Mr. John C. Wharton, Ruling Elder, from Westminster church, after consultation and for sufficient reasons agreed to adjourn from the First Presbyterian church and hold the meeting in "The Southern Loan and Trust Building," Greensboro, where they met at the appointed time.

The Rev. J. McL. Seabrook acted as Moderator, and opened the meeting with prayer.

The call for the meeting was read and found in order.

Letters were received, and read, from the Rev. W. A. Gillon and the Lexington church, in which Mr. Gillon tendered his resignation of the pastoral charge of Lexington church, and gave his reasons therefor, and the church consented to the dissolution of the relation.

On motion, the pastoral relation was dissolved, and Mr. Gillon dismissed to unite with Concord Presbytery.

The Rev. L. M. Kerschner was appointed to preach at Lexington and declare the pulpit vacant.

The Rev. W. P. McCorkle tendered his resignation of the pastoral charge of the Graham church, and a letter in due form from the congregation of said church was read, reluctantly consenting to the dissolution of the pastoral relation.

On motion, the said relation was dissolved, and Mr. McCorkle was dismissed to unite with the Presbytery of Savannah.

Bro. McCorkle was authorized to preach at Graham at an early day and declare the pulpit vacant.

Expressions of sincere regret, by all the members present, were freely offered in view of the departure of these two brethren from our bounds, and God's richest blessings were invoked upon them.

The meeting was closed with prayer by the Rev. W. P. McCorkle.

Attest: D. I. CRAIG,
Stated Clerk.

CALLED MEETING

OF

ORANGE PRESBYTERY.

HELD IN

BURLINGTON, N. C., FEBRUARY 12TH, 1901.

The following members of Orange Presbytery, namely: The Rev. Messrs. E. C. Murray, D. D., W. P. McCorkle, J. W. Goodman and Daniel J. Currie, with Messrs. George T. Williamson, D. F. Morrow and J. N. Watson, Ruling Elders from Saxapahaw, Burlington and Graham churches, respectively, met in Burlington Presbyterian church on Tuesday, February 12, 1901, at 11.30 o'clock a. m., under the following call of the Moderator:

HILLSBORO. N. C., February 12, 1901.

The Constitutional requirements having been complied with, I hereby call Orange Presbytery to meet in the Burlington church on Tuesday, February 12, 1901, at 11.30 o'clock a. m., to transact the following business, if the way be clear:

1. To dissolve the pastoral relation between the Rev. E. C. Murray, D. D., and the churches of Mebane, Bethlehem and Saxapahaw.

2. To consider a call from the Graham church for the pastoral services of the Rev. E. C. Murray, D. D., and all matters pertaining thereto.

[Signed] J. W. GOODMAN,
Moderator.

The meeting was called to order by the Moderator, and was opened with prayer with the Rev. W. P. McCorkle.

The Rev. Daniel J. Currie acted as Temporary Clerk.

A quorum being present, and the call for the meeting being found in order, the Rev. E. C. Murray, D. D., tendered his resignation of the pastoral charge of the churches of Mebane, Bethlehem and Saxpahaw, and was heard in reference to the matter.

The aforesaid churches, also were heard from through a personal representative and duly authenticated letters, concurring in the request of their pastor to dissolve the pastoral relation. Whereupon the Presbytery did dissolve the pastoral relation between the Rev. E. C. Murray, D. D., and the aforesaid churches.

A call was then presented from the Graham church for the pastoral services of the Rev. E. C. Murray, D. D., at a salary of $1,000 per annum. The call was read and found in order and placed in Dr. Murray's hands. Dr. Murray signified his acceptance of the call, and Presbytery ordered that arrangements for his installation as pastor of said church be postponed and determined at the Spring meeting of Presbytery which is to be held in the Graham church.

The Minutes were read and approved, and Presbytery adjourned with prayer by the Moderator.

[Signed] J. W. GOODMAN,
Moderator.

DANIEL J. CURRIE,
Clerk.

Attest:

D. I. CRAIG,
Stated Clerk.

MINUTES

OF THE

TWO HUNDRED AND SIXTY-SECOND SESSION

OF THE

ORANGE PRESBYTERY,

HELD IN

PRESBYTERIAN CHURCH, GRAHAM, N. C.,

APRIL 11-13TH, 1901.

GRAHAM, N. C., Thursday, April 11, 1901.

The Presbytery of Orange met according to adjournment in the Graham Presbyterian church on Thursday, April 11, 1901, at 11 o'clock a. m., and a sermon was preached by the retiring Moderator, the Rev. J. W. Goodman, on the text: "Not by might, nor by power, but by my Spirit, saith the Lord of Hosts." Zech. 4:6.

The Presbytery was then constituted with prayer by the Moderator. The roll was called the following Ministers and Elders were enrolled and in attendance during the session, viz.:

Ministers.	*Elders.*	*Churches.*
A. Currie,		
D. I. Craig,	D. E. Purcell,	Speedwell.
E. W. Smith, D. D.	A. M. Scales,	Greensboro 1st.
R. W. Culbertson,	J. R. White, (2)	Hawfields,
	W. J. Anderson,	Cross Roads.
	G. S. Rogers,	Bethany.

B. B. Palmer,		
J. McL. Seabrook,	D. E. Albright,	Buffalo.
	J. D. Clapp,	Bethel.
	A. T. Whitsett,	Midway.
R. E. Caldwell, D. D.,	T. J. Brown,	Winston.
C. W. Robinson, (2)		
	T. B. Fuller, (2)	Durham.
Daniel J. Currie,	Dr. F. P. Venable, (2)	Chapel Hill.
Joseph Evans,	B. F. Walker,	Griers.
E. E. Gillespie, (2)		
E. C. Murray, D. D.,	J. A. Long,	Graham.
S. H. Williamson,	A. G. Garrison,	Stoney Creek.
J. W. Goodman,	D. Thompson,	Fairfield.
C. E. Hodgin,	T. G. McLean,	Westminster,
Allen Jones, Jr.,	John Burgess,	Ebenezer.
	A. R. Vail,	Jefferson.
Cornelius Miller,		
W. A. Murray,		
	J. L. Watson,	Burlington.
J. H. Hammett,	J. H. Woods,	Little River.
J. E. Brown,		
B. W. Mebane, D. D.,	W. T. Chambers,	Madison.
	D. L. Withers,	Wentworth.
A. S. Caldwell,	M. Shaw,	High Point.
	D. A. White,	Mebane.
	G. T. Morrow,	Bethlehem.
	Geo. T. Williamson,	Saxapahaw.
	H. F. Cook,	Pine Ridge.
R. G. Matherson.		

Ruling Elder A. M. Scales, of the First Church, Greensboro, was elected Moderator, and Rev. W. A. Murray, with Ruling Elder A. R. Vail, of the Jefferson church, were chosen Temporary Clerks.

On motion, the reading of the printed Minutes was dispensed with, but the Minutes of all intervening meetings were read and approved.

Recess was then taken until 2.30 o'clock p. m.

FIRST DAY—AFTERNOON SESSION.

GRAHAM, N. C., Thursday, April 11, 1901.

Presbytery met at 2.30 o'clock p. m., and business was resumed.

The Rev. Messrs. E. W. Smith, D. D., R. E. Caldwell, D. D., and J. E. Brown, with Ruling Elders A. T. Whitsett and T. J. Brown, were excused for tardiness and enrolled.

Excuses were rendered by Rev. Messrs. E. W. Smith, D. D., R. E. Caldwell, D. D., B. B. Palmer and Cornelius Miller for absence from the last meeting of Presbytery and sustained.

On motion, the hours for meeting during this session were fixed at 9 o'clock a. m., 2 p. m. and 8.30 p. m.

The Rev. B. W. Mebane, D. D., of Roanoke Presbytery, was invited to sit as a corresponding member and introduced to the Presbytery, and a certificate from said Presbytery dismissing him to unite with the Orange Presbytery was received.

Dr. Mebane was then examined on experimental religion and his views touching Theology and Church Government. The examinations were sustained as satisfactory and, on motion, he was received and his name enrolled as a member of Orange Presbytery.

The Moderator announced the following Standing Committees:

STANDING COMMITTEES.

1. *Devotianal Exercises*—Rev. E. C. Murray, J. A. Long, Geo. T. Williamson.
2. *Calls and Supplies*—Revs. R. W. Culbertson, C. Miller and J. McL. Seabrook; Elders D. A. White and D. L. Withers.

3. *Installations*—Elder J. L. Wilson, Rev. Joseph Evans and Elder David Thompson.

4. *Narrative*—Rev. J. Allen Jones, Jr., J. W. Goodman, and Elder G. F. Morrow.

5. *Minutes of Synod*—Rev. J. H. Hammett, Elders W. J. Anderson and J. H. Woods.

6. *Sessional Duties*—Elder J. A. Long, Rev. E. C. Murray and J. E. Brown.

7. *Systematic Beneficence*—Revs. J. W. Goodman, A. Currie and Elder D. E. Albright.

8. *Nominations*—Revs. D. J. Currie, D. I. Craig, C. Miller, Elders G. S. Rogers and J. D. Clapp.

9. *Sessional Records*—(1) Rev. R. E. Caldwell, B. F. Walker and W. T. Chambers. (2) Rev. E. W. Smith, D. E. Purcell, A. G. Garrison. (3) Rev. Joseph Evans, H. F. Cook and T. G. McLean.

10. *Young People's Societies*—Revs. B. W. Mebane, J. E. Brown and Mr. D. L. Withers.

11. *Leave of Absence*—Elders D. A. White, John Burgess, A. T. Whitsett.

A communication was received from the Lexington church asking permission to prosecute a call for the Rev. J. H. Gray, of Enoree Presbytery. The request was granted.

Applications for the services of stated supplies were received from the churches of Bethesda, Roxboro, Yanceyville, Wentworth, Speedwell and Jamestown. All of which were referred to the Committee on Calls and Supplies.

A communication from Dr. Stacy, chairman of the Assembly's Committee on the Sabbath, was received and referred to a committee consisting of Rev. Messrs. E. W. Smith, D. D., J. E. Brown and Ruling Elder T. J. Brown.

A communication was received from the Jefferson Presbyterian church recommending the establisment of a school at Jefferson. N. C., and subsequently a communication was received from Rev. Cornelius Miller, evangelist of Stokes county, asking for instructions concerning the disposit'on of Peter's Creek Academy in

Stokes county. These papers were referred to a special committee consisting of Rev. Messrs. R. E. Caldwell, D. D., E. W. Smith, D. D., and Ruling Elders T. J. Brown and J. A. Long to carefully consider the same and make report at this meeting.

The Committee on Devotional Exercises reported, recommending that a popular meeting be held to-night in the interest of Foreign Missions; that the sermon on Sanctification ordered by the Presbytery be preached Saturday morning at 11 o'clock; that a popular meeting be held to-morrow evening at 8 o'clock in the interest of the Twentieth Century Fund and Christian Education; and that a popular meeting in the interest of Home Missions be held to-morrow morning at 10 o'clock. Adopted.

It was ordered that the calls from Madison and Pine Hill churches, retained in the hands of Presbytery since the last stated meeting, be taken up and referred to the Commttte on Calls and Supplies.

It was ordered that the installation of Rev. E. C. Murray, D. D., as pastor of the Graham church be on Sabbath morning next, and that the Rev. C. W. Robinson preach, preside and charge the people, and the Rev. Joseph Evans charge the pastor.

The ad interim Committee on the Hymn Book reported: That only three churches had sent in reports and criticisms, and that these three had come too late to forward to the Assembly's committee. The report was received and the committee discharged.

The following Ministers and Ruling Elders were placed in nomination for Commissioners to the General Assembly: Rev. Messrs. L. B. Turnbull, D. D., R. E. Caldwell, D. D., J. McL. Seabrook, E. E. Gillespie, E. C. Murray, D. D., and Elders R. P. Richardson, Jr., A. T. Whitsett, A. R. Vail and T. J. Brown.

The Rev. S. G. Walker, of the Afro-American church, was invited to sit as a corresponding member and introduced to Presbytery.

Recess was then taken until 8 o'clock p. m.

FIRST DAY—EVENING SESSION.

GRAHAM, N. C., Thursday, April 11, 1901.

Presbytery convened at 8 o'clock p. m.

A popular meeting in the interest of Foreign Missions was held. The Rev. R. E. Caldwell, chairman, conducted the devotional exercises and presented the report; and the following addresses were made by Rev. J. E. Brown on the Student Volunteer Movement; by Rev. J. W. Goodman on Overruling Providence of God; and by Rev. B. W. Mebane on The Growth and Development of the Foreign Mission Sentiment. The report was then received and adopted, together with its recommendations, as follows:

REPORT OF COMMITTEE ON FOREIGN MISSIONS.

There are two matters which your committee would lay before this meeting of Presbytery: The first is the encouraging work of the Woman's Foreign Missionary Union of Orange Presbytery to which the attention of our Ministers and Church Sessions is most earnestly and urgently called. A neat pamphlet has been published containing the proceedings of the third annual meeting of the Union held in Burlington, November 19-21, 1900, and is submitted herewith by Mrs. R. D. Blackman, Secretary of the W. F. M. U., shows an enrollment of sixteen ladies' societies and five junior bands, with total membership of 586 and an increasing membership in the various local societies. $1,357.78 was contributed to the cause of Foreign Missions, a gain of $314.35 over the previous year, and an additional fund of $135.72 is mentioned as given to the Twentieth Century Fund. 193 copies of

the *Missionary* and 103 of the *Children's Missionary* are taken in the churches at Winston, Greensboro—First and Westminster—Graham, Reidsville, Alamance, Burlington, Chapel Hill, Leaksville and Durham, the only ones yet represented in the Union.

The officers elected at the November meeting were: President, Mrs. W. P. McCorkle, Graham; 1st Vice President, Mrs. L. H. Walker, Leaksville; 2d Vice President, Miss S. O'H. Dickson, Winston; Secretary and Treasurer, Mrs. R. D. Blacknall, Durham; Supt. Y. People's Work, Mrs. C. H. Wiley, Winston. Executive Committee, Mrs. J. M. Tinsdale, Burlington; Mrs. B. A. Cunningham, Greensboro; Mrs. M. E. Coble, Tabernacle.

Your committee would recommend that our Ministers and Church Sessions present the work of the Union to their congregations and endeavor to enlist a wider and deeper sympathy among the ladies and young people of our churches.

The second matter which we wish to present is the proposition to place a worker among our churches for the summer months under the auspices of the Student Missionary Campaign, to be directed by a committee of Presbytery as suggested in a printed manual on this subject. Your committee recommends that this Presbytery make the arrangement.

ROBT. E. CALDWELL, *Chairman.*

This report was adopted with both of its recommendations. In resolving to undertake the missionary campaign the Presbytery appointed the Committee on Foreign Missions to act as the Committee of Direction.

A letter was received from Rev. L. M. Kirschner giving satisfactory reasons for absence from this and the last meeting of Presbytery.

It was moved and adopted that the Narratives be referred to the Committee on Narrative without reading, and that said committee be directed to present a full digest of all matters of interest contained therein, and that the report be followed by a free conversation on the state of religion in the churches.

The Rev. Cornelius Miller was appointed a committee of one to examine the records of Sunday School Conventions.

Special Committees, appointed at the last meeting, on Installations, reported that Rev. J. W. Goodman was installed at Hillsboro by Rev. Dr. Turnbull and Rev. D. J. Currie on February 3, 1901; and at Fairfield and Eno by Rev. Messrs. Murray and Hammett on March 24th, 1901; and that Rev. J. E. Brown was installed at Mt. Airy by Rev. Messrs. Caldwell and Robinson and Elder T. J. Brown on December 30, 1900.

On motion, T. G. McLean, Ruling Elder, was appointed Temporary Treasurer.

On motion, all vacancies to be filled in the Permanent and Executive Committees were referred to the Committee on Nominations.

Presbytery then adjourned with prayer by Rev. R. E. Caldwell, D. D., to meet to-morrow morning at 9 o'clock.

SECOND DAY—MORNING SESSION.

GRAHAM, N. C., Friday, April 12, 1901.

Presbytery met at 9 o'clock a. m. and was opened with prayer by Rev. J. E. Brown. The Minutes of yesterday's sessions were read and approved.

The Revs. Messrs. S. H. Williamson, C. E. Hodgin and C. W. Robinson, and Ruling Elder M. Shaw were excused for tardiness and enrolled. Also satisfactory reasons were given by Mr. Williamson for non-attendance on last meeting. The Rev. R. W. George was also excused for non-attendance on this meeting.

The Rev. A. S. Caldwell, of Concord Presbytery, was invited to sit as a corresponding member and introduced to Presbytery.

A certificate from Concord Presytery dismissing Rev. A. S. Caldwell to unite with this Presbytery was received, and Mr. Caldwell was examined on Experimental Religion and his views touching Theology, Church Government. The examinations were sustained as satisfactory and he was received and his name enrolled as a member of Orange Presbytery.

A call from the High Point church was presented and read for the pastoral services of Rev. A. S. Caldwell for all his time at a salary of $600 per annum. On motion, the call was referred to the Committee on Calls and Supplies.

On the question of the Amendment to the Book of Church Order, par. 82, in reference to the quorum of Synods, as sent down to the Presbyteries by the Assembly (see Minutes of Assembly, page 613) this Presbytery voted and answered in the affirmative.

The Committee on the Minutes of Synod, Rev. J. H. Hammett, chairman, reported that they had examined the Minutes and found nothing demanding the immediate attention of Presbytery. The report was received and adopted.

The Committee on Nominations, Rev. D. J. Currie, chairman, presented the following report which was received and adopted:

REPORT OF COMMITTEES ON NOMINATIONS.

Your committee beg to report the following committes and agents for the coming year:

1. *Home Missions*—Rev. E. C. Murray, D. D., Rev. E. W. Smith, Rev. J. McL. Seabrook, Elder A. M. Scales, Elder L. B. Holt, Elder E. P. Wharton.

2. *Foreign Missions*—Rev. R. E. Caldwell, D. D., Rev. C. E. Hodgin, Elder T. J. Brown.

3. *Education for the Ministry*—Rev. Daniel J. Currie, Elder C. W. Johnston, Elder T. B. Fuller.

4. *Church and Christian Education*—Rev. L. B. Turnbull, D. D., Rev. J. W. Goodman, Elder Leo D. Heartt.

5. *Colored Evangelization*—Rev. J. McL. Seabrook, Rev. J. E. Brown, Elder T. A. Wilson*.

6. *Bible Cause*—Rev. C. E. Hodgin, Elder W. S. Moore, Elder J. W. Scott.

7. *Publication and Colportage*—Rev. Joseph Evans, agent.

8. *Sabbath Schools*—Rev. B. W. Mebane, D. D., agent.

EXAMINING COMMITTEES.

1. *Geography and History*—Rev. J. W. Goodman, Rev. Allen Jones, Jr., Rev. J. Edmunds Brown.

2. *Latin and Greek Exegesis*—Rev. E. W. Smith, D. D., Rev. J. McL. Seabrook, Rev. W. A. Murray.

3. *Greek, Hebrew and Logic*—Rev. R. E. Caldwell, D. D., Rev. L. B. Turnbull, D. D., Rev. Daniel J. Currie.

4. *Mental and Moral Philosophy*—Rev. C. E. Hodgin, Rev. C. Miller, Rev. E. E. Gillespie.

5. *Mathematics and Physical Sciences*—Rev. C. W. Robinson, Rev. J. H. Hammett, Ph. D., Rev. J. McL. Seabrook.

6. *Theology*—Rev. D. I. Craig, Rev. E. C. Murray. D. D., Rev. Joseph Evans.

7. *Church History*—Rev. R. W. Culbertson, Rev. L. B. Turnbull, D. D., Rev. S. H. Williamson.

8. *Church Governments and Sacraments*—Rev. B. W. Mebane, D. D., Rev. R. E. Caldwell, D. D., Rev. L. M. Kirschner.

Respectfully submitted.

DANIEL J. CURRIE,
CORNELIUS MILLER,
GEO. S. ROGERS,
J. D. CLAPP,
D. I. CRAIG.
Committee.

On motion, the Standing Order for Devotional Exercises was suspended for the present, and pending the order of the day to hear the report on Home Missions, recess was taken for a few minutes.

The hour having arrived for the popular meeting in the interest of Home Missions, the Rev. R. W. Culbertson, chairman, conducted the devotional exercises and

presented the report on Home Missions. Addresses were made by workers in the field: the Rev. C. W. Robinson, the Rev. Allen Jones, Jr., and Rev. W. A. Murray. The report was subsequently adopted, together with the recommendations, as follows:

REPORT OF COMMITTEE ON HOME MISSIONS.

FINANCIAL REPORT.

Money on hand	$ 12 99	
Rugular collections	801 00	
For Stokes County work	600 00	
For Alleghany County work	400 00	
Total		$1,813 99

DISBURSEMENTS.

On debt of last year—		
To Rev. C. W. Robinson	$ 53 00	
To Rev. S. H. Williamson	38 00	
To Rev. D. J. Currie	30 00	$ 121 00
For the present year—		
To Rev. C. Miller	100 00	
To Candidate J. C. Story	100 00	
To Rev. S. H. Williamson	115 00	
To Rev. D. J. Currie	105 00	
To Rev. C. W. Robinson	200 00	
To Rev. B. W. Mebane, D. D	70 00	
To Rev. C. Miller	600 00	
To Rev. W. A. Murray	400 00	$1,690 00
Money now on hand	2 99	
Total		$1,813 99

STILL DUE.

To Rev. S. H. Williamson	$ 120 00	
To Rev. D. J.. Currie	95 00	
To Rev. C. W. Robinson	150 00	
To Dr. B. W. Mebane	80 00	
To Dr. E. W. Smith	100 00	
Total		$545 00

The churches which have paid their apportionments in full, or more, are as follows: Elkin, Graham, Greensboro 1st, Hawfields, Hillsboro, Leaksville, Milton, N. Wilkesboro, Pine Hall, Reidsville, Roxboro, Westminster, Winston 1st, Yanceyville.

Churches paying less than apportionment, but more than two-thirds: Bethany, Bethesda, Buffalo, Cross Roads, Durham, Eno, Stony Creek.

Churches paying less than two-thirds, but more than one-half, of apportionment: Bethlehem, Chapel Hill, Danbury, Mebane, Red House, Speedwell.

Churches paying less than one-half, but more than one-third: Asbury, Dan River, Fairfield, Jamestown, Midway, Sandy Ridge.

Churches paying less than one-third: Alamance, Bethel, Gilead, New Hope, Springwood.

Churches paying nothing at all: Asheboro, Burlington, Ebenezer, High Point, Holloways, Lexington, Little River, Madison, Mt. Airy, Rougemont, S. Hill, Wentworth, Worthville.

In the *Condition of the Work* in entire field there is much for gratitude to God for his goodness and the clear tokens of his favor that crowned our efforts during the past year. While there are some things that will test our patience and faith there are many others that will call forth thankfulness and praise.

CHAPEL HILL FIELD.

Chapel Hill—There have been 15 additions to this church, 4 by profession and 11 by letter. The attendance, especially of the students, has been good, and the members are interested in the work. About $2,000 spent on improvement of Church building accounts for some decrease in general liberality. A Westminster League of earnest students is an efficient aid in securing attendance of students on preaching and Sunday School and in conducting service in the absence of the pastor.

New Hope has had 9 additions, 5 by profession and 4 by letter. Services are held twice a month and are well attended. The membership is interested and active. Improvements on the church are in progress and a new organ has been added.

CASWELL FIFLD.

Though there has been a larger number of accessions than usual the work is in good shape and the outlook encouraging. In three

churches Sunday Schools are in operation, two churches have two missionary societies each, and the thtrd has one. It is to be regretted that, with the eqception of Yanceyville, thé churches have not shown the desired liberality.

WILKESBORO FIELD—REV. C. W. ROBINSON.

Both Wilkesboro and Elkin churches have suffered much recently in nnmbers and financial strength by deaths and removals. Still a good work is being done in both particulars among the children. The conditions in Wilkesboro church is decidedly encouraging. The people show marked zeal and liberality. At Oakwoods Mission the work is making cheering progress. There have been quite a number of accessions to the N. Wilkesboro church from this point. Besides the Sunday School a successful day school has been taught by a zealous and efficient lady.

STOKES COUNTY FIELD.

In the five churches supplied by Rev. C. Miller there are 239 members and there were 15 additions during the year. The work has been diligently carried on and the good seed faithfully sown, but the people have not shown that enthusiastic interest that could be desired. Especially have they failed of the hoped-for growth in liberality. One thing greatly to be desired in this field is a manse for the minister in charge. Another thing of the greatest importance to the work would be a Christian school, and for this school we have the building, Peters' Creek Academy, idly waiting.

Evangelist R. W. George has preached, as his health permitted, at various points, has had a number of professions in his meetings. Pine Ridge, with 20 members has been organized.

ROCKINGHAM FIELD.

Candidate J. C. Story labored in this field during the smmer season, and during the past six months, Dr. B. W. Mebane. Besides the organized churches of Madison, Wentworth and Pine Hall, mission work has been inaugurated at severel points. At Avalon Mills a Sunday School of more than 100 has been conducted by an elder of Madison church. Monthly appointments for preaching there have been well attended. But they have no building. Also at Mayodan services have been begun. At Barker's Cross Roads, four miles from Wentworth, there is a successful Sunday School in operation conducted by two elders of Wentworth church. Monthly preaching

appointments there are well attended. A site has been offered for a church and fnnds are being raised to build.

ALLEGHANY FIELD—REV. W. A. MURRAY, EVANGELIST.

In this, our newest field, it is still pioneer work, and strong opposition is manifested in some quarters. But more interest in religion is manifest and Presbyterianism is slowly gaining ground. As a result of a meeting at Rocky Ridge in March there were 4 accessions. An acre lot was donated and a subscription started to build at this point the first chuach of Alleghany County. In the eight months past Evangelist Murray has preached 85 times, made 609 pastoral visits and traveled 2,660 miles.

We recommend:

1. That the present appropriations to the different field be continued until the fall meeting of Presbytery.

2. That the followig missionary supplies be appointed to hold meetings in mission churches at such time before the fall meeting of Presbytery as shall be agreed upon between them and the pastors of the churches.

Caswell Field—Roxboro, —— Mathewson; Yanceyville Jos. Evans; Bethesda, Wm. Black; Stony Creek, Dr. E. C. Murray.

Stokes Field—Asbury, A. S. Caldwell; Dan River, R. W. Culbertson, Snow Hill, E. E. Gillespie; Sandy Ridge, Wm. Black; Pine Ridge ———.

Rockingham Field—Pine Hall, J. E. Brown; Madison, Dr. E. C. Murray; Wentworth, J. McL. Seabrook.

Wilkesboro Field—Elkin, Edmunds Brown; Wilkesboro, D. I. Craig; N. Wilkesboro, E. E. Gillespie.

Alleghany Field—Sparta, Dr. Smith; Rocky Ridge, C. E. Hodgin.

Ashe County Field—Jefferson, Dr. Smith; Ebenezer, D. I. Craig; Obed's, C. E. Hodgin; Gap Creek, Dr. E. C. Murray.

Respectfully submitted.

R. W. CUTHBERTSON,
EGBERT W. SMITH,
J. McL. SEABROOK,
Committee.

Recess was then taken until 2 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

GRAHAM, N. C., Friday, April 12, 1901.

Presbytery convened at 2 o'clock p. m., and resumed business.

The Committee on the Record of Sunday School Conventions, the Rev. C. Miller, reported that he had found the records neatly kept and fully worthy of approval. Adopted.

The Rev. J. H. Hammett tendered his resignation as pastor of the Little River church, and requested that Presbytery dissolve the pastoraal relation. And in the absence of any official report from the church, it was ordered that said church be cited to appear before Presbytery and show cause, if any, why the relation may not be dissolved.

It was moved and adopted that when this Presbytery adjourns that it shall adjourn to meet in the Presbyterian church at Durham, N. C., on the 30th day of this month (April), 1901, at 11 o'clock a. m.

The Rev. J. McL. Seabrook tendered his resignation as pastor of the Midway church, which was also accompanied with a communication from the church. On motion, this whole matter was reported to the Committee on Calls and Supplies as a special committee to confer with the parties and bring in a report.

On motion, the Presbytery heard the colored brethren, the Rev. Messrs. B. B. Palmer and S. G. Walker, on their work, prospects and needs.

Presbytery proceeded to the election of Commissioners to the General Assembly. The Rev. Messrs. J. McL. Seabrook and E. C. Murray, D. D., with Ruling Elders R. P. Richardson, Jr., of Reidsville, and A. R. Vail, of

Jefferson, were elected as principals. The Rev. Messrs. L. B. Turnbull, D. D., and E. E. Gillespie, with Ruling Elders A. T. Whitsett, of Greensboro, and T. J. Brown, of Winston, were elected as Alternates.

It was ordered that Presbytery guarantee the payment of the expenses of one Minister and one Ruling Elder to the General Assembly. It was ruled that the two principals receiving the highest votes should be entitled to the said payment, and in case they could not go, then the next principals, and the alternates respectively; and that the expenses of all four of the brethren shall be paid, provided there is sufficient money in the treasury.

The time and place for the next Stated Meeting was taken up and the Red House church was chosen as the place and the time was fixed for Wednesday, the 25th day of September, 1901, at 11 o'clock a. m.

The three Committees on the Sessional Records reported as a whole, as follows:

REPORT ON RECORDS.

Approved, without exceptions taken:

Greensboro, First; Midway, New Hope, Hawfields, Westminster, Red House, Sandy Ridge, Wilkesboro, Durham, Milton, High Point, Mebane, Alamance, Speedwell, Reidsville, Winston, Saxapahaw.

Churches, approved, except that one or more meetings were not opened with prayer, as follows:—Little River, November 11; North Wilkesboro, August 29; Stony Creek, several meetings.

Churches, approved, except that meetings not closed with prayer—Madison on December 6 and February 3—closed with benediction instead of prayer.

Hillsboro Church. Approved, except that the record of congregational meetings held November 18 and December 2, should have been placed at bottom of page according to rules for Church Sessions adopted 1881.

Graham Church. Approved, except that citation made at a meeting held May 7, 1900, gives insufficient time for appearance of an

offender, the Book requiring not less than 10 days. Chapter 6, Sections 3 and 7.

And further that while the second citation was regularly made, there is no record of any further action in the case being taken.

Bethany. Approved, except (1) Did not hold quarterly meetings. (2) Did not appoint delegates to Fall meeting Presbytery. (3) Did not examine record of Deacons.

Buffalo. I. Approved, except that the course taken with regard to W. J. H., page 178, we make two exceptions: 1st. The confession of said member was not made "before the Session," as required in Book of Church Order. 2nd. The Book decides that "wilful absence from the Lord's Table" is an "offense," in the technical sense, requiring judicial process, and is not a case for transfer of name to non-communicating roll.

See Book of Church Order, ¶235.

II. No record of the Session's examination of the Deacons' Book.

III. No report of Delegate to Presbytery at Little River.

Pine Hall. Except did not meet quarterly as required by Book.

Cross Roads. I. Approved, except no record of the Session's examination of the Deacons' Book.

II. No record of report of delegates to Spring or Fall meeting of Presbytery.

Bethel. Approved, except Deacons' Book not examined by Session.

Elkin. I. Approved, except no meeting of Session during a period greater than three months, contrary to Book of Church Order, which requires that "Session shall hold stated meetings at least quarterly." ¶68.

II. On page 17 the procedure with reference to F. B. was irregular in two respects. (1) He should have made his confession of an unrengenerate heart "before the Session," which should then have given him faithful warning and encouragement, and made a statement of his case to the church. (2) His name should not have been dropped, but transferred to roll of non-communicating members. For both these points see Book of Church Order, ¶235.

III. No record of appointment of delegate to Fall meeting of Presbytery.

IIII. No record of report of delegate to Synod.

Elkin (colored). Approved, except the Book of Church Order requires that the Session should hold meetings at least quarterly.

Chapel Hill. Approved, except there is no evidence that the Ses-

sion "examined the records of the proceedings of the Deacons." See Book of Church Order, ¶67.

Burlington. I. Approved, except on page 219 it appears that six persons, unconnected before with any church, were received into membership without appearing before the Session or being examined by the Session, but on the basis of a report made to the Session. This is contrary to Directory for Worship, Chapter 10, ¶2.

II. No evidence that the "Session examined the records of the proceedings of the Deacons." See Book of Church Order, ¶67.

III. No record of report of delegate to Synod.

Bethlehem. I. Approved, except the Session did not meet "at least quarterly," as required by the Book of Church Order, ¶68.

II. No evidence that the Session "examined the records of the proceedings of the Deacons," as required by the Book of Church Order, ¶68.

Fairfield. Approved, except no record of appointment of delegate to Synod.

Griers. Approved, except (1) Record Book not sent to Presbytery last year. (2) One record, September 3, 1899, made with a pencil. (3) One meeting, page 78, not dated.

EGBERT W. SMITH, *Chairman.*

The report was received and adopted.

The Committee on the Societies in the Church submitted the following report, which was received and adopted:

REPORT OF COMMITTEE ON SOCIETIES IN THE CHURCH.

Your Committee appointed to report on Societies in the Church would report as follows:

We find there are 65 Societies in the Presbytery. Only 25 of our 59 churches report any Societies; 42 of the Societies contribute to Foreign Missions; the others contribute to Home Missions, Orphans' Home, aid to the various churches, etc.

We find a total of 1,471 members contributing $1,523.

Only 14 churches reported their Societies as under the control of their Sessions; the others either make no report on this subject, or else report as not under the control of the Session.

We are impressed with the efficient work done by the Societies in

the Presbytery, and earnestly endorse their faithful service in the Church.

B. W. MEBANE, *Chairman.*

The following resolution, offered by Rev. A. Currie, was adopted:

Resolved, That Presbytery instruct its sessions to see to it that all the Societies in the Church be under the oversight and control of the Sessions.

The following overture to the General Assembly, offered by Rev. D. I. Craig, was adopted:

The Presbytery of Orange respectfully overtures the General Assembly, meeting in Little Rock, Ark., to rescind the action of the last Assembly, making a foot-note to the Confession of Faith touching Infants in the plan of Grace and Redemption, believing that said foot-note is unconstitutional and unnecessary.

Recess was then taken until 8 o'clock p. m.

SECOND DAY—EVENING SESSION.

GRAHAM, N. C., FRIDAY, April 12, 1901.

Presbytery met at 8 o'clock p. m. and a popular meeting was held in the interest of Christian Education and the Twentieth Century Fund.

THE TWENTIETH CENTURY FUND.

The Rev. Egbert W. Smith, D. D., Presbyterial Chairman, conducted the devotional exercises. A most interesting and instructive address was made by Dr. H. L. Smith, President of Davidson College, showing the relation between Education and Religion, the College and the Church, and the progress and possibilities of the past and future.

The Rev. A. J. McKelway, D.D., of Fayetteville Presbytery, was given the privilege of the floor, and addressed the Presbytery in behalf of *The Presbyterian Standard.*

The Rev. E. E. Gillespie and Treasurer T. B. Fuller, of Durham church, were excused for tardiness and enrolled.

The Special Committee on the Communications from Jefferson Church, touching the establishment of a school, and from Evangelist C. Miller, concerning Peter's Creek Academy, offered the following report, which was received and adopted:

REPORT OF SPECIAL COMMITTEE ON COMMUNICATION FROM JEFFERSON CHURCH.

1. In answer to Jefferson Church:

We recommend that Presbytery pledge a sufficient amount of that portion of the Twentieth Century Fund coming to the Presbytery to establish the proposed school at Jefferson, Ashe county, upon a substantial basis, and that the following persons be appointed trustees of said school, with full authority to secure building and employ teachers and open school on first Monday in August, 1901, to-wit: A. R. Vail, Chairman; E. A. McNeill, J. E. Foster, C. L. Zoll, Harry Proctor, J. R. McEwen, C. E. Zeek, D. A. Davis, with the understanding that Presbytery will not be responsible for any debts contracted by the board of trustees; and with the further understanding that the board of trustees is not to spend in advance any of the funds herein pledged to be appropriated, or to make debts upon its expectancy.

Furthermore, it is provided that Dr. Henry Louis Smith, President of Davidson College, is to be associated with the above-named board of trustees and is hereby appointed upon that board.

2. In answer to our Evangelist:

We recommend that a board of trustees be appointed to take charge of this school (Peter's Creek Academy), consisting of Rev. C. Miller, Chairman; James Rierson, J. R. Smith, and Dr. Henry Louis Smith, President of Davidson College.

R. E. CALDWELL,
Chairman of Special Committee.

It was ordered that the original communications in the above reports be not printed but filed in the archives of Presbytery.

The Rev. A. J. McKelway, D. D., of Fayetteville Presbytery, and Rev. R. G. Matherson, of Abingdon Presbytery, were invited to sit as corresponding members and introduced to the Presbytery. Also Rev. Dr. Long, of the Christian Church, and Rev. Mr. Mansfield, of the M. E. Church, as visiting brethren.

A certificate from Abingdon Presbytery, dismissing the Rev. R. G. Matherson, to unite with this Presbytery, was received. Bro. Matherson was examined according to the Book of Church Order, the examinations were sustained as satisfactory, and he was received and his name enrolled as a member of Orange Presbytery.

It was ordered that the report on Ministerial Education be the first order of the day for to-morrow morning.

It was moved and adopted that on account of the continued ill-health of Dr. Turnbull the name of C. E. Hodgin be substituted for his on the Executive Committee of Foreign Missions.

Presbytery then adjourned, with prayer by Rev. B. W. Mebane, until to-morrow morning at 9 o'clock.

THIRD DAY—MORNING SESSION.

GRAHAM, N. C., Saturday, April 13, 1901.

Presbytery convened at 9 o'clock and was opened with prayer Rev. J. McL. Seabrook.

The Minutes of Yesterday's Sessions were read and approved.

Treasurer T. B. Fuller submitted his annual report, with the report of the Auditing Committee appended. The report was read and approved, and is as follows:

REPORT OF TREASURER OF ORANGE PRESBYTERY

FOR YEAR ENDING APRIL 1ST, 1901, SHOWIMG RECEIPTS AND DISBURSEMENTS FOR THE ABOVE TERM.

	Balance 4, 1, 1901.	Received.	Disburs'd.	Balance 4, 1, 1901
Foreign Missions	$ 312 02	$3,959 07	$4,271 09	. . . .
Presbyterial Home Missions	104 18	1,412 43	1,516 61	. . . .
Synodical Home Missions .	154 37	1,119 71	1,274 08	. . . .
General Assembly's Home Missions	19 25	330 29	349 54	. . . .
Invalid Fund	19 35	390 90	410 25	. . . .
Bible Cause.	9 40	77 67	87 07	. . . .
Church and Christian Educatio	33 37	119 44	89 61	$ 63 20
Colored Evangelization. . .	85 72	191 90	277 62	. . . .
Education for the Ministry.	10 00	509 80	519 80	. . . .
Orphan's Home.	6 88	633 65	640 53	. . . .
Publication and Colportage	132 77	144 40	100 17	177 00
Presbyterial Fund.	290 80	291 73	404 65	177 88
	$1,178 11	$9,180 99	$9,941 02	$418 08

Balance in bank, April 1st, 1901 . . . . . $418 08.

Respectfully submitted,

T. B. FULLER,
Treasurer.

Examined and found correct.

LEO D. HEARTT,
Ch'm'n Auditing Committee.

It was moved and adopted that a committee of three, consisting of the Moderator, the Treasurer and the Stated Clerk, be appointed to devise means for the payment of the assessments of the churches to the Presbyterial Fund, and that said committee be empowered to draft such papers, and to make such recommendations to the churches, as may seem best to them for accomplishing the end proposed.

Subsequently the committee brought in the following paper which was adopted:

THE PRESBYTERIAL FUND.

GRAHAM, N. C., April 12th, 1901.

Your special committee appointed to consider the deficit in the Presbyterial Fund begs leave to submit the following report:

1. We find that there has been an increasing deficit in the Presbyterial Fund for years and that the Treasurer has been unable to meet the expenses of Presbytery.

2. That the necessary expenses of Presbytery for the year just closed have been about $350.00, while the assessment of the churches amounts to $300, of which not quite $200 has been paid, leaving a deficit for the year of between $150 and $175.

3. Your committee recommends: First, That the assessments for Presbyterial Fund be increased 25 per cent, as the present assessment, if paid, is not sufficient. Second, That at every Spring meeting of Presbytery the Stated Clerk call the roll of churches and that the representatives of each church answer as to whether or not its assessment for this fund has been paid; and if a representative be not present, then the Treasurer shall answer for each church, and this roll call shall be made a special order for the second day. Third, In case any church shall be derelict in this duty of paying its part of the expenses of the organization of Presbytery, a letter signed by the Moderator and Stated Clerk shall at once be addressed to the Pastor, to the clerk or some member of Session, and to Chairman or some member of the Deaconate, calling their attention to their failure. Fourth, That the Stated Clerk send a copy of this report to every church which has been delinquent in this regard during the past year.

A. M. SCALES, *Moderator.*
D. I. CRAIG.
T. C. FULLER, *Treasurer.*

CALLS AND SUPPLIES.

The Committee on Calls and Supplies made the following report, which was received and adopted:

We recommend:

1. That the call from High Point church, being found in order, for the pastoral services of Rev. A. S. Caldwell for all his time at a salary of $600, be placed in his hands.

2. That the calls from Madison and Pine Hall churches for the pastoral services of Rev. B. W. Mebane, D. D., at a salary of $200 and $30, respectively for one-half and one-fourth of his tfme respectively, be placed in his hands.

3. That the applications for Stated Supplies from the following churches be granted:

From Roxboro, for Rev. S. H. Williamson, one-fourth of his time at a salary of $100.

From Bethesda, for the same, one-fourth of his time, at a salary of $100.

From Yanceyville, for the same, one-fourth of his time, at a salary of $75.

From Wentworth, for Rev. B. W. Mebane, D. D., one-fourth of his time, at a salary of $60.

From Jamestown, for Rev. A. S. Caldwell, one Sabbath afternoon in each month, at a salary of $50.

From Speedwell, for Rev. D. I. Craig, one Sabbath afternoon in each month, at a salary of $50.

This last application we recommend that it be referred to the Committee on Home Missions for the present.

4. With regard to the request of Rev. J. McL. Seabrook and the congregation of Midway church for a dissolution of the pastoral relation, your committee after a careful hearing of both parties, would recommend that the request be not granted, at least for the present, but that the Rev. E. W. Smith, D. D., be directed to visit Midway church, and endeavor to bring about an adjustment of relations mutually satisfactory.

R. W. CULBERTSON,
CORNELIUS MILLER,
J. MCL. SEABROOK,
D. A. WHITE.
Committee.

The following resolution, offered by Rev. D. I. Craig, was adopted:

Resolved, That on the retirement of the Rev. R. W. Culbertson, as Chairman as the Home Mission Committee, at his own request, the Presbytery desires to place on record its sincere appreciation of his faithful and efficient services as Chairman of this Committee.

EDUCATION.

The Executive Committee on Ministerial Education presented their report which was received, discussed and adopted, with its recommendations. It is as follows:

REORT ON EDUCATION FOR THE MINISTRY.

Your committee would report as follows:

Our Presbytery now has under its care eleven candidates, as against sixteen reported a year ago. Of these, four are at Union Theological Seminary: C. L. Rogers, J. C. Story, S. C. Smith and J. B. Massey; two are at Davidson College: W. M. Sikes and J. A. Ratcliffe; two are in business: J. H. Allison at Durham and G. C. Smith at Gray, in Alleghany county; two have been engaged in teaching school: J. A. Forbes, near his home in Guilford county, and J. T. Smith at Jonesville, in Yadkin county; and E. L. Harris is registrar in the State University. Those at Union Seminary and Davidson College asked for the maximum appropriation to candidates, $75.00 each, and your committee endorsed their applications.

As to contributions to this very important cause, we find that three churches make no report: Clark Memorial, Jamestown, and Holloways.

That twenty churches report nothing contributed: Wentworth, Cross Roads, Gilead, Elim, Little River, Springwood, Burlington, Mt. Airy, Madison, Asbury, Rougemont, Lexington, Snow Hill, Elkin(colored), Ebenezer, Jefferson, Pine Ridge, Sandy Ridge, Worthville and Asheboro.

That fifteen churches report less than last year: Bethel, Midway, Elkin, First; Wilkesboro, Fairfield, Alamance, Milton, Griers, Danbury, Dan River, High Point, Roxboro, Bethlehem, Yanceyville, and Bethesda.

That four churches gave same as last year: Graham, Speedwell, Stony Creek and Winston.

That eighteen churches report more than last year: Reidsville, Greensboro, First; Hawfields, Bethany, Buffalo, Durham, Chapel Hill, New Hope, North Wilkesboro, Hillsboro, Eno, Alamance, Red House, Mebane, Saxapabaw, Leaksville, Pine Hall and Westminster.

That the total amount contributed by these thirty-seven churches is $499.64, as against $555 contributed last year by forty-one churches—that is, a decrease of four in the number of contributing churches and a decrease of $51.36 in the amount contributed. And yet because of the small number of our candidates asking for aid our Presbytery sent to the Assembly's Committee on Education for the Ministry $49.64 more than it asked for its candidates.

Your committee would call special attention to the continued decrease in the number of our candidates both in our Presbytery and the church at large.

In view of this fact your Committee recommends that the Presbytery most earnestly lay it upon our pastors and people, both in our pulpits and in our homes, to pray the Great Head of the Church to raise up and send forth consecrated young men to preach the glorious gospel of our blessed Lord.

Also, believing that the maximum amount now given as aid to candidates is too small and thus delaying young men from entering the ministry, now when they are so much needed, your committee recommends that it be allowed to grant an additional $25.00 to such candidates as the committee may think in need of such increase, and that our pastors urge their people to give accordingly.

Further your Committee recommends that henceforth candidates on receiving aid from the Presbytery shall give conditional notes (without interest) for such aid; that these notes be given to the Presbytery through its Treasurer and shall be in force until the candidate's ordination, but thereafter null and void. Your Committee recommends this action so that in case the candidate for any reason fails to enter the ministry the money relation between him and the Presbytery may be in orderly shape.

Finally, your Committee would recommend that the request of candidate J. A. Forbes, that his name be dropped from the roll of candidates because of unsettled views as to his life-work, be not granted, the Committee not having had conference or full communication with him.

Respecifully submitted,

DANIEL J. CURRIE,
Chairman.

The standing order for Devotional Exercises was suspended for this session.

DOCTRINAL SERMON.

The hour having arrived to hear the doctrinal sermon on Sanctification, according to the appointment of Presbytery, business was laid aside, and the Rev. Joseph Evans proceeded to perform the duty assigned him in a most interesting, scholarly and edifying manner.

After the sermon recess was taken until 2 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

GRAHAM, N. C., Saturday, April 13, 1901.

Presbytery convened at 2 o'clock, p. m., and resumed business.

The Committee on Systematic Beneficence presented a tabulated report to be sent up to the General Assembly. The report was received and adopted. See appendix.

The Committee on Sessional Duties submitted the following report which was received and adopted:

REPORT OF COMMITTEE ON SESSIONAL DUTIES.

Within the bounds of Orange Presbytery are fifty-nine churches. Of these fifty-six have sent in reports on Sessional Duties.

Five churches—Danbury, Ebenezer, Yanceyville, Griers and Jefferson—report one member each dependent on public charity.

The following twenty-two—Hawfields, Cross Roads, Bethel, Westminster, Pine Hall, Midway, Buffalo, Lexington, Burlington, Fairfield, Graham, Hillsboro, New Hope, Bethlehem, Saxapahaw, Alamance, Greensboro, First; Reidsville, Winston,, Leaksville, Mebane—paid expenses of ministers or elders to Presbytery.

The following twenty-eight churches paid ministers' salaries in full; Griers, Hawfields, High Point, North Wilkesboro, Graham, Fairfield,

Durham, Burlington, Sandy Ridge, Snow Hill, Lexington, Buffalo, Saxaphaaw, Bethlehem, New Hope, Hillsboro, Wentworth, Greensboro, First; Winston, First; Asbury, Midway, Pine Hall, Eno, Bethany, Westminster, Leaksville, Reidsville, Mebane, Red House, Gilead. Mt. Airy practically paid.

The following seventeen churches are in arrears for pastors' salaries: Ebenezer $19; Jefferson $16; steps taken for early payment; Cross Roads $62.50; Wilkesboro $13; no measures for early payment; Bethel, small amount due; will be paid; Little River $192; "no measures taken"; Speedwell "some due"; small balance for several years; Elkin (colored) $4; "no special measures"; Elkin, First $39; "no measures taken"; Bethsada $69; "measures taken for early payment"; Roxboro $22; "will try to pay soon"; Milton $66.67; "measures taken"; Alamance $75; "steps taken to pay soon"; Springwood $16.75; "will be paid soon"; Chapel Hill $59.54; "measures for early payment taken"; Stony Creek, "collection being made to pay"; Madison $23.26; "measures taken."

These reported no salary paid to pastor: Pine Ridge, Clark Memorial, Dan River, Rougemont, Danbury, Elim, Asheboro.

Eleven churches report all Assembly and Presbyterial collections taken, viz.: Mebane, Durham, Saxapahaw, Greensboro, First; Winston, First; Westminster, Leaksville, Reidsville, North Wilkesboro, Alamance, Yanceyville.

These five omitted one collection: Graham, Springwood, Hillsboro, New Hope, Bethlehem.

Two collections were omitted by Cross Roads, Wilksboro, Fairfield.

Several were omitted by Mt. Airy, (the church being without a pastor for a long while) Lexington, Midway, Burlington, Chapel Hill, Milton, Bethel, Speedwell, Elkin, First; Bethesda, Stony Creek, Madison, Danbury, Dan River, Griers, High Point, Sandy Ridge, Buffalo, Bethany, Red House, Eno, Pine Hall, Asbury.

One collection taken at Snow Hill. None reported taken at Clark Memorial, Ebenezer, Little River, Elkin, (colored) Roxboro, Pine Ridge, Rougemont, Hawfields, Gilead.

Mode of Collection.—Nineteen employeed basket system. These were: Eno, Pine Hall, Mt. Airy, Alamance, Asheboro, North Wilkesboro, Roxboro, Elkin (colored), Little River, Jefferson, Clark Memorial, Yanceyville, Red House, Stony Creek, Bethesda, Speedwell, Fairfield, New Hope, Springwood.

Envelope system is used by Westminster, Winston First, Mebane, Chapel Hill and Durham.

Saxapahaw employs subscription.

Basket and envelope method is made use of by Leaksville, Elkin First, Milton, Wilkesboro, Hillsboro, Lexington.

Basket and subscription are used by Madison, Bethel, Burlington, Midway.

Basket, envelope and subscription: Greensboro First, Hawfields, Cross Roads, Graham, Bethlehem.

We recommend that the Stated Clerk call the attention of the Session of Little River Church to the fact that they are in arrears to their pastor for nearly all of his salary and urged to pay it.

J. F. LONG.
J. E. BROWN.
E. C. MURRAY.

The Committee on the Narrative presented the following report which was received and adopted and ordered to be sent up to the Assembly:

NARRATIVE.

Your Committee to whom was referred the Narrative of the Sessions respectfully report that we have read the Narrative of each session and have found them to contain the following information, viz.:

Fifty-three of our fifty-nine churches have reported to this Presbytery.

Forty churches report faithful attendance upon the services of the sanctuary by members, and others, for which we thank God and take courage.

Thirteen churches report poor attendance upon the service of the sanctuary by members and others, due to preaching once a month and absence of the Sabbath school influences.

Seventeen churches report the faithful observance of family worship by officers and members and a consequent increasing spiritual life.

Twenty-four churches report a partial observance of family worship by their members.

Twelve churches report no observance of family worship by members.

Thirty-eight churches report commendable observance of the Lord's Day by their members.

Fifteen churches report a violation of our Lord's command to keep His Day holy.

Thirty-six churches report the careful training of the children and youth in the home and Sabbath school in the scripture and Catechisms and a consequent steady ingathering of them into the church.

Eight churches report spasmodic training of youth and children in Scripture and catechisms.

Six churches report no training of the children in Scripture and Catechism, hence no ingathering to their communion.

Thirty-three churches report commendable fidelity of God's people in worshiping the Lord with their substance and in giving to the support and extension of the Gospel.

Eighteen churches report want of consecration along the line of giving.

Thirty-one churches report pastor paid in full.

Twenty-two churches report pastor not paid in full but will be so paid.

Seventeen churches report special evidence of Spiritual life and growth and activity among the people, resulting in most churches from protracted services held by their pastor.

Thirty-nine churches report no special evidence of Spiritual growth though most of them report progress among their people.

Twenty-eight churches report that worldly conformity does not prevail among their members.

Twenty-three churches report that their members are not careful to see to it that the line of separation between the church and the world is kept clear and distinct.

Eighteen churches report that their churches are engaged in evangelistic work outside of their own congregation.

Thirty-five churches report no evangelistic work outside their bounds.

ALLEN JONES, JR., *Chairman.*

A communication was received from the Regents of the Orphan Home which was read as information and after remarks by Revs. Messrs. Craig, Miller, and others, it was ordered that the communication be printed in the minutes—See Appendix.

The Report of the Agent of Publication and Colportage was submitted, received and adopted. It is as follows:

REPORT ON EDUCATION AND COLPORTAGE.

Your agent would hereby report as regards Publication: This, according to the report of Dr. Hazen to the last General Assembly, is in a heatthy and prosperous condition, as evidenced by larger sales of our Publications than have been made for several years, and a more extensive demand for our Sabbath School Publications.

As regards Colportage: In connection funds our Treasurer reports that there was on hand April 1, 1900, $132.77; received additional 1901, $144.40—$277.17. As half of this has to be sent to Dr. Hazen, there remains available for our work $138.50. Of this $20 was paid to Bro. Sikes for some faithful work done within our bounds during last summer, leaving $118.50 available for the approaching season.

We have engaged a student of Davidson College, who expects to enter earnestly on his work as Colporteur as soon as the College closes. And for him we bespeak the kindly co-operation of our ministers and Sessions.

The following Sabbath School supplies were given by Dr. Hazen in response to our recommendation: To M. D. N. Hines, Milton, $20.57; A. E. McNeill, North Wilkesboro, $20; Mrs. Wilcox, Magnetic City, $6.87; Lee Wharton, Greensboro, $9; A. McGehee, Semora, $4.45.

A considerable amount of faithful work was done in 1900 by Bro. Coit, one of the General Assembly's Colporteurs.

Respectfully submitted,

JOSEPH EVANS.

The report of the Agent of Sabbath Schools was presented with recommendations. The report was adopted as a whole. It is in part, as follows:—See also Appendix.

Fifty of our fifty-nine churches have reported, reporting fifty-five schools. Of these fifty churches, five report having no school, viz.: Asbury, Asheboro, Bethesda, Snow Hill, and Speedwell.

Our schools are under control of Session, and, with few exceptions, elders take part.

The scholars attend well upon public worship.

The Standards are taught in most of the schools.

The scholars generally memorize the Catechism, but not the Scriptures.

Our publications are taken in almost all the schools.

Most of the schools have enjoyed special religious interest.

Very few schools have teacher's meetings.

Recommendation: That a Sunday School Convention be held next fall, on the morning of the second day, at Presbytery at Red House.

J. McL. SEABROOK.
Agent Sunday Schools.

The committee on Apportionments and Assessments submitted a revised table of Apportionments on Presbyterial and Synodical Home Missions, Ministerial Education and Colored Evangelization. The report was received and adopted. See Appendix.

The Rev. A. S. Caldwell signified his willingness to accept the call placed in his hands from High Point Church.

The Rev. B. W. Mebane asked permission to hold the calls placed in his hands from Madison and Pine Hall churches, for the present, and that he be permitted for the present to labor in his field as heretofore. The request was granted.

The Committee on Colored Evangelization submitted the following report which was received and adopted:

COLORED EVANGELIZATION.

Your Committee on Colored Evangelization would submit the following report:

THE WORK DONE.

Clark Memorial Church. Preaching once a month by Rev. S. G. Walker; average attendance 50; at prayer-meeting 30. Sunday school is held all the year; enrollment 32. Number added to the church, eight. Paid on pastor's salary $26.

Elkin. Preaching once or twice a month by Rev. C. B. Ward; average attendance 20. Sunday school is held all the year; enrollment 19. Additions 0. A small amount paid on pastor's salary. The church building has been repaired and an organ bought. There is an encouraging spiritual and financial growth, and increasing attendance on preaching and Sunday school service.

Elim. Preaching twice a month by Rev. B. B. Palmer; regular prayer-meeting; Sunday school all the year; average attendance 30. Added to church 2. A promising parochial school was organized February 1st to run for five months. Average attendance about 50. The Bible and Catechisms are taught. The people are very much interested, and efforts are being made to erect a school building.

FINANCIAL REPORT.

RECEIPTS—Balance from last year	$ 24 74	
From T. B. Fuller, Treasurer	277 62	
		$302 36
DISBURSEMENTS—To Rev. B. B. Palmer	$40 00	
Elim School	30 00	
To C. B. Ward	25 00	
To S. G. Walker	75 00	
Incidental	.90	
		$170 90
Balance on hand		$131 46

The above balance on hand is just sufficient for the expenses of the work till the next December collection.

We recommend the following appropriations:

To S. G. Walker	$ 75 00
C. B. Ward	25 00
B. B. Palmer	60 00
Elim College, per month	10 00

We further recommend that at the discretion of the Committee on Colored Evangelization an amount not to exceed $50 be advanced to Clark Memorial church for manse farm, on condition that this amount be refunded out of legacy of G. W. Clark, in case this legacy can be applied to this purpose.

E. C. MURRAY,
Chairman.

The Committe on Installations reported as follows, which was adopted:

We recommend that the installation of Rev. A. S. Caldwell at High Point be at such time as the Session of the church may arrange for; and that the Rev. R. E. Caldwell preside and charge the pastor, and that the Rev. C. E. Hodgin charge the people.

The Committee on Leave of Absence submitted the following report, which was adopted:

REPORT OF COMMITTEE ON LEAVE OF ABSENCE.

Your committee would respectfully report that the following Elders and Ministers have been given leave of absence for reasons sufficient:

Elders—B. F. Walker, W. J. Anderson, Wood, of Little River; D. Thompson, J. R. White, M. Shaw, H. F. Cook, Dr. Venable, A. R. Vail, Maj. Brown, Mr. Withers, Mr. Albright, G. F. Morrow. Geo. Williamson, and W. T. Chambers.

Ministers—Revs. J. E. Brown, J. W. Goodman, D. J. Currie, and S. H. Williamson.

The Committee further reports that Rev. R. E. Caldwell left without permission. Your Committee had refused him because his reasons were deemed insufficient.

Your Committee also report and call attention to the fact that Dr. E. W. Smith left without permission (not even asking for same).

D. A. WHITE, *Chairman.*

The following resolution was unanimously and heartily adopted:

Resolved, That the Presbytery tender its thanks to the pastor and members of the Presbyterian church and other good citizens of Graham for the abundant hospitality and kindness shown to the members of Presbytery during our pleasant sojourn in their town, and also to the railroad authorities for courteously granting reduced rates to delegates to Presbytery. Resolved, furthermore, that the pastor read this resolution from the pulpit next Sunday.

The minutes of this day's Sessions were read and approved.

The Presbytery then adjourned with singing and with prayer and the Apostolic benediction by the Rev. D. I. Craig, to meet in the First Presbyterian Church, Durham, N. C., On Tuesday, April 30th, 1901, at 11 o'clock a. m.

A. M. SCALES, *Moderator.*

W. A. MURRAY,
A. R. VAIL, } *Temporary Clerks.*

Attest:

D. I. CRAIG,
Stated Clerk.

APPENDIX

PRESBYTERY OF ORANGE

IN

APRIL, 1901.

THE ROLL

Of Ministers and Candidates, with Postoffice Address:

A. Currie	Efland, N. C.
D. I. Craig	Reidsville, "
Egbert W. Smith, D. D.	Greensboro, "
R. W. Culbertson	Mebane, "
B. B. Palmer, colored	Semora, "
J. McL. Seabrook	Greensboro, "
Robt. E. Caldwell, D. D.	Winston, "
C. W. Robinson	North Wilkesboro, "
L. B. Turnbull, D. D.	Durham, "
Daniel J. Currie	Chapel Hill, "
H. D. LeQueux	Greensboro, "
R. W. George	Francisco, "
Joseph Evans	Milton, "
E. E. Gillespie	Greensboro, "
E. C. Murray, D. D.	Graham, "
S. H. Williamson	Yanceyville, "
R. L. Wharton	Cardenas, Cuba.
J. W. Goodman	Hillsboro, N. C.
C. E. Hodgin	Greensboro, "
Allen Jones, Jr.	Jefferson, "
Cornelius Miller	Danbury, "
L. M. Kerschner	Lexington, "
W. A. Murray	Sparta, "
O. G. Jones	Burlington, "
J. H. Hammet	Caldwell Institute, "
J. E. Brown	Mt. Airy, "
B. W. Mebane, D. D.	Madison, "
A. S. Caldwell	High Point, "
R. G. Matherson	Durham, "

CANDIDATES.

S. C. Smith	Griers Church
G. C. Smith	Dan River "
J. T. Smith	Dan River "
C. L. Rogers	Little River "
J. H. Allison, Jr.	Little River "
W. M. Sikes	Buffalo "
J. B. Massey	Chapel Hill "
E. L. Harris	Chapel Hill "
J. A. Ratcliffe	Graham "
J. C. Story	Bethel "
J. A. Forbis	Bethel "

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

NAME OF SCHOOL.	No. of Schools.	S. S. MEMBERSHIP. NO. ON ROLL. Officers. Teachers.	Scholars.	Total.	AV. AT'CE. Officers. Teachers.	Scholars.	Total.	Scholars admitted to the Communion	CONTRIBUTIONS. Current Exp.	Other Objects	Total.
Alamance	1	15	110	125	8	52	60	....	$ 12 30	$ 1 85	$ 13 15
Bethel	1	11	130	141	8	63	71	....	4 31	8 30	12 61
Bethany	1	4	30	34	3	25	28	3	5 38	.....	5 38
Bethlehem	1	9	58	67	6	32	38	1	.....	.....	10
Buffalo	1	11	125	136	7	48	55	2	20 64	21 83	40 47
Burlington	2	22	244	266	16	135	151	9	83 00	32 00	115 00
Chapel Hill	1	4	42	46	4	25	29	1	5 72	6 55	11 27
Clark Memorial	1	2	25	27	3	20	23	4	3 71	.....	3 71
Cross Roads	1	7	116	123	5	41	46	5	23 90	.....	23 29
Danbury	1	4	48	52	3	30	33	...	.....	.....	.....
Dan River	1	4	32	36	2	21	23	3	.....	.....	.....
Ebenezer	1	6	82	38	4	26	30	....	5 00	.....	5 00
Elim, (colored)	1	6	65	71	6	65	71	2	12 00	.....	12
Elkin, (First)	1	5	22	27	4	18	22	....	7 18	1 36	8 54
Elkin, (colored)	1	2	15	17	....	....	....	....	.....	.....	.....
Fairfield	1	4	32	36	3	15	18	1	4 71	1 43	5 14
Graham	1	15	150	165	10	90	100	....	.....	80 92	80 92
Greensboro, (First)	2	45	363	408	18	224	242	39	215 00	106 00	321 00
Griers	1	5	26	31	4	20	24	....	10 00	.....	10 00
Hawfields	1	8	80	88	6	50	56	9	13 00	.....	13 00
High Point	2	22	255	277	14	175	189	3	.....	221 65	221 65
Hillsboro	1	6	25	31	5	18	23	12	8 77	9 94	17 71
Jefferson	1	7	72	79	5	39	44	....	24 00	3 00	27 00
Leaksville	1	4	40	44	3	28	31	1	12 00	.....	12 00
Lexington	1	17	110	127	17	65	82	....	35 00	20 00	55 00
Little River	1	10	55	65	....	....	....	....	.....	.....	.....
Madison	2	20	160	183	12	75	88	....	38 17	3 18	41 35
Midway	1	8	53	61	6	28	34	....	9 11	6 51	15 62
Milton	1	7	40	47	6	27	33	10	25 40	15 48	40 88
Mt. Airy	1	8	51	69	6	50	59	....	39 78	5 00	44 78
New Hope	1	5	39	44	4	27	31	1	5 38	.....	5 33
Pine Hall	1	5	42	47	5	20	25	4	1 75	.....	1 75
Red House	1	6	36	42	5	30	....	....	15 00	.....	15 00
Reidsville	1	20	125	145	18	72	90	6	76 88	40 15	116 03
Roxboro	1	4	13	17	3	9	12	....	7 88	.....	7 88
Sandy Ridge	1	6	56	62	3	28	31	....	.....	.....	.....
Saxapahaw	1	5	6	41	1	4	5	...	.....	.....	.....
Stony Creek	1	8	41	49	3	31	34	....	3 85	.....	3 85
Wentworth	2	5	80	85	5	60	65	....	9 00	3 25	12 25
Westminster	1	25	159	184	18	99	117	15	106 44	75 79	181 23
Wilkesboro	1	5	27	32	4	18	22	....	5 00	.....	5 00
North Wilkesboro	2	10	98	108	10	70	80	12	17 01	64 07	81 08
Winston	1	30	243	273	26	150	176	6	79 47	227 98	306 45
North Winston	1	12	150	162	12	110	122	5	45 00	.....	45 00
Yanceyville	1	3	23	26	....	....	....	....	8 00	.....	8 00
Durham	4	48	398	446	38	265	303	6	223 68	175 58	398 26
Totals	55	395	4172	4567	259	2498	2776	160	$1211 81	$1122 82	$2333 66

To the Ministers and Members of the Presbyterian Church in North Carolina:

The Regents of your Orphan's Home at Barium Springs, at a meeting held this day, feel constrained to report to you the present condition and outlook of the institution you have entrusted to their care.

It is with great pleasure that they are able to report its one hundred and twenty-five boys and girls, and their teachers, in good health and spirits, and the buildings and grounds in a satisfactory condition. The management of its affairs, and the progress of the children in their studies, and in their moral, religious and industrial training are such as to encourage our people in giving them a comfortable support. The Superintendent and his family are now enjoying the comforts of their new residence. Some additions have been made to the farming and pasture lands, giving us now about two hundred acres of ground. By the liberal bequest of Mr. S. P. Alexander, of Charlotte, your Regents have been able to pay for these additions, and have funds on hand to erect a new building, which they propose to call the "Alexander Industrial Building." All the recent buildings and lands have been paid for by legacies and special contributions for that purpose, without taking anything from the funds contributed by our people to the Support Fund. There is therefore every encouragement to our people to contribute to the comfortable support of these dependent children whom Providence has placed in their charge. It is for the Support Fund alone that we appeal to you now, and by rigid economy in these expensive times, it will require about nine thousand dollars a year to support the number of children present, and pay and board the matrons and teachers required.

But your Regents deeply regret to report to you that your contributions do not promise to be sufficient to carry the work through the summer. At present, the time of year, when the treasury is usually fullest, there is only about enough for one month's support, just as we are nearing the time when the contributions are the smallest. The receipts from the June collection, which the Synod has directed to be taken up in all our churches, will not come in before the first of July—three months hence. There is grave danger that our resources will be exhausted before that period arrives. Your Regents are persuaded that our people do not intend the orphans to suffer hunger while they are the wards of our church.

We therefore earnestly recommend that the wants of the Home be considered at the coming meetings of our Presbyteries, and the vari-

ous Sabbath schools, societies and individuals who have pledged monthly contributions be faithful and punctual in taking up and forwarding these contributions, and in making them as liberal as possible. And will not our pastors and superintendents of churches and schools not hitherto contributors, arrange for a monthly contribution also? Only a small number of our three hundred and six Sabbath schools take up a monthly collection for the Home.

We further suggest that during these spring and early summer months of small contributions in money, that many of our families could spare provisions from their home supplies for the table. This would be just as helpful as cash.

Dear Brethren, do not forget or neglect this earnest call, but in some way come to the help of your Orphan's Home. Surely our people are too kind hearted and generous to let our fatherless ones suffer for lack of bread. Remember James 1:27: "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

By order of the Board of Regents.

J. RUMPLE President.

BARIUM SPRINGS, N. C., March 27, 1901.

PRESBYTERIAL REPORT

ON

SYSTEMATIC BENEFICENCE.

The report of the Presbytery of Orange to the General Assembly, for the year ending March 31, 1901.

Objects.	No Congregations Contributing	Amounts.
Foreign Missions	48	$ 5,200.00
Assembly's Home Missions	34	370.00
Local Home Missions { P. H. M. $21 25 / S. H. M. 22 95 }	46	4,420.00
Colored Evangelistic Fund	31	239.00
Relief Fund (Heretofore Invalid)	42	334.00
Education { Orphans $1,638 / Ministerial 502 / Ch. and Christian 817 }	44	2,957.00
Publication	33	163.00
Bible Society	17	91.00
Total		$13,774.00

Twelve congregations have contributed to the eight objects of Systematic Beneficence.

Twelve congregations have contributed to the seven objects of Systematic Beneficence.

Eight congregations have contributed to the six objects of Systematic Beneficence.

Seven congregations have contributed to the five objects of Systematic Beneficence.

Three congregations have contributed to the four objects of Systematic Beneficence.

Five congregations have contributed to the three objects of Systematic Beneficence.

One congregation has contributed to the two objects of Systematic Beneficence.

One congregation has contributed to one object of Systematic Beneficence.

Eight congregations have contributed to none.

Three churches sent up no report—Jamestown, Holloways and Worthville.

D. I. CRAIG, *Stated Clerk.*

DIRECTORY.

The following is a complete Directory for the present time, having been amended by filling all vacancies April, 1901.—*Stated Clerk.*

OFFICERS.

Moderator—Elder A. M. Scales, Greensboro, N. C.
Stated Clerk—Rev. D. I. Craig, Reidsville, N. C.
Treasurer—Mr. T. B. Fuller, Durham, N. C.

TRUSTEES.

Of Presbytery
- Mr. J. M. Rogers, Winston, N. C.
- Mr. L. B. Holt, Graham, N. C.
- Mr. R. R. King, Greensboro, N. C.
- Mr. A. M. Scales, Greensboro, N. C.
- Mr. J. W. Scott, Greensboro, N. C.

Of Davidson College
- Mr. Geo. W. Watts, (Fall of 1905).
- Rev. E. W. Smith, D. D., (Fall of 1902).
- Mr. J. L. Scott, Jr., (Fall of 1903).

EXECUTIVE COMMITTEES AND AGENTS.

Home Missions
- Rev. E. C. Murray, Chairman, Graham, N. C.
- Rev. E. W. Smith, D. D.
- Rev. J. McL. Seabrook.
- Mr. E. P. Wharton.
- Mr. L. Banks Holt.

Foreign Msssions
- Rev. R. E. Caldwell, Chairman, Winston, N. C.
- Rev. C. E. Hodgin.
- Mr. T. J. Brown.

Education for the Ministry
- Rev. Daniel C. Currie, Chm., Chapel Hill, N. C.
- Mr. C. W. Johnston.
- Mr. T. B. Fuller.

Church and Christian Education
- Rev. L. B. Turnbull, D. D., Chm., Durham, N. C.
- Rev. J. W. Goodman.
- Mr. Leo. D. Heartt.

Colored Evangelization
- Rev. J. McL. Seabrook, Chm., Greensboro, N. C.
- Rev. J. E. Brown.
- Mr. T. A. Wilson.

Bible Cause
- Rev. C. E. Hodgin, Chairman, Greensboro, N. C.
- Mr. W. S. Moore.
- Mr. J. W. Scott.

Publication and Colportage—Rev. Jos. Evans, Agent, Milton, N. C.
Sabbath Schools—Rev. B. W. Mebane, D. D., Agt., Madison, N. C.

PERMANENT COMMITTEES.

Apportionments and Assessments { Rev. E. C. Murray, D. D., Rev. D. I. Craig, Mr. T. B. Fuller.

Auditing—Mr. Leo. D. Heartt, Mr. Geo. W. Watts.

EXAMINING.

1. *Geography and History*—Rev. J. W. Goodman, Rev. Allen Jones, Jr., Rev. J. E. Brown.

2. *Latin and Greek Exegeses*—Rev. E. W. Smith, Rev. J. McL. Seabrook, Rev. W. A. Murray.

3. *Greek, Hebrew and Logic*—Rev. R. E. Caldwell, Rev. L. B. Turnbull, D. D., Rev. D. J. Currie.

4. *Mathematics and Physical Science*—Rev. C. W. Robinson, Rev. D. I. Craig, Rev. J. McL. Seabrook.

5. *Mental and Moral Philosophy*—Rev. C. Miller, Rev. E. Gillespie, Rev. C. E. Hodgin.

6. *Theology*—Rev. D. I. Craig, Rev. E. C. Murray, D. D., Rev. Joseph Evans.

7. *Church History*—Rev. R. W. Culberston, Rev. C. Miller, Rev. S. H. Williamson.

8. *Church Government and Sacraments*—Rev. B. W. Mebane, D. D., Rev. R. E. Caldwell, Rev. L. M. Kerschner.

☞The next Stated Meeting of Presbytery will be held at Red House Church, Caswell county, N. C., on Wednesday, September 25, 1901, at 11 o'clock a. m.

D. I. CRAIG, *Stated Clerk.*

The following is the Table of Apportionments and Assessments now in force. Revised and adopted April, 1901.

CHURCHES.	Foreign Missions.	Pres. Home Missions.	Synodical H. Missions.	Assembly's H. Missions.	Educati'n for Ministry.	Invalid F'nd.	Publi't'n and Colportage.	Colored Evangeliz'n.	Presbyterial Fund. The Assm't.
Alamance . . .	50	30	20	15	18	11	8	10	15
Asbury	3	2	2	1	1	1	1	1	3
Asheboro . . .	12	5	5	3	4	2	2	2	3
Bethany	5	4	3	2	1	2	2	2	3
Bethel	40	25	17	10	12	9	5	10	13
Bethlehem . . .	20	15	13	7	10	5	3	7	6
Bethesda . . .	10	8	7	2	5	2	3	5	5
Buffalo	40	25	17	10	12	9	5	10	13
Burlington . . .	45	45	45	15	27	12	6	18	18
Chapel Hill . .	20	20	15	8	10	5	4	9	8
Clark Memorial	2	1	1	1	1	1	1	1	1
Cross Roads . .	45	27	20	12	14	10	6	10	15
Danbury . . .	4	4	4	2	5	2	1	2	2
Dan River . . .	10	5	5	2	5	3	1	2	5
Durham	200	100	85	40	70	30	12	35	40
Ebenezer . . .	5	2	2	1	2	1	1	2	2
Elkin, First . .	8	5	3	2	3	2	2	2	4
Elkin, Colored .	2	1	1	1	1	1	1	1	1
Elim	2	1	1	1	1	1	1	1	1
Eno	7	4	3	2	1	2	1	3	4
Fairfield	10	8	5	2	4	2	3	6	4
Gilead	15	5	3	2	2	2	1	2	4
Graham	370	120	90	40	70	20	12	30	31
Greensboro, First	100	175	150	60	125	50	20	50	50
Griers	10	8	7	2	4	2	3	5	4
Hawfields . . .	45	28	20	12	14	10	6	10	15
High Point . .	40	25	20	10	20	10	5	10	15
Hillsboro . . .	35	15	15	10	10	8	4	10	9
Holloways . . .	2	1	1	1	1	1	1	1	1
Jamestown . . .	3	3	3	2	2	2	1	2	3
Jefferson	5	4	3	2	2	2	1	2	2
Leaksville . . .	20	16	15	5	10	4	4	8	8
Lexington . . .	25	25	20	10	20	10	5	10	12
Little River . .	20	10	10	8	7	5	5	5	8
Madison	25	10	8	5	7	5	5	10	8
Mebane	15	14	15	7	20	5	5	10	12
Midway	8	5	5	3	3	3	2	5	4
Milton	40	30	25	12	22	12	5	15	15
Mt. Airy	10	5	5	3	4	3	3	5	6
New Hope . . .	15	10	8	3	6	3	3	5	8
N. Wilkesboro .	25	20	15	3	10	3	3	10	8
Pine Hall . . .	4	3	2	1	2	1	1	2	2
Pine Ridge . . .	2	1	2	1	1	1	1	2	2
Red House . . .	15	8	5	4	6	3	3	5	6
Reidsville . . .	50	40	35	15	27	15	8	15	18
Rougemont . .	2	1	1	1	1	1	1	1	2
Roxboro	4	3	3	1	1	1	1	2	3
Sandy Ridge . .	4	2	1	1	1	1	1	2	3
Saxapahaw . . .	6	4	3	1	2	2	2	4	4
Speedwell . .	3	2	2	1	1	1	1	2	3
Springwood . .	11	10	5	2	6	2	2	3	6
Snow Hill . . .	2	1	1	1	1	1	1	1	2
Stony Creek . .	15	12	10	5	7	3	3	7	6
Wentworth . . .	9	3	3	2	3	1	1	2	4
Westminster . .	75	75	35	15	40	15	8	20	18
Wilkesboro . .	5	3	4	2	3	2	2	2	3
Winston	275	175	135	50	100	50	20	50	50
Worthville . . .	2	1	1	1	1	1	1	1	2
Yanceyville . . .	10	8	5	1	3	1	1	2	4
Totals . . .	1862	1218	943	444	752	375	371	467	477

STATISTICAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Orange reports to the General Assembly that it comprises 29 Ministers and 59 Churches, and has under its care 0 Licentiate and 11 Candidates, viz:

MINISTERS, LICENTIATES AND CANDIDATES.	POSTOFFICE.	CHURCHES.	Officers.		Communicants.			Baptisms.			S. S. and B. Classes.		Young Peoples' and other Ch. Societies.	FUNDS COLLECTED.														
			Elders.	Deacons.	Added on Examination	Added on Certificates.	Whole No	Adult.	Infant	Baptized Non-Communicants.	Officers and Teachers.	Scholars.		Foreign Missions.	Assembly's Home Mis'ns	Presbyterial Home Mis'ns	Synodical Home Mis'ns	Colored Evan. Fund.	Relief Fund.	Ministerial Education.	Ch. and C. Education	Orphans' Home.	Publications & Colportage	Bible Society	Presbytery.	Pastors' Salaries Actually Paid.	Congregat'l.	Miscellan'us.
A. Currie.....W. C.	Efland.....N. C.																										
D. I. Craig.....P.	Reidsville..... "	Reidsville.....	5	7	6	5	193	4	1	39	20	125	4	$ 55	$ 15	$ 40	$ 45	$ 15	$ 15	$ 27	$ 10	$ 100	$ 8	$ 5	$ 15	$ 800	$ 400	
" .....S. S.	Monroeton..... "	Speedwell.....	3	2	2		54	2		4	2			2		1	1	1	1	1					1	52		
E. W. Smith, D. D.....P.	Greensboro..... "	Greensboro, First.....	12	11	66	49	670	10	9		45	363	5	1007	62	404	614	60	36	131	17	445	20	12	40	3000	1444	
R. W. Culbertson.....P.	Mebane..... "	Hawfields.....	7	7	19	2	235	9	6		8	80	3	39			43	17	4	8	10		2	2	4	350	37	
" .....P.	Stainback ..... "	Cross Roads.....	5	6	8	1	164	7			7	116	2	17	3	27	50	2	6				3	4			116	
" .....P.	Graham..... "	Bethany.....	3	3	3	1	45	2		10	4	30	7	2	1	3	2		3	6		1	1			75		15
B. B. Palmer, col... S. S.	Semora..... "	Elim.....	2	1	2		20		3		6	65						1						1				
J. McL. Seabrook.....P.	Greensboro..... "	Buffalo.....	8	8	3	3	141	3	2	30	11	125	2	21	4	25	17		3	6		15			11	375	27	28
" .....P.	McLeansville ... "	Bethel.....	6	8		2	173		2	49	11	130	2	34	1	6	13		3	2		3			9	305	37	
" .....P.	Greensboro..... "	Midway	2	3			46			8	8	53	1	6	1	3	13		1	2		5	1		2	75	18	2
R. E. Caldwell, D. D....P.	Winston ..... "	Winston, First.....	6	8	18	13	521	6	9	100	42	393	7	1011	53	639	141	50	100	100	25	205	20	25	40	1800	1099	450
C. W. Robinson.....P.	N Wilkesboro.. "	N Wilkesboro	2	2	16	2	70	10	1	9	10	98	3	153	13	62	13	4	3	4	4	63	3	5	5	400	1278	19
" .....P.	Wilkesboro ..... "	Wilkesboro		1			33			13	5	27		5	2	4	50		2	3		4	1	2		102	10	
" .....S. S.	Elkin ..... "	Elkin, First.....	2	2		2	22			12	5	22		3		7	9		2	1	4		1	1	3	62	50	
L. B. Turnbull, D. D....P.	Durham ..... "	Durham First.....	6	7	11	11	438	5	1	73	48	398	5	1865	60	417	281	18	38	25	234	226	22	16	30	1500	797	530
Daniel J. Currie..... P.	Chapel Hill ..... "	Chapel Hill	2	4	1	11	68	4	3	14	4	18	4	14	6	13	6	3		8		11	5		6	385	192	
" .....P.	University ..... "	New Hope.....	5	3	5	4	105	1	6	25	5	38		4	2	2	5	1	2	3		1	1	1	5	154	163	
H. D. LeQueux.....P.	Greensboro ... "	Alamance	7	7	14	2	300	2	4	75	15	110	2	23	1	15	6	1	1	4	1	4	2	4		425	16	30
" .....P.	Gibsonville..... "	Springwood...	4	4			84		2	41				1	1	5	1	1	1		1	2	2	1	5	133	5	
R. W. George, ...Evang'l.	Francisco ..... "	Pine Ridge.....	1		7		20	7																				
Joseph Evans.....P.	Milton ..... "	Milton	3	1	10		88	5			7	40		47	8	41	30		5	2		23	5			433	44	
" .....P.	Hightowers..... "	Griers	4	3		1	47		1		5	26		5	1	8	5	1	3	1			2		3	100	10	
" .....P.	Semora..... "	Red House	3	3			38			8	6	40		10	3	10	20	3	5	6			6		5	100	15	
" .....S. S.	Estelle..... "	Gilead.....	2	1			14							2					1				1		1			
E. E. Gillespie, Sup. H. M.	Greensboro ..... "																											
E. C. Murray, D. D....P.	Graham ..... "	Graham.....	6	9	1	12	184		3	23	15	150	4	170	44	100	100	25	20	65	457	50	13		25	1040	872	7
S. H. Williamson, ...S. S.	Yanceyville..... "	Yanceyville.....	2	2	1	6	37	1		2	3	15	2	17	4	20	35	4	3	3	5	10	4				20	
" ...S. S.	Locust Hill... "	Bethesda	3	3			52			5				9		7	2	1	1	2	4	3				31		
" ...S. S.	Maywood ..... "	Stony Creek	4	2			92				8	25	1	10	2	12	3	2		2	3	2						
" ...S. S.	Roxboro ..... "	Roxboro	2	1			22				4	13		5		3	3	2		4		19	3		2	78	50	
Robt. L. Wharton, F. M.	Cardenas .....Cuba.																											
J. W. Goodman.....P.	Hillsboro .....N C.	Hillsboro	1	3	13	3	80	4			6	25		32	10	15	80		11	12		14	4	1	7	488	90	
" .....P	Efland ..... "	Fairfield	3	3	1	3	62			10	4	88		6	2	4	3	2	2	4		6	2		3	100		
" .....P.	Cedar Grove.. "	Eno	3	3	2	3	36	1						7	1	2	4			3					3	100		
C. E. Hodgin .....P.	Greensboro ... "	Westminster	7	7	15	24	251	9	4		25	184	5	187	23	115	97	15	22	27	3	119	8	4	15	1000	375	60
Allen Jones, Jr....Evan.	Jefferson ..... "	Jefferson	3	3	1	3	36	1		5	7	72													2	24	16	
"	Jefferson ..... "	Ebenezer	4	1			44				6	40														6	5	
Cornelius Miller...Evan.	Danbury ... "	Danbury	1				23		1	12	4	16	1	10	2	3	4		2	1		9	1		2	8		
"	Dan River.... "	Dan River	2	1	3		118	3		12	4	32		1		2			1	1		5				19		
"	Dan River..... "	Asbury	2	2	12		58	10								1	12		2					1	2	7		
"	Campbell ..... "	Snow Hill.....	1				9							1														
"	Sandy Ridge.... "	Sandy Ridge.....	2		1		30	1			6	56		1		1	1		1			1			2	5		
L. M. Kerschner ..W. C.	Lexington ..... "																											
W. A. Murray .....Evan.	Sparta..... "																											
O. G. Jones .....P.	Burlington..... "	Burlington.....	6	5	12	9	197	6	7		22	244	3	77	14	7	198	3			37	78				583	234	42
J. N. Hammet P. *in trans.*	Caldwell Inst .. "	Little River.....	9	9	2		218	2	1		10	30		2	1	2	1								1	58		
J. E. Brown.....P.	Mt Airy..... "	Mt Airy.....	4	2		2	41		3		8	61		3		3						8				190		
B. W. Mebane, D. D., P. E	Madison ..... "	Madison	5	5		2	78			5	20	163	1	30	5	5	10	3				23	3		6	139	61	
" P. E.	Pine Hall..... "	Pine Hall.....	2	1	4		27	3	8	18	5	42		7	1	1	1		1	1		1	1		2	37	2	
" S. S.	Wentworth..... "	Wentworth.....	3				22		5	24	5	60		10	5	7	3	3	1			4	2		3	61	40	
A. S. Caldwell.....P. E.	High Point ..... "	High Point.....	5	3	7	9	195	8	2		22	255	1	60		5	49	2	8	13	5	104	7	2	7	462	150	538
" S. S.	Jamestown... "	Jamestown.....	2	1			27																					
R. G. Matherson, As. P. E.	Durham..... "	Durham.....																										
.....	Lexington ..... "	Lexington, P. E ...	3	3		2	109			27	17	110	3	23		4	10					5				457	115	120
.....	Asheboro..... "	Asheboro ..... V.	1	2			15			3			1	12								6			2			
.....	Mebane ..... "	Mebane ..... V.	2	4	1	3	121		1		7	78	2	42	5	8	15	5	5	7	5	33	3	3	9	275	340	6
.....	Saxapahaw..... "	Saxapahaw ..... V.	1	1		1	19		1	9	5	5		2	2	3	2	1	2	2	1	1	1	1	2	125	20	
.....	Oaks ..... "	Bethlehem V	7	3	1		93	1	1	14	9	58	1	28	2	11	6	2	10	2	1		1	1	4	206	10	6
.....	Rougemont ..... "	Rougemont ..V	1				6																					
.....	Holloways ..... "	Holloways V					6																					
.....	Worthville ..... "	Worthville ..... V.					10																					
.....	Leaksville .... "	Leaksville.....S. S.	2	3	1		82	1	1	20	4	40		33	6	10	11	3	2	11		26	4			203	21	12
.....	Elkin ..... "	Elkin, col ... S. S.	1				13				2	15													1	11	25	13
.....	Danbury ..... "	Clark Mem col..S. S	3		6		23	6	2	2	2	25																
Totals.			203	184	278	191	6025	134	90	701	395	4172	$ 65	$ 5200	$ 370	$ 2125	$ 2295	$238	$334	$502	$817	$ 1638	$163	$ 91	$286	$ 16339	$ 8210	$ 1890

Licensures, 3; Ordinations, 2; Installations, 7; Pastoral Relations dissolved, 9; Churches organized, 2; Churches dissolved, 0; Churches received from other denominations, 0; Churches dismissed to other denominations, 0; Ministers received from other denominations, 0; Ministers dismissed to other denominations, 0.

D. I. CRAIG, *Stated Clerk.*

MINUTES

OF THE

TWO HUNDRED AND SIXTY-THIRD SESSION

OF

ORANGE PRESBYTERY

HELD IN THE

PRESBYTERIAN CHURCH, HILLSBORO, N. C.,

SEPTEMBER 25-27, 1901,

AND

INTERMEDIATE MEETINGS.

GREENSBORO, N. C.:
J. M. REECE & CO., BOOK AND JOB PRINTERS.
1901.

ADJOURNED MEETING

OF

ORANGE PRESBYTERY,

HELD IN DURHAM, N. C., APRIL 30, 1901.

Orange Presbytery met according to adjournment in the First Presbyterian Church, Durham, N. C., on Tuesday, April 30, 1901, at 11 o'clock a. m.

The meeting was called to order by the last Moderator present, the Rev. J. W. Goodman, and opened with prayer.

The following members were present: The Rev. Messrs. D. I. Craig, J. McL. Seabrook, D. J. Currie, J. W. Goodman, J. H. Hammet and R. G. Matherson, with Ruling Elder T. B. Fuller of Durham, and W. D.Woods of Little River Church.

A call from the Durham Church for the pastoral services of Rev. R. G. Matherson, as associate pastor, at a salary of $900 per annum, was read and found in order and placed in Bro. Matherson's hand, whereupon Bro. Matherson accepted the call, and the following arrangements were made for his installation *tonight* at 8 o'clock p. m., viz: A sermon by the Rev. Egbert W. Smith, D. D., the Rev. D. I. Craig to preside and charge the pastor and Rev. D. J. Currie to charge the people.

The Little River Church, having been duly cited to appear and show cause, if any, why the resignation of

their pastor, Dr. J. H. Hammet, tendered at the stated meeting, should not be accepted, and the relation dissolved, was present through their representative, W. D. Woods. It was shown that the church fully concurred in the request of Bro. Hammet to dissolve the pastoral relation between him and said church, and on motion the relation was dissolved; and Bro. Hammet was granted permission to labor outside of our bounds.

The Rev. J. H. McCracken of the Methodist Church, was invited to sit as a visiting brother and introduced to Presbytery.

A communication was received from the Rev. John H. Grey requesting arrangements to be made to receive him from the Enoree Presbytery, whereupon it was moved and adopted that when this Presbytery adjourns, it adjourn to meet in the First Presbyterian Church, Greensboro, N. C., on Monday, the 13th day of May, 1901, at 3 o'clock p. m.

The Rev. Messrs. Seabrook and Goodman were excused from further attendance upon this meeting.

Recess was then taken until 8 o'clock p. m.

Presbytery convened at 8 o'clock p. m. with the Rev. D. J. Currie in the chair, and the additional enrollment of Rev. E. W. Smith, D. D., and Rev. L. B. Turnbull, D. D.

The Rev. J. K. Frazer of the Prince Edward Island Presbytery, Canada, was invited to sit as a corresponding member and introduced to Presbytery.

The foregoing program for the installation of the Rev. R. G. Matherson was then fully carried out, and he was duly installed as associate pastor of the Durham Church.

The Rev. Dr. Turnbull then in most feeling terms requested Presbytery to dissolve the pastoral relation

existing between him and the Durham Church, stating that he did not feel that his present physical health was sufficient for the work and that he had tendered his resignation as pastor to the church, and that the church had reluctantly accepted it and concurred with him in the request to dissolve the pastoral relation.

Both Dr. Turnbull and the church, through Mr. T. B. Fuller, were fully heard in relation to the matter, and after mature deliberation the relation was dissolved, and Dr. Turnbull, at his own request, was granted permission to labor outside of our bounds.

The Rev. Dr. Smith presented a report on the Sabbath, in answer to questions placed in his hands at the stated meeting, from the Rev. Dr. Stacy, the Assembly's chairman. The report was received and adopted.

The Rev. Dr. Smith also reported that he had obeyed the order of Presbytery in visiting the Midway Church, and that all the apparent difficulties between that church and their pastor had been amicably settled. The report was received and the committee discharged.

Presbytery then, after reading and approving the Minutes, adjourned with prayer by the Rev. Dr. Smith, to meet in the First Presbyterian Church, Greensboro, N. C., on Monday, May 13th, 1901, at 3 o'clock p. m.

Attest: D. I. GRAIG, *Stated Clerk.*

ADJOURNED MEETING

HELD IN GREENSBORO, N. C., MAY 13, 1901.

Orange Presbytery met according to adjournment in the First Presbyterian Church, Greensboro, N. C., on Monday, May 13, 1901, at 3 o'clock p. m.

The meeting was called to order by the Moderator, the Hon. A. M. Scales, and opened with prayer by the Rev. J. McL. Seabrook.

Members present: The Rev. Messrs. D. I. Craig, E. W. Smith, D. D., J. McL. Seabrook, C. E. Hodgin, J. H. Hammet, and Ruling Elder A. M. Scales.

A certificate of dismission from the Enoree Presbytery, dismissing the Rev. John H. Grey to unite with this Presbytery, was received, and Mr. Grey, being present, was examined according to the Book of Church Order; the examination was sustained as satisfactory, and he was received as a member of Orange Presbytery and his name enrolled.

A call from the Lexington Church for the pastoral services of the Rev. John H. Grey for all his time, at a salary of $600 and manse, having been made out in due form and duly certified, was placed in Mr. Grey's hands and accepted by him. And, on motion, it was ordered that the arrangements for Mr. Grey's installation be as follows: That the Rev. A. S. Caldwell preside and charge the people, and that the Rev. E. C. Murray, D. D., preach the sermon and charge the pastor, and that the time be left open, to be agreed upon by the brethren concerned.

Recess was then taken until 7:45 o'clock p. m., to meet at the residence of the Rev. E. W. Smith.

Presbytery reassembled at the residence of the Rev. E. W. Smith, in his study, at 7:45 o'clock p. m.

Members present as above, and also the Rev. L. B. Turnbull, D. D., who was not present at the previous session.

The Stated Clerk announced that the business before Presbytery was to call attention to certain rumors touching the character, standing, and work of the Rev. Dr. J. H. Hammet. The Clerk stated that various rumors were afloat, and had come to him and to Dr. Turnbull and to other members of Presbytery; and that it had been suggested to him at Durham by some of the brethren to write a friendly letter to Dr. Hammett and inform him of these rumors, and advise him to be present at this meeting and make satisfactory explanation. The Clerk further stated that he had written such a letter to Dr. Hammet, and that he was present; whereupon the Rev. D. I. Craig and Dr. Turnbull stated at length, and in particular some of these rumors, and in some instances giving their authority.

Dr. Hammet was then patiently heard in reference to each rumor mentioned.

And, pending further explanation on the part of Dr. Hammet, the Rev. D. I. Craig was excused from further attendance upon this meeting, being compelled to meet the incoming train and depart for his home.

At the conclusion of Dr. Hammet's explanation, and after further informal discussion of the matter, the following resolutions were offered by Dr. Turnbull and adopted:

Resolved, 1. That, in view of the rumors which have come before this Presbytery, and the information gained incident thereto, concerning the Rev. Dr. J. H. Hammet and his work, this Presbytery do advise Dr. Hammet to seek the demission of the office of the Gospel Ministry, and that time be given him to consider the matter, and that another meeting be appointed to hear his decision;

Resolved, 2. That the action taken at the Adjourned Meeting in Durham, N. C., April 30, 1901, granting permission to the Rev. Dr. J. H. Hammet to labor outside of our bounds, be, and the same hereby is, rescinded.

After some hesitation on the part of Dr. Hammet, he then stated that he would act at once upon the advice of the Presbytery, and he requested that he be allowed to demit the office of the Gospel Ministry.

Presbytery then adjourned, with prayer by Rev. J. McL. Seabrook, to meet tomorrow morning at this place (Dr. Smith's study) at 9 o'clock, to take whatever further action may be necessary concerning the request of Dr. Hammet.

GREENSBORO, N. C., May 14, 1901.

Presbytery met according to adjournment, in Dr. Smith's study, and was opened with prayer by Rev. C. E. Hodgin.

After a full and free consultation, the following resolution was adopted:

Resolved, That, it is the sense of this Presbytery that no further action should be taken at present in regard to the request of the Rev. Dr. J. H. Hammet to be allowed to demit the office of the Gospel Ministry, but that the matter should stand open until the next Stated Meeting of Presbytery, in accordance with the Book of Church Order, Chap. XII., Sec. 3, Par. 236,

Presbytery then adjourned, with prayer by Rev. J.

McL. Seabrook, to meet in Regular Session at Red House Church, on Wednesday, September 25, 1901, at 11 o'clock a. m.

A. M. SCALES,
Moderator.

Attest: D. I. CRAIG, *Stated Clerk.*

CALLED MEETING

HELD IN GREENSBORO, N. C., JUNE 13, 1901.

Orange Presbytery met in Greensboro, N. C., on Thursday, June 13, 1901, at 3 o'clock p. m., under the following call of the Moderator:

GREENSBORO, N. C., JUNE 3, 1901.

The constitutional requirements having been complied with, I hereby call a special meeting of Orange Presbytery to meet in the First Presbyterian Church, Greensboro, N. C., on Thursday, June 13, 1901, at 3 o'clock p. m., to transact the following business, if the way be clear:

1. For the purpose of dissolving the pastoral relation between the Rev. O. G. Jones and the Burlington Church.

2. To grant Mr. Jones a letter of dismissal from Orange Presbytery, and to transact any business that may come up in regard to supplying the Burlington church.

A. M. SCALES,
Moderator.

The members present, by common consent, and for sufficient reasons, met at the residence of the Rev. E.W. Smith, D. D., in his study, instead of the church, and the following members were present: The Rev. Messrs. E. W. Smith, D. D., J. McL, Seabrook, E. E. Gillespie, R. L. Wharton and O. G. Jones, with Ruling Elder A. M. Scales from the Greensboro church.

The meeting was called to order by the Moderator and opened with prayer by the Rev. R. L. Wharton.

The Rev. J. McL. Seabrook was appointed clerk pro tem.

The call for the meeting was read and found in order and the Rev. O. G. Jones tendered his resignation as pastor of the Burlington Church, and requested that the relation be dissolved, on the ground of ill health.

Mr. Charles E. McLean, a Deacon and representative of the Burlington Church, was heard, and he stated that the church had reluctantly joined in the request of Mr. Jones for the dissolution of the pastoral relation.

On motion the relation was dissolved, and Mr. Jones was granted a certificate, at his own request, to unite with the Presbytery of Fort Worth, Texas.

The Rev. Dr. Smith, in behalf of Presbytery, and in fitting terms, expressed deep sympathy for Bro. Jones, and regret that his sojourn among us had been so short, scarcely long enough to meet all the brethren.

God's richest blessings were invoked upon him in his future ministry.

Presbytery adjourned with prayer by the Rev. E. W. Smith, D. D.

J. McL. SEABROOK,
Clerk pro tem.

Attest: D. I. CRAIG, *Stated Clerk.*

CALLED MEETING.

HELD AT MEBANE, N. C., AUGUST 6, 1901.

The Presbytery of Orange met in the office of Mr. D. A. White at Mebane, N. C., on Tuesday, August 6, 1901, at 11 o'clock a. m., under the following call of the Moderator:

GREENSBORO, N. C., July 23, 1901.

The constitutional requirements having been complied with, I hereby call a meeting of Orange Presbytery to be held at Mebane, N. C., on Tuesday, August 6, 1901, at 11 o'clock a. m. to take action upon the following matters, if the way be clear, viz.:

1. To investigate reports against the Rev. J. H. Hammet, charging him with drunkenness, dishonesty, and conduct unbecoming a Christian minister; and, if necessary, to institute process against him and cite him to trial at the regular Stated Meeting of Presbytery, September 25, 1901.

2. To arrange for a change of the place of holding the meeting of the regular Stated Sessions of Presbytery in September, 1901.

[Signed] A. M. SCALES, *Moderator.*

The meeting was called to order by the last Moderator present, the Rev. J. W. Goodman, and was opened with prayer by the Rev. D. I. Craig.

Members present: Rev. Messrs. D. I. Craig, R. W. Culbertson, E. C. Murray, D.D., J. W. Goodman, and R. G. Matherson, with Ruling Elder D. A. White, of the Mebane Church.

The Rev. Hugh Craig, of Fayetteville Presbytery, being present, was invited to sit as a Corresponding Member.

The call for the meeting was read and found in order, and after a full and free discussion of the matters in hand,

and a careful consideration of the reports now brought before the Presbytery against the Rev. J. H. Hammet, and of the statements made by some of the brethren present, the following action was taken, viz.:

Resolved. 1. That it is the sense of this Presbytery that process should be, and hereby is, instituted against the Rev. J. H. Hammet, on the charges of drunkenness and other conduct unbecoming a Christian Minister;

Resolved, 2. That the Rev. J. W. Goodman be, and he hereby is, appointed Prosecutor in this case; and he is hereby instructed to prepare the bill of indictment for the signature of the Moderator or Stated Clerk, giving the names of witnesses and specifying times and places of the offences charged;

Resolved, 3. That the Stated Clerk be, and he hereby is, instructed to cite the Rev. J. H. Hammet to appear before Presbytery at the regular Stated Meeting, September 25, 1901, and answer to the charges in the bill of indictment; and, also, to cite the witnesses therein named;

Resolved, 4. That, pending the trial, the Rev. J. H. Hammet be, and he hereby is, suspended from the discharge of his official functions as a Minister of the Gospel;

Resolved, 5. That the place of the meeting of the next regular Stated Sessions be, and hereby is, changed from Red House Church to the Presbyterian Church in Hillsboro, N. C.

The meeting then adjourned, with prayer by the Rev. R. W. Cuthbertson.

Attest: D. I. CRAIG, *Stated Clerk.*

MINUTES

OF THE

TWO HUNDRED AND SIXTY-THIRD SESSION

OF

ORANGE PRESBYTERY,

HELD AT

HILLSBORO, N. C., SEPTEMBER 25-27, 1901.

HILLSBORO, N. C., Wednesday, Sept. 25, 1901.

Orange Presbytery met according to adjournment in the Presbyterian Church, at Hillsboro, N. C., on Wednesday, September 25, 1901, at 11 o'clock a. m.

The opening sermon was preached by the Rev. C. E. Hodgin, at the request of the retiring Moderator, Hon. A. M. Scales, on the text—"For our light affliction which is but for a moment, worketh for us a far more exceeding andeternal weight of glory."—2 Cor. 4: 17.

The Presbytery was then constituted with prayer by the Rev. J. W. Goodman, the last Moderator present, and the following members were present, and enrolled during the sessions:

Ministers.	*Elders.*	*Churches.*
D. I. Craig,	J. N. Craig,	Reidsville.
R. W. Culbertson,	A. V. Craig,	Hawfields.
" "	J. W. Pickett,	Cross Roads.
B. B. Palmer,	.....	.....
J. McL. Seabrook,	A. C. Denny,	Bethel.
R. E. Caldwell, D. D.,	.....	.....
C. W. Robinson, (3),	.....	.....
Joseph Evans,	.....	.....

E. E. Gillespie,	.....	....
E. C. Murray, D. D.,	.....	.....
S. H. Williamson,	....	.....
J. W. Goodman,	H. Richards,	Hillsboro.
	J. E. Hannah,	Fairfield.
	J. T. Hughes,	Eno.
C. E. Hodgin,	M. G. Newell,	Westminster.
Cornelius Miller,	.....	.....
L. M. Kerschner,	.....	.....
W. A. Murray,	.....	.....
J. Edmond Brown,	.....	.....
R. G. Matherson,	Leo D. Heartt,	Durham.
B. W. Mebane, D.D	J. M. Apple,	Madison.
	J. V. Price,	Wentworth.
John H. Grey,	.....	....
.....	D. F. Morrow,	Burlington.
.....	T. M. Cheek,	Mebane.
....	W. E. Kirkland,	New Hope.
.....	M. Smith,	Bethlehem.

Twenty ministers and Fifteen Ruling Elders were present. Forty-four churches were not represented.

The Rev. C. E. Hodgin was unanimously elected Moderator, and the Rev. W. A. Murray and Ruling Elder D. F. Morrow were chosen temporary clerks.

On motion the reading of the Printed Minutes of the last stated sessions was dispensed with, but the Minutes of all the intermediate meetings were read, corrected and approved.

The Rev. D. W. Fox of the M. E. Church, South, was invited to sit as a visiting brother, and the Rev. H. S. Bradshaw of Albemarle Presbytery, was invited to sit as a corresponding member, and were introduced to Presbytery.

It was moved and carried that the case of the Rev. J H. Hammet be made the first order of the day for this afternoon session.

The hours of meeting during this session of Presbytery were fixed for 9:30 a. m. to 1 p. m., and 3 to 5 p. m., and 7:30 p. m., and adjourn at will.

Recess was then taken until 3 p. m.

FIRST DAY—AFTERNOON SESSION.

HILLSBORO, N. C.,
Wednesday, September 25, 1901.

Presbytery convened at 3 o'clock p. m. and resumed business.

The Agent of Publication and Colportage submitted his report, which was received and adopted. It is as follows:

REPORT OF THE AGENT FOR PUBLICATION AND COLPORTAGE.

Your Agent begs leave to report that the cause as regards its work throughout the bounds of our General Assembly is in a healthy and satisfactory condition.

In connection with Colportage within our own bounds, we have had as Colporteur Mr. J. A Ratcliffe, one of our candidates for the Gospel Ministry, at work the greater part of his vacation. He sold $245.70 worth of books (at catalogue price) for which he is entitled to 20 per cent.

But, disappointed in making sales during the latter part of his vacation, he closed his work with a large stock of books on hand; and he closed his work indebted to Dr. Hazen $74.76. Concerning these books and this debt your Agent desires instruction from Presbytery.

Respectfully submitted,

September 25, 1901. JOSEPH EVANS.

On motion, and at the request of the Agent of Colportage, a special committee, consisting of Rev. Messrs. Caldwell, Seabrook, and Ruling Elder J. N. Craig, was appointed to investigate and report on the financial status of the Colportage work.

The Rev. Messrs. Cornelius Miller, B. W. Mebane, and Ruling Elder J. M. Apple were excused for tardiness and enrolled.

Excuses for absence from this meeting were received and sustained from Rev. Messrs. H. D. LeQueux, L. B. Turnbull, D. D., E. W. Smith, D. D., R. W. George, Allen Jones, D. J. Currie, and A. S. Caldwell.

The case of the Rev. J. H. Hammet was then taken up.

The Moderator solemnly charged the court in accordance with the Book of Church Order—Chap. VI., par. 183.

The bill of indictment, prepared by the Prosecutor in accordance with the instructions of Presbytery at Mebane, N. C., August 6, 1901, was read by the Stated Clerk.

The Stated Clerk then announced that the Rev. J. H. Hammet was not present, but that he had in his hand a communication, which was a certified confession from him to the Presbytery, pleading guilty to both charges made by the Presbytery, but denying the third and fourth specifications in the bill of indictment, under the charge of "Other conduct unbecoming a Christian Minister".

The confession was then read, and it was moved and adopted that the Presbytery now proceed to formulate and pass judgment in the case.

Ruling Elder Leo D. Heartt, of the Durham Church, was excused for tardiness and enrolled.

The question was raised whether the Prosecutor might not state for the information of Presbytery, and for an intelligent vote in reference to the degree or severity of the judgment that might be rendered, the grounds upon which the indictment was drawn.

It was ruled by the Chair that said information might be given, and it was accordingly done.

The following resolution was subsequently offered:

Be It Resolved, That by reason of Dr. J. H. Hammet's confession, and in view of the requirements of the Book of Church Order, Chap. VIII., par. 202; and in view of all the circumstances of the case, and abundant information submitted to Presbytery, that the court do now, with great sorrow, enter upon its records the judgment of "Deposition from the Ministry".

The following amendment was offered, viz.:

That the words "Indefinite Suspension" be substituted for the word "Deposition" in the above resolution.

Pending discussion of the matter in hand, the hour for recess arrived, and on motion it was ordered that tomorrow at 11 o'clock a. m. be the hour for the opening of the Sunday School Convention, and that tomorrow at 7:30 o'clock p. m. be the hour for hearing the report on Foreign Missions and holding a popular meeting in the interest of that cause.

The Rev. Hugh Craig, of Fayetteville Presbytery, was invited to sit as a Corresponding Member, and introduced to Presbytery.

The Moderator announced the following Standing Committees:

STANDING COMMITTEES.

On Devotional Exercises—Rev. J. W. Goodman, H. Richards.

On Calls and Supplies—Revs. Dr. E. C. Murray, C. Miller, E. E. Gillespie, T. M. Cheek, A. V. Craig.

On Installation—Revs. R. W. Culbertson, J. E. Brown, and Elder M. G. Newell.

On Minutes of the Assembly—Dr. Robert E. Caldwell, J. H. Grey, Elder J. M. Apple.

On Nominations—Rev. Joseph Evans, Dr. B. W. Mabane, L. M. Kerschner, Rev. J. McL. Seabrook and Elder Leo D. Heartt.

On Leave of Absence—Rev. E. E. Gillespie, D. F. Morrow and J. N. Craig.

Presbytery then took recess until 7:30 o'clock p. m.

FIRST DAY—EVENING SESSION.

HILLSBORO, N. C.,
Wednesday, Sept. 25, 1901.

Presbytery convened 7:30 p. m. after recess and a sermon was preached by the Rev. E. C. Murray, D. D., on the text, John 3: 16, and the Sacrament of the Lord's Supper was administered. The Rev. Joseph Evans presided and made suitable remarks.

The Presbytery then resumed business, and the Moderator announced that the unfinished business before the house was the amendment to the resolution to depose the Rev. J. H. Hammet from the ministry.

The amendment being to substitute the words "indefinite suspension" for the word "deposition."

A yea and nay vote was called for, and on motion the Moderator led the court in prayer for special guidance.

The Rev. S. H. Williamson was excused for tardiness and enrolled.

The question was put on the amendment by calling the roll, and the amendment was lost. The question was then put on the original resolution by calling the roll, and it was carried by 20 voting in the affirmative and 3 in the negative.

The Moderator then formally pronounced the sentence of Deposition from the Gospel Ministry of the Rev. J. H. Hammet, in accordance with Book of Church Order, chapter 8, paragraph 226.

Presbytery was then led in prayer by the Rev. Cornelius Miller, especially in behalf of Dr. Hammet and his family.

The report of the Special Committee on the financial status of the Colportage work was received and adopted. It is as follows:

PUBLICATION AND COLPORTAGE.

Your Special Committee appointed at the request of Rev. Joseph Evans would respectfully recommend that Presbytery authorize Bro. Evans, as Agent of Publication and Colportage, to close the account of Dr. Hazen with Mr. Ratcliffe at once and on the best terms possible by returning the books on hand and by the payment of any deficit out of the Colportage Fund.

ROBT. E. CALDWELL,
J. MCL. SEABROOK,
J. N. CRAIG,
Committee.

Presbytery then adjourned with prayer by the Rev. R. E. Caldwell, D. D., until tomorrow morning at 9:30 o'clock.

SECOND DAY—MORNING SESSION.

HILLSBORO, N. C.,
Thursday, September 26, 1901.

Presbytery met at 9:30 o'clock a. m. and was opened with prayer by Rev. J. McL. Seabrook.

The minutes of all the preceding sessions were read, corrected and approved.

Ruling Elder J. V. Price, of Wentworth Church, was excused for tardiness and enrolled.

The standing order for spending one-half hour in devotional exercise was then observed, and the services were conducted by the Rev. E. E. Gillespie.

The following communications were read and received:

1. From the Trustees of Davidson College: It was received as information and its recommendations endorsed.

2. From Wilmington Presbytery in relation to one of our candidates, Mr. J. C. Story, setting forth the faithful and efficient services rendered by him during the summer in their bounds. This paper was received as information and placed in the hands of the Executive Committee of Education for the Ministry.

3. From Mr. A. T. Whitsett, in reference to his expenses as a Commissioner to the last General Assembly. This paper was referred to a special committee, consisting of Rev. Messrs. Culbertson, Gillespie and Elder Newell, to report at this meeting.

4. From Rev. S. G. Walker, which was referred to the Committee on Colored Evangelization.

The Rev. R. G. Matherson and Ruling Elders W. E. Kirkland, J. P. Hughes and M. Smith were excused for tardiness and enrolled.

The following applications for Stated Supplies were

received and referred to the Committee on Calls and Supplies, viz.:

1. From Bethlehem Church, for the services of Rev. Hugh Craig, of Fayetteville Presbytery.
2. From Speedwell Church, for the services of Rev. B. W. Mebane, D. D.
3. From Wentworth Church, for the services of Rev. B. W. Mebane, D. D.

A communication from the Southern Loan and Trust Company, concerning a debt of the Presbytery, was received and referred to the Committee on Church and Christian Education.

The hour having arrived for the Sunday School Convention, the Presbytery receded from business and the Agent of Sabbath Schools called the convention to order and the program of the same was fully carried out. (See Minute Book of Sunday School Conventions.)

At the close of the Sunday School Convention the Presbytery took recess until 3 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

HILLSBORO, N. C.,
Thursday, September 26, 1901.

Presbytery convened after recess at 3 o'clock and resumed business.

The Committee on Nominations reported. The report was received and adopted, and is as follows:

The Report of Committee on Nominations recommend in connection with Church and Christian Education, that since Bro. Turnbull has moved from our bounds that Rev. R. G. Matherson be put in his place as chairman, and that Rev. J. W. Goodman and Mr. Leo D. Heartt be re-elected.

That the Committee on Bible Cause be re-elected, as also the present agent for Publication and Colportage.

JOSEPH EVANS, *Chairman.*

On motion it was ordered that the name of Albert Long, *colored*, a candidate under our care, be dropped from the roll of candidates, since it appears that he has united with the Methodist church.

The Special Committee on the matter of paying the expenses of Mr. A. T. Whitsett to and from the General Assembly in May, 1901, reported, recommending that

the Presbytery pay said expenses as soon as the money is available. The report was adopted.

Reidsville, N. C. was chosen as the place for the next Stated Meeting of Presbytery, and subsequently the time was fixed for Tuesday, the 15th day of April, 1902, at 8 o'clock p. m.

The following paper, presented by the Agent of Sabbath Schools was received and adopted, viz:

The Agent on Sabbath Schools would lay before you the following facts: At the recent meeting of the General Assembly, led by the vote of the majority of the Presbyteries, it was decided to employ a General Superintendent of Sabbath Schools, under the direction of the Committee of Publication at Richmond, Va. The choice of that committee, we think wisely and divinely guided, fell upon Rev. Dr. A. L. Phillips, whose father and grand-father of blessed memory were for many years members of this Presbytery, and none of the patriarchs of the past were more loved and honored than they.

This forward movement, we hope, means much for the enlargement and improvement of this most precious part of our church work. Though the Sabbath School has done much, yet, that it has not accomplished what it ought to have done, is a fact manifest to us all. The General Assembly said "our children are not under the influence of the church and are not being imbued with the spirit of our faith as we could wish."

The number in our Sabbath Schools ought to be much larger than our church membership, and yet it is not more than 75 per cent. of it, and even less than that in the Synod of North Carolina. We want greatly to enlarge this important branch of our work. We believe Dr. Phillips is the man to lead this forward movement, and to impart the enthusiasm so much needed. We must give him all the aid in our prayers and co-operation he desires.

Looking at our Presbytery for the past three years we find that we have rather retrograded than advanced. Our Sunday School work is a little smaller today than it was three years ago. Statistics show that more than half (56 per cent.) of all the additions to our church comes from the Sabbath School and in the church at large three-fourths (75 per cent.) of additions comes from the same source. This ought to open our eyes to see how vital to the interests of the church

is this work. If it languish, the church must decline; if it is enlarged and made effective, the church will proportionately advance.

In view of these facts and of the interests at stake so precious and vital, your committee recommends

1. That the pastors be urged to pray often and tenderly for our children and youth.

2. That each church be directed to hunt out and occupy new neighborhoods for evangelistic Sunday Schools.

3. That the Presbytery press upon all schools the duty and importance of observing Sunday School day on October 6, and of making a liberal collection for the forward movement on that day and forwarding the same to Dr. Hazen at Richmond.

Respectfully submitted,

B. W. MEBANE, *Agt. S. S.*

The Rev. R. G. Matherson was on motion appointed Treasurer pro tem.

The report of the Treasurer was received, read and approved. It is as follows:

REPORT OF TREASURER OF ORANGE PRESBYTERY.
FOR PERIOD EMBRACED BETWEEN APRIL 1 AND SEPTEMBER 25, 1901.

CAUSE.	Balance 4-1-1901.	Receipts.	Disbursements.	Balance 9-25-1901.
Foreign Missions		$ 586 92	$ 378 60	$202 32
Presbyterial Home Missions		219 30	219 30	
Synodical Home Missions		137 71	103 22	34 40
General Assembly Home Missions		19 79		19 79
Ministerial Relief Fund		146 90		146 90
Bible Cause		7 04		7 94
Church and Christian Education		121 33	109 90	11 43
Colored Evangelization		28 74		28 74
Education for the Ministry		96 32		96 32
Orphans' Home		110 02		110 02
Publication and Colportage	$177 00	53 81	83 82	146 99
Presbyterial Fund	177 88	142 49	243 30	77 06
Total	$354 88	$1,671 27	$1,138 14	$888 01

Balance in bank September 25, 1901, $888 01.

Respectfully submitted,

T. B. FULLER, *Treasurer.*

Reports from the Commissioners to the last General Assembly were heard and approved, and the diligence of the brethern in their attendance commended.

The report of Temporary Supplies, appointed last spring, was called for and the list was read; and as the appointments had not generally been filled, it was ordered that the time be extended to the spring meeting and the same list be called again.

In answer to the call for reports from Special Committees, the Rev. R. E. Caldwell, D. D., reported that he had installed the Rev. A. S. Caldwell as pastor of High Point Church on the 30th day of June, 1901; and on the same day the Rev. D. I. Craig reported that he had installed the Rev. John H. Grey as pastor of the Lexington Church.

These reports were approved.

Presbytery then heard President Henry Louis Smith, of Davidson College, in the interests of that institution.

At the close of Dr. Smith's address it was moved and carried that Presbytery hear him again tomorrow on the probable causes of the decline in the number of candidates for the Gospel Ministry.

Presbytery then took a recess until 7:30 o'clock p. m.

SECOND DAY—EVENING SESSION.

HILLSBORO, N. C.,

Thursday, September 26, 1901.

Presbytery met at 7:30 o'clock and the Moderator announced that the special order for this hour was to hear the report of the Executive Committee on Foreign Missions and to hold a popular meeting in the interest of the same.

The meeting was then turned over to the Rev. R. E. Caldwell, D. D., Chairman, who conducted the devotional exercises and read the report of the Committee, which was received.

Addresses were made by the Rev. Messrs. John H. Grey, Hugh Craig, and R. G. Matherson.

The report was then adopted, and is as follows:

REPORT OF COMMITTEE ON FOREIGN MISSIONS.

Your Committee on Foreign Missions is pleased to report that 48 churches contributed last year $5,200 to this cause, an increase over the previous year of $372.10, given by the same number of churches. Eleven small churches make no report. It is interesting to note that there are now three churches which contribute over $1,000 each, whereas formerly there were but two.

The missionary campaign which was ordered at the spring meeting was arranged by the Committee as directed, and the Rev. S. R. Hope, of the Japan Mission, was detailed by the Executive Committee to visit the churches. An itinerary was made after consulting with Mr. Hope, which was not fully carried out, for the reason that after spending one month in the work and having visited about twenty churches, he was notified by the Committee at Nashville that he was to return to Japan at an earlier date than he had expected.

Respectfully submitted.

ROBT. E. CALDWELL, *Chairman.*

The report on the Minutes of the General Assembly was presented and received, and, pending discussion and final adoption of this report, it was moved and adopted that a committee of three be appointed to carefully examine and to receive criticisms on the proposed Catechism on the Church and report at the adjourned meeting of Synod in October. The Moderator subsequently appointed on this committee the Rev. Messrs. Culbertson, Craig, and Ruling Elder M. G. Newell.

The report on the Minutes of the Assembly was then adopted, and is as follows:

MINUTES OF THE GENERAL ASSEMBLY.

Your Committee on the Minutes of the General Assembly would call attention to the following items of special interest:

1. On pages 24 and 25. In the matter of a change in Chap. V., Sec. 7, Form of Government concerning Ecclesiastical Commissions,

certain recommendations are made to the Presbyteries for their advice and consent.

2. On page 36. Presbyteries are instructed to call the attention of pastors and clerks of Sessions to the defective nature of the statistics in the reports of the number of baptized non-communicants and the use made of them against our Church by others, and to urge more accuracy and fullness in making up these reports.

3. On page 50. Attention is called by the Assembly itself to the reports of the *Ad Interim* on the subject of graded School Sunday School lessons published in the appendix for the information of the Church pending further action.

4. On page 50. A further change in connection with the matter of Ecclesiastical Commissions, substituting the word "Committee" for the word "Commission" in Sections 179 and 215, Rules of Discipline.

5. On page 50. Request is made that the Presbyteries report their criticisms of the Catechism on the Church to the Ad Interim Committee by February, 1902.

6. On pages 55 and 56 there are many things of interest to ministers in connection with the creation of the new Executive Committee of Ministerial Relief and the work committed to its care.

7. On page 57 the Assembly exhorts the Presbyteries to exercise great care in receiving candidates for the ministry.

8. On page 64 a reference to the Hymn Book indicates that it ought to be available for the use of our churches within a very short time.

9. On page 69 the Assembly calls attention to the teaching of God's word upon the subject of marriage and divorce and of the duty of ministers in relation to the re-marriage of divorced persons. The significance of this action lies in the fact that in the second notice taken by the Assembly within two years of this important matter (see Minutes of Assembly 1900, page 614).

10. We would call attention to the fact that the question of the quorum of Synod is still before the Presbyteries for their action.

ROBT. E. CALDWELL, *Chairman.*

The following overture to the General Assembly was offered by the Rev. E. C. Murray, D. D., and on motion it was placed upon the docket until the spring meeting of Presbytery.

OVERTURE TO GENERAL ASSEMBLY ON GRADED SUNDAY SCHOOL LESSONS.

The Presbytery of Orange would respectfully overture the General Assembly in reference to the three reports on graded Sunday School lessons submitted to the Assembly of 1901 and sent down to the Presbyteries of this consideration:

1. That our Sunday Schools be urged to use, as far as practicable, the supplemental course outlined in the majority report; and that the normal course suggested, and that the list of books on the art of teaching, etc., be commended to the attention of our schools.

2. That the graded system of Bible Study outlined in the two minority reports be approved; and that a committee of three be appointed by the Assembly whose duty it shall be to endeavor by whatever means may be necessary to have the International Lesson System modified as to embody the principles set forth in these two reports.

E. C. MURRAY.

Presbytery then adjourned, with prayer by Rev. D. I. Craig, to meet tomorrow morning at 9:30 o'clock.

THIRD DAY—MORNING SESSION.

HILLSBORO, N. C.,

Friday, September 27, 1901.

Presbytery met at 9:30 o'clock and was opened with prayer by the Rev. Joseph Evans.

The minutes of yesterday's sessions, and also the minutes of the day before, were read and approved.

The question was raised as to the status of Dr. Hammet in relation to the Church; whether he was excluded (by the sentence of deposition from the ministry) from the Sacrament of the Lord's Supper, and consequently from the right of membership in some church.

The Moderator ruled that the sentence of deposition from the ministry did not necessarily exclude Dr. Hammet from the Sacrament. (See Chap. IV., par. 160, Book of Church Order.)

The Rev. C. W. Robinson appeared in Presbytery and was excused for tardiness and enrolled.

The Rev. L. M. Kerschner arose to a question of personal privilege and requested that the following paper be recorded in the minutes. The request was granted, viz.:

Realizing that I have erred in casting my vote for the deposition of Dr. Hammet from the ministry, having failed in a Christian duty to him before voting, I am sorry that I voted at all.

L. M. KERSCHNER.

It was moved that Dr. J. H. Hammet be suspended from the Sacraments of the Church, and, pending discussion of this motion, it was laid on the table, to be taken up as the first order this afternoon.

The Rev. Eugene Daniel, D. D., of Albemarle Presbytery, was invited to sit as a Corresponding Member and introduced to Presbytery.

The Rev. Joseph Evans, Agent of Publication and Colportage, offered the following paper, which was adopted:

The Presbytery hereby authorizes the Agent of Colportage to give Colporteurs, from year to year, an order on Dr. Hazen for books to the amount of $50.

The Committee on Church and Christian Education, to whom was referred the communication in reference to the debt of Presbytery to Dr. C. A. Smith, reported, recomending:

That the Presbytery direct the Treasurer to pay this balance due Dr. A. Smith, out of the first funds, for Church and Christian Education, available for this purpose.

The report was adopted.

The Committee on Installations reported that nothing had come into their hands. The report was received and the Committee discharged.

HOME MISSIONS.

The hour to hear the report on Home Missions and to hold a popular meeting arrived. The Rev. E. C. Murray, D. D., Chairman, presided and read the report of the Committee. Addresses were then made by workers in the Home Mission fields, viz., Rev. Messrs. S. H. Williamson, B. W. Mebane, D. D., Cornelius Miller, C. W. Robinson, and W. A. Murray. The Chairman then presented the recommendations attached to the report, which, on motion, were laid over for discussion until this afternoon's session.

The Rev. Eugene Daniel, D. D., was heard in the interest of Peace Institute, and subsequently the following resolution was adopted:

Resolved, That the Presbytery has heard with pleasure the address of the Rev. Eugene Daniel, D. D., concerning the flourishing condition of Peace Institute, and that in giving expression to our high appreciation of the work done by this eminent school for young ladies we renew the endorsement already made and the pledges heretofore given, and pray for the continued favor of Heaven upon those in control of its affairs and for all students under its care.

President Henry Louis Smith, of Davidson College, was then heard with great interest on the probable causes for the decline in the number of candidates for the ministry.

Presbytery then took recess until 3 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

HILLSBORO, N. C.,

Friday, September 27, 1901.

Presbytery reassembled at 3 o'clock p. m. and resumed business.

A communication was received and read from the Trustees of the "McKelway Academic Institute," Ashe county, N. C., which was referred to a special committee, consisting of Rev. E. E. Gillespie, Rev. E. W. Smith, D. D., and Mr. M. G. Newell, to consider the same and report at the adjourned meeting of Presbytery at Synod in Charlotte, N. C.

It was moved and adopted that when this Presbytery adjourns, it adjourn to meet in the city of Charlotte, N. C., during the sessions of Synod in October next, at the call of the Moderator.

The report of the Committee on the Bible Cause was received and adopted, as follows:

REPORT OF COMMITTEE ON BIBLE CAUSE.

Your Committee on the Bible Cause would report that, while the American Bible Society is doing a great and glorious work in distributing the Bible both at home and abroad, our Presbytery is having but a small share in this work. Last year the collection for this cause was sadly neglected by our churches. Only nineteen of our churches contributed anything to this cause, and they contributed only $91.00, while forty of our churches report no collection at all.

The third Sabbath in October is the time for our annual collection for this cause, and your committee would urge upon our pastors and Sessions to give the people an opportunity to contribute to this important work. It is essential to the success and efficiency of both our Home and Foreign Missionary work that the American Bible Society be liberally supported, so that the demand for Bibles may be met in the new fields which are constantly being opened.

Respectfully submitted,

C. E. HODGIN, *Chairman.*

The Committee on Colored Evangelization presented their report with recommendations, all of which was adopted except the first recommendation in reference to a request from Rev. S. G. Walker. It was ordered that this request lie over until the adjourned meeting at Synod, and in the meantime the chairman of the commit-

tee was instructed to find out all the conditions and prospects of a certain legacy said to be left to Clark Memorial Church.

The report is as follows:

COLORED EVANGELIZATION.

Your Committee submit the following report:

As to the work at large, it seems to be growing in popular favor.

Some good results have been accomplished: 2 churches organized, and 2 others to be organized; 2 houses of worship built, and 4 others are being built.

There are 40 Mission Schools with 194 teachers and 2,321 scholars, against 37 schools last year with 179 teachers and 1,987 scholars.

There are 54 ministers, 2 licentiates, 10 candidates, 80 churches, 1,919 communicants, 245 additions and 2,735 S. S. scholars—a good increase over the year before.

All the churches have been supplied except one or two. The committee has adopted a most commendable plan of appropriation, viz: That the appropriations decrease every year, that the fields may learn self-support.

The work at Stillman is admirably conducted. There were 54 students in the Institute last session, 16 being in the theological department. The course of study has been enlarged, covering 4 years in theology, with a post-graduate course.

A residence has been built for the Superintendent and teachers, called the "O. B. Wilson Hall."

The students do all the work in and out of the Institute. A three-story building is being put up by them, under the direction of a skilled mechanic. It is for class-rooms and dormitories for 64 students. This, with the present house, will accommodate 100 students.

This teaches the students self-help, and also reduces the cost of maintaining the Institute; and this shows that the little given is judiciously expended, and should elicit confidence and enlarged liberality.

Your workers in the home field have been faithful in their labors during the past six months.

Rev. R. B. Palmer reports that his work is interesting and encouraging. Protracted services have been held and two members of the Sabbath school were added to the church. He expects to open the day school early next month.

Rev. C. B. Ward, at Elkin, reports that the continual rains prevented him from holding his meeting in August, but hopes to hold it soon. Rain interfered with his regular appointments.

Rev. S. E. Walker reports that he has moved from North Wilkesboro to Danbury, as the Assembly's Committee has put another man in charge of the school there. The legacy to the Clark Memorial Church and Sabbath School is to be paid soon, and progress in the work is looked for.

He has labored faithfully. From a visit to Jefferson in the summer, he thinks there is an opening there for the establishment of a church.

Two Elders have been ordained and installed in the church at North Wilkesboro. The services have been kept up regularly. And the same is said of the services at Danbury. No protracted services have been held yet, but it is hoped they will be held in October.

In answer to the request from Rev. S. G. Walker, in the paper referred to your committee, we recommend:

That if you have any sayso in that matter, you consent to the purchase of the property mentioned;

We also recommend that $10.00 per month be appropriated to the school at Elim Church for the coming session;

Again we recommend that, as Rev. S. G. Walker has given up the work in the North Wilkesboro Church, he receive from this time, at the rate of half of the appropriations made for him heretofore, provided he has given up the work at North Wilkesboro.

J. McL. SEABROOK,
J. E. BROWN,
Committee.

The motion to formally suspend Dr. J. H. Hammet from the sacraments of the church was taken from the table and the following resolution was adopted:

Resolved, That Presbytery add to the sentence of deposition of the Rev. J. H. Hammett the added sentence "that he be indefinitely suspended from the sacraments of the Church until he gives satisfactory evidence of penitence."

On motion the best interests of Peter's Creek Academy were entrusted to the Trustees of that institution, to retain or dispose of the same, as may seem best in their judgment.

The Rev. Cornelius Miller offered to Presbytery his resignation as Evangelist in the Stokes county field, and stated some of the reasons which had led him to this step. After discussion of the matter, and many kind expressions and assurances from the brethren, the Presbytery declined to accept the resignation.

A historical sketch of the Buffalo Church, prepared and presented by the Rev. J. McL. Seabrook, was received without being read, and ordered to be filed in the Archives of Presbytery.

It was ordered that Historical Sketches of the following churches be prepared for the next Fall meeting of Presbytery, viz: Westminster Church by Rev. C. E. Hodgin; Wentworth Church by Mr. J. V. Price, and the Madison Church by the Rev. B. W. Mebane, D. D.

Recess was then taken until 7:30 o'clock p. m.

THIRD DAY—EVENING SESSION.

HILLSBORO, N. C.,

Friday, September 27, 1901.

Presbytery convened at 7:30 o'clock p. m. and heard a sermon by the Rev. Hugh Craig on the text--"And above all things, have fervent charity among yourselves" —1st Peter, 4: 8.

The unfinished business, namely, the Report on Home Missions, was then taken up; and after some discussion it was moved and carried that the appropriation to the Wilkesboro field be increased by $50. The report and recommendations as thus amended, were then adopted as a whole, as follows:

REPORT OF COMMITTEE ON HOME MISSIONS.

REPORTS FROM THE FIELDS.

Caswell Field. The condition of the field is satisfactory. Rev. S.

H. Williamson supplies four organized churches and preaches occasionally at several other points. No protracted meetings have been held as yet. There have been 3 or 4 accessions.

Chapel Hill. Rev. D. J. Currie has been assisted by Evangelist Wm. Black in a protracted meeting with glorious results. There were over 20 professions of faith, mostly among the University students.

Rockingham Field. Rev. B. W. Mebane has nine regular appointments, besides occasional preaching points, supplying four organized churches. Our evangelist does a great deal of visiting and preaches often five times a week. He conducts two regular prayer-meetings.

An effort is being made to erect a church building at Baker's Cross Roads near Wentworth. There is already a very interesting Sunday School, and a number of accessions are hoped for as soon as a church is organized. A beautiful lot has been donated, and with $200.00 in addition to funds subscribed, a suitable building can be erected. Several protracted meetings will soon be held. Our congregations are, as a rule, growing, and the interest increasing. At Madison about $600.00 has been raised for remodeling the church building.

Stokes Field. Rev. C. Miller reports that the past year has not been a successful one. Our Evangelist has been as faithful as usual in the discharge of all his duties. In 12 months he has missed no appointment, has ridden, mostly on horseback, 1,900 miles in all kinds of weather, and has been absent from home 3 or 4 days every week, and during protracted meetings nearly all of the time for several weeks. He held four meetings during the summer with very little assistance, and expects to hold others soon. The depressing feature of the work is the low degree of spiritual life in the churches, and especially the lack of the spirit of self-support. The two strongest churches, Asbury and Dan River, have no regular Sunday School, and the attendance of their members on preaching services is not regular. The contributions of all the five churches to pastoral support amounts to only about $25.00 a year.

Rev. R. W. George. Supplies Pine Ridge Church and preaches at various mission points. Much interest is manifested at all his services. A protracted meeting at Pine Ridge resulted in 9 professions and 6 accessions to our church, with more to follow probably.

Wilkesboro Field. The work is encouraging. There have been no protracted meetings yet, but 17 persons have professed faith and 5 have joined at North Wilkesboro. The four Sunday Schools are

doing good work. A new house of worship, "Union Mission Chapel," was dedicated in July in the Brushy Mountains. It is to be used for preaching, Sunday and week school purposes; 57 pupils are enrolled. It is hoped to make it the center of a public school district.

Alleghany Field. Rev. W. A. Murray has 9 preaching points. He has traveled, in 6 months, 1,357 miles, mostly on horseback. Rev. Wm. Black conducted a meeting at Sparta in which much interest was manifested and (unprecedented occurrence) every store and office closed during the services. A deep impression was made on the community. There were 25 or 30 conversions, and about 10 persons will join our church when organized. A beautiful sight is secured for the church, and funds are being collected for building. At Rocky Ridge there are 7 members, 4 heads of families. There have been 3 accessions since April. There are almost sufficient funds in sight for building; the ground has been donated, and the church will probably be completed by January 1st. Mr. J. E. Flow of Union Seminary, has labored here most efficiently this summer. Rev. J. H. Grey conducted a meeting here in August with blessed results. One of the missions is in a settlement densely populated and woefully destitute. The others are remote from any church, and the congregations are always large. Seven miles north of Sparta is a good opening for a church.

FINANCIAL STATEMENT.

The debt on this cause last April was $545.00. We have received, on debt, $302.79, and from the August collections $152.57. The present indebtedness, to October 1st, is $620.00, which will soon be reduced to about $400.00. Our appropriations are at present in excess of receipts, leaving an annual deficit of about $350.00. We are therefore compelled to reduce the salaries of our workers.

We recommend: 1. That the following appropriations be made for the year ending October 1st, 1902: To the Chapel Hill field, $50.00; to the Caswell field, $200.00; to the Rockingham field, $225.00, and to the Wilkesboro field, $200.00.

2. That the Chairman of Home Missions be directed to write to the mission churches, urging them to increased efforts toward self-support.

3. That in view of the debt resting on this cause and of the partial failure of the August collections, because of rains, bad roads, etc., we urge our churches to make strenuous efforts to increase their contributions by extra collections and subscriptions.

E. C. MURRAY, *Chairman.*

The report of the Committee on Calls and Supplies was received and adopted, as follows:

REPORT OF COMMITTEE ON CALLS AND SUPPLIES.

Your Committee would recommend:

1. That the application of Wentworth Church for the services of the Rev. B. W. Mebane as stated supply for one-fourth of his time at a salary of $60 be granted, with the understanding that those Sabbath evenings be devoted to evangelistic work outside of Wentworth.

2. That the application of Speedwell Church for the services of the Rev. B. W. Mebane as stated supply for one Sabbath a month at a salary of $60 be granted, with the understanding that an earnest effort shall be made to raise the salary to at least $75, and that the amount still due on the salary of the Rev. D. I. Craig be paid as soon as possible.

3. That the application of Bethlehem Church for the services of the Rev. Hugh Craig as stated supply for one-fourth of his time at a salary of $165 be granted.

E. C. MURRAY, *Chairman.*

On motion, the Rev. B. B. Palmer (colored) was heard in the interest of his work in Caswel county, and a collection was taken for his benefit, which amounted to $8.28, and the promise of a Pulpit Bible for a Christmas present.

The Committee on Leave of Absence reported as follows, which was received and adopted:

REPORT OF COMMITTEE ON LEAVE OF ABSENCE.

Your Committee would respectfully report that the following have been granted leave of absence for reasons your committee deemed sufficient:

Ministers: Revs. S. H. Williamson, R. G. Matherson, J. H. Grey, Cornelius Miller, R. W. Culbertson, C. E. Hodgin, E. E. Gillespie.

Elders: Messrs. Leo D. Heartt, A. V. Craig, J. W. Pickett, J. M. Apple, W. E. Kirkland, J. E. Hanner, T. M. Cheek, M. Smith, A. C. Denny, D. F. Morrow and M. G. Newell.

On behalf of Committee,

E. E. GILLESPIE, *Chairman.*

The following report on Systematic Beneficence was then presented for the Synod:

To the Synod of North Carolina:

The Presbytery of Orange respectfully submits the following Report on Systematic Beneficence for the year ending March 31, 1901:

46 Churches contributed to Presbyterial Home Missions . .	$ 2,125.00
44 Churches contributed to Synodical Home Missions . .	2,295.00
35 Churches contributed to Assembly's Home Missions . .	370.00
48 Churches contributed to Foreign Missions	5,270.00
34 Churches contributed to Publication and Colportage . .	163.00
36 Churches contributed to Education for Ministry	502.00
18 Churches contributed to Church and Christian Education	817.00
38 Churches contributed to Invalid Fund	334.00
40 Churches contributed to Colored Evangelization	239.00
19 Churches contributed to Bible Cause	91.00
37 Churches contributed to Synodical Orphans' Home.. . .	1,638.00
16 Churches contributed to Miscellaneous..	1,990.00
Total	$15,664.00

Being $1,267 less than was raised the year before. 56 Churches reported, and 12 of them contributed to all the objects conducted by the Church, and 48 to one or more of them.

Three churches made no report, viz: Jamestown, Holloways and Worthville.

By order of Presbytery. At Hillsboro Church, on 27th day of September, 1901.

Attest: D. I. CRAIG, *Stated Clerk.*

NOTE.—Pastors' Salary and Congregational Expenses are not included in Systematic Beneficence.

The following resolution of thanks was adopted by a rising vote:

RESOLUTION OF THANKS.

Inasmuch as the Presbytery of Orange has been most hospitably entertained by the good people of Hillsboro; therefore, be it

Resolved, 1. That the Presbytery tender its thanks to the pastor and members of the Presbyterian Church and other good citizens of Hillsboro for their cordial hospitality and kindness shown the members of Presbytery during our most pleasant sojourn in their town.

Also to the Southern Railway Company for reduced rates of travel kindly and courteously granted.

2. That the pastor read this resolution from the pulpit next Sunday.

The Rev. C. W. Robinson tendered his resignation as Evangelist of the Wilkesboro field. And on motion the matter was placed upon the Docket for the consideration of Presbytery at the adjourned meeting at Synod.

The Minutes of this day's sessions were read and approved.

Presbytery then adjourned to meet at the call of the Moderator, during the sessions of Synod at Charlotte, N. C., in October next, by singing a hymn and being led in prayer by the Rev. D. I. Craig, and the benediction pronounced by the Moderator.

C. E. HODGIN, *Moderator.*
W. A. MURRAY,
D. F. MORROW,
Temporary Clerks.

Attest: D. I. CRAIG, *Stated Clerk.*

DIRECTORY.

The following is a complete Directory for the present time, having been amended by filling all vacancies September, 1901.—*Stated Clerk.*

OFFICERS.

Moderator—Rev. C. E. Hodgin, Greensboro, N. C.

Stated Clerk—Rev. D. I. Craig, Reidsville, N. C.

Treasurer—Mr. T. B. Fuller, Durham, N. C.

TRUSTEES.

Of Presbytery
- Mr. J. M. Rogers, Winston, N. C.
- Mr. L. B. Holt, Graham, N. C.
- Mr. R. R. King, Greensboro, N. C.
- Mr. A. M. Scales, Greensboro, N. C.
- Mr. J. W. Scott, Greensboro, N. C.

Of Davidson College
- Mr. Geo. W. Watts (Fall of 1905).
- Rev. E. W. Smith, D. D., (Fall of 1902).
- Mr. J. L. Scott, Jr., (Fall of 1903).

EXECUTIVE COMMITTEES AND AGENTS.

Home Missions
- Rev. E. C. Murray, Chairman, Graham, N. C.
- Rev. E. W. Smith, D. D.
- Rev. J. McL. Seabrook.
- Mr. E. P. Wharton.
- Mr. L. Banks Holt.

Foreign Missions.
- Rev. R. E. Caldwell, Chairman, Winston, N. C.
- Rev. C. E. Hodgin.
- Mr. T. J. Brown.

Education for the Ministry
- Rev. Daniel J. Currie, Chm., Chapel Hill, N. C.
- Mr. C. W. Johnston.
- Mr. T. B. Fuller.

Church and Christian Education
- Rev. R. G. Matherson, Chm., Durham, N. C.
- Rev. J. W. Goodman.
- Mr. Leo. D. Heartt.

Colored Evangelization
- Rev. J. McL. Seabrook, Chm., Greensboro, N.C.
- Rev. J. E. Brown.
- Mr. T. A. Wilson.

Bible Cause
- Rev. C. E. Hodgin, Chairman, Greensboro, N. C.
- Mr. W. S. Moore.
- Mr. J. W. Scott.

Publication and Colportage—Rev. Jos. Evans, Agent, Milton, N.C.

Sabbath Schools—Rev. B. W. Mebane, D.D., Agt., Madison, N. C.

PERMANENT COMMITTEES.

Apportionments and Assessments—Rev. E. C. Murray, D. D., Rev. D. I. Craig, Mr. T. B. Fuller.

Auditing—Mr. Leo D. Heart, Mr. Geo. W. Watts.

EXAMINING.

1. *Geography and History*—Rev. J. W. Goodman, Rev. Allen Jones, Jr., Rev. J. E. Brown.

2. *Latin and Greek Exegeses*—Rev. E. W. Smith, Rev. J. McL. Seabrook, Rev. W. A. Murray.

3. *Greek, Hebrew and Logic*—Rev. R. E. Caldwell, Rev. L. B. Turnbull, D. D., Rev. D. J. Currie.

4. *Mathematics and Physical Science*—Rev. C. W. Robinson, Rev. D. I. Craig, Rev. J. McL. Seabrook.

5. *Mental and Moral Philosophy*—Rev. C. Miller, Rev. E. E. Gillespie, Rev. C. E. Hodgin.

6. *Theology*—Rev. D. I. Craig, Rev. E. C. Murray, D. D., Rev. Joseph Evans.

7. *Church History*—Rev. R. W. Culbertson, Rev. C. Miller, Rev. S. H. Williamson.

8. *Church Government and Sacraments*—Rev. B. W. Mebane, D. D., Rev. R. E. Caldwell, Rev. L. M. Kerschner.

☞The next Stated Meeting of Presbytery will be held at Reidsville, N. C., on Tuesday, April 15th, 1901, at 8 o'clock, p. m.

☞The Synod of N. C. meets in the second Church, Charlotte, N. C., on Tuesday, October 22nd, 1901, at 7:30 p. m.

D. I. CRAIG, *Stated Clerk.*

MINUTES

OF THE

TWO HUNDRED AND SIXTY-FOURTH SESSION

OF

ORANGE PRESBYTERY

HELD IN THE

PRESBYTERIAN CHURCH, REIDSVILLE, N. C.,

APRIL 15-18, 1902.

AND

INTERMEDIATE MEETINGS.

GREENSBORO, N. C.:
J. M. REECE & CO., BOOK AND JOB PRINTERS
1901.

ADJOURNED MEETING

OF

ORANGE PRESBYTERY,

HELD IN CHARLOTTE, N. C., OCTOBER, 25, 1901.

CHARLOTTE, N. C., Oct. 25, 1901.

Orange Presbytery convened at the call of the Moderator in the Sunday School room of the Second Presbyterian Church, Charlotte, N. C., October 25, 1901, and was opened with prayer by the Rev. J. McL. Seabrook, the last Moderator present.

The following members were present: Rev. Messrs. J. McL. Seabrook, C. W. Robinson, E. E. Gillespie, E. C. Murray, D. D., D. J. Currie, Allen Jones, Jr., J. E. Brown, W. A. Murray, J. H. Grey and B. B. Palmer, with Messrs. J. M. Rogers, R. P. Richardson, Jr., and Robert Finley, Ruling Elders.

The Rev. D. J. Currie, Chairman of the Executive Committee on Ministerial Education, submitted his report, which was read and adopted. It is as follows:

REPORT OF EXECUTIVE COMMITTEE ON EDUCATION FOR THE MINISTRY.

In accordance with the requirement of our Manual that the report of the Executive Committee on Education for the Ministry at the Fall Meeting of Presbytery be "full and explicit in relation to each candidate under its care," your committee would report as follows:

Mr. S. C. Smith is now a Senior at Union Theological Seminary, where he not only attends to class duties, but also, so far as he can do

so, engages in religious work. For nearly four months during the summer he engaged in mission work in a lumbering section of West Virginia, Greenbrier Presbytery, "preaching from two to three times each Sunday." His last year's report at the Seminary gives him "excellent" on deportment, 16 absences from recitations excused, and 1 unexcused, and grades in his studies (averaged for the two terms) as follows: Church History, 89; English Bible, 87.5; N. T. Exegesis, 91; O. T. Exegesis, 94; Pastoral Theology, 93; Systematic Theology, 90.5, and O. T. Criticism, 97. Mr. Smith asks for financial aid to the extent of $75.00, and we recommend that his application be granted.

Mr. J. C. Story is also in the Senior class at Union Theological Seminary. He spent his summer vacation supplying the Immanuel Church, Wilmington N. C. His labors there were greatly blessed and most acceptable to the commission of Wilmington Presbytery that had the affairs of that church in charge. His Seminary report for last year gives him "excellent" on deportment, 9 excused absences and 8 unexcused, and averaged grades on his studies as follows: Church History, 94; English Bible, 91.5; N. T. Exegesis, 92.5; O. T. Exegesis, 96; Pastoral Theology, 93; Systematic Theology, 89.5, and O. T. Criticism, 97. Mr. Story asks for $75.00 from Presbytery, and we recommend that his application be granted.

Mr. C. L. Rogers also is a Senior in Union Theological Seminary. He spent the summer supplying the very acceptable charge of Rev. Peter McIntyre, in Sampson county, N. C. Last year's Seminary report gives him "excellent" on deportment, 5 excused absences from recitations and 4 unexcused, and grades as follows: Church History, 67.5; English Bible, 73.5; N. T. Exegesis, 72.5; O. T. Exegesis, 83; Pastoral Theology, 85; Systematic Theology, 75.5, and O. T. Criticism, 81. We hope he can improve on these this year. Mr. Rogers also asks for $75.00 from Presbytery, and we recommend that his application be granted.

Mr. J. B. Massey is now in the Middle class at Union Theological Seminary. He spent the summer months in very successful mission work with Rev. Dr. M. L. Lacy, of Sink's Grove, W. Va. His admirable report of class work at the Seminary last year shows that he stands very high there, and is as follows: Deportment, "excellent;" absences, none; grades: Church History, 99; English Bible, 96; Hebrew, 99.5; Homiletics, 94.5; N. T. Exegesis, 97, and Systematic Theology, 97.5. Mr. Massey asks the aid of Presbytery to the extent of $75.00, and we recommend that his application be granted. Mr.

Massey also asks for his trial pass for licensure, and we suggest that they be as follows: Sermon, text: Rom. 5: 1. Popular Lecture: Psalm 23. Greek Exegesis: Heb. 6: 1-6. Latin Thesis: "Au Sit Sanctus Spiritus Deus?"

Wr. Wm. Marion Sykes was graduated with the degree of A. B. last June at Davidson College and has recently entered upon his course as a Junior in Union Seminary. Along with his class work he engages in mission work in the suburbs of Richmond. A protracted case of typhoid fever prevented his teaching last summer, as he had hoped to do. While at Davidson College last year he taught a class in a colored Sunday School. His report of class-work there gives him grades (averaged) as follows: Astronomy, 81.5; Bible, 96.5; English, 79; Greek, 80; Logic, 84, and Political Science, 85; with deportment, 100. Mr. Sykes asks aid of Presbytery to the amount of $75.00, and we recommend that his application be granted.

Mr. J. A. Ratcliffe has lately returned to Davidson College for his second year's work there. During his summer vacation he was actively engaged in colportage work in the bounds of our Presbytery, and canvassed almost the entire territory. While at Davidson College last year he was actively engaged in Sunday School work in the country and other Christian work. His report for the Fall Term at Davidson College is: Bible, 89; English, 52; Latin, 73; Mathematics, 84; Natural Philosophy, 61, and Deportment, 100. Doubtless he will improve on these in this his second year. Mr. Ratcliffe asks for $75.00 from Presbytery, and we recommend that it be granted.

Mr. George C. Smith is living in Ashe county. He writes that his eyes now are worse than usual, but he is anxious to do Christian work, and desires Presbytery to give him work in Ashe county. He still hopes to give his entire time to the Lord's work, but the present condition of his eyes give little hope of early continuance of his studies preparatory to the ministry.

Mr. J. H. Allison, Jr., is still engaged in work at Durham. He had earnestly hoped to enter school this Fall, but was disappointed. Along with his other work, he is studying privately, and also engaged in mission work.

Mr. J. A. Forbis has not reported to your committee since the Spring Meeting of Presbytery.

Mr. J. T. Smith has not reported to your committee, but from his brother, Mr. George C. Smith, we learn that he is at Jonesville, N. C., and expects to continue teaching for a time.

* Mr. E. L. Harris continues his work as Registrar in the State University. The state of his own health, besides continued sickness in his family, has prevented his doing as much active religious work as hitherto, but his daily life is one long sermon from the text, "For me to live in Christ." Because of his continued poor health, Bro. Harris asks that his name be dropped from our roll of candidates and most regretfully we recommend that his request be granted.

Thus, of our eleven candidates, five are at Union Theological Seminary, one at Davidson College, and the rest are not at present in course of preparation for the work of the ministry.

Respectfully submitted,

DANIEL J. CURRIE, *Chairman.*

The Rev. E. E. Gillespie submitted the report of the Special Committee recently appointed to report on a communication from the Trustees of the "McKelway Academic Institute." The report was received and adopted, and is as follows:

Your committee appointed to consider the communication from the "Board of Trustees of the McKelway Academic Institute" would respectfully recommend the following action, viz: Orange Presbytery has heard with interest and pleasure of the progress made by the Board of Trustees in the establishment of the "McKelway Academic Institute," and in reference to the request for an appropriation of $500 from the "Twentieth Century Fund" for the erection of additional buildings, would say that we regretfully decline the said request, as there are no funds in hand from that source. This action is in accord with the recommendation adopted by the Presbytery at its Spring Meeting in reference to this school, viz: "With the further understanding that the Board of Trustees is not to spend in advance any of the funds herein pledged to be appropriated, or to make debts upon its expectancy." Respectfully submitted,

E. E. GILLESPIE,
EGBERT W. SMITH,
M. G. NEWELL.

The resignation of the Rev. C. W. Robinson as Evangelist of the Wilkesboro field, was taken from the docket and

* Mr. Harris died November 11, 1901.

discussed. Remarks were made by Mr. Finley and others, and on motion, the appropriation made to the Wilkesboro field by the Executive Committee on Home Missions, at Hillsboro, and adopted, was reconsidered, and it was moved and carried that the Committee leave the appropriation as heretofore, fixing the amount at $275.00, and to make a special effort to that end.

Bro. Robinson was then allowed, at his own request to withdraw his resignation.

Presbytery took recess until 5 o'clock p. m.

Presbytery convened in the same place at 5 o'clock p. m.

The same members were present, and also the Rev. Messrs. D. I. Craig, R. W. Culbertson and C. E. Hodgin.

The Rev. J. McL. Seabrook, to whom was referred, at the Stated Sessions, a request from the Rev. S. G. Walker to purchase land at Danbury with money bequeathed to the Clark Memorial Church and Sunday School, made the following report, which was adopted:

Your committee, having been instructed to find out the conditions of the will of George T. Clark, report that they have done so, and that only the interest of the legacy to the Clark Memorial Church and Sunday School can be used. We therefore recommend that the request of Rev. S. G. Walker to purchase property in Danbury be not granted. J. McL. SEABROOK, *Chairman.*

The Rev. J. McL. Seabrook, Chairman of the Special Committee, appointed at the Stated Sessions, to bring in a report or criticisms on the proposed Catechism on the Church, presented the following report, which was adopted:

THE PROPOSED CATECHISM ON THE CHURCH.

Your committee appointed to criticise the Catechism on the Church, and report at this meeting of Presbytery, submit the following report:

Upon examining the Catechism, we find many excellencies in it

that are of a nigh order, but we also find some things in it to which we feel constrained to take exception.

1. We find in many of the answers given, the words of the question repeated. Question 1 has in it twenty words, eighteen of these (all except two) are repeated in the answer. This only lengthens the answer and makes it more difficult to be summarized. See also questions 2, 4, 5, 9, 10, 11, 12, 14, 15, 16, 17, etc., with their answers. Such repetition is not necessary, and it does not illuminate the answer at all.

2. We object to the use of the word "Catholic" and "Holy Catholic" in this Catechism as applied to the Church. You will find them in the first four questions and answers. Their use is unnecessary and unfortunate. The sense in which the word "Catholic" was used when our Confession was formulated is now almost obsolete. The phrase "Holy Catholic Church" is now popularly and universally applied to the Church of Rome. The unsophisticated may mistake our Church for the Roman Catholic Church.

3. The Catechism is not simple enough. The Assembly of 1900 appointed an Ad Interim Committee "to prepare a brief Catechism on the *Nature* and *Government* of the Church" "which will be worthy of use in the instruction of adults and children"—not for ecclesiastics and theological students. For the ordinary Sunday School teacher and pupil many of the answers are too long, and abstruse and technical. They can and should be simplified—E. G. One of our members, Dr. Murray, in an article in The Christian Observer, thus simplifies Question 1 and its answer: "What is the visible Church?" Answer: "The visible Church is that organized Society which Christ has established in the world, and of which He is the Head and King," He also shows how other questions and answers may be simplified.

4. Some of the answers are defective, and therefore, are misleading. For example, it is asked in Question 10, "What was the Sign and Seal of the Covenant from Abraham to Christ?" And the answer is given, "Circumcision." Was not, we submit, the Passover equally a sign of the Covenant? And in the answer to the next question, "What is the Sign and Seal of the Covenant under the New Testament?" The answer is given, "Baptism." Here also, we submit, is not the Lord's Supper equally a sign and seal of the Covenant under this dispensation? Again, in answer to Question 21, we are told, "A Session is composed of the pastor, or pastors, if there be

more than one, and the Ruling Elders." According to this, if a church has no pastor, there is no Session in that church.

J. McL. SEABROOK,
D. I. CRAIG,
R. W. CULBERTSON,
Committee.

The Rev. Hugh Craig, of Fayetteville Presbytery, presented testimonials from said Presbytery with a view of uniting with Orange Presbytery. On motion, he was examined in accordance with the Book of Church Order, the examinations were sustained as satisfactory, and he was received and enrolled as a member of Orange Presbytery.

On motion, the Rev. Messrs. R. W. Culbertson, Hugh Craig and E. C. Murray, D. D., were appointed a committee to carefully examine and study the Assembly's Overture to the Presbyteries on Commissions and Committees, and to report at the Spring Meeting of Presbytery.

Presbytery then adjourned with prayer by Rev. R. W. Culbertson, after reading and approving the Minutes, to meet in the Reidsville Church on Tuesday, the 15th day of April, 1902, at 8 o'clock p. m.

W. A. MURRAY,
Temporary Clerk.

C. E. HODGIN,
Moderator.

Attest: D. I. CRAIG, *Stated Clerk.*

CALLED MEETING

OF

ORANGE PRESBYTERY,

HELD IN

FIRST PRESBYTERIAN CHURCH, GREENSBORO, N. C.
FEBRUARY 19, 1902.

The Presbytery of Orange met in the First Presbyterian Church, Greensboro, N. C., February 19, 1902, at half past eight o'clock p. m., under the following call of the Moderator:

FIRST PRESBYTERIAN CHURCH, Feb. 19, 1902.

The Constitutional requirements having been complied with, the Presbytery of Orange is hereby called to meet in the First Presbyterian Church, Greensboro, N. C., February 19, 1902, at half past eight o'clock p. m., to transact the following business, if the way be clear:

1. To consider the certificate of transfer of the Rev. E. R. Leyburn from Winchester Presbytery, and if the way be clear, to receive him into the Presbytery of Orange.

2. To consider and act upon the request of the Durham Church for the pastoral services of the Rev. E. R. Leyburn.

3. If the way be clear, to arrange for the installation of Mr. Leyburn as pastor of the Durham Church.

C. E. HODGIN, *Moderator.*

The following members were present: Rev. E. W. Smith, D. D., Rev. R. E. Caldwell, D. D., Rev. J. McL. Seabrook, Rev. C. E. Hodgin, Rev. E. E. Gillespie, and Ruling Elder Mr. M. C. McLean from the First Church of Greensboro. Rev. C. E. Hodgin, the last Moderator, presided, and Rev. E. E. Gillespie acted as Clerk.

The meeting was opened with prayer and the call for the meeting was read and found in order, and the Presbytery proceeded to the business in hand.

A certificate from Winchester was read, dismissing Rev. E. R. Leyburn to Orange Presbytery. Mr. Leyburn being present, was then examined in accordance with the Book of Church Order. The examination was sustained as satisfactory, and on motion, he was received and his name enrolled as a member of Orange Presbytery.

A call from the Durham Church for the pastoral services of Rev. E. R. Leyburn for all his time, and at the salary of fifteen hundred dollars per annum, and the free use of manse was presented, read and found in order; and on motion, placed in his hands and accepted by him.

The way not being clear, arrangements for the installation of Rev. E. R. Leyburn were deferred to the Spring Meeting of Presbytery.

The Presbytery then adjourned, with prayer by Rev. R. E. Caldwell.

E. E. GILLESPIE, *Clerk pro tem.* C. E. HODGIN, *Moderator.*

Attest: D. I. CRAIG, *Stated Clerk.*

CALLED MEETING

OF

ORANGE PRESBYTERY,

HELD IN

FIRST PRESBYTERIAN CHURCH, GREENSBORO, N. C.
MARCH 26, 1902.

Orange Presbytery met in the First Church, Greensboro, N. C., on Wednesday, March 26th, 1902, at 9 o'clock p. m., under the following call of the Moderator:

GREENSBORO, N. C., March 15, 1902.

The Constitutional requirements having been met, the Presbytery of Orange is hereby called to meet in the First Presbyterian Church, Greensboro, N. C., on March 26th, 1902, at 9 o'clock p. m., to arrange for the installation of Rev. E. R. Leyburn as pastor of the Durham Church, if the way be clear.

C. E. HODGIN, *Moderator.*

The meeting was called to order by the Moderator, Rev. C. E. Hodgin, and was opened with prayer by Rev. E. W. Smith, D. D.

The following members were present: Rev. Messrs. C. E. Hodgin, Moderator, E. W. Smith, D. D., J. McL. Seabrook and Ruling Elder W. C. McLean of the First Church, Greensboro. The Rev. J. McL. Seabrook was appointed to act as temporary Clerk.

The call for the meeting was read and found in order, and the following arrangements were made for the installation of the Rev. E. R. Leyburn as pastor of the Durham Church.

1. The time: Sunday, April 13, 1902, at 11 a. m.
2. To preside and propound the Constitutional questions, the Rev. R. G. Matherson, with Rev. Daniel J. Currie as alternate.
3. To preach the sermon and charge the pastor, the Rev. Robert E. Caldwell, D. D., with the Rev. E. C. Murray, D. D., as alternate.
4. To charge the people, the Rev. L. B. Turnbull, D. D.

The meeting then adjourned with prayer by the Moderator.

J. McL. SEABROOK,
Temporary Clerk.

Attest: D. I. CRAIG, *Stated Clerk.*

MINUTES

OF THE

TWO HUNDRED AND SIXTY-FOURTH SESSION

OF

ORANGE PRESBYTERY,

HELD IN THE

PRESBYTERIAN CHURCH, REIDSVILLE, N. C.,

APRIL 15-18, 1902.

REIDSVILLE, N. C., April 25, 1902.

Orange Presbytery met according to adjournment in the Presbyterian Church at Reidsville, N. C., on Tuesday, April 15, 1902, at 8 o'clock p. m. A sermon was preached by the retiring Moderator, Rev. C. E. Hodgin, on the text—"And we know that all things work together for good to them that love God, to them who are the called according to his purpose." Rom. 8: 28; and after the sermon the Presbytery was constituted with prayer by the Moderator.

The roll was called and the following Ministers and Elders were present, and enrolled during the Sessions of Presbytery.

Ministers	*Elders*	*Churches*
D. I. Craig,	J. W. Miller,	Reidsville.
E. W. Smith, D. D.,	W. C. McLean,	Greensboro 1st.
R. W. Culbertson.		
J. McL. Seabrook,	D. E. Albright,	Buffalo.
R. E. Caldwell, D. D.		
C. W. Robinson, 2.		
L. B. Turnbull, D. D., 2.		
Daniel J. Currie.		

R. W. George.		
Joseph Evans,	D. M. Hines,	Milton.
E. E. Gillespie.		
E. C. Murray, D. D.		
S. H. Williamson,	T. C. Neal,	Bethesda.
	J. Mc. Garrison,	Stony Creek.
J. W. Goodman.		
C. E. Hodgin.		
Allen Jones, Jr., 3.	J. T. Bledsoe, 2,	Jefferson.
Cornelius Miller,		
L. M. Kerschner,	David Allison,	Little River,
W. A. Murray.		
J. E. Brown,	A. G. Trotter,	Mount Airy.
B. W. Mebane, D. D.,	J. M. Apple,	Madison.
	D. L. Withers, 2,	Wentworth.
	D. E. Purcell, 2,	Speedwell.
A. S. Caldwell, 2,	W. C. Denny,	High Point.
R. G. Matherson, 2.		
John H. Grey.		
Hugh Craig,	W. Jesse Morrow,	Bethlehem.
	G. T. Williamson,	Saxapahaw.
E. R. Leyburn,	T. B. Fuller,	Durham,
M. C. Arrawood,	J. L. Wilson,	Burlington.
27	T. F. Williamson, 2,	Leaksville.
	18	

Four ministers, Rev. Messrs. A. Currie, B. B. Palmer, colored, R. L. Wharton and H. D. LeQueux, were absent, and forty-one churches were not represented.

The Rev. B. W. Mebane, D. D., was elected Moderator, and the Rev. J. W. Goodman with Ruling Elder W. C. McLean, were elected temporary clerks.

The Rev. Dr. Brooks and the Rev. Mr. Wood of the Methodist Church, the Rev. Messrs. Jones and Greaves of the Baptist Church, and the Rev. Mr. Fetter of the Episcopal Church, were invited to sit as visiting brethren and introduced to Presbytery.

The Rev. M. C. Arrawood of Mecklenburg Presbytery, and the Rev. William Frew Orr of Toronto Presbytery,

Canada, were invited to sit as corresponding members, and introduced to Presbytery.

The hours for meeting and adjourning during the daily sessions were fixed as follows: From 9 a. m. to 12 m.; from 2:30 p. m. to 5:30 p. m.; from 8 p. m. to adjourn at will.

It was announced that the Rev. E. R. Leyburn would preach tomorrow morning at 11 o'clock, and the Presbytery then adjourned with prayer by the Moderator, to meet tomorrow morning at 9 o'clock.

SECOND DAY—MORNING SESSION.

REIDSVILLE, N. C.,
Wednesday, April 16, 1902.

Presbytery met at 9 o'clock and was opened with prayer by the Rev. W. T. Doggett.

The Minutes of last evening's session were read and approved.

The Rev. W. T. Doggett of Roanoke Presbytery, was invited to sit as a corresponding member, and introduced to Presbytery.

The Rev. Messrs. R. E. Caldwell, D. D., and C. W. Robinson, and Ruling Elders J. L. Wilson and J. T. Bledsoe, gave satisfactory excuse for tardiness and were enrolled.

On motion, the reading of the printed Minutes of the last Stated Sessions was dispensed with, but the Minutes of all intervening meetings were read and approved.

It was ordered that the report on Foreign Missions be heard tonight at 8 o'clock, in connection with an address on Foreign Missions by the Rev. Dr. Smith.

The Moderator announced the following Standing Committees:

1. *Devotional Exercises*—Rev. D. I. Craig and J. W. Millner.

2. *Calls and Supplies*—Rev. D. J. Currie, Rev. E. E. Gillespie, Rev. R. W. George, W. J. Morrow and D. E. Albright.

3. *Installations.* Rev. J. Evans, Rev. S. H. Williamson and W. C. McLean.

4. *Narrative*—Rev. Cornelius Miller, Rev. J. McL. Seabrook and G. T. Williamson.

5. *Minutes of Synod*—Rev. J. E. Brown, Rev. Hugh Craig and J. M. Apple.

6. *Sessional Duties*—Rev. C. E. Hodgin, Rev. L. M. Kerschner and D. M. Hines.

7. *Systematic Beneficence*—Rev. W. A. Murray, Rev. A. S. Caldwell and D. S. Allison.

8. *Nominations*—Rev. E. W. Smith, D. D., Rev. J. E. Brown and T. B. Fuller.

9. *Sessional Records*—(1) Rev. E. R. Leyburn, J. T. Bledsoe and A. G. Trotter. (2) Rev. J. H. Grey, J. L. Wilson and J. M. Apple. (3) Rev. R. W. Culbertson, G. T. Williamson and J. W. Millner.

10. *Leave of Absence*—Rev. R. E. Caldwell, D. D., and D. L. Withers.

11. *Societies in the Church*—Rev. C. W. Robinson, Rev. R. G. Matherson and D. M. Hines.

A certificate from Red River Presbytery was read, dismissing candidate E. M. Gilliard, colored, to the care of Orange Presbytery. The certificate was received and the brother's name was enrolled as a candidate under our care.

A letter was read from Rev. B. B. Palmer giving satisfactory reasons for non-attendance upon this meeting.

The following communications were received and read:

From the Rev. S. L. Morris, D. D., the Assembly's Secretary of Home Missions. Referred to the Committee on Home Missions.

From the Regents of the Orphan Home. Referred to the Committee on Minutes of Synod.

From candidate S. C. Smith. Referred to Committee on Education.

From Rev. Wm. Black, concerning the Evangelistic Institute to be held at Davidson College. Referred to Committee on Home Missions.

From the Rev. Dr. Stacy, the Assembly's Chairman of Committee on the Sabbath. Referred to a Special Committee consisting of Rev. Messrs. W. A. Murray, D. J. Currie and R. W. George.

From Mr. C. L. Zoll, of Ashe county, concerning the Presbyterian High School in said county. Referred to the Home Mission Committee.

Applications for the services of a Stated Supply were received from the churches of Yanceyville, Bethesda, Stony Creek, Roxboro, Wentworth and Little River, all of which were referred to the Committee on Calls and Supplies.

The Standing order for Devotional Exercises at 10 o'clock a. m. of the Second Day, was observed. The services were conducted by the Rev. Cornelius Miller.

After a recess of five minutes a sermon was heard from Rev. E. R. Leyburn on the text, I Cor. 15: 58.

Presbytery then took recess until 2:30 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

Wednesday, April 16, 1902.

Presbytery met at 2:30 p. m. and resumed business.

The Rev. Messrs. R. W. Culbertson, A. S. Caldwell, R. G. Matherson, L. B. Turnbull, D. D., and Elders W. C. Denny, T. F. Williamson and D. E. Purcell were excused for tardiness and enrolled.

A certificate from Mecklenburg Presbytery, dismissing the Rev. M. C. Arrawood to unite with this Presbytery was received and read. Mr. Arrawood being present, was examined in accordance with the Book of Church Order, the examinations were sustained as satisfactory, and he was received, and his name enrolled as a member of Orange Presbytery.

A call from the Burlington Church for the pastoral services

of Rev. M. C. Arrawood, for all his time, was read and referred to the Committee on Calls and Supplies.

A letter in the form of a resignation was received and read from the Rev. H. D. LeQueux, resigning the pastoral charge of Alamance and Springwood Churches, and requesting Presbytery to dissolve the pastoral relation.

Orderly letters were also received and read from the Alamance and Springwood Churches, concurring in the request of their pastor to dissolve the pastoral relation. After due consideration, on motion; the pastoral relation was dissolved, and at his own request, Bro. LeQueux was granted permission to labor out of the bounds of Presbytery.

On motion, a committee of three, consisting of Rev. C. E. Hodgin, Rev. J. McL. Seabrook and Mr. W. C. Rankin, was appointed to advise with and assist the Alamance and Springwood Churches in securing a pastor.

A petition to organize a colored church at North Wilkesboro, signed by eleven persons, was read and considered, and on motion, a commission, consisting of Rev. Messrs. C. W. Robinson, J. McL. Seabrook, J. E. Brown and Ruling Elder C. R. Finley, was appointed to organize said church if the way be clear.

A communication from the Rev. J. H. Lumpkin, Assembly's Secretary, was read and referred to the Committee on Education for the Ministry.

A communication from the Trustees of the McKelway Academic Institute was read and referred to a special committee, consisting of Rev. Messrs. E. E. Gillespie, E. C. Murray and R. G. Matherson.

The Rev. L. M. Kerschner was excused from further attendance upon this meeting on account of sickness.

Candidate E. M. Gilliard, colored, presented himself for licensure, and stated to the Presbytery that he was not prepared to stand examinations on all the parts of trial prescribed by the Book; that he had not studied Greek, Hebrew,

Latin, etc., but that he had taken a regular three years' course at Stillman Institute, and he presented a certificate of graduation from said Institution. He also stated that he was a man of family and that it was impossible for him to prosecute further his preparatory studies.

Whereupon, it was moved and carried that he be examined with a view to licensure as an "Extraordinary Case."

He was then examined in open Presbytery on Experimental Religion and his motives for seeking the Gospel Ministry, on Theology, on Church History, Church Government, and the Sacraments. All these examinations were sustained separately as satisfactory parts of trial.

The text, Romans 8: 1, was assigned to the candidate for a trial sermon, and Matthew 7: 7-11, for a popular lecture.

It was moved and carried that the sermon be heard tomorrow morning at 10 o'clock, and that the lecture be heard at the present hour; and accordingly, Mr. Gilliard proceeded to deliver his lecture, which was received and sustained as a satisfactory part of trial.

The Rev. M. C. Arrawood was appointed to compile the Sabbath School reports for the Assembly and to present the report of the Agent of Sabbath Schools to Presbytery, the Agent being occupied as Moderator.

Presbytery then took recess until 8 o'clock p. m.

SECOND DAY—EVENING SESSION.

REIDSVILLE, N. C.,
Wednesday, April 16, 1902.

Presbytery was called to order at 8 o'clock. Devotional exercises were conducted by Rev. R. E. Caldwell, D. D., Chairman of the Executive Committee on Foreign Missions. The order of the day being to hear the report of the Committee and to hold a popular meeting in the interest of For-

eign Missions, the Chairman read the report of the committee, which was received and afterwards adopted.

At the conclusion of the reading of the report, the Rev. Dr. E. W. Smith, by special request, delivered an address on "The Hand of God in Foreign Missions," showing its openings and results.

Subsequently, on motion, it was ordered that the Rev. Dr. Smith be requested to furnish our Presbytery with a copy of his address on Foreign Missions for publication in The Presbyterian Standard.

The following is the report on Foreign Missions:

REPORT OF COMMITTEE ON FOREIGN MISSIONS.

The statistical report of the Committee on Foreign Missions is made at the Fall Meetings of Presbytery after the publication of the Minutes of the General Assembly, in order that the showing of the churches and their gifts may be accurate and complete. The only matter now to be submitted in meeting is the report of the work of the Woman's Foreign Missionary Union of this Presbytery, which has recently held the most interesting and encouraging session in its history of four years. The Union met in Winston, March 18-20, having changed the time from November to the month prior to the Spring Meeting of Presbytery. The statement in the hands of your committee covers the period of eighteen months, and shows the total amount of money contributed by the societies forming the Union, to be $1,937.32. The number of ladies in the Missionary Societies represented is now 822. There are 233 copies of The Missionary taken through this agency, and 225 copies of the Children's Missionary. The Treasurer reports $24.62 in hand at the close of the year. The principal offices of the Union for the ensuing term are Mrs. R. D. Blacknall, President, and Mrs. E. C. Murray, Secretary and Treasurer. Both these ladies reside in Durham. The next meeting of the Union will be held in Lexington, in March, 1903.

ROBT. E. CALDWELL, *Chairman.*

In connection with the above report, the following resolution was adopted:

Resolved, That Presbytery has heard with great gratification the last

report of the Women's Presbyterial Union, and heartily commends their zeal and liberality in the work of Foreign Missions, in which we cordially welcome their co-operation.

The Roll of Churches was called in accordance with the order of Presbytery taken at the last Spring's Meeting, in reference to the payment of the Assessment of the Churches to the Presbyterial Fund.

The roll call and the reports showed that the following churches have paid their assessment in full:

Asheboro, Bethany, Bethlehem, Bethesda, Buffalo, Chapel Hill, Danbury, Durham, Elkin (colored), Eno, Fairfield, Graham, Greensboro, Griers, Hawfields, High Point, Hillsboro, Jefferson, Leaksville, Lexington, Madison, Mebane, Milton, New Hope, Mt. Airy, North Wilkesboro, Pine Hall, Pine Ridge, Reidsville, Roxboro, Speedwell, Springwood, Wentworth, Westminster, Winston, and Yanceyville—36.

The following have paid in part: Alamance, Asbury, Bethel, Burlington, Dan River, Gilead, Jamestown, Little River, Sandy Ridge, Saxapahaw, Snow Hill—10

The following have paid nothing: Clark Memorial, Cross Roads, Ebenezer, Elkin 1st, Elim, Holloways, Midway, Red House, Rougemont, Stony Creek, Wilkesboro, and Worthville—12.

The report of the Treasurer of Presbytery was presented and read by the Stated Clerk. It was received and approved, and is as follows:

REPORT OF TREASURER OF ORANGE PRESBYTERY FOR YEAR ENDING APRIL 1st, 1902.

CAUSE.	Balance 4, 1, 1901	Receipts.	Disb'm'ts	Balance 4, 1, 1901
Foreign Missions		$ 2,359 82	$ 2,359 82	
Presbyterial Home Mis'ns.		1,287 85	1,287 85	
Synodical Home Missions.		1,223 37	1,223 37	
Gen. Assembly's H. Mis .		257 45	257 45	
Ministerial Relief Fund . .		351 07	351 07	
Bible Cause		100 34	100 34	
Ch. and Chris. Education..	63 20	111 69	109 90	64 99
Colored Evangelization . .		265 51	265 51	
Education for the Ministry.		497 02	497 02	
Orphans' Home		880 58	880 58	
Publication & Colportage..	177 00	161 75	179 78	158 97
Presbyterial Fund	177 88	403 22	431 23	149 87
	418 88	7,899 67	7,943 92	373 83

Balance in bank April 1st, 1902 . . . . . $373 63

Respectfully submitted,

T. B. FULLER, *Treasurer.*

Examined and found correct.

LEO D. HEARTT, *Chairman Auditing Committee.*

On motion, the nomination of Commissioners to the General Assembly was taken up, and the following persons were placed in nomination: Ministers—Rev. Messrs. C. W. Robinson, L. B. Turnbull, D. D., E. E. Gillespie and B. W. Mebane, D. D. Elders—Messrs. J. M. Rogers, J. M. Apple, J. V. Price, E. A. Snow and J. N. Craig.

Presbytery then adjourned with prayer by the Rev. Hugh Craig, until tomorrow morning at 9 o'clock.

THIRD DAY—MORNING SESSION.

REIDSVILLE, N. C.,
Thursday, April 17, 1902.

Presbytery met at 9 o'clock a. m. and was opened with prayer by the Rev. Dr. T. H. Law.

The Minutes of yesterday's sessions were read and approved.

The Rev. Allen Jones, Jr., appeared in Presbytery and was excused for tardiness and enrolled.

The Rev. Dr. T. H. Law of Enoree Presbytery, was invited to sit as a corresponding member, and introduced to Presbytery.

The Rev. R. G. Matherson, Chairman of the Committee on Church and Christian Education, made the following report, which was approved, and its recommendation adopted:

Your Committee on Church and Christian Education reports:

1. A balance of $100.00 still due Dr. A. C. Smith, and $102.26 due Mr. Geo. W. Watts.

2. Sixty-four dollars and ninety-nine cents ($64.99) in the hands of the Treasurer.

3. We recommend that this amount be applied to the payment of the debts due Mr. Watts and Dr. Smith, paying half the amount on hand to each claim, the Treasurer being instructed to pay these amounts at once.

R. GORDON MATHERSON,
Chairman.

On motion, the reading of the Narratives from the churches on the state of religion, was dispensed with, and they were referred to the Committee on the Narrative for the Assembly.

The time and place for the next Stated Meeting of Presbytery was taken up. Bethany and Milton Churches were put in nomination, and the election resulted in the selection of Milton as the place, and subsequently the time was fixed for Tuesday, the 23rd of September, 1902, at 7:30 o'clock p. m.

Reports from the temporary supplies appointed at the last meeting were called for, and satisfactory reports were rendered by the Rev. Messrs. Matherson, Evans, Caldwell, Culbertson, Seabrook and D. I. Craig.

It was made the first order of the day, after the trial sermon of candidate Gilliard, to elect Commissioners to the General Assembly.

The Examining Committees on Mental and Moral Pholosophy, on Geography and History and the Natural and Exact Sciences, reported that they had examined candidate Gilliard on these branches of study and recommended that the examinations be sustained. The recommendations were adopted.

The Committee on Calls and Supplies made a partial report, recommending that the call for the pastoral services of Rev. M. C. Arrawood from Burlington Church be placed in his hands, which was accordingly done, and Mr. Arrawood signified his acceptance of the same.

The Special Committee appointed to install the Rev. E. R. Leyburn as pastor of the Durham Church, reported that duty performed according to program on Sunday, April 13, 1902. The report was approved.

The hour appointed having arrived, Presbytery heard the trial sermon of candidate E. M. Gilliard, colored, on the text—"There is therefore now no condemnation to them who are in Christ Jesus, who walk not after the flesh but after the Christ." Rom. 8: 1.

The roll was called and kindly criticisms were offered by a number of the brethren.

On motion, the sermon was sustained as a satisfactory part of trial, and the examinations as a whole, as far as conducted and on the particular branches of study mentioned, was sustained as satisfactory.

On motion, it was agreed to proceed to the licensure of candidate E. M. Gilliard as an Extraordinary Case, the reasons for the departure from the usual requirements of the Book being given on page 278, and accordingly Edward Madison Gilliard was formally licensed as an "extraordinary case," to preach the Gospel as a Probationer of the Holy Ministry, in the manner prescribed by the Form of Government, and a copy of the Holy Scriptures was presented to him by the Moderator in the name of the Presbytery.

Presbytery receded from business for a few minutes and

reassembled at the hour for the Standing Order to hear the report of the Executive Committee on Home Missions and to hold a popular meeting in the interest of the same.

The Rev. E. C. Murray, Chairman, presided, and presented the report, as follows:

REPORT OF COMMITTEE ON HOME MISSIONS.

FINANCIAL STATEMENT.

RECEIPTS.

Balance from last year	$ 2 99	
Regular collections	927 45	
Greensboro 1st Church for Alleghany county	358 00	
Westminster Church for Alleghany county	337 00	
Winston Church for Stokes county	600 00	
Rev. R. W. George for Stokes county	100 00	
Total		$2,325 44

DISBURSEMENTS.

To Rev. B. W. Mebane	$ 215 50	
To Rev. C. W. Robinson	312 50	
To Rev. S. H. Williamson	225 50	
To Rev. D. J. Currie	155 00	
To Rev. W. A. Murray	600 00	
To Rev. C. Miller	700 00	
To church erection, Alleghany county	95 00	
To office expenses	11 00	
Balance on hand	10 94	
Total		$2,325 44

INDEBTEDNESS.

To Rev. E. W. Smith	$ 100 00	
To Rev. B. W. Mebane	107 00	
To Rev. C. W. Robinson	150 00	
To Rev. S. H. Williamson	112 00	
To Rev. D. J. Currie	65 00	
Total		$ 534 00

In spite of the incessant rains during the months of August and February, our regular receipts this year amounted to $927.45, as compared with $801.00 last year, and our total receipts amount to $2,325.35, as compared with $1,801.00 last year—a gain of $524.45. The contributions of last year were greater than those of any previous year. Our present indebtedness is $534.00, as compared with $545.00 at the beginning of the year. Had the present appropriations to the various fields gone into effect April 1, 1901, our debt would been reduced to $386.50.

We gratefully acknowledge the liberality of the following churches, which have paid or overpaid their apportionments to this cause, and note with pleasure that the list includes most of our mission churches: Bethany, Bethesda, Bethlehem, Chapel Hill, Elkin 1st, Graham, Greensboro 1st, Hawfields, Hillsboro, Leaksville, Madison, Midway, Mt. Airy, New Hope, N. Wilkesboro, Pine Hall, Pine Ridge, Red House, Reidsville, Roxboro, Saxapahaw, Speedwell, Stony Creek, Wentworth, Westminster, Wilkesboro, Winston, Yanceyville.

These churches have contributed a very large proportion of their apportionments: Alamance, Asheboro, Burlington, Eno, Griers. And these have contributed between one-third and two-thirds of their apportionment: Bethel, Danbury, Dan River, Durham, Fairfield, Jamestown, Lexington, Little River, Milton.

The following have contributed little or nothing: Asbury, Buffalo, Cross Roads, Ebenezer, Gilead, High Point, Holloways, Jefferson, Mebane, Rougemont, Sandy Ridge, Springwood, Snow Hill, Worthville.

OUR EVANGELISTIC FIELDS AND WORKERS.

COUNTIES.	CHURCHES	MISSION POINTS	EVANGELISTS
Orange	2	2	D. J. Currie
Caswell	4	1	S. H. Williamson
Randolph. . . .	2	0	
Rockingham .	4	5	B. W. Mebane, D.D.
Stokes.	6	6	C. Miller R. W. George
Wilkes	3	2	C. W. Robinson
Alleghany.. .	0	7	W. A. Murray
*Ashe	2	4	Allen Jones
8	23	27	8

*Synodical Mission Field.

REPORTS FROM THE FIELDS.

Orange. Bro. Currie's labors have been interrupted by two seasons of scarlet fever in his family, covering a period of over three months. Nevertheless, the work is in a rather better condition than ever before. Two members have been added on examination and three by letter. Contributions have increased; in Chapel Hill more than doubled. The field has paid on pastor's salary $550.00. Attendance on services is gratifying, especially of the University students. There are four active societies in Chapel Hill, one of them a Westminster League of 18 college students. One protracted meeting was held by Rev. Wm. Black at Chapel Hill, resulting in a revival of the various village churches.

Caswell. While there are no special evidences of spiritual interest and activity in any of the churches, there is a steady growth in some of them. Only two protracted meetings have been held. There have been eight accessions on profession and two by letter. There are two Sunday Schools and five societies. Yanceyville is contributing liberally to the beneficent causes; Bethesda and Stony Creek fairly well, and Roxboro very poorly. The four churches have paid on pastor's salary $375.00.

Rockingham. Dr. Mebane supplies four churches and five mission points, besides preaching occasionally elsewhere. There are five Sunday Schools. Three protracted meetings were held. Five new members were received on examination, and nine by certificate. The new church building at Baker's Cross Roads is going up, and will be finished without debt. The congregations are growing and the work is very promising.

Stokes. Bro. Miller's work is still very discouraging. Protracted services were held in all the churches, but they were only tolerably well attended, and there has been only one member added on profession. Our faithful evangelist has missed only two appointments during the hard winter. The five churches have contributed a total of $56.84 on pastor's salary. This is still largely a mission work, and there is much ignorance and prejudice against our church to overcome. The Peter's Creek Academy has been sold to the county board of education for $160.00, the amount contributed to the building by outsiders. This money is in the bank, and, if Presbytery consents, will be held as a contribution to the manse so necessary for the permanency of this work.

Rev. R. W. George is a self-supporting evangelist-at-large. He

supplies Pine Ridge Church in Surry county, and travels over a large portion of Stokes county. He has conducted a number of protracted services, and has received several new members.

Wilkes. There is a steady, quiet work going on. Our evangelist frequently visits and preaches in different neighborhoods and acquaints the people with our doctrines, government and methods. Presbyterianism is growing in favor throughout that section. We are reaching the best people and building slowly on a sure foundation. Bro. Robinson, in spite of severe winter, rains and high waters, has held 228 services. He has had only one protracted meeting. Three new members have been received. The three churches all have Sunday schools, and at Oakwood Mission there is both Sunday and day school. In Wilkesboro the congregations and Sunday school are growing. North Wilkesboro has a live prayer meeting, two societies, and a Sunday school that includes nearly all the members, and that gave $145.00 to foreign missions this year. All the churches are singularly free from worldliness. There is a good temperance movement going on in the county. The field contributed $587.00 to pastor's salary.

Alleghany. Bro. Murray has preached regularly at seven mission points. Throughout the severe winter no appointment has been missed, and the congregations have been growing. Our evangelist has paid 689 pastoral visits and travelled 2,609 miles. The church building at Rocky Ridge is now going up. $150.00 is lacking in order to complete it. In Bro. Black's meeting at Sparta there were about 25 professions of faith. A very successful meeting was also conducted by Rev. J. H. Grey at Rocky Ridge. Three new members, all heads of families, have been enrolled in the field. The work as a whole is encouraging.

Ashe. This field is under the care of Synod's Committee, but is supported by the Greensboro 1st church. The work is encouraging in the highest degree. We have two organized churches, four church buildings, and four Sunday schools. Two protracted meetings have been held, and several new members received. "The McKelway Academic Institute" has been erected and equipped by the citizens of Nathan's Creek at a cost of about $1,000, and presented as a free gift to Orange Presbytery. They have two teachers and an enrollment of 108 pupils.

LOCAL MISSIONS.

The following churches are engaged in evangelistic work in their

own communities: Durham supports a co-pastor who devotes himself to the factory work. They have three chapels, into which have been gathered a membership of about 100. At each chapel are conducted regular preaching services, a Sunday school and a prayer-meeting. This church also engages a lady at a salary of $300 to perform the various duties of a deaconess at the Pearl Chapel.

In Graham there is a union mission Sunday school of 125 members at the Oneida Mill, which is financially supported by the Presbyterian church, about $60.00 being contributed this year. Some of the teachers are Presbyterians, and the pastor of the Graham church preaches there once a month.

Burlington has a chapel at Elmira Mill, where there is a regular Sunday school, and where the pastor preaches every Sunday.

The North Wilkesboro church sustains financially and by the services of its members, an interesting mission at Oakwoods, already referred to.

Winston church has a handsome chapel in the northern part of the city, and supports Rev. J. E. Brown in his services there for one-half of his time. There is a large and flourishing Sunday school, and prayer-meeting every week.

There is a union mission Sunday school at Mt. Airy, superintended by an elder of the Presbyterian church, where Bro. J. E. Brown preaches once a month. The Mt. Airy church hopes soon to take this school under its control.

High Point has a mission chapel at which are conducted regular Sabbath school and prayer-meeting services, and where the pastor preaches occasionally.

Cross Roads church conducts services at two mission points, at one of which there is a regular Sunday school.

SERVICES OF REV. WM. BLACK, EVANGELIST.

Bro. Black has conducted meetings at Chapel Hill, Sparta and Griers; all of them resulted in gracious revivals. He is engaged for meetings at Bethesda, Madison, Stokes county, Durham, Asheboro and Alleghany county, and is earnestly wanted at other places. Pastors will please inform the chairman of this committee as these meetings are held, that other engagements may be made.

PRESBYTERIAN EVANGELISTIC AND BIBLICAL INSTITUTE.

We earnestly call attention to this Institute to be held at Davidson

College, June 24 to July 2, and herewith submit the official call and program. The following are especially invited and urged to attend: (1) all pastors; (2) one elder and one deacon from each church; (3) one lady representative from the missionary societies of each church; (4) one delegate from each Sunday school, and (5) all teachers in mission schools. The Institute Committee desires that each church session provide for the expenses of the pastor and others appointed to attend.

SYNODICAL AND ASSEMBLY'S MISSIONS.

Our Presbytery is apportioned $2,000 for Synodical Missions, and has contributed $2,063.78. There were probably other contributions from private sources.

For Assembly's Missions we are apportioned $444, and have raised only $339.30. We earnestly hope that our Presbytery may rally to the support of the General Assembly in the aggressive campaign which the Assembly and its new Secretary of Home Missions have inaugurated. The Assembly asks of us almost three times the amount of our present apportionments to this cause.

RECOMMENDATIONS.

We recommend:

1. That the $160.00 obtained from the sale of the Peter's Creek Academy and now deposited in the Pilot Mountain Bank, be held by the Trustees of Presbytery, to be used in the erection of a manse in the Stokes field when the way be clear.

2. That the following appropriations be made for the ensuing year: To the Wilkesboro field, $275.00, to the Rockingham field, $225.00; to the Caswell field, $200.00, and to the Chapel Hill field, $50.00.

3. That the following missionary supplies be appointed:

Caswell field.—Roxboro, E. R. Leyburn; Yanceyville, C. E. Hodgin; Bethesda, Wm. Black; Stony Creek, M. C. Arrawood.

Rockingham field.—Madison, E. C. Murray, D. D.; Wentworth, D. I. Craig; Speedwell, A. S. Caldwell; Pine Hall, J. E. Brown.

Randolph field.—Asheboro, J. McL. Seabrook.

Stokes field.—Asbury, M. C. Arrawood; Danbury, R. E. Caldwell, D. D., J. McL. Seabrook; Dan River, E. W. Smith, D. D.; Sandy Ridge, Wm. Black and E. E. Gillespie; Snow Hill, R. W. Culbertson.

Wilkesboro field.—North Wilkesboro, E. E. Gillespie; Wilkesboro, D. I. Craig; Elkin, J. E. Brown.

Alleghany field.—Sparta, R. E. Caldwell, D. D., E. W. Smith, D. D.; Belleview, C. E. Hodgin.

Ashe field.—Jefferson, E. C. Murray, D. D.; Obeds, J. H. Grey; Ebenezer, C. W. Robinson; Gap Creek, E. E. Gillespie.

4. That all our churches be urged to contribute this year to the Assembly's home missions at least double the amount of their present appropriations.

E. C. MURRAY,
Chairman.

In connection with the above report, the Rev. W. T. Doggett of Roanoke Presbytery, and the Stated Supply of Leaksville Church spoke in reference to the new work at Spray and Leaksville.

The Rev. R. E. Caldwell, D.D., spoke in reference to the Synodical Evangelistic Institute to be held at Davidson College in June and July.

The Rev. M. C. Arrawood spoke in the interest of the General Assembly's Home Missions.

Subsequently, the report and all the recommendations, one by one, were taken up and adopted.

Presbytery took recess until 2:30 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

REIDSVILLE, N. C.,
Thursday, April 17, 1902.

Presbytery convened at 2:30 o'clock p. m. and resumed business.

The Committee on Systematic Beneficence submitted a report, which was received and adopted.

REPORT ON SYSTEMATIC BENEFICENCE.

Objects	No. Congregations Contributing.	Amounts.
Foreign Missions	49	$ 4,634
Assembly's Home Missions	36	338
Local H. Missions { Presbyterial }	48	2,117
Local H. Missions { Synodical }		2,098
Colored Evangelistic Fund	35	257
Relief Fund, (heretofore Invalid)	41	329
Education { Church and Christian }		158
Education { For Ministry }	44	507
Education { Orphan Home }		1,562
Publication	31	154
Bible Society	21	101
Total		$12,255

Eighteen congregations have contributed to the eight objects of Systematic Beneficence.

Eight congregations have contributed to the seven objects of Systematic Beneficence.

Six congregations have contributed to the six objects of Systematic Beneficence.

Three congregations have contributed to the five objects of Systematic Beneficence.

Two congregations have contributed to the four objects of Systematic Beneficence.

Two congregations have contributed to the three objects of Systematic Beneficence.

One congregation has contributed to the two objects of Systematic Beneficence.

Two congregations have contributed to one object of Systematic Beneficence.

Seven congregations have contributed to none.

We earnestly recommend that all funds collected by the Treasurer of the Churches of Orange Presbytery which should be remitted to the Treasurer of the Presbytery, be sent in promptly, as they are collected from month to month, and that pastors urge upon their Treasurer the importance of so doing.

Respectfully submitted,

W. A. MURRAY, *Chairman.*

The foregoing Statistical Report has been sent up to the General Assembly.—*Clerk.*

The Committee on Installations presented the following report, which was adopted:

For the installation of the Rev. M. C. Arrawood as pastor of the Burlington Church, we recommend the time to be the fourth Sabbath in May, and that Rev. E. R. Leyburn preside, preach and charge the people, with the Rev. Dr. Murray as his alternate; and that Rev. J. W. Goodman charge the pastor, with Rev. J. H. Grey as his alternate.

In answer to the Overture and recommendation of the Assembly sent down to the Presbyteries in reference to the Quorum of Synods—this Presbytery answers and voted in the *affirmative*, being favorable to the amendment proposed.

The following Overture was adopted and ordered to be forwarded to the General Assembly:

OVERTURE TO GENERAL ASSEMBLY ON GRADED SUNDAY SCHOOL LESSONS.

The Presbytery of Orange would respectfully overture the General Assembly in reference to the three reports on Graded Sunday School Lessons submitted to the Assembly of 1901 and sent down to the Presbyteries for their consideration:

1. That our Sunday Schools be urged to use, as far as practicable, the supplemental course outlined in the majority report; and the Normal course suggested, and the list of books on the art of teaching, etc., be commended to the attention of our schools.

2. That the graded system of Bible Study outlined in the two minority reports be approved; and that a committee of three be appointed by the Assembly whose duty it shall be to endeavor by whatever means may be necessary to have the International Lesson System so modified as to embody the principles set forth in these two reports.

E. C. MURRAY.

The election of Commissioners to the General Assembly was taken up and resulted as follows—the following ministers were elected: Rev. E. E. Gillespie and Rev. L. B. Turnbull, D. D., principals, and Rev. C. W. Robinson and B. W. Mebane, D. D., alternates, respectively. Ruling Elders, J. N. Craig of Reidsville, and J. M. Rogers of Winston, principals, and J. V. Price of Wentworth, and J. M. Apple, of Madison, alternates, respectively.

The Rev. Dr. T. H. Law, Agent of the American Bible Society, was heard in the interest of the Bible Cause.

At the conclusion of his address, the Rev. Dr. Smith offered the following, which was adopted:

That the Presbytery has heard with much pleasure the able address of Dr. T. H. Law, the representative of the American Bible Society, and that as a Presbytery we shall endeavor to do more for this cause in the future than we have done in the past.

The Special Committee to which was referred the communication from the Trustees of the McKelway Institute, in Ashe county, made a report, which was on motion, re-committed to the committee with the request to bring in a more definite recommendation.

The Special Committee appointed at the Fall Sessions to bring in a report at this meeting on the proposed amendment or substitute of Chapter V. of the Form of Government, recommended by the last Assembly, in reference to *Commissions* and *Committees*, brought in both a majority and minority report, but afterwards agreed upon the following paper, which was adopted by the Presbytery and ordered to be sent up to the Assembly.

REPORT OF COMMITTEE ON COMMISSIONS.

Your committee, to whom was referred the amendment regarding Ecclesiastical Commissions would report as follows:

We recommend that the Presbytery *do not concur* in the proposed amendment but instead overture the General Assembly to appoint a committee to further consider this whole matter.

R. W. CULBERTSON,
E. C. MURRAY,
HUGH CRAIG,
Committee.

The Rev. Dr. Smith, Trustee of Davidson College, made a report, which was received and approved. Some of the facts reported are as follows:

Enrollment 181. Candidates 32. Exceptional good health and good order during the year. Only one case of serious sickness, though that resulted in death during Christmas holidays.

Gift of Shearer Biblical Hall, at least $7,000 in value; $8,000 given in scholarships during the past year.

Fully organized department of Physical Training adopted, with competent Physical Director.

One new Professor added to Faculty—Dr. Jas. M. Douglas, for Chair of Physics. Three Assistants added—two in Chemistry, one in English.

The Committee on Calls and Supplies made the following report, which was adopted:

REPORT OF COMMITTEE ON CALLS AND SUPPLIES.

I. In answer to the informal request of the Little River Church for the services of Rev. L. M. Kerschner for six months, we recommend that Bro. Kerschner be authorized to supply the Little River church upon terms agreeable to the parties concerned.

2. We have considered the applications for the services of Rev. S. H. Williamson as stated supply for one year from Stoney Creek church for one-fourth of his time at a salary of $125.00; from Roxboro church for one-fourth of his time at a salary of $75 00; from Yanceyville church for one-fourth of his time at a salary of $75.00; from Bethesda church for one-fourth of his time at a salary of $100.00; and we recommend that they be granted, but with the earnest injunction to Bethesda and Yanceyville churches to raise more than the amounts promised, if possible. Also we have considered the application of the Wentworth Church for the services of Rev. Dr. B. W. Mebane as stated supply for one Sunday morning service per month for one year at a salary of $65.00, and recommend that it be granted.

3. We recommend that Presbytery direct the H. M. Committee to urge the substitution of the pastoral for the stated supply relation in cases where, in the committee's judgment, the pastoral relation would accomplish more good.

E. C. MURRAY,
Chairman.

The Rev. Allen Jones, Jr., through the Rev. Dr. E. W. Smith, asked permission to resign, within a few weeks, as evangelist of the Ashe county field; and also that he be per-

mitted to labor outside of our bounds until the Fall Meeting of Presbytery. The request was granted, and the following resolution offered by Dr. Smith was adopted:

Resolved, That the members of this Presbytery in accepting Bro. J. Allen Jones' resignation of the Ashe county field, desire to put on record their appreciation of Bro. Jones' valuable services as evangelist of Ashe county, and to invoke God's blessing upon him wherever he shall labor in the Master's vineyard.

The Committee on Young People's and other Societies in church, made the following report, which was adopted:

REPORT OF COMMITTEE ON YOUNG PEOPLE'S AND OTHER SOCIETIES IN THE CHURCH.

Your committee finds much to encourage the church in this department of her activities. We have nothing in the reports that come up from the societies but the financial disbursements and the numbers enlisted, and yet it is gratifying to think that back of this financial showing there must be a growing interest in the minds and hearts of our people in the home and foreign work of disseminating the Gospel. We find that there are nearly a thousand children and young people banded together in this great work, under training, as we trust, of competent, consecrated christian leaders, who in aiding the children to gather a knowledge of the great needs, and destitutions of the outlying world, are at the same time emphasizing the duty of those who hear the Gospel, to give it to those who hear it not. The importance of this department of work cannot be overestimated. We trust that the spirit of self-reliance is duly emphasized; the children urged to contribute of their own earnings and made to feel that there is a place for them in the church, and a work for them to do in the church, and the offering of their substance to the Lord as a means of grace.

NAMES OF SOCIETIES.	No. of Societies.	No. of Members.	Total Amounts Contributed.	Current Expense.	Foreign Missions.	Home Missions.	Publication.	Other Causes
Ladies Aid Societies . . .	16	360	$ 784	$ 27	$ 110	$ 63	.	$189
Ladies F. M. Societies . .	14	289	762	110	197	68	.	131
Men's F. M. Societies. . .	3	87	613	. . .	613	. . .	.	. .
Young Peoples Societies .	35	845	1020	48	228	13	1	39
Grand Totals.	68	1532	3179	185	1148	144	1	359

Your committee would recommend:

1. That, where it is not practicable to work the entire membership of the church as a society, that the pastor and office bearers encourage the separate organization of the men, ladies and young people into societies, and give them all help needed.

2. That these societies be under the supervision and control of the Session.

3. That all funds be disbursed through the Treasurer of the churches and forwarded by him to our Presbyterial Treasurer promptly.

4. That these societies act as agents for our missionary periodicals.

C. W. ROBINSON,
D. M. HINES,
R. G. MATHERSON.

The committee to whom was referred the blanks in the form of questions relative to the Sabbath, from the Rev. Dr. Stacy, the Assembly's Chairman of the Sabbath Committee, made a report formulating answers to each question. The report was adopted and ordered to be returned to Dr. Stacy.

The Executive Committee on Education for the Ministry made the following report, which was adopted:

REPORT OF COMMITTEE ON EDUCATION FOR THE MINISTRY.

Orange Presbytery has had under its care during the last year eleven candidates.

Five of these are at Union Seminary: Messrs. J. C. Story, S. C. Smith, C. L. Rogers, J. B. Massey and W. M. Sykes. Messrs. Story, Smith and Rogers are in the Senior Class and hope to take regular work at the end of the Seminary year. Messrs. Story and Smith, looking forward to work in the bounds of Wilmington and Winchester Presbyteries respectively, ask to be dismissed to the care of those bodies. Your committee recommends that their request be granted. Mr. Massey is in the Middle Class, and Mr. Sykes in the Junior Class.

One, Mr. J. A. Ratcliffe, is a Sophomore at Davidson College and engages in Sunday school work at a chapel near by.

With one or two exceptions, all of these are doing well in their studies, and some of them very well indeed.

Three, Messrs. J. A. Forbis, J. T. Smith and G. C. Smith, have been engaged in teaching since the last meeting of Presbytery. Mr. Forbis, in Guilford county; Mr. J. T. Smith, in the McKelway Academic Instutute, and Mr. G. C. Smith, in Ashe county. The last named has also been engaged in mission work, assisting Rev. Allen Jones.

One, Mr. J. H. Allison, is engaged in business in Durham. He had hoped ere this to resume his studies, but, though willing to make sacrifices to that end, has not been able to do so as yet. He hopes the way may open up to him soon.

The remaining candidate, Mr. E. M. Gilliard, colored, who was taken under our care and licensed at this meeting of Presbytery, has been doing good work at Elkin and North Wilkesboro.

The six candidates in course of preparation have received from the Assembly's committee on this cause the amount of aid asked from Presbytery, and have given their notes for the same. We are glad to note that our candidates endorse Presbytery's plan of taking these conditional notes for aid received, one candidate giving his note for all aid previously received.

Mr. Story asks for $25.00 additional aid, according to the action of Presbytery a year ago, and, after careful consideration of the case, we recommend that the application be granted, and that Presbytery's Treasurer be authorized to make, through the Assembly's Committee, a special donation of $25.00, the contributions of Presbytery to this cause for the year being sufficient to do this after meeting the regular appropriations of our candidates.

The Assembly's Secretary, Rev. Dr. J. H. Lumpkin, informs us that the contributions to this cause are such that the Assembly's committee can give candidates $85.00 this year instead of $75.00, as at first

appropriated. We recommend that Orange Presbytery approve of this action and rejoice that it is possible.

As to the contributions of our churches to the cause of Education for the Ministry for the year past, we note—

First, that they are $6.77 less than they were the year preceding—$492.87 against $499.64.

Second, that nine churches report nothing given to this cause this year: Asbury, Bethlehem, Gilead, Jamestown, Little River, Mebane, Pine Hall, Snow Hill and Stony Creek; that five gave more than their apportionment: Chapell Hill, Eno, Hillsboro, Mt. Airy and Yanceyville; that six met their apportionments: Graham, Greensboro 1st, Reidsville, Westminster and Winston; while twenty-six fell below their apportionments: Alamance, Asheboro, Bethel, Bethlehem, Bethesda, Buffalo, Cross Roads, Danbury, Dan River, Durham, Elkin colored, Elkin 1st, Fairfield, Griers, Hawfields, High Point, Leaksville, Lexington, Madison, Midway, New Hope, North Wilkesboro, Sandy Ridge, Speedwell, Springwood, Red House and Wilkesboro.

Respectfully submitted,

For the Committee,

DANIEL J. CURRIE, *Chairman.*

Committee: { D. J. CURRIE, T. B. FULLER, C. W. JOHNSTON.

The Rev. A. S. Caldwell asked for a commission to be appointed to organize a new church at High Point, if the way be clear, to be known as the "Snow Memorial Church." The request was granted, and the following persons appointed to constitute the commission: Rev. Messrs. E. E. Gillespie, J. H. Grey, E. W. Smith, D. D., and Elders E. A. Snow and W. C. McLean.

Presbytery then took recess until 8 o'clock p. m.

THIRD DAY—EVENING SESSION.

REIDSVILLE, N. C.,
Thursday, April 17, 1902.

Presbytery met at 8 o'clock p. m., with a large congrega-

tion, and a most impressive and timely sermon on the Sabbath was heard from the Rev. Robt. E. Caldwell, D. D., on the text—Neh. 13: 15-19.

After the sermon the Presbytery resumed business and heard the report of the Committee on Sessional Records. The report was received and adopted.

REPORT OF COMMITTEE ON SESSIONAL RECORDS.

The Sessional Records of the following churches were not found by the committee: Alamance, Asbury, Asheboro, Bethesda, Clark Memorial, Elkin, Ebenezer, Holloways, Jamestown, Mebane, Mt. Airy, Pine Ridge, Rougemont, Roxboro, Sandy Ridge, Springwood, Snow Hill, Worthville, Yanceyville.

The following were approved without exception: Durham, Bethel, Fairfield, Graham, Greensboro 1st, Griers, Hawfields, Hillsboro, Madison, Midway, Milton, New Hope, Wentworth, North Wilkesboro, Red House, Reidsville, Westminster.

2. The following neither opened nor closed all their meetings with prayer: Elkin 1st, High Point, Lexington, Little River, Pine Hall (3 times.)

2. The following have no record of having been examined in Presbytery last year: Burlington, Dan River, Eno (for 14 years), Jefferson, Leaksville.

3. The following having no record of appointing elder to attend Presbytery: Dan River, Speedwell.

4. No record of reports prepared for Presbytery: Dan River, Elkin colored, Speedwell, Stony Creek.

5. The following churches have not held meetings of session quarterly. See Book Order, paragraph 68: Burlington, Chapel Hill, Danbury, Elkin 1st, Elkin colored, Eno, Gilead, Leaksville.

6. No record that deacons submitted any report to the Session. Book of Church Order, 49: Bethlehem, Burlington, Bethany, Cross Roads, Danbury, Dan River, Elkin 1st, Elkin colored, Eno.

The following exception is taken to the Winston Book, viz: That in several cases of discipline, the record of the charges is too indefinite. Also a member confessing an unregenerate heart was transferred to roll of baptized non-communicants at same meeting of Session. Several cases. Book of Church Order, 235.

Saxapahaw Record November 10, record says baptism was administered.

Elkin colored, October 26th, 1901, says pastor administered the *sacrifice* of baptism. E. R. LEYBURN.

The Committee on the Minutes of Synod made the following report, which was adopted.

REPORT OF COMMITTE TO EXAMINE MINUTES OF SYNOD.

1. We call attention of Presbytery to the resolution of Synod in regard to Barium Springs Orphanage, and earnestly recommend that the apportionment of $2,000, or more, if possible, be made as recommended, and raised. See Minutes, page 386.

2. We commend to Presbytery the neatness and excellent arrangement of the Minutes. We congratulate the Stated Clerk upon his good and efficient work.

J. E. BROWN,
HUGH CRAIG,
J. M. APPLE,
} *Committee.*

The following resolution was adopted by a standing, unanimous vote:

Presbytery hereby expresses its grateful appreciation of the painstaking and systematic work so faithfully done for eight years, without any compensation, by our efficient Treasurer, Mr. T. B. Fuller.

E. C. MURRAY,
Chm.-Pres. H. Mis.
D. I. GRAIG,
Stated Clerk.

The Special Committee, in the matter of the McKelway Academic Institute, made a second report, and action on the same was postponed until tomorrow morning.

Presbytery then adjourned, with prayer by the Rev. R. G. Matherson, until tomorrow morning at 9 o'clock.

FOURTH DAY—MORNING SESSION.

REIDSVILLE, N. C.,
Friday, April 18, 1902.

Presbytery met at 9 o'clock a. m. and was opened with prayer by the Rev. A. S. Caldwell.

The Minutes of yesterday's Sessions were read and approved.

The Executive Committee on Colored Evangelization submitted their report, which was received and adopted, as follows:

COLORED EVANGELIZATION.

The Executive Committee on Colored Evangelization respectfully submit the following report for year ending March 31st, 1902.

I. ON THE WORK ITSELF.

Elim Church, Rev. B. B. Palmer in charge—Holds 3 services a month; average attendance of 40; prayer-meeting regularly held; Sunday school kept up all the year, with 4 teachers and 57 pupils; 4 pupils added to Sunday school, and 3 added to church from Sunday school; protracted meetings held; contributions made to Presbytery, Home Missions and Colored Evangelization; good day school operated in connection with church for five and a half months, for which a teacher has been paid $55.00.

Clark Memorial Church, Rev. S. G. Walker in charge—Holds 1 service each month, with average attendance of 40; prayer-meeting held regularly, with average of 20 in attendance; Sunday school held the year round, with 3 teachers and 28 pupils; protracted meetings held, with 13 additions from Sunday school to church; no contributions.

Elkin (colored) Church, Rev. C. B. Ward in charge—Holds 1 service a month, with average of 25 attendance; Sunday school held the year round, with 2 teachers and 20 pupils; due to continued rains last summer, no protracted meeting held; 1 pupil added to Sunday school and 1 from Sunday school to church; contributions to Foreign Missions, Home Missions and Colored Evangelization.

All of these workers have been faithful in their labors, and have been paid in full by your committee.

Due to a considerable falling off in the gifts of the churches to this work, your committee had to discontinue the appropriation to the Elim church school, after it had been in session five and a half months last spring, and five months last fall and winter. Rev. B. B. Palmer decided to carry it on another month at his own expense.

II. ON FINANCES.

Receipts—		
From former Agent		$131 46
From T. B. Fuller, Treasurer		215 08
Total		$346 54
Disbursements—		
To B. B. Palmer	$60 00	
To C. B. Ward	25 00	
To S. G. Walker	56 26	
To Elim School	55 00	
To postage, etc	1 85	$198 11
Balance on hand		$148 43

This is about enough to support the work up to the December collection.

III. RECOMMENDATIONS.

1. That your commiitee be allowed to employ licentiate E. M. Gilliard for the work at Elkin.

That the following appropriations be made to the different fields:

To Elim church, Rev. B. B. Palmer	$ 60 00
To Clark Memorial, Rev. S. G. Walker	60 00
To Elkin church, licentiate E. M. Gilliard (more if we can)	30 00
Total	$150 00

J. McL. SEABROOK,
J. EDMUNDS BROWN, } *Committee.*

The Committee on the Narrative of the State of Religion, made a report, with recommendations. The report was adopted and ordered to be sent up to the Assembly, and the recommendations were also adopted, as follows:

Your committee appointed to prepare the Narrative of the State o Religion in the Presbytery, to be forwarded to the General Assembly, would report, that we have had in our hands reports from 48 of our 59 churches. We have examined them as carefully as our time allowed, and upon this examination we have the following report:

That the attendance upon the services of the sanctuary in most of the churches has been good, and in some cases increasing. In some, the statement is made that bad weather has caused diminished attendence, and one or two churches in the towns speak of the attendance being good on Sunday mornings, but not so good Sunday nights, and that the Wednesday night prayer-meeting is not well attended.

2. As to family worship. While a few of our churches report that this important duty is observed in most of the families, most of them lament that the duty is either sadly neglected, or observed in only a few families.

3. As to the observance of the Lord's Day by members. While the majority of the churches report that the Sabbath is observed fairly well, still from the tone of these reports and the avowed admission of Sabbath desecration by others, we feel constrained to believe that the encroachments of business and pleasure on our precious Sabbath of rest and spiritual enjoyment, is becoming serious, and it becomes all our people to arise and make strenuous efforts for its integrity and better observance.

4. In the matter of the religious training of children in the home and Sabbath school, we gather from the reports that this is much neglected, especially in the home, the matter in many cases being turned over to the Sabbath school; about half of our churches admitting this, so that we feel that this duty of vital importance is losing its former hold on our people, and we need greatly a revival, especially in the home, of a more faithful performance of this fundamental duty, both as to instruction in the Scriptures, and the Catechisms.

5. Fortunately, in the matter of worshiping God with our substance, and giving for the support and extension of the Gospel, the reports are more encouraging. Most of them report a good degree of fidelity in the performance of this duty, in some there being even a commendable liberality; some, however, are derelict.

6. The same remarks apply to the special matter of the support of the ministers. Most of our churches report that their ministers are paid fully and promptly; some ten or a dozen, however, report balances due.

7. As to the matter of special evidences of spiritual life and growth and activity, most report that while there is spiritual life, and in some

cases growth, and in a few activity, still there are not generally marked evidences, and we note that there are few cases reported of any considerable numbers being added to the church by profession of faith; the Griers church reports 20 additions.

8. The reports as to worldly conformity vary considerably, evidently because the churches report from different points of view. Some who evidently look at the questions as referring especially to worldly amusements, say that worldly conformity does not prevail; others taking the matter in a broader light, admit that there is considerable worldly conformity, and your committee believes that this latter view is probably most correct, and that there is much need that our churches have impressed upon them the duty of coming out from the world and being separate from it.

9. Most of our churches are not engaged in evangelistic work outside their own bounds, but several are doing considerable in this direction, both in their own immediate neighborhoods, and extending into the regions beyond, especially may be mentioned Winston, 1st church of Greensboro, Burlington, Westminster, Graham, High Point, Milton, North Wilkesboro, and others.

In view of the facts brought out in the above report, your committee would recommend:

1. That our ministers be urged to preach earnestly and faithfully on the matter of Sabbath observance, the home training of children in the Scriptures and Catechisms of the church, family worship, and a more faithful separation from the world.

2. We also feel that the facts call for it, and we would recommend that the Presbytery urge our ministers and elders to appoint in their respective congregations between this and the Fall Meeting of Presbytery, a day of special humiliation, fasting and prayer, that God would by His Word and Spirit, awaken us to a deeper sense of our sin and danger and responsibility, and that He would enable us to return to a more faithful honoring of Him in the observance of His day, worshiping Him in our families, instructing our children in His Word, and separating ourselves more heartily and fully from the world; and also, that at the Fall Meeting of Presbytery there shall be an informal conference in Presbytery on the State of Religion, especially in regard to the observance of this day of fasting and prayer, and its results.

CORNELIUS MILLER,
J. MCL. SEABROOK.

A partial report on Sabbath Schools, with recommenda-

tions, was presented by Rev. M. C. Arrawood. The following is the statistical report and the recommendations also, which were adopted:

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

Report of the Sabbath Schools of Orange Presbytery for the year ending March 31, 1902.

NAME OF SCHOOL.	No. of Schools.	S. S. MEMBERSHIP.						Scholars admitted to the Communion	CONTRIBUTIONS.		
		NO. ON ROLL			AV. AT'CE.						
		Officers Teachers	Scholars.	Total.	Officers. Teachers	Scholars.	Total.		Current Exp.	Other Objects	Total.
Alamance	1	13	105	118	7	55	62	...	$ 10	.....	$ 10
Bethany	1	3	42	45	2	28	30	....	6	.....	6
Bethel	1	10	110	120	5	53	58	...	8	.....	8
Bethlehem	1	7	52	59	6	29	35	...	10	14	24
Buffalo	1	11	118	129	7	36	43	....	16	13	29
Burlington	2	21	220	241	14	87	101	....	94	7	101
Chapel Hill	1	3	35	38	...	...	...	....	6	7	13
Cross Roads	2	12	92	104	7	50	57	....	9	2	11
Danbury	1	....	15	....	....	....	....	1	.....	.....	.....
Dan River	1	5	35	40	3	26	29	..	1	.....	1
Durham	4	49	388	437	39	248	286	6	267	175	442
Elkin (First)	1	5	20	25	5	16	21	....	10	5	15
Elkin (colored)	1	2	25	27	2	18	20	1	.....	.....	.....
Elim	1	6	72	78	6	72	78	....	10	.....	10
Fairfield	1	5	40	45	4	23	27	....	3	.....	3
Gilead	1	3	30	33	3	24	37	....	3	.....	3
Graham	1	16	180	196	12	115	127	12	63	15	78
Greensboro	1	38	300	338	34	178	212	11	288	69	857
Griers	1	5	30	35	4	22	26	4	4	.....	4
Hawfield	1	8	65	73	7	50	57	...	11	5	16
Hillsboro	1	5	20	25	3	15	18	...	10	12	22
High Point	2	27	235	262	20	182	202	21	128	166	294
Jefferson	1	7	50	57	5	25	30	....	.....	23	23
Leaksville	1	4	48	52	4	32	36	1	24	.....	24
Lexington	1	14	100	114	14	65	79	..	58	45	103
Little River	2	15	40	55	10	25	35	8	4	.....	4
Madison	1	12	60	72	8	25	33	....	17	6	23
Mebane	1	7	70	77	5	45	50	....	.....	27	27
Midway	1	10	50	60	6	38	44	1	18	10	28
Milton	1	6	45	51	5	28	33	3	28	19	47
Mt Airy	1	7	50	57	5	35	40	....	35	10	45
New Hope	1	6	43	49	5	23	28	5	5	.....	5
North Wilkesboro	2	10	90	100	7	70	77	1	34	490	224
Pine Hall	1	6	33	39	5	15	20	3	.....	1	1
Reidsville	1	19	105	124	16	70	86	....	58	37	95
Roxboro	1	3	13	16	2	8	10	...	5	....	5
Sandy Ridge	1	4	70	74	2	20	22	....	1	.....	1
Speedwell	1	5	40	45	4	20	24	....	.....	6	6
Springwood	1	5	61	66	4	28	32	....	.....	10	10
Stony Creek	1	8	35	43	3	27	30	5	3	.....	3
Wentworth	2	6	88	94	6	50	56	2	15	2	17
Westminster	1	24	168	113	20	95	115	....	139	65	204
Wilkesboro	1	5	32	37	4	27	31	...	8	6	14
Winston	2	46	452	498	40	390	333	7	83	144	277
Totals	54	483	3993	4456	370	2389	2759	87	$ 1492	$ 1091	$ 2632

1. Are your schools under the supervision and control of the Sessions, and do their members attend and take part in the services? Yes.
2. Do the Scholars generally attend public worship? Yes.
4. Are the Standards of the Church taught in your School? Yes; but not the Confession of Faith.
4. Do your Scholars memorize the Scriptures and the Catechisms? Yes; especially the Catechisms.
5. Are the Publications of our Church used in your School, and to what extent? Yes; generally.
6. Has there been any special religious interest in your Schools during the year? No; except Griers and High Point and Little River.
7. Have you teachers' meetings? Very few.

(Signed) D. I. CRAIG,
Stated Clerk of Presbytery.

RECOMMENDATIONS.

1. That Presbytery instruct its Sunday School Agent by correspondence and otherwise, to instruct our churches as to the workings of the Old Guard System endorsed by Synod two years ago, and urge them to adopt the system in the several Sunday schools of Presbytery.

2. That Presbytery's Agent be instructed to arrange to have Dr. Phillips visit the bounds of our Presbytery, and hold Sunday School Institutes at his earliest convenience.

3. That we urge pastors, and especially evangelists, to inform our Agent of Sabbath Schools of any points in our territory where mission Sunday schools may be profitably organized.

4. That it be made a special order during the morning of the second day's session of the Fall Meeting of Presbytery, to hold a Sunday School Convention, and that our Agent be instructed to make out a program and arrange for speeches.

Respectfully submitted,
M. C. ARRAWOOD,
Chairman.

The Agent of Publication and Colportage presented the following report, which was adopted:

REPORT OF THE AGENT OF PUBLICATION AND COLPORTAGE.

As regards Publication and Colportage as conducted by the Assembly's Agent, the report of Dr. Hazen to the last General Assembly shows that it is in a healthy and satisfactory condition.

As regards this work within our bounds the Treasurer's report shows $161.75 received since the last spring meeting. The debt of $74.76 due by our Colporteur due to Dr. Hazen for advances made to him for books, this in accordance with instructions given at the last full meeting has been settled—Dr. Hazen receiving books returned at $28.40, the balance $46.36. After deducting what should be sent to Dr. Hazen for the general work leaves $100 in the hands of our Treasurer available for work within our bounds.

Respectfully submitted,

JOSEPH EVANS, *Agent.*

April 17, 1902.

The Committee on Sessional Duties, submitted the following report, which was adopted:

REPORT OF COMMITTEE ON SESSIONAL DUTIES.

1. Five churches—Hillsboro, Jefferson, Eno, Danbury and Yanceyville, report one member each dependent or partly dependent upon public charity.

2. The following churches reported expenses of ministers and elders to Presbytery and Synod paid, viz: Hillsboro, North Wilkesboro, Fairfield, Westminster, Hawfields, Cross Roads, Mt. Airy, Burlington, Buffalo, Bethel, Midway, Greensboro 1st, Alamance, Winston 1st, Reidsville, Stony Creek, Bethlehem, Leaksville, Graham and Saxapahaw.

The following churches did not pay expenses of ministers and elders to Presbytery and Synod, viz: Danbury, Eno, Jefferson, Elim, Grier, Snow Hill, Asbury, Springwood, Wilkesboro, Asheboro, Jamestown, High Point, Speedwell, Wentworth, Milton, Gilead, Red House, Yanceyville, Sandy Ridge, Mebane, Dan River, Elkin 1st, Durham, Roxboro, Lexington, Elkin (col.,) Chapel Hill, New Hope, Pine Hall, Bethesda, Little River, and Madison.

3. The following twenty-nine churches reported pastor's salary paid in full, viz: Danbury, Eno, Griers, Asheboro, Jamestown, High Point, Wentworth, Milton, Gilead, Red House, Hillsboro, North Wilkes-

boro, Fairfield, Westminster, Hawfields, Burlington, Buffalo, Greensboro 1st, Winston 1st, Reidsville, Bethlehem, Leaksville, Graham, Durham, Lexington, Elkin colored, Chapel Hill, Saxapahaw, New Hope.

The following churches are due their pastors the amounts stated below, namely:

Stony Creek, $95.00; Alamance, $27.50; Midway, $18.00; Bethel, $36.52; Mt. Airy, $12.50; Cross Roads, $36.10 (which the deacons are trying to collect); Elkin 1st, $25.00 (measures being taken for early payment); Pine Hall, $4.50 (efforts being made to pay up); Bethesda, $14.00; Madison, $35.50 (measures being taken for early payment).

Mebane nnd Springwood churches report pastor's salary not fully paid, but fail to state how much is still due.

Asbury, Dan River, Sandy Ridge, Snow Hill, Elim and Jefferson report that no salary was promised to their respective pastors.

The following churches do not report whether pastor's salary has been fully paid or not, viz: Roxboro, Little River, Yanceyville, Speedwell, Wilkesboro.

4. The following thirteen churches report that all the collections ordered by the Assembly and the Presbytery have been taken, viz: Eno, High Point, Hillsboro, North Wilkesboro, Fairfield, Westminster, Greensboro 1st, Winston 1st, Reidsville, Durham, Elkin colored, Chapel Hill.

The following churches omitted one collection ordered by the Assembly or Presbytery, viz: Leaksville, Madison, Lexington, Graham, Hawfields.

The following churches reported two collections omitted, viz: Pine Hall, Elkin 1st, Cross Roads, Alamance, Danbury, Milton, Wentworth, New Hope, Dan River.

The following churches omitted three collections: Wilkesboro, Buffalo, Mt. Airy, Bethel, Midway.

The following churches reported so indefinitely that it is impossible to ascertain the number of collections omitted, viz: Burlington, Stony Creek, Mebane, Griers, Bethesda, Springwood, Sandy Ridge, Jefferson.

The following churches made no report at all as to the number of collections omitted: Roxboro, Little River, Yanceyville, Speedwell, Bethlehem, Red House.

5. The basket mode of collection is employed by the following churches: Roxboro, Little River, Yanceyville, Speedwell, Red House, Burlington, Stony Creek, Griers, Bethesda, Springwood, Jef-

ferson, Sandy Ridge, Madison, Hawfields, Pine Hall, Alamance, Danbury, Wentworth, New Hope, Dan River, Buffalo, Bethel, Midway, Wilkesboro, Jamestown, Asheboro, Gilead, Elim, Elkin colored.

The envelope method of collection is employed by the following churches, viz: Durham, Winston 1st, Westminster, High Point, Graham.

The basket and the envelope methods are both employed by the following churches, viz: Mebane, Saxapahaw, Bethlehem, Leaksville, Cross Roads, Chapel Hill, Reidsville, Greensboro 1st, Hillsboro, Mt. Airy, Milton, Lexington, Elkin 1st.

Asbury and Snow Hill do not report what method of collection they employ.

Your committee would urge that our Sessions make their replies to the questions on the blanks on Sessional Duties more clear and definite.

Respectfully submitted,

C. E. HODGIN,
D. M. HINES, } *Committee.*

The report of the Special Committee on the communication from the Trustees of the McKelway Academic Institute, which was postponed on yesterday, was taken up and considered; and the following substitute offered by the Rev. E. W. Smith, D. D., for the original report, was adopted:

1. That Presbytery appoint Revs. E. E. Gillespie, E. W. Smith, and Elder W. C. McLean as a special committee to borrow, in the name of Presbytery, at the time and in the manner most suitable, the sum of $500.00, plus the interest, for one year or less, for the development of the Presbyterian High School of Ashe county, known as the McKelway Academic Institute, and that this be paid as soon as possible out of Presbytery's part of the Twentieth Century Educational Fund of Synod.

2. That the Rev. E. E. Gillespie be added to the Board of Trustees, and also Rev. S. Calvin Smith, vice Rev. J. Allen Jones, Jr., resigned, and that Rev. E. E. Gillespie be made Treasurer of this fund of $500.00, and that he and Trustee Dr. H. L. Smith, with the President of the Board, be appointed a commission of those to supervise the choice of plans and giving of contract for the new buildings.

The special committee into whose hands was placed the

communication from Mr. C. L. Zoll, made the following report, which was adopted:

Your committee to whom was referred the letter of Mr. C. L. Zoll in regard to christian schools in Ashe county, would report that as the Presbytery has already taken action in this matter, no further recommendation is necessary. E. C. MURRAY.

The Committee on Nominations made the following report, which was adopted:

We recommend that the Executive Committee on Home Missions for the ensuing year be composed of Rev. E. C. Murray, D. D., Chairman; Rev. J. McL. Seabrook, Rev. E. W. Smith, D. D., Mr. E. P. Wharton and Hon. A. M. Scales.

We also recommend that the present Executive Committees on Foreign Missions and Colored Evangelization, and the Agent of Sabbath Schools, be re-elected for the ensuing year.

E. W. SMITH, *Chairman.*

The Committee on Leave of Absence presented the following report, which was approved:

COMMITTEE ON LEAVE OF ABSENCE.

Your Committee on Leave of Absence has excused the following members of Presbytery from attendance after Thursday night:

Ministers—Revs. S. H. Williamson, R. G. Matherson, L. B. Turnbull, Robert W. George, W. A. Murray, R. W. Culbertson, Allen Jones.

Ruling Elders—D. E. Albright, W. C. Denny, J. McGarrison, John T. Bledsoe, D. E. Purcell, J. L. Wilson, T. B. Fuller, T. F. Williamson, G. T. Williamson, D. L. Withers.

ROBT. E. CALDWELL, *Chairman.*

Attention was called to an obvious mistake made in an exception taken to the Record of Buffalo Church last Spring. On motion, the exception was stricken out.

It was moved and carried that when this Presbytery adjourns, it adjourn to meet in the First Presbyterian Church,

Greensboro, N. C., on Tuesday, May 20th, 1902, at 3 o'clock p. m.

The Rev. C. E. Hodgin presented the following resolution of thanks, which was adopted by a rising vote:

Resolved, That Presbytery tender its most hearty thanks to the pastor and members of the Reidsville Church, and other friends, for their abundant hospitality and delightful entertainment during our pleasant sojourn with them, and also to the Southern Railroad for courteously granting reduced rates to delegates to Presbytery.

Resolved, furthermore, That the pastor of this church be requested to read this resolution from the pulpit next Sunday.

It was now moved that this Presbytery do adjourn. The Minutes of today's Session were read and approved. The brethren joined in singing the hymn—"Blest be the tie that binds," etc., and were led in prayer by the Moderator. The benediction was pronounced and Presbytery was adjourned to meet in the First Church, Greensboro, N. C., May 20th, 1902, at 3 o'clock p. m.

(Signed) B. W. MEBANE,
Moderator.
J. W. GOODMAN,
W. C. MCLEAN,
Temporary Clerks.

Attest: D. I. CRAIG,
Stated Clerk.

DIRECTORY.

The following is a complete Directory for the present time, having been amended by filling all vacancies April, 1902.—*Stated Clerk.*

OFFICERS.

Moderator—Rev. B. W. Mebane, D. D., Madison, N. C.
Stated Clerk—Rev. D. I. Craig, Reidsville, N. C.
Treasurer—Mr. T. B. Fuller, Durham, N. C.

TRUSTEES.

Of Presbytery
- Mr. J. M. Rogers, Winston, N. C.
- Mr. L. B. Holt, Graham, N. C.
- Mr. R. R. King, Greensboro, N. C.
- Mr. A. M. Scales, Greensboro, N. C.
- Mr. J. W. Scott, Greensboro, N. C.

Of Davidson College
- Mr. Geo. W. Watts, (Fall of 1905).
- Rev. E. W. Smith, D. D., (Fall of 1902).
- Mr. J. L. Scott, Jr., (Fall of 1903).

EXECUTIVE COMMITTEES AND AGENTS.

Home Missions
- Rev. E. C. Murray, Chairman, Graham, N. C.
- Rev. E. W. Smith, D. D.
- Rev. J. McL. Seabrook.
- Mr. E. P. Wharton.
- Mr. A. M. Scales.

Foreign Missions
- Rev. R. E. Caldwell, Chairman, Winston, N. C.
- Rev. C. E. Hodgin.
- Mr. T. J. Brown.

Education for the Ministry
- Rev. Daniel J. Currie, Chm., Chapel Hill, N. C.
- Mr. C. W. Johnston.
- Mr. T. B. Fuller.

Church and Christian Education
- Rev. R. G. Matherson, Chairman, Durham, N. C.
- Rev. J. W. Goodman.
- Mr. Leo D. Heartt.

Colored Evangelization
- Rev. J. McL. Seabrook, Chm., Greensboro, N. C.
- Rev. J. E. Brown.
- Mr. T. A. Wilson.

Bible Cause
- Rev. C. E. Hodgin, Chairman, Greensboro, N. C.
- Mr. W. S. Moore.
- Mr. J. W. Scott.

Publication and Colportage—Rev. Jos. Evans, Agent, Milton, N. C.
Sabbath Schools—Rev. B. W. Mebane, D. D., Agt., Madison, N. C.

PERMANENT COMMITTEES.

Apportionments and Assessments { Rev. E. C. Murray, D. D., Rev. D. I. Craig, Mr. T. B. Fuller.

Auditing—Mr. Leo. D. Heartt, Mr. Geo. W. Watts.

EXAMINING.

1. *Geography and History*—Rev. J. W. Goodman, Rev. Allen Jones, Jr., Rev. J. E. Brown.

2. *Latin and Greek Exegeses*—Rev. E. W. Smith, Rev. J. McL. Seabrook, Rev. W. A. Murray.

3. *Greek, Hebrew and Logic*—Rev. R. E. Caldwell, Rev. L. B. Turnbull, D. D., Rev. D. J. Currie.

4. *Mathematics and Physical Science*—Rev. C. W. Robinson, Rev. D. I. Craig, Rev. J. McL. Seabrook.

5. *Mental and Moral Philosophy*—Rev. C. Miller, Rev. E. E. Gillespie, Rev. C. E. Hodgin.

6. *Theology*—Rev. D. I. Craig, Rev. E. C. Murray, D. D., Rev. Joseph Evans.

7. *Church History*—Rev. R. W. Culbertson, Rev. C. Miller, Rev. S. H. Williamson.

8. *Church Government and Sacraments*—Rev. B. W. Mebane, D. D., Rev. R. E. Caldwell, Rev. L. M. Kerschner.

☞The next Stated meeting of Presbytery will be held at Milton, N. C., on Tuesday, Sept. 23rd, 1902, at 7:30 o'clock p. m.

☞The Synod of N. C., meets in the First Church, Winston, N. C., on Tuesday, October 21st, at 7:30 p. m.

D. I. CRAIG, *Stated Clerk.*

The following is the Table of Apportionments and Assessments now in force. Revised and adopted April, 1901.

Churches.	Foreign Missions.	Pres. Home Missions.	Synodical H. Missions. *	Assembly's H. Missions.	Education for Ministry.	Orphans Home.	Invalid Fund.	Publication & Colportage.	Colored Evangelization.	Presbyterial Fund. The Ass'ment
Alamance	50	30	20	15	18	40	11	8	10	15
Asbury	3	3	2	1	1	4	1	1	1	3
Asheboro	12	2	5	3	4	10	2	2	2	3
Bethany	5	4	3	2	1	10	2	2	2	3
Bethel	40	25	17	10	12	35	9	5	10	13
Bethlehem	20	15	13	7	10	30	5	3	7	6
Bethesda	10	8	7	2	5	15	2	3	5	5
Buffalo	40	25	17	10	12	35	9	5	10	13
Burlington	45	45	45	15	27	90	12	6	18	18
Chapel Hill	20	20	15	8	10	35	5	4	9	8
Clark Memorial	2	1	1	1	1	2	1	1	1	1
Cross Roads	45	27	20	12	14	40	10	6	10	15
Danbury	4	4	4	2	5	8	2	1	2	2
Dan River	10	5	5	2	5	10	3	1	2	5
Durham	200	100	85	40	70	200	30	12	35	40
Ebenezer	5	2	2	1	2	5	1	1	2	2
Elkin First	8	5	3	2	3	8	2	2	2	4
Elkin Colored	2	1	1	1	1	2	1	1	1	1
Elim	2	1	1	1	1	2	1	1	1	1
Eno	7	4	3	2	1	8	2	1	3	4
Fairfield	10	8	5	2	4	10	2	3	6	4
Gilead	15	5	3	2	2	6	2	1	2	4
Graham	370	120	90	40	70	180	20	12	30	31
Greensboro First	100	175	150	60	125	300	50	20	50	50
Griers	10	8	7	2	4	15	2	3	5	4
Hawfields	45	28	20	12	14	50	10	6	10	15
High Point	40	25	20	10	20	50	15	5	10	15
Hillsboro	35	15	15	10	10	30	8	4	10	9
Holloways	2	1	1	1	1	2	1	1	1	1
Jamestown	3	3	3	2	2	6	2	1	2	3
Jefferson	5	4	3	2	2	6	2	1	2	2
Leaksville	20	16	15	5	10	30	4	4	8	8
Lexington	25	25	20	10	20	40	10	5	10	12
Little River	20	10	10	8	7	20	5	5	5	5
Madison	25	10	8	5	7	20	5	5	10	8
Mebane	15	14	15	7	20	30	5	5	10	12
Midway	8	5	5	3	3	10	3	2	5	4
Milton	40	30	25	12	22	50	12	5	15	15
Mt. Airy	10	5	5	3	4	25	3	3	5	6
New Hope	15	10	8	3	6	20	3	3	5	8
N. Wilkesboro	25	20	15	3	10	30	3	3	10	8
Pine Hall	4	3	2	1	2	4	1	1	2	2
Pine Ridge	2	1	2	1	1	4	1	1	2	2
Red House	15	8	5	4	6	10	3	3	5	6
Reidsville	56	40	35	15	27	70	15	8	15	18
Rougemont	2	1	1	1	1	2	1	1	1	2
Roxboro	4	3	3	1	1	6	1	1	2	3
Sandy Ridge	4	2	1	1	1	2	1	1	2	3
Saxapahaw	6	4	3	1	2	6	2	2	4	4
Speedwell	3	2	2	1	1	4	1	1	2	3
Springwood	11	10	5	2	6	10	2	2	3	6
Snow Hill	2	1	1	1	1	2	1	1	1	2
Stony Creek	15	12	10	5	7	20	3	3	7	6
Wentworth	9	3	3	2	3	6	1	1	2	4
Westminster	75	75	35	15	40	85	15	8	20	18
Wilkesboro	5	3	4	2	3	8	2	2	2	3
Winston	275	175	135	50	100	275	50	20	50	50
Worthville	2	1	1	1	1	2	1	1	1	2
Yanceyville	10	8	5	1	3	10	1	1	2	4
Totals	1862	1218	946	444	752	2049	375	371	467	474

*Note.—The figures in this column should be doubled and made to correspond with those for the Orphans Home, in order to raise the $2,000 apportioned by the Synod for S. H. Missions.—*Stated Clerk.*

MINISTERS, LICENTIATES AND CANDIDATES.	POSTOFFICE.	CHURCHES.	Officers.		Communicants.			Baptisms.			S. S. and B. Classes.		FUNDS COLLECTED.																	
			Elders.	Deacons.	Added on Examination	Added on Certificates.	Whole No.	Adult.	Infant.	Baptized Non-Communicants.	Officers and Teachers.	Scholars.	Foreign Missions.	Assembly's Home Mis'ns	Presbyterial Home Mis'ns	Synodical Home Mis'ns	Colored Evan. Fund.	Relief Fund.	Ministerial Educational	Ch. and C. Education	Orphans' Home.	Publications & Colportage	Bible Society	Presbytery.	Pastor's Salaries Actually Paid.	Congregat'l.	Miscellan'us.
A. Currie	Efland N. C.																												
D. I Craig	Reidsville "	Reidsville	5	5	1	2	184	1	6	47	19	124	$ 52	$ 15	$ 65	$ 135	$ 15	$ 15	$ 27	$ 15	$ 78	$ 8	$ 6	$ 18	$ 800	$ 467	$ 10
Egbert W. Smith, D.D.	P	Greensboro "	12	11	21	54	689	7	5		38	300	1046	117	360	555	62	50	125	42	440	17	15	59	3000	2184	63
R. W. Culbertson	P.	Mebane "	7	7	1	1	198	1	0		8	65	40	2	41	19	2	3	4		2		1	15	350	93	
" "	P.	Mebane "	5	6			148				12	92	12	2	7	10	1	5			3		3			82	
" "	P.	Graham "	3	3		1	45			8	3	42	5	1	4	4		1			1	1	1	3	62	28	
B. B. Palmer	S. S.	Semora "	2	1			24		5	4	6	72													5		
J. McL. Seabrook	P.	Greensboro "	5	8			123		1	33	11	118	18	2	4	32	1	3	4					13	375	28	9
" "	P	McLeansville "	6	8		3	171		5	49	10	110	16	2	15	16	1	2	6		5			7	323	14	
" "	P.	Greensboro "	2	3	1		47			6	10	50	8	1	5	8	1	1	1		4				57	23	
Robt. E Caldwell, D.D.	P.	Winston "	6	8	10	15	458	9	5	105	46	452	1067	50	650	229	50	178	100	25	238	20	25	50	1800	1595	400
C. W. Robinson	P.	N. Wilkesboro "	2	2	1	3	68		1	10	10	90	148	3	25	5	4	4	5	4	63	3	4	8	412	81	
" "	P.	Wilkesboro "		1			32			11	5	32	5		11			2	2			3	2		102	10	
" "	S. S.	Elkin "	2	2			21			9	5	20	5	1	6	3	2	6	1		4		1		73	77	
L. B. Turnbull, D.D., *in trans*		Durham "																									
Dan'l J Currie	P.	Chapel Hill "	2	2	2	2	68		1	12	3	39	83	4	27	44	4	4	11	7	22	4	2	8	465	144	
" "	P	University. "	5	3		1	104			25	6	43	18	3	10	4	3	4	5		8	1		8	154	158	
H. D. Le Queux, *in trans*		Greensboro "	7	7		3	280	3		80	13	105	17	1	7	33	1	3	2	1		2		13	472	8	
" "		Gibsonville "	4	4	2	2	79	9			5	61	2		2	1		1	1			1		6	125		
R. W. George	Evang.	Francisco "	1		9		28	9							1									2			
Joseph Evans	P.	Milton "	3	2	3		89	1		10		45	31	3	6	29	3	2	8		19	5		16	467	20	
" "	P.	Semora "	3	3		6	44			6	6		8	5	15	10	2	5	4			5	1		104	35	
" "	P.	Hightowers "	3	4	20		66	16			5	30	8	3	5	5		2	2	1		2		4	100		
" "	S. S.	Milton "	2	1		3	16				3	30	1					1				1		2	30	1	
E. E. Gillespie	Supt.	Greensboro "																									
E. C. Murray, D.D.	P. H.M.	Graham "	6	9	13	16	205	6	14	33	16	180	209	41	227	346	30	20	70		66	18	18	31	1000	480	
S. H. Williamson	S. S.	Yanceyville "	2	2	1		37	1		3			11		33		4	3	5			4		4		18	
" "	S. S.	Locust Hill "	3	3			53		1				7		13	3		3	2					5	41		
" "	S. S.	Maywood "	4	4	5	1	95	1			8	35	10		17	4		3		3							
" "	S. S.	Roxboro "	2	1	1		22		1		3	13	5	1	6	2		2		1				3	78	25	
R. L. Wharton	F. M.	Cardenas Cuba																									
J W. Goodman	P.	Hillsboro " N. C	1	3		2	77			15	5	20	34	5	05	15	3	8	11	1	18	3	2	9	500	465	25
" "	P	Cedar Grove "	3	3			59		3	21	5	40	16	2	3	4	2	2	2	2	12	2	1	4	100	4	5
" "	P.	Cedar Grove "	3	1	1	2	38			10			5	2	3	5	1	2	2	2	5	1	1	4	100	22	
C. E. Hodgin	P.	Greensboro "	7	7	19	13	256	13	3		24	169	161	26	25	300	20	30	40	5	81	8	8	18	1060	538	89
Allen Jones, Jr., Evang. *in trans.*		Jefferson "	3	4	8	4	46	7	1		7	50	3	4		5								2	43	22	40
" "	Evang.	Jefferson "	4	1			44																				
Cornelius Miller	Evang.	Danbury "	1	1	1	1	24			11		15	12	1	4	1	1	2	2		7	1		2	22		
" "	Evang	Dan River "	2	1			116		2	15	5	35	5	1	3		1	1	1		1	1		2	121		
" "	Evang.	Dan River "	1	2			58								1									1	6	1	
" "	Evang.	Campbell "	1				9																	1	1		
" "	Evang	Sandy Ridge "	2				28			2	4	70	1						1		1			2	6	2	
L. M. Kerschner	S. S.	Lexington "	7	8	9		140	7	1		15	40	1	3	2	2				1	2			5			
W. A. Murray	Evang	Sparta "																									
J. E. Brown	P.	Mt. Airy "	4	3		5	48		2	12	7	50	6	5	6	4	3		4	4	9			6	287	41	
B. W. Mebane, D.D.	S. S.	Madison "	5	5	2	8	89	4	9		12	60	44	7	14	7	3	5	4	2	10	3		8	190	27	
" "	S. S.	Wentworth "	3		2	1	22	2	1	22	3	28	12	6	8	4	3	5	3		5	2		4	67	350	
" " "	S S.	Pine Hall "	2	1	3		30	1		16	6	33	8	1	1	1	1	1		1		1		2	35	5	
" "	S. S.	Monroeton "	4	5			52			4	5	40	1			1								3	50	6	
A. S. Caldwell	P.	High Point "	4	3	25	31	214	20	2		27	235	39	1	1	33	2	3	9	4	71	3	1	15	600	700	400
" "	S. S.	Jamestown "	2				23						4		5	1	1							1	50		
John H. Grey	P.	Lexington "	3	3	1	4	96			27	14	100	40	7	15	21	4	6	5		20	5		12	551	509	24
Hugh Craig	S. S.	Mebane "	2	4			108				7	70	14								22			12	56	10	
" "	S. S.	Oaks "	6	5	1		92			14	7	52			22									6	158		
" "	S. S.	Saxapahaw "	1	1	2		21	2					2	1	1	1	1	2	1	1	1	1	1	2	125	25	13
E. R. Leyburn	P.	Durham "	6	6	15	10	439	7	5		48	338	1251	4	359	118	18	29	24	30	283	20	13	10	1067	1901	606
R. G. Matherson	Co. P																										
M. C Arrowood	P. E.	Burlington "	6	5		6	161			20	21	220	101		40	68		8			66	4		10	267	1157	1
		Leaksville S. S	2	3	1	5	90			17	4	48	30	5	16	11	5	4	6	60	35	5		8	200	125	30
		Clark Memorial S. S.	3				23																				
Licentiate E. M. Gilliard (col'd)		Elkin (col'd) S. S	1	1	1		14	1	1	4	2	25	3				1							1	12		14
		Asheboro V.	1	1			14			2			10		1			2	2		2	3	2	3			
		Rougemont V.					6			2																	
		Worthville V.					10																				
		Holloways V.					6																				
Candidates—11. Totals			194	187	183	208	5840	119	75	665	483	3973	$ 1634	$ 338	$ 2117	$ 2008	$ 257	$ 329	$ 507	$ 158	$ 1562	$ 154	$ 101	$ 151	$ 16041	$ 11510	$ 1635

D. I. CRAIG, *Stated Clerk.*

MINUTES

OF THE

TWO HUNDRED AND SIXTY-FIFTH SESSION

OF

ORANGE PRESBYTERY

HELD IN THE

PRESBYTERIAN CHURCH, MILTON, N. C.,

SEPT. 23-26, 1902,

AND

INTERMEDIATE MEETINGS.

GREENSBORO, N. C.:
J. M. REECE & CO., BOOK AND JOB PRINTERS,
1902.

ADJOURNED MEETING

OF

ORANGE PRESBYTERY

HELD IN GREENSBORO, N. C., MAY 20, 1902.

GREENSBORO, N. C., May 20, 1902.

Orange Presbytery met according to adjournment in the First Church, Greensboro, N. C., on Tuesday, May 20, 1902, at 3 o'clock p. m.

The meeting was called to order by the Rev. C. E. Hodgin the last Moderator present, and opened with prayer by the Rev. J. McL. Seabrook.

The members present were Rev. D. I. Craig, Rev. J. McL. Seabrook, Rev. C. E. Hodgin and Ruling Elder W. C. McLean.

The commission recently appointed to organize a colored church at North Wilkesboro, if the way be clear, reported through Bro. Seabrook that said commission did organize said church on May the 16th, 1902. The church is composed of ten members and one Ruling Elder, Mr. John Hawkins, and is called the "Beulah" Church.

The report was received and approved, and the name of the church placed on the roll of churches.

Candidate S. C. Smith having been expected to be present at this meeting to stand his examination for licensure, did not appear for satisfactory reasons. The brethren present then indulged in a free conversation on

various matters pertaining to the interest of the Church at large.

Candidate Marion Sykes being present, and asking for work during his summer vacation, was commended to the Asheboro Church.

The Presbytery then adjourned with prayer by the Rev. D. I. Craig to meet at Milton, N. C., in the Presbyterian Church, on Tuesday, Sept. 23rd, 1902, at 8 o'clock p. m.

Attest:

D. I. CRAIG,
Stated Clerk.

CALLED MEETING

OF

ORANGE PRESBYTERY

HELD IN

GREENSBORO, N. C., AUGUST 5, 1902.

Orange Presbytery met in Greensboro, N. C., Tuesday, August 5th, 1902, at 12 o'clock, m., under the following call of the Moderator:

MADISON, N. C., July 26, 1902.

Constitutionally requested to do so, I hereby call a meeting of Orange Presbytery, at the First Church, Greensboro, N. C., on Tuesday, August 5th, 1902, at 12 o'clock (noon) for the purpose:

1. Of dissolving the pastoral relation between Rev. J. Edmunds Brown and the church at Mt. Airy, N. C.

2. Of dismissing Mr. Brown to the Presbytery of Holston, if the way be clear.

B. W. MEBANE, *Moderator.*

By common consent, to suit the convenience of Rev. J. Edmunds Brown, Presbytery met in the Directors' Room in the Greensboro Loan and Trust Company, building being much nearer the depot than the church. The following members were present: Revs. E. W. Smith, D. D., C. E. Hodgin, J. Edmunds Brown, J. McL. Seabrook, and Ruling Elder W. C. McLean, of the First Church, Greensboro.

Rev. C. E. Hodgin, the last Moderator present, called Presbytery to order and opened the meeting with prayer. Rev. J. McL. Seabrook was requested to act as Clerk.

The call for the meeting was read and found in order. Rev. J. Edmunds Brown tendered his resignation as pas-

tor of the Mt. Airy Presbyterian Church in order to accept a call from the Presbyterian church of Johnson City, Tenn. Statements were read in behalf of the Mt. Airy church, to the effect that they very reluctantly had joined their pastor in his request for the dissolution of his relation to the church.

On motion, the relation was dissolved, and Rev. J. Edmunds Brown was granted a certificate of dismission to unite with the Holston Presbytery.

Dr. Smith then, in behalf of Presbytery, expressed esteem of Bro. Brown as a minister, and regret at his leaving our bounds. The minutes were read and approved, and Presbytery adjourned with prayer by Dr. Smith.

C. E. HODGIN, *Moderator.*

Attest:

J. MCL. SEABROOK,
Clerk pro tem.

D. I. CRAIG,
Stated Clerk.

CALLED MEETING

OF

ORANGE PRESBYTERY

HELD IN

GREENSBORO, N. C., SEPTEMBER 5, 1902.

GREENSBORO, N. C., Sept. 5, 1902.

The Presbytery of Orange met at the above named time and place in accordance with the following call of the Moderator:

The Constitutional requirements having been complied with, a called meeting of Orange Presbytery will be held in the First Church, Greensboro, Friday, September 5, 1902, at 10:30 a. m., to dismiss Rev. Hugh Craig to the Presbytery of Albany, N. Y., if the way be clear. B. W. MEBANE, *Moderator.*

The Rev. C. E. Hodgin, the last Moderator present, called Presbytery to order, and the meeting was opened with prayer by Rev. E. W. Smith, D. D. The following members were present: Revs. E. W. Smith, D. D., C. E. Hodgin, J. McL. Seabrook, and Ruling Elder Dr. W. P. Beall, of Westminster church, Greensboro.

Rev. J. McL. Seabrook was requested to act as temporary Clerk.

The call for the meeting was read and found in order. Upon motion, the Rev. Hugh Craig was dismissed to unite with the Presbytery of Albany, N. Y., and the Stated Clerk was instructed to issue to him the usual certificate of dismission.

In taking this action, Presbytery hereby records its

regret, for, though Bro. Craig had been with us but a short time, yet we had learned to love him and to esteem him as a devoted servant of Christ, and an able preacher of His gospel. May God's rich blessing be upon him in his new field of labor.

Presbytery adjourned with prayer by the Moderator.

C. E. HODGIN, *Moderator.*

Attest: J. McL. SEABROOK,

D. I. CRAIG, *Clerk pro tem.*

Stated Clerk.

MINUTES

OF THE

TWO HUNDRED AND SIXTY-FIFTH SESSION

OF

ORANGE PRESBYTERY,

HELD IN THE

PRESBYTERIAN CHURCH, MILTON, N. C.,

SEPTEMBER 23–26, 1902.

MILTON, N. C., Tuesday, Sept. 23, 1902.

Orange Presbytery met according to adjournment in the Presbyterian Church at Milton, N. C., on Tuesday, September 23, 1902, at 8 o'clock p. m.

A sermon was preached by the retiring Moderator, Rev. B. W. Mebane, D. D., on the text, "What mean ye by this service?" Exodus 12:26; after which the Sacrament of the Lord's Supper was administered.

The Presbytery was then constituted with prayer by the Moderator.

The roll was called and the following Ministers and Ruling Elders were present and enrolled during the sessions of Presbytery:

MINISTERS.	RULING ELDERS.	CHURCHES.
D. I. Craig, J. McL. Seabrook, 2, R. E. Caldwell, D. D. B. B. Palmer, col'd. D. J. Currie.	J. W. Millner,	Reidsville.

Joseph Evans,	D. M. Hines,	Milton.
" "	T. B. Pettigrew, 2,	Griers,
" "	J. M. Long, 2,	Red House.
" "	H. W. Hagerman, 2,	Gilead.
E. C. Murray, D. D. 2.		
S. H. Williamson, 2.		
C. E. Hodgin, 2,	T. G. McLean, 2,	Westminster.
W. A. Murray.		
B. W. Mebane, D. D.		
R. G. Matherson.		
John H. Grey.		
E. R. Leyburn.		
M. C. Arrowood,	D F. Morrow, 2,	Burlington.
	T. A. Morrow,	Bethlehem.
15	J. W. Scott, 2,	Greensboro 1st.
	J. H. Woods, 2,	Little River.
	10	

The Rev. John H. Grey was unanimously elected Moderator, and the Rev. W. A. Murray and Ruling Elder J. W. Millner were chosen temporary clerks.

On motion the reading of the printed minutes was dispensed with, but the minutes of all intervening meetings were read and approved.

Excuses for absence from this meeting were read or reported, and accepted as satisfactory, from the Rev. Messrs. L. B. Turnbull, D. D., H. D. LeQueux, Allen Jones, Jr., C. W. Robinson, J. W. Goodman.

The hours for meeting and adjourning during the daily sessions were fixed as follows: At 9:30 o'clock a. m. and 12:30 p. m. At 2:30 p. m. and 5 p. m., and at 8 o'clock p. m. and adjourn at will.

It was made a special order for to-morrow evening at 8 o'clock to hold a popular meeting in the interest of Foreign Missions.

Presbytery then adjourned with prayer by the Rev. W. A. Murray until to-morrow morning at 9:30 o'clock.

SECOND DAY—MORNING SESSION.

MILTON, N. C., Wednesday, Sept. 24, 1902.

Presbytery convened at 9:30 o'clock a. m. and devotional exercises were conducted by the Moderator.

The minutes of last evening's session were read and approved.

The following standing committees were announced by the Moderator, viz:

1. *On Devotional Exercises*—Rev. Joseph Evans and D. M. Hines.

2. *On Calls and Supplies*—Revs. R. E. Caldwell, D. D., E. R. Leyburn, D. J. Currie, and Elder H. W. Hagerman.

3. *On Instàllations*—Rev. M. C. Arrowood, Rev. R. G. Matherson and T. A. Morrow.

4. *On Minutes of the Assembly*—Rev. B. W. Mebane, D. D., Rev. E. C. Murray, D. D. and Rev. S. H. Williamson.

5. *On Nominations*—Rev. J. McL. Seabrook, and Messrs. J. W. Scott and D. F. Morrow.

6. *On Leave of Absence*—Rev. C. E. Hodgin and Elder J. W. Millner.

The following communications were read, received and acted upon:

1. From Rev. S. G. Walker, colored, asking of Presbytery some words of commendation, if possible, touching his character and work.

This communication was referred to a committee consisting of Rev. D. I. Craig, Rev. J. McL. Seabrook and Elder D. F. Morrow.

2. From Rev. L. B. Turnbull, D. D., asking for a certificate of dismission to unite with Lexington Presbytery; also from Rev. L. M. Kerschner asking for a certificate to unite with the Concord Presbytery.

On motion these requests were granted and the certificates were issued.

3. From Rev. Allen Jones, Jr., requesting permission to labor out of our bounds until the next Stated Meeting of Presbytery. The request was granted.

4. From the Little River Church giving a most encouraging and satisfactory account of Rev. Mr. Kerschner's labors at that church. This paper was referred to the Committee on Home Missions.

5. From the Mt. Airy Church asking permission to employ the Rev. B. W. Mebane, D. D., for one-fourth of his time as Stated Supply at a salary of $150 per annum. This paper was referred to the Committee on Calls and Supplies.

6. From Rev. G. N. Craver, colored, concerning the church building in Randolph county, known as Calah. This paper was referred to a special committee consisting of Rev. C. E. Hodgin, Rev. S. H. Williamson and Elder J. W. Scott.

7. From the Assembly's committee in the interest of the Home and School at Fredericksburg, Va. This paper was referred to the Committee on Church and Christian Education.

The following members were excused for tardiness and enrolled: Revs. Messrs. D. J. Currie, E. C. Murray, D. D., J. McL. Seabrook and S. H. Williamson, and Ruling Elders T. B. Pettigrew, D. F. Morrow, T. G. McLean and J. W. Scott.

The Rev. W. T. Doggett, of Roanoke Presbytery, was invited to sit as a Corresponding Member, and Prof. James Dinwiddie, of Peace Institute, Raleigh, N. C., was accorded the privileges of the floor, and both were introduced to Presbytery.

The standing order for devotional exercises at 10 o'clock was observed.

The Sunday School Convention, by order of Presbytery, was then held. A program embodying a number of interesting subjects, prepared by the Agent of Sunday Schools and chairman of the convention, Rev. B. W. Mebane, D. D., was fully carried out. See Record Book of Conventions.

At the close of the Sunday School Convention Presbytery took recess until 2:30 p. m.

SECOND DAY—AFTERNOON SESSION.

MILTON, N. C., Wednesday, Sept. 24, 1902.

Presbytery re-assembled at 2:30 o'clock p. m.

Calls for the pastoral services of licentiate E. M. Gilliard from the colored churches of Elkin and Beulah, and also calls for the pastoral services of the Rev. R. W. Hines, of Fayetteville Presbytery, from Bethlehem and Saxapahaw churches were read and referred to the Committee on Calls and Supplies.

In view of candidates to be examined, the following Ruling Elders were appointed and added to the permanent Examining Committees: Messrs. Long, McLean, Hagerman, Scott and Pettigrew.

The Executive Committee on Education for the Ministry presented the following report, which was received and adopted:

REPORT OF THE COMMITTEE ON EDUCATION FOR THE MINISTRY.

The Presbytery of Orange now has under its care one licentiate and nine candidates.

Licentiate E. M. Gilliard, colored, since the last meeting of Presbytery, has been preaching with good success in Surry and Wilkes counties under the direction of the Committee on Colored Evangeli-

zation. He reports his work there in a flourishing condition. He desires to be ordained at this meeting of Presbytery.

Mr. C. L. Rogers was one of last year's Seniors at Union Theological Seminary, but did not graduate, sickness forcing him to leave before the close of the year. He is now preaching at Pickens, W. Va., and his work is being blessed. He contemplates going this year to Columbia Theological Seminary for further work. He asks that Presbytery grant him a certificate to put himself under the care of some other Presbytery. But as he does not name the Presbytery to whose care he wishes to be dismissed, your committee would recommend that his request be not granted.

Mr. S. Calvin Smith, who finished the course at Union Theological Seminary last year, has spent the summer in the Ashe county field, which he has accepted, and is present to be licensed at this meeting of Presbytery.

Mr. J. B. Massey, now a Senior at Union Seminary, spent the summer laboring successfully with Rev. Dr. Sydenstricker in West Virginia. His averaged grades at the Seminary last year show excellent work, and are as follows: Church History, 98; English Bible, 95; N. T. Exegesis, 98; O. T. Exegesis, 99; Pastoral Theology, 97; Systematic Theology, 98.

Mr. William Marion Sikes has lately returned to Union Seminary for his second year's work, after spending a profitable summer preaching at Ashland, Va. His averaged grades at the Seminary last year showed good work, and are as follows: Church History, 69; English Bible, 84; Hebrew, 86, N. T. Literature, 88; N. T. Exegesis, 86; Systematic Theology, 92, and Homiletics, 89. Your committee recommends that his request that trial parts for licensure be granted him, and they be as follows: Sermon, James 1: 27; Popular Lecture, Luke 16: 19-31; Greek Exegesis, James 1: 1-11, and Latin Thesis, *De Natura Christi.*

Mr. J. A. Ratcliffe was last year a Sophomore at Davidson College, but had to leave the institution before the close of the scholastic year because of sickness. He spent the summer at Blowing Rock, N. C., but writes that continued poor health will prevent him from resuming his college course at present.

Mr. J. Henry Allison is still working in Durham, N. C., and sees no prospects, we regret to say, of entering school at an early day.

Three of our candidates, Messrs. J. A. Forbis, Geo. C. Smith and J. T. Smith, have not reported to your committee since the last meeting of Presbytery, though all of them have lately been written to by the chairman, asking for reports.

Messrs. Massey and Sikes ask Presbytery for an appropriation of $75.00, and your committee recommends that their application be granted.

Respectfully submitted,

DANIEL J. CURRIE,
C. W. JOHNSTON,
T. B. FULLER,
Committee.

The Rev. D. J. Currie tendered his resignation as chairman of the Committee on Ministerial Education, which was reluctantly accepted.

The Executive Committee on Colored Evangelization presented the following encouraging report, which was received and adopted:

COLORED EVANGELIZATION.

Your committee submit the following report:

I. ASSEMBLY'S WORK.

We gather these most encouraging facts from the Executive Committee's report to the last Assembly:

1. Most gratifying progress in the work. There are 53 ministers; 3 licentiates; 10 candidates; 80 churches; 2,204 members; 333 additions in the past year, and $3,010.00 given for self-support, showing that the colored churches are steadily moving towards that desirable end.

2. The Executive Committee has arranged for the purchase of Ferguson-Williams College, at Abbeville, S. C., with the aid of the Synod of South Carolina, and has also assisted in building several churches and repairing others.

3. The committee proposes, with the opening of the next session at Stillman, to put the students altogether on their own support. The committee will furnish land, buildings, implements, stock, teachers and superintendents; and the students are to furnish labor, seed, fertilizers, rations, fuel, lights, bedding, books, and clothes, and have all the proceeds from the place.

4. The following number of students attended the various institutions last session: 187 at Ferguson-Williams College; 30 at the North Wilkesboro Institute, and 145 at Alexander Academy, Vicksburg, Miss.; making in all 362.

II. PRESBYTERIAL WORK.

Your laborers have faithfully prosecuted the work during the past six months.

1. Rev. S. G. Walker, though sorely afflicted with sickness and death in his home, has met all his appointments at Clark Memorial. The church is in good condition and the services are well attended. Protracted services were held in August. Though there were no professions, yet the church was greatly refreshed. Having moved to his new home in Burlington, Bro. Walker has begun mission work at that place, proposing to preach there once a month, and, in the course of time, to build a chapel. He now has a Sunday school of over forty members.

2. Rev. B. B. Palmer has been constantly at the post of duty. Though, having to farm, from necessity, he has not been able to do all he desired. He expects to put up a school house this fall and winter, and to operate his day-school during the coming session. His Sunday school is quite interesting, having ninety pupils on the roll.

3. Licentiate E. M. Gilliard has stuck closely to his work at North Wilkesboro and Elkin since spring. He is endeavoring to build a basement under the Elkin church; has already $25 towards it and solicits help in the matter.

III. RECOMMENDATIONS.

1. That $10.00 per month be appropriated to the Elim day-school for the coming session.

2. That all our churches be urged to give more liberally to this cause, now as needy as ever, and more encouraging than it has ever been.

3. That your committee be authorized to collect the interest from the Clark legacy for the benefit of the Clark Memorial church and Sunday school. J. McL. SEABROOK, *Chm.*

It was moved and carried that Presbytery appoint a committee of two to visit and inspect Rev. B. B. Palmer's church and work, near Milton, this evening. Rev. J. McL. Seabrook and Mr. J. W. Scott were appointed.

Candidate S. C. Smith being present and asking for licensure, it was moved and carried that Presbytery proceed to his examination at once. Whereupon Mr. Smith

was examined in open Presbytery on experimental religion and his motives for seeking the gospel ministry. He was also carefully examined on Theology, Church History, Church Government and the Sacraments. All these examinations were "close and particular," and the examination upon each topic was passed upon separately and sustained as satisfactory.

It was then ordered that Presbytery hear the Popular Lecture of candidate S. C. Smith this afternoon at 4:45 o'clock, and his Trial Sermon tomorrow morning immediately after the report on Home Missions, at 10 o'clock.

The committee appointed to write a paper for the Rev. S. G. Walker offered the following, which was adopted:

This is to say, through the undersigned committee, that Orange Presbytery, in session at Milton, N. C., regards the Rev. S. W. Walker as a sincere and devoted minister of his race in the Presbyterian church. He was for a number of years under our supervision and control, and we commend him to all God's people as a man in whom we have confidence and a brother in Christ whom we esteem, and for whom, and upon whose work, we pray God's rich blessing.

D. I. CRAIG,
J. McL. SEABROOK,
D. F. MORROW,
Committee.

The Rev. Mr. Bateman, of the Baptist church, was invited to sit as a visiting brother, and introduced to Presbytery.

Prof. J. C. Dinwiddie was then heard in the interest of Peace Institute, and the following resolution, offered by Dr. R. E. Caldwell, was adopted:

PEACE INSTITUTE.

Be it Resolved, That Presbytery has heard with much pleasure the address of Prof. James Dinwiddie, President of Peace Institute, and that we rejoice in the prosperity of this admirable school for young

ladies. We deem it sufficient at this time to say that we are warranted in reiterating our former endorsements and recommendations by the sustained and strengthened ideals of Christian character and culture in the actual work of the Institute.

The hour having arrived, Presbytery heard the Popular Lecture of candidate Smith on Matt. 21: 28-32 And on motion, the lecture was sustained as a satisfactory part of trial.

Presbytery then took recess until 8 o'clock p. m.

SECOND DAY—EVENING SESSION.

MILTON, N. C., Wednesday, Sept. 24, 1902.

Presbytery met at 8 o'clock p. m., and the order of the day being to hold a popular meeting in the interest of Foreign Missions, the chairman of the Executive Committee on Foreign Missions, the Rev. Dr. Caldwell, conducted the devotional exercises and presented the report of the committee, which was received.

A most interesting and impressive address on Foreign Missions was then delivered by the Rev. M. C. Arrowood. Following the address, a special prayer was offered by the Rev. Dr. Murray, and the report was adopted. It is as follows:

FOREIGN MISSIONS.

Your Committee on Foreign Missions would respectfully report that the last annual report shows that Orange Presbytery contributed the sum of $4,630.00 to this cause, being not only the largest amount of any of the seven Presbyteries in North Carolina, but with with one single exception, that of the Presbytery of Nashville, with $4,651.00, the largest amount reported by any of the seventy-seven Presbyteries in the Southern General Assembly—Atlanta coming next to ours with $4,558.00. And yet out of our fifty-nine churches there are ten which

made no collection for this cause, viz: Pine Ridge, Ebenezer, Asbury, Snow Hill, Worthville, Rougemont, Holloways, Elim (col.) Clark Memorial (col.) and Beulah (col.)

If these and other churches which vary in their gifts will but exercise a little forethought and self-denial they can put Orange in the very forefront as the banner Presbytery of the South in the matter of liberality to this great cause which is the life and joy of the church.

R. E. CALDWELL,
C. E. HODGIN,
T. J. BROWN,
Committee.

Ruling Elder J. H. Woods, of Little River church, was excused for tardiness and enrolled.

The Rev. Daniel J. Currie tendered his resignation as pastor of the Chapel Hill and New Hope churches, and requested Presbytery to dissolve the relation existing between him and said churches, and to grant him a certificate of dismission to unite with the Abingdon Presbytery.

An orderly communication from the Chapel Hill church was read, reluctantly agreeing to the dissolution, and information of the same character was received from the New Hope church. Whereupon, after many warm expressions of brotherly love and regret at the departure of Bro. Currie, the pastoral relation was dissolved and a certificate of dismission was granted to him to unite with the Abingdon Presbytery.

Presbytery then adjourned with prayer until tomorrow morning at 9:30 o'clock.

THIRD DAY—MORNING SESSION.

MILTON, N. C., Thursday, Sept. 25, 1902.

Presbytery met at 9:30 o'clock a. m., and was opened with prayer by Rev. J. McL. Seabrook.

The minutes of yesterday's sessions were read, corrected and approved.

The annual report of the Trustees of Davidson College was read as information, and referred to the Committee on Church and Christian Education.

On motion, the following resolution, after some discussion, was adopted:

Resolved, That a committee be appointed, composed of Rev. E. E. Gillespie, Rev. E. W. Smith, D. D., and Rev. C. E. Hodgin, to investigate the reports which are current affecting the character of Rev. Allen Jones, Jr., and that this committee be directed to report to Presbytery at its adjourned meeting at Winston, N. C., during Synod.

The hour having arrived to hear the report of the Executive Committee on Home Missions, the Rev. Dr. Murray, chairman, conducted the devotional exercises and presented the report of the committee. Interesting addresses were made by Rev. Dr. Mebane and Rev. W. A. Murray, giving an account of their labors, and prospects in their respective fields. The report wss then adopted, and is as follows:

REPORT OF THE COMMITTEE ON HOME MISSIONS.

TIDINGS FROM THE FIELDS.

Chapel Hill.—The attendance of the University students has been very gratifying. Twelve new members have been received, four on profession, and there are good prospects of other valuable accessions soon. There are good congregations at New Hope and they show a disposition toward increased self-support. Some improvements have been made on the church building. There were deeply interested congregations during the protracted meeting, but no accessions. Bro. Currie preaches one Sabbath afternoon a month at two points in the country, Duke's Chapel and White Cross, where he has appreciative congregations.

Caswell.—The manse at Yanceyville was destroyed by fire this

summer and Bro. Williamson lost much of his personal property. There is nothing else of special interest to report. Only one protracted meeting has been held at Stony Creek. There was one accession and will be others soon. Other meetings will be held this fall.

Rockingham.—Bro. Mebane is doing a great work in this county, supplying most acceptably four churches and five regular mission points. Sixteen members have been received on profession, and thirteen adults baptized. A substantial, commodious church building has been erected at the intersection of two main public roads near the centre of the county, five miles west of Wentworth. It was built chiefly by the self-denying efforts of the neighborhood people and some of the Wentworth members. It is now complete except as to seats and painting, and is all paid for except about $90.00. The congregations here are large and eager. A fine Sunday school is conducted by two of the Wentworth Elders and other members. A meeting was held at this point—which they have named Smyrna—in which there were over twenty professions of faith and twelve members added to Wentworth. Others will probably join.

Stokes.—Bro. Miller has filled all his appointments at five churches and five mission points. Four protracted meetings were held, all very stimulating to the churches. There were a number of professions of faith, but only two accessions, at Dan River. Two will probably join at Asbury.

Wilkesboro.—At Wilkesboro there are encouraging congregations, and the Sunday school is in good working condition. Three members have been received on profession. At North Wilkesboro the Sunday school is in a healthy condition and the prayer meeting well attended. The membership of this church has nearly trebled in the past five years, and its liberality is most commendable. At Elkin there is increased attendance, and the membership is a devoted little band. They are making some improvements on their church building. Three members have been added on profession and one by letter from another denomination. Others will join soon. At the Oakwoods Mission there are large congregations of young people, and a fine Sunday school. The day-school will be taught this winter by one of the ladies of North Wilkesboro.

Alleghany.—At Rocky Ridge the church building will soon be completed. No debt has been incurred, but more funds will be needed for seat and ceiling. There is rapidly increasing interest at this point. At Sparta seven members have been received, five of them being heads of families. A subscription has been started for the

erection of a church building. At Belleview the congregations are large and interested. There is good prospect for the organization of a church. Bro. Murray has nine regular preaching points.

GENERAL ASSEMBLY'S HOME MISSIONS.

The Assembly calls for $50,000.00 for this cause, and our Presbytery's proportion is about $1,000.00. Our present apportionments amount to only $444.00, and our annual collections to about $350.00. Each church, therefore, should hereafter contribute at least double the amount apportioned in our present schedule. Last year, of our 59 churches, 22 contributed nothing to this cause, and 24 others averaged only $2.00 each, so that only 13 churches gave any appreciable amount. Only five churches gave more than $7.00 each. We urge our pastors to inform the churches of the critical spiritual condition of vast sections of our rapidly growing South and Southwest, and of the splendid opportunities for mission work in those regions.

As to the financial needs of our Presbyterial mission work, we would again emphasize the fact that our regular revenues barely suffice to pay the current salaries of our missionaries, even on the scale to which we have now reduced them, and that the deficit of past years, which still constitutes a debt of about $550.00, must be met by special contributions from churches and individuals.

LITTLE RIVER CHURCH.

In answer to the letter from the elders of Little River Church, your committee would recommend that that congregation be advised to endeavor to secure the services of Rev. J. W. Goodman for one Sabbath a month, with the consent of Eno and Fairfield Churches.

E. C. MURRAY,
Chairman.

The hour for devotional exercises having arrived and a congregation being present, Presbytery heard, according to special order, the trial sermon of Candidate S. C. Smith, on the text—"If any man will come after me, let him deny himself, and take up his cross daily, and follow me;" Luke 9:23.

After extended and favorable criticisms by a number of the brethren, on motion, the sermon was sustained as a satisfactory part of trial.

The Committee on Latin Thesis and Greek Exegesis reported that they had examined these theses and recommended that they be sustained as satisfactory. Adopted.

In like manner the Committees on the Exact Sciences, on Mental and Moral Philosophy, and on Latin, Greek, Logic and Hebrew, reported, recommending the same, and these reports were adopted.

Presbytery then took recess until 2:30 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

MILTON, N. C., Thursday, Sept. 25, 1902.

Presbytery met at 2:30 o'clock p. m. and resumed business.

The following report of the Committee on Calls and Supplies was presented and adopted:

REPORT OF THE COMMITTEE ON CALLS AND SUPPLIES.

1. In answer to the request of the Mt. Airy church for the services of the Rev. B. W. Mebane, D. D., for one-fourth of his time at a salary of $150.00 per annum, as stated supply, we recommend that the same be granted, and that the Rev. D. I. Craig be instructed by Presbytery to look after the work at Speedwell church.

2. We recommend that the Bethlehem church be granted permission to prosecute their call for the pastoral services of Rev. Robert Hines before the Presbytery of Fayetteville, the said call being found in due form and order.

3. We recommend that the call for the pastoral services of the Rev. Robert Hines from the church at Saxapahaw be returned to the church for correction, the same not being properly certified.

4. We recommend that the calls for the pastoral services of licentiate E. M. Gilliard, colored, from the church of Elkin, colored, at a salary of $12.33⅓ per month, and from the church at Beulah, colored, at a salary of $2.12½ per month, which are in regular form and order,

be placed in his hands and steps be taken at this meeting for his ordidation, if the way be clear. Respectfully submitted,

R. E. CALDWELL, *Chm.*

The Examining Committee on Geography and History reported, recommending that the examination of candidate Smith on these subjects be sustained. The report was adopted, and on motion his examination as a whole was sustained as satisfactory, and it was ordered that Presbytery proceed to license him this evening immediately after the preaching service.

The Permanent Committee on Bible Cause presented the following report which was received and adopted:

REPORT OF THE COMMITTEE ON BIBLE CAUSE.

Your Committee on Bible Cause would report that only twenty-one of our fifty-nine churches contributed anything to this important cause during the year. These twenty-one churches contributed one hundred and one dollars, which is an increase of ten dollars over the contributions of last year. We are glad to note this small increase, but we are sorry to report that nearly two-thirds of our churches have neglected this cause altogether.

The importance of the work being done by the American Bible Society is so patent to everyone who gives the subject any consideration at all, that it would seem unnecessary for your committee to urge its importance upon the Presbytery; yet the fact that so many of our churches neglect this cause is an evidence that it is necessary to emphasize the incalculable value of the work of the American Bible Society to the progress of the church, both at home and abroad. We therefore desire to call special attention to the following facts, suggested to us in the main by Dr. Thomas H. Law, our Field Agent:

1. The distribution of the Scriptures among the people in their own languages is indispensable to the successful work of the church, and is sacredly obligatory upon us to whom the divine oracles have been committed.

2. The American Bible Society is our recognized agent for this department of our work.

3. This Society has been doing through many years, and is now doing for us a grand and efficient service in both our home and foreign fields.

4. Our church is giving the Society a very meagre support in all this important and valuable service. Not only have thirty-eight churches in our Presbytery contributed nothing to this cause, but nine of the churches that did contribute gave only one dollar each. However, if the churches that didn't contribute at all had given even one dollar each our report would have been more creditable to the Presbytery.

5. The opportunities for this work of disseminating God's Word were never so great as at present—with the doors wide open to admit it, the people everywhere waiting to receive it, and the agency at hand ready to carry it.

Your committee would remind our pastors and sessions that the third Sabbath in October is the regular time for our annual collection for the Bible Cause, and would urge that the people be given an opportunity of contributing. Will not our pastors see to it that at least every church that is open for worship on the third Sabbath of next month shall have this opportunity?

C. E. HODGIN,
J. W. SCOTT,
Committee.

The Committee on the Minutes of the General Assembly made a report with recommendations. The report was taken up seriatim, amended and adopted, and as amended it is as follows:

MINUTES OF ASSEMBLY.

Your Committee on Minutes of General Assembly would report recommending the approval of the minutes. It calls the attention of the Presbytery to the following items:

1. The Assembly urges the Presbyteries to exercise greater diligence and care in the examination of candidates for the ministry. Page 269.

2. The Assembly recommends each Presbytery to hold a popular service for the consideration of the better observance of the Sabbath. Page 275.

3. We are advised to make suitable provision for holding conventions of young people where denominational fellowship and loyalty may be cultivated. Page 278.

4. We are urged to be more careful in receiving candidates and en-

joined in doing so to follow the directions adopted by the General Assembly of 1895. Page 287.

5. We are also urged to raise our proportion of the sum of $30,000 for the cause of education. Page 287.

Your committee recommends:

1. That the Presbytery accedes to the request of the Assembly on page 267 of "The Minutes" and appoints the following Permanent Committee on Ministerial Relief: Rev. M. C. Arrowood, Rev. R. W. Culbertson and Ruling Elder B. R. Sellars.

2. That the change proposed about the Latin Thesis—page 289—be docketed and considered at the Spring meeting of Presbytery.

Respectfully submitted,

B. W. MEBANE, *Chm.*
E. C. MURRAY.

The report of the Missionary Supplies was called for, and on motion, the same list of appointments was continued until the Spring meeting of Presbytery. See Minutes, page 289.

The special committee appointed to install the Rev. M. C. Arrowood at Burlington church, reported that duty performed on Sunday, May 25th, 1902. The report was approved.

In view of the adoption of the report of the Committee on Calls and Supplies, and of the fact that Mr. Gilliard has signified his acceptance of the calls from Elkin and Beulah churches placed in his hands, it was ordered that the examination of licentiate E. M. Gilliard be the first order for tomorrow morning, and that Presbytery hear his ordination sermon tomorrow morning at 10 o'clock.

The Committee on Nominations reported as follows, which was adopted:

COMMITTEE ON NOMINATIONS.

We recommend the following changes:

The Committee on Education—In place of Rev. D. J. Currie, C. E.

Hodgin. The Committee on Colored Evangelization—In place of Rev. J. E. Brown, A. S. Caldwell. The Committee on Church and Christian Education—R. G. Matherson, E. R. Leyburn and G. W. Watts. The Committee on Bible Cause—J. H. Grey, W. G. Montcastle, W. B. Hanner. The Committee on Publication and Colportage—Jos. Evans. Trustee of Davidson—Rev. E. W. Smith, D. D.

ON EXAMINING COMMITTEES.

Committee No. 1.—M. C. Arrowood, in place of J. E. Brown. Committee No. 3.—E. R. Leyburn, in place of D. J. Currie, and A. S. Caldwell, in place of Dr. Turnbull. Committee No. 8.—Rev. S. C. Smith, in place of Rev. L. M. Kerschner.

J. McL. SEABROOK,
J. W. SCOTT,
D. F. MORROW.

No historical sketches of churches were presented, but it was ordered that sketches of Milton, Bethlehem and Madison churches be prepared and read at the next fall meeting, by Rev. Joseph Evans, Mr. T. A. Morrow and Dr. Mebane, respectively.

It was moved and carried that the Rev. M. C. Arrowood be requested to prepare a copy of his sermon preached last night on Foreign Missions, for publication in the *Standard*, and that the editor be requested to publish it.

The Devotional Committee recommended preaching this evening at 8 o'clock by the Rev. Dr. Caldwell, and tomorrow morning at 11 o'clock by Rev. John H. Grey. Adopted.

The conference called for in the Presbytery's Narrative sent up to the Assembly last spring was observed. The roll was called and a number of the brethren reported that a day of Fasting, Humiliation and Prayer had been observed in their churches with much profit. Others reported, "not observed," for various reasons;

and still others reported that they intended yet to observe it.

Presbytery then took recess until 8 o'clock p. m.

THIRD DAY—EVENING SESSION.

MILTON, N. C., Thursday, Sept. 25, 1902.

Presbytery met at 8 o'clock p. m.

A most impressive sermon was heard from the Rev. Dr. Robert E. Caldwell, on the text—"And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me lest I should be exalted above measure." II Cor. 12:7.

At the conclusion of the sermon Presbytery proceeded to the licensure of candidate Samuel Calvin Smith, and he was formally licensed to preach the Gospel as a probationer for the holy ministry, in the manner prescribed by the Form of Government, and a copy of the Holy Scriptures was presented to him by the Moderator in the name of the Presbytery.

It was then moved by Dr. Murray that presbytery proceed at once to ordain licentiate S. C. Smith as an evangelist. After some discussion, the following paper, embodying the reasons moving Presbytery to this action, was adopted:

WHEREAS, In view of the fact that licentiate S. C. Smith has been formally called, six months ago, by the Synodical Home Mission Committee, and that since that time he has been preaching the Gospel under the supervision of said committee, and thereby answering the ends of the Book of Church Order in reference to licentiates looking to ordination; and inasmuch as this Presbytery has carefully examined him on all the subjects required for licensure and ordination, and as he has successfully and satisfactorily answered to all of them; therefore,

Resolved, That Presbytery do now proceed to ordain the said S. C. Smith to the full work of an evangelist.

Whereupon, the Moderator propounded the Constitutional questions, which, being answered in the affirmative, the Presbytery did solemnly set apart licentiate Samuel Calvin Smith to the full work of the gospel ministry as an evangelist, by prayer and the laying on of the hands of the Presbytery after the Apostolic example.

A solemn charge was then delivered to the evangelist by Dr. R. E. Caldwell, and on motion, his name was enrolled as a member of Orange Presbytery, and the full powers of an evangelist was granted to him in his field.

The special committee appointed to visit Bro. Palmer's church on last evening reported that they were prevented from visiting the church on account of the continuous heavy rain at that time. The report was approved.

The report of the Treasurer was read, received and approved. It is as follows:

REPORT OF TREASURER OF ORANGE PRESBYTERY.
SHOWING RECEIPTS AND DISBURSEMENTS
APRIL 1ST TO SEPTEMBER 23RD, 1901.

CAUSE.	Balance 4-1, 1902.	Receipts.	Disb'ments	Balance 4-1, 1902.
Foreign Missions . .	$	$ 670 09	$ 535 36	$ 134 75
Presbyterial H. Mis. .		258 99	256 21	2 78
Synodical H. Mis'ns .		451 71	433 75	17 96
Gen. Ass. H. Mis'ns .		18 96		18 96
Ministerial Relief . .		182 91	103 09	79 82
Bible Cause		2 60		2 50
Col'd Evangelization		1 84	1 84	
Educat'n for Ministry		135 25	101 30	33 95
Orphan's Home . . .		166 76	120 29	46 47
Publicat'n and Col. .	158 97	10 14	69 11	100 00
Presbyterial Fund . .	149 87	195 06	348 35	
	308 84	2094 21	1969 30	437 17

Balance in bank September 23, 1902 . . . . . $ 433 75

Respectfully submitted,
T. B. FULLER, *Treasurer.*

Presbytery then adjourned with prayer by the Moderator until to-morrow morning at 9:30 o'clock.

FOURTH DAY—MORNING SESSION.

MILTON, N. C., Friday, Sept. 26, 1902.

Presbytery met at 9:30 o'clock a. m. and was opened with prayer by the Rev. B. B. Palmer.

The minutes of yesterday's sessions were read, corrected and approved.

The agent of Publication and Colportage made the following report, which was received and adopted:

REPORT OF AGENT FOR PUBLICATION AND COLPORTAGE.

Your Agent for Publication and Colportage begs leave to report:

That in accordance with the report of the last General Assembly, Publication is in a healthy and vigorous condition; but it has suffered

a sad loss in the death of our efficient and faithful secretary, Dr. Hazen.

As regards Colportage within our bounds and under our own supervision our treasurer reports $100 to the credit of this work. But this and more was needed and would have been expended in this work, but for the failure to secure for the past summer a colporteur. Up to the end of June your Agent had every reason to expect to have in our employ as a colporteur one of our candidates for the ministry, but he was providentially hindered entering into this work. But quite recently your Agent was consulted by Bro. LeQueux as regards employment in this work, insofar as his health would permit. Your Agent assured him that the way was clear for him to enter on this work to the extent of his ability, but that he would answer him more fully after this meeting of Presbytery.

Respectfully submitted,

JOSEPH EVANS, *Agent.*

Presbytery then heard the trial sermon for ordination of licentiate E. M. Gilliard, colored, on the text—"For I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation to every one that believeth, to the Jew first, and also to the Greek;" Romans 1:16.

The roll was called, criticisms were offered, and on motion, the sermon was sustained as a satisfactory part of trial.

Bro. Gilliard was then examined on experimental religion and Theology, and these examinations were sustained as satisfactory.

It was moved and carried that when this Presbytery adjourns it shall adjourn to meet at the call of the Moderator in Winston, N. C., during the session of Synod in October next; and also that the time and place of the next stated meeting be fixed at the adjourned meeting.

The hour having arrived, Presbytery heard a sermon from the Moderator, Rev. J. H. Grey, on the text—"For as he thinketh in his heart, so is he;" Proverbs 23:7.

The examination of Licentiate Gilliard was resumed,

and he was examined on church government and the Sacraments. The examinations were sustained as satisfactory.

It was moved that the examination of Bro. Gilliard as a whole be sustained, and that Presbytery now proceed to his ordination. Adopted.

Whereupon the Moderator propounded the constitutional questions, which being answered in the affirmative, Presbytery did solemnly set apart licentiate E. M. Gilliard, colored, to the full work of the gospel ministry by prayer and the laying on of the hands of the Presbytery after the Apostolic example, and on motion, he was enrolled as a member of Orange Presbytery.

The Committee on Installations offered the following report, which was adopted:

We recommend that the Rev. E. M. Gilliard be installed as pastor of the Elkin and Beulah colored churches by a committee composed of Rev. C. W. Robinson, chairman, Rev. B. B. Palmer and Ruling Elders J. R. Finley and M. Hickerson; and that the time and the parts to be taken in the services be agreed upon by all the parties concerned. M. C. ARROWOOD, *Chairman.*

Presbytery then took recess until 2:30 o'clock p. m.

FOURTH DAY—AFTERNOON SESSION.

MILTON, N. C., Friday, Sept. 26, 1902.

Presbytery met at 2:30 o'clock and resumed business.

The report of the Committee on Church and Christian Education was received, considered, seriatim, amended and adopted. As amended, it is as follows:

REPORT OF COMMITTEE ON CHURCH AND CHRISTIAN EDUCATION.

Your Committee on Church and Christian Education submits the following report:

The amount of the debt of Orange Presbytery is about $140.00, about equally divided between Mr. Geo. W. Watts and Dr. Alphonso Smith.

1. There being no funds in hand to pay this debt we recommend that the Treasurer be instructed to use all the money coming into his hands for Church and Christian Education toward the payment of the aforesaid debt of about $140.00, until the same is settled.

2. We recommend that the $136.00 apportioned to Orange Presbytery to pay the debt on the Home and School be apportioned among the churches of the Presbytery by the apportionment committee.

3. Touching the letter from Davidson College we recommend the following resolutions:

Resolved, That the Presbytery of Orange is delighted to have tidings of the good progress and bright prospects of Davidson College and that we heartily endorse this school and recommend that the ministers of the Presbytery use their influence for the promotion of the interest of Davidson College.

R. GORDON MATHERSON, *Chm.*

The following resolution of thanks was adopted by a standing and unanimous vote:

Resolved, That the thanks of this Presbytery are hereby tendered to the railroads who have furnished us transportation at reduced fares, and especially to the good people of Milton of all denominations who by their large attendance at all the services have given us much sympathy and fellowship, and who by their generous and bountiful hospitality have made this Presbytery one of the most delightful we have ever held.

And that the pastor of this church be requested to read this at a suitable opportunity.

The following report of the Committee on Leave of Absence was received and approved:

REPORT OF COMMITTEE ON LEAVE OF ABSENCE.

Your committee would report that the following have been granted leave of absence:

Elder J. M. Long was excused from the night sessions; Rev. S. H. Williamson was excused from further attendance after Wednesday afternoon; Rev. D. J. Currie after Wednesday night; T. B. Pettigrew after Thursday morning; Rev. C. E. Hodgin and Elder J. W. Millner after Thursday afternoon; Rev. W. A. Murray after Thursday night; Rev. R. E. Caldwell after Thursday night; Rev. R. G. Matherson after Thursday night; Rev. E. R. Leyburn after Thursday night; Elder J. H. Woods after Thursday night; Rev. S. C. Smith Thursday night.

C. E. HODGIN, *Chm.*

The minutes of today's sessions were read and approved, and after singing "Blest be the Tie That Binds, &c.," Presbytery adjourned with prayer and the benediction by the Moderator, to meet at the call of the Moderator, in Winston, N. C., during the Sessions of Synod.

JOHN H. GREY, *Moderator.*
W. A. MURRAY,
J. W. MILLNER,
Temporary Clerks.

Attest:
D. I. CRAIG,
Stated Clerk.

DIRECTORY.

The following is a complete Directory for the present time, having been amended by filling all vacancies September, 1902.—*Stated Clerk.*

OFFICERS.

Moderator—Rev. John H. Grey, Lexington, N. C.
Stated Clerk—Rev. D. I. Craig, Reidsville, N. C.
Treasurer—Mr. T. B. Fuller, Durham, N. C.

TRUSTEES.

Of Presbytery
- Mr. J. M. Rogers, Winston, N. C.
- Mr. L. B. Holt, Graham, N. C.
- Mr. R. R. King, Greensboro, N. C.
- Mr. A. M. Scales, Greensboro, N. C.
- Mr. J. W. Scott, Greensboro, N. C.

Of Davidson College
- Mr. Geo. W. Watts, (Fall of 1905.)
- Rev. E. W. Smith, D. D., (Fall of 1907.)
- Mr. J. L. Scott, Jr., (Fall of 1903.)

EXECUTIVE COMMITTEES AND AGENTS.

Home Missions
- Rev. E. C. Murray, Chairman, Graham, N. C.
- Rev. E. W. Smith, D. D.
- Rev. J. McL. Seabrook.
- Mr. E. P. Wharton.
- Mr. A. M. Scales.

Foreign Missions
- Rev. R. E. Caldwell, Chairman, Winston, N. C.
- Rev. C. E. Hodgin.
- Mr. T. J. Brown.

Education for the Ministry
- Rev. C. E. Hodgin, Chm., Greensboro, N. C.
- Mr. C. W. Johnston.
- Mr. T. B. Fuller.

Church and Christian Education
- Rev. R. G. Matherson, Chairman, Durham, N. C.
- Rev. E. R. Leyburn.
- Mr. G. W. Watts.

Colored Evangelization
- Rev. J. McL. Seabrook, Chm., Greensboro, N.C.
- Rev. A. S. Caldwell.
- Mr. T. A. Wilson.

Bible Cause
- Rev. John H. Grey, Chairman, Lexington, N. C.
- Mr. G. W. Montcastle.
- Mr. W. B. Hamner.

Publication and Colportage—Rev. Jos. Evans, Agent, Milton, N. C.

Sabbath Schools—Rev. B. W. Mebane, D. D., Agt., Madison, N. C.

PERMANENT COMMITTEES.

Apportionments and Assessments { Rev. E. C. Murray, D. D., Rev. D. I. Craig. Mr. T. B. Fuller.

Auditing—Mr. Leo D. Heartt, Mr. Geo. W. Watts.

EXAMINING.

1. *Geography and History*—Rev. J. W. Goodman, Rev. Allen Jones, Jr., Rev. M. C. Arrowood.

2. *Latin and Greek Exegeses*—Rev. E. W. Smith, Rev. J. McL. Seabrook, Rev. W. A. Murray.

3. *Greek, Hebrew and Logic*—Rev. R. E. Caldwell, Rev. A. S. Caldwell, Rev. E. R. Leyburn.

4. *Mathematics and Physical Science*—Rev. C. W. Robinson, Rev. D. I. Craig, Rev. J. McL. Seabrook.

5. *Mental and Moral Philosophy*—Rev. C. Miller, Rev. E. E. Gillespie, Rev. C. E. Hodgin.

6. *Theology*—Rev. D. I. Craig, Rev. E. C. Murray, D. D., Rev. Joseph Evans.

7. *Church History*—Rev. R. W. Culbertson, Rev. C. Miller, Rev. S. H. Williamson.

8. *Church Government and Sacraments*—Rev. B. W. Mebane, D. D., Rev. R. E. Caldwell, Rev. S. C. Smith.

☞The next Stated meeting of Presbytery will be held at———— N. C., on Tuesday,————————

☞The Synod of N. C. meets in the First Church, Winston, N. C., on Tuesday, October 21st, at 7:30 p. m.

D. I. CRAIG, *Stated Clerk.*

MINUTES

OF THE

TWO HUNDREDTH AND SIXTY-SIXTH SESSION

OF

ORANGE PRESBYTERY

HELD IN THE

PRESBYTERIAN CHURCH, MT. AIRY, N. C.,

APRIL 7-10. 1903,

AND

INTERMEDIATE MEETINGS.

GREENSBORO, N. C.:
J. M. REECE & CO., BOOK AND JOB PRINTERS.
1903.

ADJOURNED MEETING

OF

ORANGE PRESBYTERY

HELD IN

WINSTON, N. C., OCT. 22, 1902.

WINSTON, N. C., Oct. 22, 1902.

Orange Presbytery met in the First Presbyterian Church, Winston, N. C., Oct. 22, 1902, at the call of the Moderator, Rev. J. H. Grey, and was opened with prayer by the Rev. J. McL. Seabrook.

Members Present—Rev. D. I. Craig, J. McL. Seabrook, C. W. Robinson, R. W. Culbertson, C. Miller, J. W. Goodman, J. H. Grey, B. W. Mebane, D. D., S. C. Smith, Joseph Evans, R. G. Matherson, M. C. Arrowood, E. R. Leyburn, and Ruling Elders, S. A. White, E. F. Hall, D. M. Hines, W. C. Smith, and T. A. Morrow.

The Rev. Cornelius Miller introduced Mr. Gentry King, (colored) who desired to be taken under the care of the Presbytery as a candidate for the ministry. He was examined on experimental religion and motives for seeking the ministry. His examination was sustained as satisfactory; and favorable testimonials as to his character and standing were given by Rev. Mr. Miller and Elder R. H. L. Smith, who were present, and Mr. King was, on motion, received under the care of Orange Presbytery as a candidate for the ministry.

A certificate of dismission from Fayetteville Presbytery was received and read, dismissing the Rev. R. W. Hines to

unite with this Presbytery. Bro. Hines was examined in accordance with the Book of Church Order. The examination was sustained as satisfactory and he was received, and his name enrolled as a member of Orange Presbytery.

Calls from the Mebane, Bethlehem, and Saxapahaw churches for the pastoral services of Rev. R. W. Hines, were read, found in order, and placed in Bro. Hines' hands. Bro. Hines signified his acceptance of these calls, viz: From Mebane for one-half his time at a salary of $400 per annum; from Bethlehem for one-fourth his time at a salary of $175 per annum; and from Saxapahaw for one-fourth his time at a salary of $125 per annum.

Ruling Elder J. N. Craig reported his attendance as Commissioner upon the General Assembly, through the Stated Clerk. The report was received and approved.

The Stated Clerk nominated the Presbyterian church at Mt. Airy as the place for holding the next stated meeting of the Presbytery, and recommended the time to be Tuesday, April 21, 1903, at 8 o'clock p. m. Adopted.

The following schedule of apportionments to the churches for the $136 assumed by the Presbytery as its part of the debt on the Home and School at Fredericksburg, Va., was adopted: Alamance, $3; Bethel, $2; Buffalo, $2; Burlington, $5; Chapel Hill, $2; Cross Roads, $2; Durham, $18; Graham, $12, Greensboro, $30; Hawfield, $2; High Point, $5; Hillsboro, $4; Leaksville, $2; Lexington, $5, Madison, $2; Mebane, $5; Mt. Airy, $2; Milton, $4; N. Wilkesboro, $2; Reidsville, $6; Westminster, $6; Winston, $25; Asheboro, $1; Bethlehem, $1; Elkin station, $1; Fairfield, $1; Eno, $1; Griers, $1; Saxapahaw, $1; Springwood, $1; Stony Creek, $1; Wentworth, $1; Yanceyville, $1; Bethesda, 1; total, $154.

On motion, candidate C. L. Rogers, at his own request, was granted a certificate of dismission to place himself under the care of Louisville Presbytery.

It was ordered that the Executive Committee on Colored

Evangelization be instructed to pay the traveling expenses incurred by Rev. B. B. Palmer incidental to attending the installation of Rev. E. M. Gilliard as pastor of the Elkin and Beulah churches.

The Presbytery then adjourned with prayer by Rev. E. R. Leyburn, to meet again at the same place during the meeting of the Synod, at the call of the Moderator.

Attest: D. I. CRAIG,
Stated Clerk.

ADJOURNED MEETING

OF

ORANGE PRESBYTERY

HELD IN

WINSTON, N. C., OCT. 24, 1902.

Orange Presbytery met in the Winston Church at the call of the Moderator, Rev. J. H. Grey, Oct. 24, 1902, and was opened with prayer by Rev. S. C. Smith.

Ministers Present: Revs. J. H. Grey, J. W. Goodman, E. E. Gillespie, C. Miller, E. W. Smith, D. D., B. W. Mebane, D. D., J. McL. Seabrook, Joseph Evans, M. C. Arrowood, R. G. Matherson, S. C. Smith, C. E. Hodgin, W. A. Murray, C. W. Robinson, and E. C. Murray, D. D., with Ruling Elders D. M. Hines, S. A. White, and E. F. Hall.

The special committee, Rev. C. E. Hodgin, chairman, to whom was referred certain communications requesting the use of the Calah Church in Randolph county, reported, recommending that the request be not granted. Adopted.

The special committee, Rev. E. E. Gillespie, chairman, appointed to investigate certain reports affecting the character of Rev. Allen Jones, Jr., made a report which was received as information, and the following resolution was adopted:

Resolved, That Rev. Allen Jones, Jr., be cited to appear before an adjourned meeting of the Presbytery at Greensboro, N. C., in the First Presbyterian Church, to explain reports affecting his Christian character; and that the said Presbytery convene for this purpose at the call of the Moderator within sixty days from the present meeting, at a date to be fixed by the Moderator after conference with Brother Jones.

The Committee on Installations, Rev. M. C. Arrowood, chairman, made the following report, which was adopted:

That Rev. R. W. Hines be installed pastor of Bethlehem Church on the fourth Sabbath morning in November next, by Rev. E. C. Murray, D. D., Rev. R. G. Matherson, and Ruling Elder, G. T. Williamson: and at Saxapahaw Church on the evening of the same day by Rev. R. G. Matherson, Rev. E. C. Murray, D. D., and Ruling Elder T. A. Morrow. And that Rev. R. W. Hines be installed pastor of the Mebane Church on the evening of the first Sabbath in December next, by the Rev. R. W. Culbertson, Rev. M. C. Arrowood and Ruling Elder S. A. White.

The Rev. E. E. Gillespie reported his attendance as a Commissioner upon last General Assembly. The report was received and his diligence commended.

Presbytery then adjourned with prayer by Rev. R. G. Matherson, to meet at the call of the Moderator within sixty days, in the First Presbyterian Church, Greensboro, N. C.

Attest:

D. I. CRAIG,
Stated Clerk.

J. W. GOODMAN,
Temporary Clerk.

ADJOURNED MEETING

OF

ORANGE PRESBYTERY

HELD IN

GREENSBORO, N. C., NOV. 20, 1902.

Orange Presbytery met in the First Presbyterian Church, Greensboro, N. C., according to adjournment, at the call of the Moderator, on Thursday, Nov. 20, 1902, at 10 o'clock, a. m., and the Moderator being absent, the Rev. C. E. Hodgin, the last Moderator present, presided and the meeting was opened with prayer by the Rev. E. W. Smith, D. D.

The following members were present: Revs. D. I. Craig, E. W. Smith, D. D., J. McL. Seabrook, J. W. Goodman, E. E. Gillespie, C. E. Hodgin, E. C. Murray, D. D., R. G. Matherson, M. C. Arrowood, Allen Jones, Jr., and Ruling Elder T. G. McLean, of the Westminster church.

On motion and by unanimous consent the Presbytery adjourned to the study of Rev. E. W. Smith, D. D.

A petition was presented and read by the Rev. R. G. Matherson, signed by fifty-nine persons, requesting the organization of the Second Presbyterian Church in Durham, N. C. The request was granted and a commission, consisting of Rev. E. R. Leyburn, Rev. R. G. Matherson, Rev. M. C. Arrowood, and Ruling Elders G. W. Watts and T. B. Fuller, was appointed to organize said church, if the way be clear, in the near future at a time agreed upon by the parties concerned.

A kind communication was read from the Mt. Airy Church in reference to the spring meeting of the Presbytery, and on

motion the time fixed for said meeting was changed from the 21st to the 7th of April next, at 8 o'clock p. m.

On motion the following Executive Committee on the Sabbath was nominated and elected, viz: Rev. J. W. Goodman, Rev. R. W. Hines, and Ruling Elder J. T. Hogan, of the New Hope Church.

The question of grouping New Hope Church with Hillsboro, involving the supply of Little River Church, was discussed and referred to the Committee on Home Missions.

The minutes of the adjourned meetings held at Winston, N. C., were read, and the special committee appointed to investigate certain reports touching the Christian character of the Rev. Allen Jones, Jr., made a full report, using a brief, a copy of which had previously been placed in the hands of Bro. Jones.

At the conclusion of the report of the committee, Brother Jones requested that he be allowed to answer in writing, and that he be given until 2:30 o'clock p. m. to formulate his explanations in answer to the report of the committee.

The request was granted, and the Presbytery took recess until 2:30 o'clock p. m.

AFTERNOON SESSION.

Presbytery reassembled in the same place at 2:30 o'clock.

The Rev. Allen Jones, Jr., was heard at length in a verbal explanation of the report of the committee, giving a detailed account, in a number of instances, of his financial transactions. The report was then taken up *seriatim*, and Brother Jones gave his explanation of various points at issue.

Bro. Jones then retired from the meeting, and the Presbytery indulged in a free discussion of the matter in hand; and it was moved and carried:

"That it is the sense of this Presbytery that these explanations of Bro. Jones are not satisfactory."

Whereupon, after earnest and careful consideration, the following resolution was adopted:

"*Be it Resolved*, That this investigation has resulted in raising a strong presumption of untruthfulness and dishonesty on the part of the Rev. Allen Jones, Jr., and that the *Court* does hereby institute process, and appoints the Rev. E. E. Gillespie prosecutor, to prepare the bill of indictment and to conduct the case."

The Presbytery then adjourned with prayer by the Rev. D. I. Craig, to meet in regular session at Mt. Airy, on the 7th day of April, 1903, at 8 o'clock p. m.

Attest: W. A. MURRAY,
Temporary Clerk.

D. I. CRAIG,
Stated Clerk.

CALLED MEETING

OF

ORANGE PRESBYTERY

HELD IN

GREENSBORO, N. C., JAN. 29, 1903.

Orange Presbytery met in the First Presbyterian Church, Greensboro, N. C., on Thursday, Jan. 29th, 1903, at 2 o'clock p. m., under the following call of the Moderator.

LEXINGTON, N. C., Jan. 17, 1903.

According to the Book of Church Order, Orange Presbytery is called to meet in Greensboro, N. C., in First Presbyterian Church, at 2 o'clock p. m., on Thursday, January 29, 1903,—

1. To consider the resignation of Rev. C. Miller as Evangelist of Presbytery in Stokes county.

2. If the resignation is accepted, to take the necessary steps to enable him to enter upon other work, and to supply the Stokes county field.

(Signed) J. H. GREY,
Moderator.

The following members were present: Revs. E. W. Smith, D. D., J. McL. Seabrook, R. E. Caldwell, D. D., E. C. Murray, D. D., C. E. Hodgin, C. Miller, and Ruling Elder J. W. Scott.

The Rev. J. McL. Seabrook presided and opened the meeting with prayer, he being the last Moderator present at the opening of the meeting, and the Rev. Dr. R. E. Caldwell acted as Temporary Clerk.

The call for the meeting was read and found in order.

The Rev. C. Miller then tendered his resignation as Evangelist of the Presbytery in Stokes county, and requested that he be transferred to the Presbytery of Knoxville that he might become the supply of the churches at Soddy, Sole Creek, and Washington in said Presbytery. After hearing Bro. Miller, and after warm expressions of personal love for him and regret in parting with him by the members present, the Presbytery did accept his resignation and grant him a certificate of dismission to the Knoxville Presbytery.

It was expressly stipulated, however, that the exact date for the resignation to take effect be left to the convenience of Bro. Miller, his salary as Evangelist be continued as long as he remains in actual charge of the Stokes county work.

The matter of the temporary and permanent supply of this field was entrusted to the Presbyterial Committee of Home Missions.

The meeting then adjourned with prayer by Rev. C. E. Hodgin.

(Signed) R. E. CALDWELL,
Temporary Clerk.

Attest:
D. I. CRAIG,
Stated Clerk.

CALLED MEETING

OF

ORANGE PRESBYTERY

HELD IN

GREENSBORO, N. C., FEB. 24, 1903.

Orange Presbytery met in the First Presbyterian Church, Greensboro, N. C., on Tuesday, February 24, 1903, at 10 o'clock, under the following call of the Moderator:

LEXINGTON, N. C., Feb. 13, 1903.

According to the Book of Church Order, Orange Presbytery is called to meet in Greensboro First Church, Tuesday, Feb. 24, 1903, at 10 o'clock a. m., to transact the following business, if the way be clear,—

1. To receive Rev. S. M. Rankin from Trannsylvania Presbytery.

2. To place calls in his hands from Alamance and Springwood churches, and, if accepted, to arrange for his installation.

J. H. GREY,
Moderator.

The Rev. C. E. Hodgin, the last Moderator present, called the meeting to order, and opened the same with prayer.

Members Present: Rev. E. W. Smith, D. D., Rev. J. McL. Seabrook, Rev. C. E. Hodgin, and Ruling Elder T. G. McLean, of Westminster Church.

The Rev. J. McL. Seabrook was appointed temporary clerk.

The call for the meeting was read and found in order.

The Rev. S. M. Rankin being present presented a certificate of dismission from Transylvania Presbytery which was received, and Bro. Rankin was examined as to his soundness

in Theology, the Sacraments and Church Government. The examination was sustained as satisfactory, and he was received as a member of Orange Presbytery and his name enrolled.

Calls for the pastoral services of Rev. S. M. Rankin from the Alamance church for three-fourths of his time at a salary of $550, with the use of the manse and farm;—and from the Springwood Church for the rest of the time at a salary of $150 per annum, were presented, found substantially in order, placed in his hands, and accepted by him.

The following arrangements were made for his installation: at Alamance Church on the third Sabbath of March next, by Rev. E. C. Murray, D. D., to preach and charge the pastor, and the Rev. D. I. Craig to preside and charge the people, with the Rev. C. E. Hodgin alternate, to Mr. Craig. And at Springwood Church on the fifth Sabbath of March next, by the Rev. J. McL. Seabrook, to preside and charge the people, and the Rev. M. C. Arrowood to preach and charge the pastor.

The Presbytery then adjourned with prayer.

Attest: J. McL. SEABROOK,

D. I. CRAIG, *Temporary Clerk.*

Stated Clerk.

MINUTES

OF THE

TWO HUNDRED AND SIXTY-SIXTH SESSION

OF

ORANGE PRESBYTERY,

HELD IN THE

PRESBYTERIAN CHURCH, MT. AIRY, N C.,

APRIL 7–10, 1903.

MT. AIRY, N. C., Tuesday, April 7, 1903.

The Presbytery of Orange met according to adjournment in the Presbyterian Church at Mt. Airy, N. C., on Tuesday, April 7, 1903, at 8 o'clock p. m.

A sermon was preached by the retiring Moderator, Rev. J. H. Grey, on the text, "Search me, O God, and know my heart: try me, and know my thoughts; and see if there be any wicked way in me, and lead me in the way everlasting."—Psalm 139:23-24.

The Presbytery was then constituted with prayer by the Moderator, and the roll was called, and the following ministers and Ruling Elders were present and enrolled during the sessions of Presbytery:

MINISTERS.	RULING ELDERS.	CHURCHES.
D. I. Craig, E. W. Smith, D. D.,	L. Richardson,	Greensboro, 1st.
R. W. Culbertson, J. McL. Seabrook,	J. A. Rankin,	Buffalo.

R. E. Caldwell, D. D.,	T. J. Brown,	Winston, 1st.
C. W. Robinson,		
R. W. George, 3,	H. F. Cook, 2,	Pine Ridge.
Joseph Evans, 2,		
E. C. Murray, D. D.,		
E. E. Gillespie,		
J. W. Goodman,		
C. E. Hodgin,	E. P. Wharton, 3,	Westminster.
Allen Jones, Jr.,		
W. A. Murray,		
B.W. Mebane, D.D.,3,	W. F. Carter,	Mt. Airy.
R. G. Matherson,	H. C. Linthicum,	Durham, 2d.
John H. Grey,		
M. C. Arrowood,		
S. C. Smith,		
S. M. Rankin,	W. C. Rankin,	Alamance.
20	T. B. Fuller,	Durham, 1st.
	A. C. McAlister, 3,	Asheboro.
	W. C. Herndon,	High Point.
	12	

The following Corresponding ministers and visiting brethren were present and were introduced to the Presbytery at different times during the sessions: Rev. R. W. Boyd, of Concord Presbytery and Rev. T. B. Hargrave, colored, of Yadkin Presbytery, Corresponding Members; and Revs. Messrs. Townsend, of the Methodist Church, Jones, of the Friends Church, and Williams, of the Episcopal Church, and Haymore, of the Baptist Church, visiting brethren.

The Rev. W. A. Murray was elected Moderator, and Rev. J. W. Goodman and Mr. J. A. Rankin were chosen temporary clerks.

On motion, the reading of the printed minutes was dispensed with, but the minutes of intervening meetings were read and approved.

The Rev. Dr. Smith and Rev. E. E. Gillespie were excused for non-attendance on last meeting.

The hours for the daily sessions of this meeting were fixed as follows: From 9 o'clock a. m. to 12 m.; from 2 p. m. to 5 p. m.; from 8 p. m. to adjourn at will.

It was ordered that Presbytery hear the Rev. R. W. Boyd, Supt., in behalf of the Synod's Orphan's Home, on Wednesday morning at 11 o'clock; and that a popular meeting be

held in the interest of Foreign Missions Wednesday evening at 8 o'clock, and to hear a missionary sermon by the Rev. E. C. Murray, D. D.

Presbytery then adjourned with prayer by Rev. E. W. Smith, D. D., until tomorrow morning at 9 o'clock.

SECOND DAY—MORNING SESSION.

MT. AIRY, N. C., Wednesday, April 8, 1903.

Presbytery met at 9 o'clock a. m. and was opened with prayer by Rev. R. G. Matherson.

The minutes were read and approved.

The Moderator announced the following Standing Committees:

1. *Devotional Exercises*—Rev. B. W. Mebane, D. D., Elder W. F. Carter.
2. *On Calls and Supplies*—Dr. E. C. Murray, E. E. Gillespie, R. W. Culbertson, Elders W. C. Rankin, W. C. Herndon.
3. *On Installations*—Rev. S. M. Rankin, Rev. C. W. Robinson, and L. Richardson.
4. *On Narrative*—Dr. E. W. Smith and J. A. Rankin.
5. *On Minutes of Synod*—Dr. R. E Caldwell, Dr. G. W. Long.
6. *On Sessional Duties*—Rev. C. E. Hodgin, Elder H. C. Linthicum.
7. *On Systematic Beneficence*—Elder T. B. Fuller, Rev. S. C. Smith.
8. *On Nominations*—Rev. E. E. Gillespie, Rev. D. I. Craig, Rev. M. C. Arrowood, Elders T. J. Brown, W. C. Rankin.
9. *On Sessional Records*—(1) Rev. C. W. Robinson, Rev. S. M. Rankin, Elder T. J. Brown. (2) Rev. J. McL. Seabrook, Rev. Allen Jones, Elder G. W. Long. (3) Rev. R. G. Matherson, Rev. J. W. Goodman, Rev. W. C. Rankin.
10. *On Leave of Absence*—Rev. S. C. Smith, Elder J. A. Rankin.
11. *On Societies in the Church*—Dr. R. E. Caldwell, Rev. J. H. Grey, Elder W. T. Carter.

The following communications were received and referred:

From Rev. S. G. Walker, referred to the Committee on

Colored Evangelization, and also a paper from Rev. D. C. Lilly was referred to the same Committee.

From Rev. Dr. Lumpkin, referred to the Committee on Ministerial Education.

From the Rev. Dr. Stacey on the Sabbath, referred to the Committee on the Sabbath.

A call from the Second Durham Church for the pastoral services of Rev. R. G. Matherson was referred to the Committee on Calls and Supplies: also applications for stated supplies from Speedwell, Wentworth, Pine Hall, Madison, Roxboro, Bethesda, Stony Creek, Yanceyville, New Hope, and Mt. Airy Churches were referred to this Committee.

An informal conference on prison work, led by the Rev. Dr. Smith, was held; and the following resolution was adopted:

Resolved, That we as ministers and elders of Orange Presbytery engage ourselves to see to it that the spiritual needs of the prisoners and convicts in our respective counties are attended to.

A communication from the Rev. A. S. Caldwell was read, asking for the dissolution of the pastoral relation between him and the High Point Church. Also orderly letters were received and read from the High Point Church regretfully uniting with Bro. Caldwell in the request to dissolve the relation.

Whereupon, on motion, the relation between Rev. A. S. Caldwell and the High Point Church was dissolved, and Bro. Caldwell, at his own request, was dismissed to unite with the Mecklenburg Presbytery.

The standing order for devotional exercises at 10 o'clock on the second day was observed. The services were conducted by the Rev. Dr. Smith, and helpful remarks were made by him and others.

It was made the order of the day for this afternoon at 3 o'clock to consider the overture from the Assembly in refer-

ence to the Latin Thesis, required from candidates for licensure.

A petition from the sessions of Fairfield Church in reference to a change in their call as to their pastor's time was referred to the Committee on Calls and Supplies.

On motion, the Narratives from the Churches on the state of religion were referred to the Committee on the Narrative without reading.

Recess was then taken for five minutes pending the order of the day to hear the Rev. R. W. Boyd in the interest of the Orphans' Home. Mr. Boyd, Superintendent of the Home, was heard and subsequently the following resolution was adopted:

Resolved, That we have heard with great interest the Rev. R. W. Boyd in his presentation of the needs of the Orphans' Home, and we are impressed with the fact that our people need information concerning this institution, and especially what is recommended by the Synod. Therefore, we would earnestly enjoin our ministers to take steps looking to the enlargement of the knowledge and interest of the people, calling their attention especially to the periodical published by the Home and making a point of more frequent and systematic collections in behalf of our Master's fatherless ones.

Presbytery then took recess until 2 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

MT. AIRY, N. C., Wednesday, April 8, 1903.

Presbytery reassembled at 2 o'clock p. m., and resumed business.

The Rev. H D. Le Queux, Rev. R. W. Culbertson, and Rev. R. W. George were excused for non attendance on the last meeting of Presbytery, and the Rev. R. W. Hines, and Rev. E. M. Gilliard for non attendance on this meeting.

A communication was read from President Dinwiddie, of

Peace Institute, showing the prosperous condition of the institution, which was received as information.

The Permanent Committee on Apportionment made a report through the Chairman, Rev. E. C. Murray, D. D., which, after a thorough explanation by the Chairman, was adopted; and the part of the report explaining the basis upon which the table is made, is as follows:

TABLE OF APPORTIONMENTS—ORANGE PRESBYTERY.

CHURCH	Foreign Mission	Assembly Mission	Synodical Mission	Presbyterian Mission	Education	Orphans	Relief Fund	Colportage, &c	Colored Evangelist	Church and Christian Ed	Bible Cause	Pres. Fund
Alamance	$ 75	$ 25	$ 38	$ 38	$ 20	$ 38	$ 11	$ 9	$ 11	$ 6	$ 6	$ 14
Asbury	12	4	6	6	3	6	2	2	2	1	1	3
Asheboro	7	2	4	4	2	4	1	1	1	....	..	1
Bethany	14	5	7	7	4	7	2	2	2	1	1	3
Bethel	51	17	26	26	14	26	7	6	7	4	4	11
Bethlehem	28	9	14	14	8	14	4	4	4	2	2	6
Bethesda	16	5	8	8	5	8	2	2	2	1	1	3
Buffalo	37	13	19	19	11	19	5	5	5	3	3	9
Burlington	105	35	53	53	27	53	15	13	15	8	8	15
Chapel Hill	34	11	17	17	9	17	5	4	5	3	3	6
Clark Memorial	3	1	2	2	1	2	1	1	1	....	....	1
Cross Roads	44	15	22	22	13	22	6	6	6	3	3	10
Danbury	5	2	3	3	2	3	1	1	1	....	....	1
Dan River	23	8	12	12	6	12	3	3	3	2	2	5
Durham	225	75	113	113	60	113	32	28	32	17	17	35
Durham 2nd	12	4	6	6	3	6	2	2	2	1	1	3
Ebenezer	8	3	4	4	2	4	1	1	1	....	....	2
Elkin 1st	8	3	4	4	3	4	1	1	1	....	....	2
Elkin (col'd)	2	1	1	1	1	1	....	....	....	....	....	1
Elim	3	1	1	1	1	1	1	....	1	....	....	1
Eno	11	4	6	6	3	6	2	1	2	....	....	3
Fairfield	18	6	9	9	5	9	3	2	3	1	1	4
Gilead	5	2	3	3	1	3	1	1	1	....	....	1
Graham	205	68	102	102	52	102	29	26	29	16	16	30
Greensboro 1st	496	165	244	244	128	244	71	62	71	38	38	70
Griers	20	7	10	10	5	10	3	2	3	1	1	5
Hawfields	59	20	30	30	16	30	8	7	8	5	5	12
High Point	75	25	38	38	20	38	11	9	11	6	6	16
Hillsboro	39	13	20	20	10	20	6	5	6	3	3	7
Jamestown	8	3	4	4	2	4	1	1	1	....	....	2
Jefferson	12	4	6	6	4	6	2	2	2	1	1	3
Leaksville	40	13	20	20	11	20	6	5	6	3	3	8
Lexington	58	19	29	29	16	29	8	7	8	5	5	10
Little River	35	12	18	18	9	18	5	4	5	3	3	8
Madison	31	10	16	16	8	16	5	4	5	2	2	7
Mebane	54	18	27	27	15	27	8	7	8	4	4	10
Midway	14	5	7	7	4	7	2	2	2	1	1	3
Milton	53	18	27	27	14	27	7	7	7	4	4	9
Mt. Airy	22	7	11	11	6	11	3	3	3	2	2	4
New Hope	30	10	15	15	9	15	4	4	4	2	2	7
North Wilkesboro	37	12	19	19	10	19	5	5	5	3	3	7
Pine Hall	6	2	3	3	2	3	1	1	1	....	....	1
Pine Ridge	6	2	3	3	2	3	1	1	1	....	....	1
Red House	13	4	7	7	4	7	2	2	2	1	1	3
Reidsville	119	39	60	60	30	60	17	15	17	9	9	17
Roxboro	7	2	4	4	3	4	1	1	1	....	....	2
Sandy Ridge	6	2	3	3	2	3	1	1	1	....	....	1
Saxapahaw	10	3	5	5	3	5	2	1	2	1	1	2
Speedwell	16	5	8	8	4	8	2	2	2	1	1	3
Springwood	24	8	12	12	7	12	3	3	3	2	2	5
Snow Hill	2	1	1	1	1	1	....	....	....	....	....	1
Stoney Creek	29	9	15	15	8	15	4	4	4	2	2	6
Wentworth	8	3	4	4	2	4	1	1	1	1	1	2
Westminster	184	61	92	92	49	92	26	23	26	14	14	27
Wilkesboro	11	4	6	6	3	6	2	1	2	1	1	2
Winston	366	122	183	183	92	183	52	46	52	26	26	52
Yanceyville	13	4	7	7	4	7	2	2	2	1	1	3
Total	$ 2865	$949	$ 1434	$ 1434	$760	$ 1434	$409	$358	$409	$211	$211	$480

REPORT OF COMMITTEE ON APPORTIONMENTS AND ASSESSMENTS.

Your Committee on Apportionments herewith submits a revised schedule together with the following facts:

1. NEED FOR REVISION. The present schedule is not, apparently, constructed on any definite principle. In determining the apportionments to each church for the various causes, no law of proportion seems to be observed, and hence the schedule abounds in inconsistencies. Our churches have changed considerably in membership and wealth without corresponding changes in their apportionments. Our Presbyterial apportionments for some causes have recently been largely increased. We are now called upon to raise $1,088.00 for Assembly's missions, instead of $144.00, as heretofore; for Synodical missions our apportionment is raised from $2,000.00 to $2,500.00; and our present apportionments for Foreign Missions do not represent either the needs of the cause or the liberality of the churches, being less than $2,000.00.

2. THE METHOD OF THE NEW SCHEDULE. The basis of calculation throughout is the apportionment for Foreign Missions. This is taken as being the largest amount and therefore a convenient dividend. This apportionment for Foreign Missions is determined for each church as follows: the town churches are apportioned at the rate of about 70 cents per member, the village churches at about 50 cents per member, the country churches at 30 cents, and the mission churches at 20 cents. The exact rate for each church is determined by the financial ability of its membership. The amounts for all other causes are determined by taking a certain fractional part of that for foreign missions, as follows: Assembly's missions, one-third; Synodical and Presbyterial missions and Orphan's Home, one-half; Education for the Ministry, one-fourth; Presbyterial Fund, one-sixth; Relief Fund and Colored Evangelization, one-seventh; Colportage, etc., one-eighth; and Church and Christian Education and Bible Cause, one-thirteenth. We have included these last two causes, because they are parts of our regular schedule and should not be overlooked.

The total amounts according to the above plan are just about what are needed for the various causes; and the grand total differs very little from that of the old schedule. The chief difference between the two schedules is in the distribution of this amount among the causes and among the churches. The apportionments for all causes per member amounts, for the town churches to about $2.70; for village churches, to about $1.90 per member; for country churches, $1.15; and for mission churches, 80 cents.

3. MERITS OF THIS SCHEDULE. It is constructed according to a definite principle, and is consistent throughout. While the principle is a permanent one, its application to each church is elastic. And the whole schedule may be easily revised from time to time to meet changing conditions. The distribution of the burden among the churches is effected on an equitable basis, and if there is any untairness it can readily be detected and corrected. The apportionments being partly on the basis of membership, sessions will be incited to transfer non-resident members.

We recommend the adoption of the accompanying schedule.

E. C. MURRAY, *Chairman.*
D. I. CRAIG,
T. B. FULLER.

According to standing rule the roll was called to find out what churches had, or had not, paid their assessments to the Presbyterial Fund.

(The reports in the hands of the Stated Clerk show that 29 churches paid in full, 10 churches paid in part, 12 churches paid nothing, and 11 churches make no report.—Stated Clerk.)

The hour having arrived for the consideration of the Overture sent down by the Assembly in reference to the proposed change in the Form of Government touching the *Latin Thesis* required of candidates for licensure, the Presbytery proceeded to discuss the matter with considerable zeal and earnestness; and at the conclusion of the discussion the vote was taken and resulted in favor of the proposed change—12 voting for, and 9 against it.

The Treasurer, Mr. T. B. Fuller, submitted his annual report, which was received and adopted. (See Appendix.)

The Committee on Devotional Exercises recommended preaching service tomorrow morning at 10 o'clock and tomorrow evening at 8 o'clock. Adopted.

The list of temporary Supplies, appointed last year, to visit the mission fields, was called, and most of the brethren reported the duty performed or gave a valid excuse.

Presbytery then took recess until 8 o'clock p. m.

SECOND DAY—EVENING SESSION.

MT. AIRY, N. C., Wednesday, April 8, 1903.

Presbytery met at 8 o'clock p. m., and a large congregation was present. The order of the day being a popular meeting in the interest of Foreign Missions, the Chairman of the Executive Committee, Rev. R. E. Caldwell, D. D., presided and conducted the devotional exercises and presented the report of the committee.

A missionary sermon was then preached by Rev. E. C. Murray, D. D., on the text, "And they went forth and preached everywhere, the Lord working with them, and confirming the word with signs following."—Mark 16:20.

The report was then adopted, which also includes the report of "The Woman's Missionary Union," and it is as follows:

Your Committee on Foreign Missions takes a great deal of pleasure in announcing that Rev. E. C. Murray, D. D., pastor of the Graham Church, has consented to preach the Presbyterial sermon on missions at the present meeting. It is hoped and expected that our churches will enlarge their contributions to this cause so dear to the Master's heart. It may not be generally known that a few dollars more will make us the banner Presbytery in the South. Indeed we had the right to claim the front place in the amount contributed last year but the fact was not known in time to secure the proper vouchers. We feel that the enlarged interest in this cause throughout our bounds during the past few years is in great measure due to the devoted women who have organized their Societies into a Presbyterial Union and established a work which has now fully proved its right to the confidence of this Presbytery. We submit herewith the official report of the Secretary of the Woman's Missionary Union for the year ending March 31st, 1903. The annual meeting has just been held in Lexington and is reported to have been the most helpful and inspiring held in the six years of its history.

REPORT OF WOMAN'S FOREIGN MISSION UNION OF ORANGE PRESBYTERY FOR YEAR ENDING MAR. 31, 1903.

	Number Members	Contrib. to F. Mis.	Copies Miss.	Copies Ch. Miss	Copies Pr. Cal'dr
Adult	523	$ 976 35	216	. . . .	75
Junior	480	202 54	. . . .	100	. . . .
Cradle Roll	58	. . . .	. . . .	. . . .	. . . .
Total.	1061	1178 89	216	100	75

We would again commend this work to the ministers and elders of our churches, each and every one—in the language of the Apostle "I entreat thee also: true yokefellow, help these women which labored with me in the gospel"—

Respectfully submitted,

R. E. CALDWELL,
C. E. HODGIN,
T. J. BROWN,
Committee.

The Missions Union, through its annual meeting, provides:

1. A visitation of weak societies and the women and children of country churches by a returned woman missionary. Miss Lizzie Moore, of the Japan mission, made a partial tour last September, and will resume the work in the coming summer.

2. The presence of a missionary at each annual meeting, who meets and talks informally with the representatives of societies, and makes a public address on Missions. Thus, in the six annual meetings held the following missionaries have been present: Rev. Isaac Yonan, Rev. R. L. Wharton, Rev. B. C. Patterson, George Worth, M. D., Rev. J. W. Davis, D. D., and Rev. Jno. W. Moore.

3. A public address on Missions by a well known minister or speaker.

4. Interchange of thoughts, plans, and methods by papers and talks on timely subjects. The meetings are devotional in character. The training of children in missionary knowledge and work is given special place and emphasis.

Respectfully submitted,

MRS. E. C. MURRAY,
Secretary.

Rev. Joseph Evans and Elder L. Richardson were excused for tardiness and enrolled.

The following ministers and elders were placed in nomination for Commissioners to the General Assembly: Rev. J. H. Grey, Rev. C. E. Hodgin, Rev. J. W. Goodman and Rev. R. W. Culbertson; and Elders W. C. Rankin, W. C. Herndon, E. C. Murray and Dr. G. W. Long.

The Rev. Joseph Evans was appointed to take charge of the Sabbath school reports and prepare a report for the Assembly, in the absence of the Agent, Rev. B. W. Mebane, D. D.

The Rev. R. G. Matherson was appointed to visit Rougemont and Holloways churches, and the Rev. C. E. Hodgin to visit Worthville church, and find out the condition of said churches as to the advisability of keeping them on the roll, and report at the next stated meeting.

The Snow Memorial Presbyterian church at High Point, and the second Presbyterian church at Durham, N. C., were reported as duly organized Dec. 9, 1902, and Dec. 21, 1902, respectively, and on motion these churches were enrolled.

The following special committees reported: Rev. C. W. Robinson reported the installation of Rev. E. M. Gilliard as pastor of Elkin, colored, and Beulah churches, on September 28th, 1902.

Rev. R. W. Culbertson reported the installation of Rev. R. W. Hines as pastor of Mebane church, on Nov. 30, 1902.

The Rev. E. C. Murray, D. D., reported the installation of Rev. R. W. Hines as pastor of the Bethlehem and Saxapahaw churches on Nov. 23, 1902.

The Rev. D. I. Craig reported the installation of Rev. S. M. Rankin as pastor of Alamance church on March 15, 1903.

And the Rev. J. McL. Seabrook reported the installation of Rev. S. M. Rankin as pastor of Springwood church on March 29, 1903.

Presbytery then adjourned with prayer by Rev. S. M. Rankin to meet tomorrow morning at 9 o'clock.

THIRD DAY—MORNING SESSION.

MT. AIRY, N. C., Thursday, April 9, 1903.

Presbytery met at 9 o'clock a. m. and was opened with prayer by the Moderator.

The minutes of yesterday's sessions were read and approved.

It was moved and carried that the judicial case of the Rev. Allen Jones, Jr., be taken up this afternoon at 2 o'clock, in executive session.

A letter was read from Mr. Holeman in Orange county in reference to building a mission church. It was referred to the Committee on Home Missions.

The Executive Committee on Colored Evangelization, Rev. J. McL. Seabrook, Chairman, submitted their report with recommendations. The report as a whole was adopted and is as follows:

REPORT OF THE COMMITTEE ON COLORED EVANGELIZATION.

Your Committee respectfully submits the following report:

I. THE WORK.

The work, in our bounds, seems to be in a very good state, and is, therefore, encouraging.

1. AT ELIM. Rev. B. B. Palmer has the work here well in hand; preached regularly three times each month, with attendance of 70; held church and cottage prayermeetings; a good Sunday school all the year, with 70 pupils; also a good day school, for five and one-half months, with 55 scholars; two families take a religious paper; collections taken for Foreign Missions, Home Missions, and Colored Evangelization.

2. AT BEULAH. Rev. E. M. Gilliard is pastor here; preached regularly twice every month, with attendance of about 25. Prayermeeting held statedly. Sunday school the year round, with 15 pupils; good day school with 25 pupils; no collections taken.

3. AT ELKIN. Rev. E. M. Gilliard pastor here also. One ser-

vice each month, with 50 in attendance; prayermeeting regularly; Sunday school, year round, with about 15 pupils, two of whom received into church; very good day school, with about 30 pupils; one family takes religious paper; contributions to Foreign Missions, Home Missions, and Colored Evangelization.

4. AT CLARK MEMORIAL. Rev. S. G. Walker is the supply here. He formally tenders his resignation as same, having taken work with Congregational Church at Burlington. Met all appointments last year. No special interest, work about as year ago. Though growing slowly, yet a great blessing to people at that point.

In this connection, we report that the Trustee of the Clark Legacy, declines to pay the interest on the same to your Committee, as we are not the Treasurer of the Clark Memorial Church and Sabbath School.

II. FINANCES.

The contributions by the churches to this cause exceed a little those of last year. About half of the churches contributed, while the other half did not.

The churches that contributed are: Bethel, Bethlehem, Buffalo, Cross Roads, Danbury, Dan River, Durham, Elkin, 1st, Elkin, colored, Fairfield, Graham, Greensboro, 1st, Griers, Hawfield, High Point, Hillsboro, Leaksville, Madison, Mebane, Milton, N. Wilkesboro, Red House, Reidsville, Roxboro, Smyrna (?), Speedwell, Wentworth, Westminster, and Winston.

Those that did not contribute are: Alamance, Asbury, Asheboro, Bethany, Bethesda, Beulah, Burlington, Chapel Hill, Clark Memorial, Elim, Ebenezer, Eno, Gilead, Holloways, Jamestown, Lexington, Little River, Midway, Mt. Airy, New Hope, Pine Hall, Sandy Ridge, Saxapahaw, Springwood, Snow Hill, Stony Creek, Wilkesboro, Worthville, and Yanceyville.

Some of these churches, being weak numerically and financially, are excusable, perhaps, for not giving to this cause; but others, being strong numerically and financially, ought not to be found on the delinquent list.

RECEIPTS.

Balance on hand, last spring	$ 148 43
Rec'd, during year, from T. B. Fuller, Treas.	227 39
Total,	$ 375 82

DISBURSEMENTS.

To B. B. Palmer	$ 60 00	
To S. G. Walker	60 00	
To E M. Gilliard	50 00	
To Elim School (5½ months)	55 00	
To Traveling Expenses of Committee	7 10	
To Postage, etc.,	1 78	233 88
Balance on hand,		$ 141 94

This will about support the work up to the next December collections for it.

III. RECOMMENDATIONS.

1. That the following appropriations be made for this year:

To Elim Church	60 00
To Elkin Church	60 00
To Clark Memorial (if needed)	60 00
Total	$ 180 00

2. That Rev. S. G. Walker's resignation be accepted, and the Committee be authorized to secure a Supply as soon as possible.

On the part of the Assembly's Executive Committee, we recommend:

3. That, as the great need is for colored ministers, Presbytery endeavor to send a man to Stillman.

4. That such of our ministers as have access to colored colleges, without theological departments, seek opportunity to present to the students the claims of the ministry, and the advantages of Stillman.

J. McL. SEABROOK,
Chairman.

It was moved and carried to re-consider the action taken on yesterday in adopting the report of the Committee on Apportionments and Assessments, and pending further discussion of this matter, Presbytery receded from business for public worship.

At the hour appointed a sermon was preachedby the Rev. W. A. Murray, on the text—"Wherefore, come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you."—2 Cor. 6: 17.

After the sermon, the standing order to hear the report of the Executive Committee on Home Missions and to hold a popular meeting, was observed.

The Rev. E. C. Murray, D. D., Chairman of the Committee, submitted the report with recommendations.

Interesting accounts of the work in the fields were given by Evangelists Rev. S. C. Smith, Rev. W. A. Murray and Rev. C. W. Robinson, and also by Rev. E. E. Gillespie, Supt. of Synodical Missions.

The report of the committee was received and its recommendations were taken up *seriatim*. And pending further consideration of the report and recommendations, recess was taken until 2 o'clock p. m.

Closed with prayer by Rev. S. C. Smith.

THIRD DAY—AFTERNOON SESSION.

MT. AIRY, N. C., Thursday, April 9, 1903.

Presbytery met at 2 o'clock p. m. and went into executive session for the consideration of the judicial case in hand, namely, The Presbyterian Church in the United States *vs.* the Rev. Allen Jones, Jr.

The Moderator solemnly charged the court in accordance with the Book of Church Order—Chap. VI., par. 183 and the Presbytery was led in prayer for divine guidance by the Rev. C. E. Hodgin.

The bill of indictment, prepared by the authorized prosecutor, in accordance with the instructions of Presbytery at Greensboro, November 20, 1902, was read, and Mr. Jones was asked to plead guilty or not guilty to the charges and specifications therein set forth.

The Rev. R. W. George appeared on the floor of Presbytery and was excused for tardiness and enrolled.

Bro. Jones having been previously and duly cited to appear

and having been furnished, by the Stated Clerk, with a copy of the bill of indictment and the witnesses therein named, then made answer in an extended explanation, and in the light of his explanation, pleaded guilty as to the three counts in the bill of indictment—Nos. 1, 2, and 3.

The Court then entered into a full and free investigation of the facts going to establish the charges, with Bro. Jones present, and after the investigation proceeded to take steps to determine and formulate the degree of censure.

The Clerk proceeded to call the roll for an expression of opinion from the brethren, and pending the contemplation of the roll call, Presbytery took recess until 8 o'clock p. m.

THIRD DAY—EVENING SESSION.

Mt. AIRY, N. C., Thursday, April 9, 1903.

Presbytery reassembled at 8 o'clock p. m., with a large congregation.

It being the order of the day to engage in public worship, a sermon was preached by the Rev. E. W. Smith, D. D., on the text, "And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt."—Exodus 12:13.

The congregation being dismissed, the Presbytery was formally called to order in Executive session.

The Rev. B. W. Mebane, D. D., and Ruling Elders E. P. Wharton and A. C. McAlister were excused for tardiness and enrolled.

The Roll call was then resumed to hear further expressions of opinion from the brethren in the case of the Rev. Allen Jones, Jr.

The roll call was completed, and it was moved that the

court do now enter upon the records in accordance with the Book of Church Order, chap. VIII, par. 202; the Judgment of "Deposition from the Ministry."

The final vote was then taken, by again calling the roll, which resulted in twenty for "Deposition" and one for "Indefinite Suspension."

It was now also moved and carried that the Rev. Allen Jones, Jr. be "indefinitely suspended from the sacraments of the Church, until he gives satisfactory evidence of repentance"; and that the judgment of this court be pronounced to-morrow morning.

The Presbytery then adjourned with prayer by the Rev. C. W. Robinson to meet to-morrow morning at 9 o'clock.

FOURTH DAY—MORNING SESSION.

MT. AIRY, N. C., Friday, April 10, 1903.

Presbytery met at 9 o'clock a. m. and was opened with prayer by the Rev. Dr. E. W. Smith.

The minutes of yesterday's sessions were read and approved.

The Rev. Allen Jones, Jr., being present, the Moderator then proceeded, according to previous order, to pronounce the judgment rendered in the case of the said Allen Jones, Jr., namely, That of "deposition from the gospel ministry and indefinite suspension from the sacraments."

The Rev. D. I. Craig then delivered an impressive charge to the deposed brother, and led the Presbytery in prayer.

On motion, a vote of thanks was tendered to the Rev. E. E. Gillespie, the authorized prosecutor in the judicial case now disposed of, for his painstaking and efficient conduct of the case.

On motion, it was ordered that all vacancies to be filled in the Executive and Permanent Committees be referred to the Committee on Nominations.

The Standing Committee on the Ministers of Synod, Rev. Dr. R. E. Caldwell, Chairman, submitted the following report which was adopted:

REPORT OF COMMITTEE ON MINUTES OF SYNOD.

1. The Synod recommends that the Presbyteries at their spring meetings do instruct each of their ministers to preach upon the divine authority and the observance of the Sabbath Day.

2. That each Presbytery in the Synod appoint a committee to consult and report some plan for the establishment of a Presbyterial Circulating Missionary Library for Ministers and Elders.

3. Orange Presbytery is expected to raise $250 for the cause of church and Christian education as its specific apportionment.

4. Each Presbytery is urged to provide the way for raising its apportionment for the Orphans' Home in order to carry out the action of the Board apportioning $10,000 among the Presbyteries.

The Executive Committee on Ministerial Relief, Rev. M. C. Arrowood, Chairman, submitted the following report which was adopted:

REPORT OF COMMITTEE ON MINISTERIAL RELIEF.

Your Committee on Ministerial Relief has very little to report. The new plan inaugurated by the last two Assemblies, is not yet in full operation in all its details, but we are glad to report that progress is being made, and we believe the full operation of the plan will result in bringing this so long, sadly neglected cause to the place in the heart and gifts of the church that it deserves.

Your Committee has recommended that Rev. H. D. Lequeux be relieved to the sum of $100 a year. The Assembly's Committee has approved our recommendation and will relieve Bro. Lequeux to this amount in quarterly payments, beginning April 1st, 1903.

The contributions to this cause have apparently had a slight falling off from past years, but the larger contributions of other years were the result of large individual contributions, so that as a church our contributions have slightly increased in favor of this year. Some churches have paid more than their apportionments, viz: Gilead, Bethany, Roxboro, N. Wilkesboro, Burlington, Danbury, Wilkesboro, Yanceyville, Mt. Airy, Bethesda, Wentworth, Elkin, 1st, Durham, Leaksville, Asheboro, Winston.

These have paid their apportionments in full, viz: Graham, Griers, Westminster, Reidsville, Hillsboro.

These have paid a part of their apportionments, viz: Pine Hall, Buffalo, Stony Creek, Bethel, Greensboro, 1st, Hawfield, Fairfield, Milton, Madison, Chapel Hill, Cross Roads, Eno, High Point, Alamance, Jamestown, New Hope, Red House.

The following churches paid nothing: Asbury, Bethlehem, Clark's Memorial, Dan River, Ebenezer, Elkin, col., Elim, Holloway's, Jefferson, Lexington, Little River, Mebane, Midway, Piedmont, Rougemont, Sandy Ridge, Saxapahaw, Speedwell, Springwood, Snow Hill, Worthville, Pine Ridge.

The apportionments to the churches for this cause were $375.00.

The amount contributed by the churches was $320.56.

We recommend that each minister be instructed to explain thoroughly the plan of Ministerial Relief, adopted by General Assembly, to his congregation, and as Moderator of session bring the Assembly plan before his session for adoption, and the appointment of the sessional committee on Ministerial Relief.

On motion, Ruling Elder H. C. Linthicum, of Durham, was appointed on the Board of Visitors to visit Peace Institute in place of Mr. Leo. D. Heartt removed from our bounds.

The Standing Committee on Young Peoples' Societies, Rev. J. H. Grey, Chairman, submitted their report, which was adopted and ordered to be forwarded to the Assembly. The report, except the answers to the questions asked by the Assembly, is as follows :

Your Committee have received reports from 34 societies in 19 churches, with membership as follows :

Membership : Males, 243; Females, 581. Total, 824.

Contributions : Current expenses, $9.54; Foreign Missions, $296.77; Home Missions, $43.78; Other causes, $164.27—making a sum total of $514.36.

In view of the report of the Committee on the Minutes of Synod, and in pursuance of the recommendation of Synod, page 583, on motion, the Moderator appointed the following committee to devise plans for establishing a Circulating Mis-

sionary Library for Ministers and Elders: Rev. Dr. E. W. Smith, Rev. E. E. Gillespie and Mr. L. Richardson.

The Rev. Joseph Evans, Agent of Publication and Colportage, submitted his report, which was received and adopted, and it is as follows:

REPORT OF AGENT FOR PUBLICATION AND COLPORTAGE.

Your agent begs leave to report that, according to the report made to the last General Assembly, the publication interest is in a satisfactory and prosperous condition, having had sales 20 per cent. greater than on the previous year. This increase was, as there shown, by the ready sale of the recently adopted Psalm and Hymn Book. And as this book had not been long on sale when said report was made, and as this book has an exceedingly choice collection of hymns and is very judiciously arranged, this increase of sales has probably continued.

Since the death of the General Assembly's very faithful and efficient agent, Dr. Hazen, this department of Church Work has been under the care of Dr A. S. Philips, who has been discharging very satisfactorily its duties. With the month of April he has begun to issue a "Home Department Quarterly," which, if taken by our people and used as it ought to be, will be a great blessing in many a home. Under the care of the Assembly's agent seven colporateurs are at work, diffusing healthy religious literature, establishing Sabbath schools and conducting religious meetings in destitute localities.

Next regards the prospects of Colportage within our own hands, as stated in the report to the fall meeting of Presbytery there were $100 in the hands of our Treasurer to the credit of this work. To this has been added by our recent collections, seventy-five dollars, this being our share of these contributions. We have every prospect of securing for this work the services of a candidate for the ministry now in attendance at Davidson College, for the approaching summer for whom we ask the kindly and earnest co-operation of all our pastors and churches.

Respectfully submitted,

JOSEPH EVANS,

Agent for Publication and Colportage.

The Rev. W. A. Murray having tendered his resignation as Evangelist of Orange Presbytery, the same was accepted,

and at his own request he was dismissed to unite with the King's Mountain Presbytery. And the following resolution was adopted :

Resolved, That in granting this request Orange Presbytery desires to put on record our appreciation of his valuable services in the Home Mission field, and to express our regret at the removal from our bounds of a worker who has been untiring in his efforts to advance the cause of Christ in this territory.

The Rev. E. E. Gillespie, Treasurer of the special fund for the McKelway Institute, submitted the following report which was adopted:

As Treasurer of the special fund provided for the McKelway Institute, we would respectfully submit the following statement:

Received of Rev. E. C. Murray, Tr. of Twentieth Century Fund	$ 500 00
Expended in erection of cottage for principal of the school	125 00
Amount on hand	$ 375 00

E. E. GILLESPIE,

Treasurer.

The Committee on Nominations made the following report, which was adopted :

REPORT OF COMMITTEE ON NOMINATIONS.

Your committee would recommend that the Home Mission Committee remain the same as last year, viz: Rev. E. C. Murray, Chairman; Rev. E. W. Smith, D. D., Rev, J. McL. Seabrook, Mr. E. P. Wharton, Mr. A. M. Scales. And that the Executive Committees on Ministerial Education, Foreign Missions, Colored Evangelization, Ministerial Relief, and the Sabbath, and the Agent of Sabbath Schools, be re-elected for the ensuing year.

That the vacancies on the Examining Committees be filled as follows :

1. On Geography and History—Rev. S. M. Rankin, in the place of Rev. Allen Jones, Jr.
2. On Latin and Greek Exegesis—Rev. J. H. Grey, in the place of Rev. W. A. Murray.
3. On Greek, Hebrew and Logic—Rev. R. G. Matherson, in the place of Rev. A. S. Caldwell.

4. On Mental and Moral Philosophy—Rev. M. C. Arrowood, in the place of Rev. C. Miller.

5. On Church History—Rev. B. W. Mebane, D. D., in the place of Rev. C. Miller.

That the vacancy on Committee on Colored Evangelization be filled by Rev. S. M. Rankin in place of Rev. A. S. Caldwell.

On behalf of Committee,

E. E. GILLESPIE, *Chairman.*

The following paper offered by Rev. S. C. Smith was adopted:

Moved that of the $500 assigned the McKelway Institute by Orange Presbytery $75 be set apart to help bear the expenses incurred by the building committee in constructing. This to pass through Rev. S. C. Smith's hands.

The Rev. C. W. Robinson, Chairman for the Three Standing Committees on Sessional Records, submitted the following report which was adopted:

REPORT OF COMMITTEE ON SESSIONAL RECORDS.

1. The following Records approved as far as written: Alamance, Asheboro, Bethany, Bethel, Buffalo, Cross Roads, Durham 2d, Elkin 1st, Graham, Greensboro 1st, Madison, Midway, Milton, Mt. Airy, New Hope, North Wilkesboro, Reidsville, Snow Memorial, Winston, Westminster, Wilkesboro.

2. Burlington and Durham 1st, approved, except no record of meeting when new elders were ordained and installed.

3. The following Records show no report of delegates to Presbytery to fall meeting. Lexington, High Point, Eno, Fairfield, Hillsboro, at spring meeting. Speedwell, no delegate appointed to present meeting. Red House, no report of delegate to fall or spring meeting. Wentworth, Elders present, not noted.

4. No report of delegates to Synod: Lexington, High Point, Griers, Gilead, Eno, Fairfield, Hillsboro, (no delegate elected) Hawfield, Speedwell, (no delegate appointed) Red House, (no delegate appointed).

5. Two meetings of Lexington not properly dated. The Gilead session held only two meetings during the year.

6. No records were present from the following churches: Asbury, Bethlehem, Bethesda, Beulah, Chapel Hill, Clark Memorial, Danbury, Elim, Dan River, Holloway, Jamestown, Jefferson, Leaksville,

Little River, Mebane, Pine Hall, Pine Ridge, Roxboro, Rougemont, Sandy Ridge, Saxapahaw, Springwood, Snow Hill, Stony Creek, Worthville, Yanceyville.

C. W. ROBINSON,
W. S. RANKIN,
J. T. BROWN,

Committee.

The Standing Committee on Sessional Duties, Rev. C. E. Hodgin, Chairman, made the following report, which was adopted:

REPORT OF COMMITTEE ON SESSIONAL DUTIES.

Your Committee on Sessional Duties submits the following report:

Only three of our churches have members dependent upon public charity. Hillsboro reports two dependent in part upon public charity, High Point one, and Danbury reports some, but does not specify the number.

The following twenty churches report that expenses of Minister and Elder to Presbytery and Synod have been paid, viz: Hillsboro, Midway, Durham 1st, Fairfield, Graham, Durham 2nd, Reidsville, Bethlehem, Lexington, Westminster, Burlington, Winston, Buffalo, New Hope, Pine Ridge, Hawfields, Bethany, Cross Roads, North Wilkesboro, Greensboro 1st.

Nineteen churches report that expenses of Miniters and Elder to Presbytery and Synod have not been paid, viz: Jamestown, High Point, Ebenezer, Jefferson, Milton, Clark Memorial, Mt. Airy, Dan River, Gilead, Griers, Red House, Beulah, Elkin 1st, Elkin (col.), Wilkesboro, Leaksville, Wentworth, Pine Hall, and Madison.

Bethesda and Danbury do not report as to whether expenses of Minister and Elder to Presbytery and Synod were paid.

Twenty-nine churches report Ministers' salary paid in full, viz: Greensboro 1st North Wilkesboro, Elkin (col.), Elkin 1st, Red House, Griers, Gilead, Milton, Pine Ridge, New Hope, Buffalo, Winston 1st, Burlington, Westminster, Lexington, Bethlehem, Graham, Reidsville, Durham 2nd, Durham 1st, Hillsboro, Jamestown, High Point, Clark Memorial, Mt. Airy, Asheboro, Snow Memorial, Leaksville, and Wentworth.

The following thirteen churches report that minister's salary is not fully paid, but measures are being taken for payment, viz: Madison $18.00, Mebane $48.40, Bethesda $10.00, Alamance $10.20, Eno $10.00, Fairfield (small amount), Madison $81.59, Pine Hall $8.55, Speedwell

(small amount), Bethel $45.96, Bethany (amount not stated), Cross Roads $40.00, Hawfields (amount not stated).

Beulah reports that $22.20 are due on minister's salary, and no steps are being taken for its payment.

The following seventeen churches report that they have not omitted any collection ordered by General Assembly or Presbytery, viz: Beulah, Cross Roads, Greensboro 1st, North Wilkesboro, Elkin (col.), Red House, Burlington, Winston 1st, Graham, Westminster, Reidsville, Durham 1st, Durham 2nd, Hillsboro, Jamestown, High Point, and Gilead.

The following churches omitted the collections mentioned on account of having no pastor, viz: Mebane, Publication and Colportage, Invalid fund, Education for the Ministry, and Bible cause. Mt. Airy, Synodical Home Missions, Church and Christian Education, Bible cause, and Colored Evangelization.

The following churches omitted the collections mentioned, on ground of no opportunity to contribute, viz: Bethel, Publication and Colportage, Church and Christian education, and Bible cause. Pine Hall, Publication and Colportage, Church and Christian education, Bible cause, Colored evangelization, and Orphan's home. Wentworth, Church and Christian education, Bible cause, and Orphan's home. Elkin 1st, Synodical Home mission, Assembly's Home mission, and Orphan's home. Fairfield, Publication and Colportage, and Bible cause. Eno, Publication and Colportage, and Colored evangelization. Hawfields, Church and Christian education, and Publication and Colportage. Midway, Assembly Home mission, Church and Christian education, Bible cause, Invalid fund, and Orphan's home. Wilkesboro, General Assembly's Home mission, Church and Christian education Bible cause, Colored evangelization, and Orphan's home. Asheboro, Assembly's Home mission, and Colored evangelization. Lexington, Bible cause. Bethlehem, Invalid fund, and Church and Christian education. Milton, Church and Christian education and Bible cause. Buffalo, Church and Christian education and Bible cause. New Hope, Assembly's Home missions, Publication and Colportage, Church and Christian education, Bible cause, Colored evangelization and Orphan's home. Griers, Bible cause.

The following churches omitted all the collections ordered by the General Assembly and Presbytery, viz: Clark Memorial, Snow Memorial, Ebenezer, Dan River, Danbury, Bethesda, and Pine Ridge. Jefferson omitted all but two, viz: Foreign missions and Assembly's Home missions. Gilead omitted all but three, viz: Publication and Colportage, Foreign missions and Invalid fund.

The following churches report several collections omitted, but do not state the number, viz: Speedwell, Bethany, Alamance, Stony Creek and Madison.

The following churches employ the basket mode of collection, viz: Stony Creek, Alamance, Speedwell, Beulah, Clark Memorial, Danbury, Dan River, Snow Memorial, Griers, New Hope, Buffalo, Midway, Red House, Elkin, colored, Eno, N. Wilkesboro, Fairfield, Bethel, Jamestown, Madison, Wentworth and Pine Hall. Leaksville, Mt. Airy, and Asheboro report basket system supplemented by personal solicitation.

The following churches report the envelope system of collection, viz: Mebane, Jefferson, Lexington, Winston 1st, Burlington, High Point, Durham 1st, and Durham 2d.

The following churches report basket and envelope system, viz: Elkin 1st, Milton, Bethlehem, Wilkesboro, Hillsboro, Reidsville.

The following churches employ basket, envelope and subscription, viz: Graham, Greensboro 1st, and Westminster.

Cross Roads reports subscription and special collectors.

Respectfully submitted,

C. E. HODGIN, *Chairman.*

H. C. LINTHICUM.

The report of the Executive Committee on Home Missions was taken up as unfinished business, and the consideration of the recommendations was resumed and completed. The report as a whole was then adopted, and it is as follows:

FINANCIAL REPORT OF COMMITEE ON HOME MISSIONS.

RECEIPTS.

Cash on hand April 12, 1902	$ 10 94
Regular collections	753 48
Rev. R. W. George, for Stokes county	50 00
Winston church	600 00
Greensboro 1st, Alleghany	300 00
Westminster	300 00
Greensboro 1st, debt	50 00
Total	$2064 42

DISBURSEMENTS.

To Rev. D. J. Currie	$ 90 00
To Rev. S. H. Williamson	187 00
To Rev. B. W. Mebane	207 00
To Rev. C. W. Robinson	272 00
To Rev. W. A. Murray	600 00
To Rev. C. Miller	650 00
To Mr. P. D. Price, on note	50 00
Office expenses	7 87
Cash on hand	55
Total	$2064 42

INDEBTEDNESS.

To Rev. S. H. Williamson	125 00
To Rev. B. W. Mebane	125 00
To Rev. C. W. Robinson	153 00
To Mr. P. D. Price, note	50 00
Total	$ 453 00

Our receipts fall below those of last year, but are much greater than those of any previous year. We have reduced the debt by $81.00. As the policy of the committee is to make no appropriations beyond our regular income, if the debt were once liquidated, we would in the future mainiain a clear balance sheet.

The following churches deserve special commendation for having largely overpaid their apportionments: Elkin, colored, Greensboro 1st, Griers, Lexington, Madison, Red House, Roxboro, Wentworth, Westminster, Wilkesboro, Winston and Yanceyville.

These have paid in full: Asheboro, Bethesda, Bethlehem, Burlington, Danbury, Durham 1st, Elkin, Eno, Graham, Hawfield, Hillsboro, Leaksville, Little River, Mt. Airy, Pine Hall, Reidsville, Stony Creek.

These have contributed about two-thirds of their apportionment: Bethany, Bethel, Cross Roads, High Point, Jefferson, Saxapahaw, Speedwell.

These have given about one-half: Alamance, Buffalo, Fairfield, Midway, and North Wilkesboro.

These about one-third: Asbury, Jamestown, Chapel Hill, New Hope, Milton.

And the following have given little or nothing: Clark Memorial, Dan River, Ebenezer, Elim, Gilead, Holloways, Mebane, Pine Ridge, Rougemont, Sandy Ridge, Springwood, Snow Hill, Worthville.

OUR FIELDS AND EVANGELISTS.

CASWELL. Rev. S. H. Williamson reports 28 new members. Most of these are the fruits of Bro. Black's meeting at Bethesda. Two Sunday schools have been organized. The churches are in fairly good spiritual condition. The Yanceyville manse was burned last year, but will be rebuilt this summer. A member of Stony Creek Church has decided to study for the ministry.

ROCKINGHAM. Dr. B. W. Mebane supplies 4 churches and 4 mission points, preaching generally three times on Sunday and holding weekly prayermeetings. He has flourishing Sunday schools at Rock School House and Smyrna. The latter is a most promising mission near Wentworth, and will probably soon be organized into a church. The elders and members of the Wentworth church are to be highly commended for their labors and liberality in supporting it. A neat and substantial building has been erected and furnished. In a meeting there last fall, there were 14 accessions to the church. In the whole field, Dr. Mebane has ordained 2 deacons, received 18 members on profession, and baptized 14 adults and 10 infants. Rev. Wm. Black is to hold a meeting at Madison in May.

STOKES. Rev. C. Miller gave up this field in February, and no report has been received. There are 5 churches with total membership of about 200. Mr. Wm. Marion Sykes, one of our candidates, will supply the field this summer. Rev. R. W. George preaches at Pine Ridge and a number of mission points. He is doing a good work.

WILKES. Rev. C. W. Robinson has received 3 members on profession and 1 by letter at Elkin. The Wilkesboro church has suffered by the removal of three families, but 6 members have been added on profession. N. Wilkesboro has received three new members on profession. This little church is very zealous and liberal. The ladies are now refitting the church building. The Sunday school is in good condition. The Oakwood Mission is making good progress. Since

its organization there has been decided improvement in Sabbath observance in the community.

ALLEGHANY. Rev. W. A. Murray has 7 preaching appointments and has travelled since Presbytery last fall 2,479 miles and made 237 pastoral visits. He has received in contributions to church erection $465.00 Mr. James H. Carson, of Charlotte, proposes to give $800 to build a church at Sparta, on condition that Orange Presbytery assure him that within one year after the church is completed a manse of about the same cost will be built. Bro. Murray has about $200.00 already toward the manse, and thinks that about $350 more are in sight. At Rocky Ridge a church building has been completed at a cost of $465. There is now, therefore, no county in Orange Presbytery without a Presbyterian church. A good meeting was conducted here by Rev. S. C. Smith, in March, resulting in 3 accessions. There are now 5 members at Sparta and 9 at Rocky Ridge. Belleview is one of the most promising mission points in the field, and a church should be erected there as soon as possible. It is a fine community and the congregations are large. Bro. Murray expects to leave this field this month to our deep regret; but we have secured Mr. J. B. Massey, a graduate of Union Seminary and a man of great promise to succeed him.

ASHE. Evangelist S. C. Smith is supported by Greensboro 1st Church through Synod's committee. There are two organized churches, two principal mission points, four good church buildings, and a flourishing Presbyterian High School at Nathan's Creek. The total membership is 88; four accessions on profession.

There were received in all the fields this year 74 new members on profession of faith; almost one-third of the number (324) received in the whole Presbytery.

LOCAL MISSIONS. Two of our town Missions, that of the Pearl Mill, Durham, and that in High Point, have been organized into churches. A chapel will probably soon be built at the Oneida Mill, Graham.

SYNOD'S AND ASSEMBLY'S MISSIONS.

The appropriation of this Presbytery for Synodical Missions has been raised to $2,500 and we have contributed this year

The Assembly now asks us for $1,088.00 for its mission work, and Synod has set apart the two months of January and September for this cause. The Assembly's Secretary reports only $574.71 received,

RECOMMENDATIONS.

We recommend:

1. That the following appropriations be made for the ensuing year: To the Caswell field, 100; to the Rockingham field, $250; to the Wilkes field, $250; and to the Randolph field till the fall meeting of Presbytery such an amount as will be proportionate to $200 for a whole year's service.

2. That the following missionary supplies be appointed:

Caswell. Roxboro, R. G. Matherson; Yanceyville, E. R. Leyburn; Bethesda, J. W. Goodman; Stony Greek, R. W. Hines.

Rockingham. Madison, Wm. Black; Wentworth, R. W. Culbertson; Mt. Airy, S. M. Rankin.

Randolph. Asheboro, R. E. Caldwell.

Stokes. Asbury, S. M. Rankin; Danbury, D. I. Craig, Dan River, E. C. Murray.

Wilkes. N. Wilkesboro, M. C. Arrowood; Wilkesboro, J. H. Grey; Elkin, C. E. Hodgin.

Alleghany. Sparta, C. E. Hodgin; Belleview, M. C. Arrowood.

Ashe. Jefferson, E. W. Smith; Obeds, J. H. Grey; Ebenezer, E. E. Gillespie and Wm. Black; Gap Creek, C. W. Robinson.

3. That Presbytery gratefully acknowledge the liberal offer of Mr. J. H. Carson to build a church at Sparta, and appoint Rev. W. A. Murray a committee to raise funds necessary to erect a manse and so fulfill the conditions of Mr. Carson's offer, his expenses to be paid by Presbytery. The Committee on Home Missions shall, for the Presbytery, endorse, at their discretion, for the satisfaction of Mr. Carson, the subscriptions collected for this fund.

E. C. MURRAY,
Chairman.

The following ministers and Ruling Elders were elected Commissioners to the General Assembly:

Principals, Rev. C. E. Hodgin, Rev. John H. Grey, and Mr. W. C. Rankin and Mr. Geo. W. Long: with the alternates, in order, Rev. J. W. Goodman, Rev. R. W. Culbertson, and Messrs. W. C. Herndon and E. Clay Murray.

The report of the Committee on Apportionments and Assessments was taken up as unfinished business. The motion having been made to reconsider the action adopting the re-

port, and carried, considerable discussion was had and pending further discussion, the report went to the Docket.

The Executive Committee on Ministerial Education, Rev. C. E. Hodgin, Chairman, presented their report, which was received and adopted. It is as follows:

REPORT OF THE COMMITTEE ON EDUCATION FOR THE MINISTRY.

Orange Presbytery now has under its care eight candidates for the ministry. Only two of these, however, are in course of preparation for their life work. J. B. Massey and W. M. Sikes are at Union Seminary, in the Senior and middle classes respectively, and both of them are doing excellent work. Mr. Massey has been awarded the Hoge Scholarship and expects to return to the Seminary next fall to pursue post graduate studies. He has been engaged to take charge of the Alleghany county field this summer. Mr. Sikes will spend the summer in the Stokes county field, and return to Union Seminary in the fall to complete his course.

J. A. Ratcliffe is engaged in business in Fayetteville, N. C. He reports that his health is still very poor, but hopes to be able to enter college again next year.

J. H. Allison is still engaged in business in Durham. He hopes to resume his studies as soon as practicable.

J. T. Smith is still engaged in teaching. He reports that he still desires to enter the ministry, but the way is not clear for him to enter the Seminary at present.

Gentry W. King, colored, reports that he expects to farm this year. He has at present no definite plans for pursuing his education.

J. A. Forbis and Geo. C. Smith have made no report whatever to your committee.

As to the contributions to this cause your committee would report that 40 churches have contributed $645.75, which is $106.25 less than our apportionments, the amount of our apportionments being $752.

The following 10 churches are to be especially commended for paying more than their apportionments, viz:

	Apportionment.	Contribution.
Asheboro	$ 4 00	$ 6 41
Elkin, 1st	3 00	4 75
Eno	1 00	1 60
Greensboro, 1st	125 00	160 00
Griers	4 00	5 00
Mt. Airy	4 00	12 34
Red House	6 00	8 15
Wentworth	3 00	8 90
Westminster	50 00	50 35
Bethany	1 00	1 79

The following six churches have been faithful to this cause, paying their apportionments in full, viz:

	Apportionment.	Contribution.
Burlington	$ 27 00	$ 27 00
Graham	70 00	70 00
Hillsboro	10 00	10 00
Reidsville	27 00	27 00
Winston	100 00	100 00
Yanceyville	3 00	3 00

The following five churches have paid as much as three-fourths of their apportionments:

	Apportionment.	Contribution.
Durham, 1st	$ 70 00	$ 62 60
Madison	7 00	5 29
Bethesda	5 00	4 00
Speedwell	1 00	90
Midway, (lacked only 1 cent of ¾)	3 00	2 24

The following four churches contributed one-half or more of their apportionments:

	Apportionment.	Contribution.
Buffalo	$ 12 00	8 29
Dan River	5 00	3 03
Saxapahaw	2 00	1 00
Danbury	5 00	2 85

The following ten churches have paid one-fourth or more of their apportionments, viz:

	Apportionment.	Contribution.
Bethel	$ 12 00	5 52
Chapel Hill	10 00	4 11
Cross Roads	14 00	5 30
Fairfield	4 00	1 95
Hawfield	14 00	3 61
Lexington	20 00	8 24
Milton	22 00	8 68
New Hope	6 00	2 80
N. Wilkesboro	10 00	3 10
Pine Hall	2 00	55

The following eight churches report no collection at all for this important cause, viz: Clark Memorial, Ebenezer, Gilead, Jamestown, Jefferson, Mebane, Pine Ridge, Wilkesboro.

Your Committee has no recommendations to offer, but would urge all of our pastors and sessions to bring their churches up to their apportionments for this cause. Dr. Lumpkin, our Assembly's Secretary of this cause, reports that there are now fifteen more beneficiaries on our roll than there were last year. This statement makes it apparent that larger contributions are needed for this important cause.

Respectfully submitted,
C. E. HODGIN, *Chairman.*
T. B. FULLER.

On motion it was ordered that the name of J. M. Forbis be dropped from the roll of Candidates for the Ministry, inasmuch as it is known that he has enlisted in the U. S. Army; and furthermore, that the Chairman of Education be directed to write to certain other candidates and ascertain their intentions as the Gospel Ministry, and bring in a recommendation at the next stated meeting.

The Standing Committee on the Narrative, Rev. E. W. Smith, D. D., Chairman, presented the report of the Committee, which was adopted. And on motion it was ordered to be sent up to the Assembly and read to the churches.

Your Committee on Narrative would report that the narratives of 46 churches have been placed in their hands, the three or four of these are very incomplete.

As to attendance on Church services 23 churches report it as good, 14 as very good, a few report attendance as fair, but growing while some lament neglect of Sunday night and mid-week services.

As to observance of family worship the vast majority of the churches report that this essential family duty is generally neglected and a few report its total neglect. The reports of eight churches are more cheering, of these eight three churches, (Griers, Gilead and Red House), all in the country, report the practically universal observance of family worship.

With scarcely an exception our churches report the observance of the Sabbath as good or fairly good, with occasional exceptions regarding Sunday travel and newspapers especially in town churches.

The majority of the churches report faithful training of the children and youth in home and Sunday School in the Scriptures and Catechisms of the Church. We note, however, that the fear is often expressed that parents are allowing the instruction of the Sunday School to supplant that of the home. Six churches report lamentable neglect of Home and Sunday School training. We are glad to note that one of our pastors has recently conducted a series of special Friday night meetings for the instruction of his young people.

Twenty-nine churches report Pastor's salary paid in full. Thirteen report salary not paid , but measures taken to secure payment.

Twenty-nine churches report their people as faithful in worshipping the Lord with their substance. Many of these 29 report their people's liberality as marked and growing.

Thirteen churches make a discouraging report under this head.

Thirty-seven churches report little or decreasing worldly conformity. Four report that worldly conformity prevails, or prevails to some extent.

Eleven of our churches report that they are engaged in evangelistic work outside their own congregation. These 11 are Wentworth, Milton, Graham, Winston, Beulah, Mt. Airy, Greensboro 1st, Cross Roads, Leaksville, North Wilkesboro, and Durham 1st and 2nd. Thirteen preaching or Sunday School mission points are thus supplied.

Only eight of our churches report any "*special* evidences of spiritual life and growth among their people."

The churches of Orange Presbytery have added this year on profession 234 new members. When we remember that the enrolled membership of our Presbytery is 5000, we cannot but think that the labors of so large a number of Christians ought to be more fruitful in the conversion of souls. According to this the personal efforts of 21 christians through twelve months' results in bringing but one soul to Christ. Of these 234 additions 156 were added to six churches. Subtracting the membership of those six churches from the total membership we find that 4400 christians brought to Christ in twelve months only 78 people, or an average of one convert to show for the personal Christian efforts through twelve months of 55 christians.

Our greatest need is individual work for individual souls.

EGBERT W. SMITH,
J. A. RANKIN.

Presbytery then took recess until 2 o'clock p. m.

FOURTH DAY—AFTERNOON SESSION.

MT. AIRY, N. C., April 10, 1903.

Presbytery met at 2 o'clock p. m., and resumed business.

The Committee on Devotional Exercises made a report which was received and approved.

The Rev. Joseph Evans submitted the tabulated report on Sabbath Schools, which was received and adopted. (See Appendix.)

The Churches of Alamance, Elkin, 1st, and Asheboro were put in nomination for the place of the next stated meeting of Presbytery. Alamance Church was chosen as the place, and the time was fixed for Tuesday, the 1st day of September, 1903, at 2:30 o'clock, p. m.

The report of the Committee on Systematic Beneficence was adopted. (See Appendix).

The Executive Committee on the Sabbath made a verbal report which was received and approved, and submitted answers to the questions asked by the Assembly's Chairman, Rev. Dr. Stacy, which were adopted and ordered to be forwarded to him.

On motion it was ordered that the two Executive Committees recently appointed, namely, On the Sabbath, and on Ministerial Relief, present their annual reports at the fall meetings of Presbytery.

The Standing Committee on Calls and Supplies, Rev. Dr. E C. Murray, Chairman, made a report which was considered *seriatim* and adopted. It is as follows:

REPORT OF COMMITTEE ON CALLS AND SUPPLIES.

We recommed: 1. That the following calls for the services of Rev. S. H. Williamson as stated supply for one year be granted: from Bethesda for one-fourth of his time at $100,00; from Yanceyville for one-fourth of his time at $75,00, and from Stony Creek for one-fourth

of his time at $125.00. And that Roxboro be granted permission to make such arrangement with him as may be mutually agreeable, till the fall meeting of Presbytery.

2. That the call of New Hope for the services of Rev. J. W. Goodman as stated supply for one year at a salary of $150.00 be granted. And that the request of Fairfield for a change in the call of for the pastoral services of Rev. J. W. Goodman, from one-fourth of his time to one Sabbath afternoon a month and the fifth Sunday mornings, and from a salary of $100.00 to $75.00 be granted.

3. That the call from Speedwell for the services of Rev. D. I. Craig for one Sabbath afternoon a month at a salary of $50 00 be granted.

4. That the call of the Durham 2nd church for the pastoral services of Rev. R. G. Matherson for one-third of his time at a salary of $150.00 be placed in his hands.

5. That the following calls for the services of Rev. B. W. Mebane as stated supply be answered as follows: from Wentworth for one-fourth of his time at a salary of $75.00, granted. From Mt. Airy, for one-half of his time, he to reside at Mt. Airy, at a salary of $325.00 paid monthly, granted. From Madison for one-half of his time at a salary of $200.00, granted with these modifications: one-fourth of his time at a salary of $125.00. From Pine Hall for one Sabbath afternoon a month at $35.00, granted permission to make such arrangements with Dr. Mebane as may be practicable. The whole of the above arrangement is to be in effect only till the fall meeting of Presbytery. And if it should prove impracticable or not agreeable to Dr. Mebane, then the arrangement of last year is to be continued till the fall meeting.

The call from the Second Durham Presbyterian Church for the pastoral services of Rev. R. G. Matherson for one-third of his time at a salary of $150 was placed in his hands and accepted by him.

The Committee on Installations reported recommending for the installation of Rev. R. G. Matherson as pastor of the Second Church, Durham, N. C., the Rev. E. R. Leyburn to preside and propound the constitutional questions and charge the pastor, and Rev. J. W. Goodman to preach and charge the people. The time to be left to the Committee. Adopted.

The report of the Committee on Apportionments and

Assessments was again taken up as unfinished business, and after reconsideration was again adopted.—See page 372

The Rev. D. I. Craig made a statement to Presbytery saying that Mr. Allen Jones, Jr., had requested him to state that no ill feeling or resentment of any kind was entertained by him against any member of Presbytery, and that he desired the prayers of Presbytery as a body and individually when they went home.

It was moved and carried that the Stated Clerk communicate with the Stated Clerk of Abingdon Presbytery, and inform him of the action of this Presbytery in relation to Mr. Jones, inasmuch as Mr. Jones resides, and has been laboring, in the bounds of Abingdon Presbytery.

It was also moved and carried that Presbytery now take recess until 8 o'clock p. m., and that in closing a special prayer be offered in behalf of Bro. Jones. The Presbytery was led in prayer by Rev. C. W. Robinson.

FOURTH DAY—EVENING SESSION.

MT. AIRY, N. C., Friday, April 10, 1003.

Presbytery met at 8 o'clock p. m. together with a large congregation.

It being the order of the day to engage in public worship, the Rev. Dr. R. E. Caldwell preached a sermon on the text, "For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe."—1 Thess. 2:13.

After the sermon Presbytery was formally called to order and the following resolution of thanks was adopted:

Resolved, That the Presbytery hereby expresses to this Church and the brethren of sister churches our appreciation of their bountiful hos-

pitality and all their efforts to make this a pleasant season for us, and we assure them their efforts have been successful. We also thank the Railroad officials for their kindness in granting reduced rates.

The communication from Mr. Holeman which was referred to the Home Mission Committee was placed in the hands of Rev. R. G. Matherson, and he was directed to find out the prospect, etc., of building a church at the point mentioned and report at the fall meeting.

The Committee on Leave of Absence reported that they had granted leave of obsence, on yesterday, to Rev. Dr. E. W. Smith, Rev. E. E. Gillespie, Rev. C. E. Hodgin, and to Messrs. Linthicum, Richardson, and Dr. Long.

The report was received and approved.

A motion was then made to adjourn.

The minutes of today's sessions were read and approved, and the Presbytery did adjourn to meet at Alamance Church on Tuesday, Sept. 1, 1903, at 2:30 o'clock p. m., with singing, prayer and the benediction.

W. A. MURRAY,
Moderator.

J. W. GOODMAN,
J. A. RANKIN,
Temporary Clerks.

Attest. D. I. CRAIG,
Stated Clerk.

REPORT OF TREASURER OF ORANGE PRESBYTERY FOR YEAR ENDING APRIL 1, 1903.

Cause:	Bal. April 1, 1093.	Receipts.	Disbs'mts.	Bal. April 1, 1003.
Foreign Missions		$2,675.20	$2,123.83	$ 551.37
Presbyterial Home Missions		1,300.80	1,200.80	
Synodical Home Missions		1,146.53	1,146.53	
Gen. As'mbly's Home Miss.		412.60	388.94	23.66
Ministerial Relief		320.54	320.54	
Bible Cause		70.28	57.18	33.10
Church and Ch'ian Educ'n	$ 64.99	680.32	664.26	81.06
Colored Evangelization		227.39	227.39	
Education for the Ministry		567.55	567.55	
Orphans' Home		746.03	746.03	
Publication and Colportage	158.97	116.15	69.11	209.01
Presbyterial Fund	149.87	442.44	363.90	228.41
	$373.83	$8,725.84	$7,975.06	$1,123.61

Balance in Bank April 1st, 1903 ..... $1,123.61

Respectfully submitted,

T. B. FULLER, *Treasurer.*

Examined and found correct.

GEO. W. WATTS,

for Auditing Committee.

PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE.

The Report of the Presbytery of Orange to the General Assembly, for the year ending March 31, 1903.

Objects.	No. of Congregations contributing.	Amounts.
Foreign Missions	46	$ 6,729.00
Assembly's Home Missions	30	509.00
Local Home Missions, $1,942.00 Presbyterial Synodical, $2,031.00	47	3,973.00
Colored Evangelization	28	230.00
Ministerial Relief, (heretofore Invalid)	38	323.00
Educational, Ministerial, $ 637. Ch. and Christian, $ 771. Orphans, $2,494.	44	3,902.00
Publication	30	201.00
Bible Cause	17	109.00
Total		$15,976.00

Twelve congregations have contributed to the eight objects of Systematic Beneficence.

Ten congregations have contributed to the seven objects of Systematic Beneficence.

Five congregations have contributed to the six objects of Systematic Beneficence.

Nine congregations have contributed to the five objects of Systematic Beneficence.

Nine congregations have contributed to the four objects of Systematic Beneficence.

Three congregations have contributed to the three objects of Systematic Beneficence.

Two congregations have contributed to the two objects of Systematic Beneficence.

One congregation has contributed to the one obect of Systematic Beneficence.

Eleven congregations have contributed to none.

Does the Aresbytery call upon the Churches that fail to make any of the collections ordered to give their reasons for failvre? Yes.

By order of the Presbytery,

D. I. CRAIG, *Stated Clerk.*

PRESBYTERIAL REPORT ON SABBATH-SCHOOLS.

Report of the Sabbath Schools of Orange Presbytery for the year ending March 31, 1903.

NAME OF SCHOOLS.	Number of Schools.	S. S. MEMBERSHIP. No. on Roll During the Year. Officers. Teachers.	Scholars.	Total.	Average Attendance. Officers Teachers.	Scholars.	Total.	Scholars Admitted the Communion.	CONTRIBUTIONS. Current Expenses.	Foreign Missions.	Home Missions.	S S Mission Work of the General Assembly.	Other Causes.	Total.
Alamance	2	18	145	163	12	109	121	3	$ 15	$ 9	$...	$...	$.....	$ 24
Asheboro	1	6	60	60	5	33	38	4	13	....	....	....	.....	13
Bethel	1	8	129	137	7	43	50	5	8	4	....	....	.....	12
Bethlehem	1	6	36	42	4	14	18	....	11	11	2	1	8	33
Bethesda	1	3	30	33	....	....	....	....	.....	....	....	....	.....	.....
Beulah	1	4	20	24	4	20	24	....	3	....	....	....	.....	3
Buffalo	1	10	112	122	8	61	69	....	20	....	....	....	24	44
Burlington	2	16	185	201	15	111	126	....	58	....	....	....	58	116
Cross Roads	3	11	145	156	....	....	88	..	8	....	....	....	.....	8
Durham 1st	2	34	282	316	25	148	173	28	164	....	13	....	212	389
Durham 2nd	1	15	126	141	8	75	83	....	18	....	....	....	8	26
Elkin 1st	1	4	28	32	3	22	25	....	.....	10	3	....	1	14
Elkin (col'd)	1	5	14	19	4	12	16	....	.....	....	....	....	.....	.....
Elim (col'd)	1	8	100	108	8	65	73	...	6	....	....	....	.....	6
Eno	1	6	25	31	5	20	25	3	.....	....	....	....	.....	.....
Fairfield	1	5	34	39	5	22	27	....	3	....	....	....	.....	3
Graham	2	26	369	395	20	205	225	18	85	12	1	2	2	102
Greensboro 1st	3	51	442	493	40	260	300	16	386	30	3	30	305	724
Griers	1	5	25	30	3	19	22	3	5	....	....	....	.....	5
Hawfields	1	10	70	80	9	60	69	....	20	....	2	....	.....	22
High Point	1	17	140	157	14	96	110	....	74	....	15	....	86	185
Hillsboro	1	7	20	27	5	15	20	....	9	....	....	6	20	35
Jefferson	1	7	37	44	4	28	32	....	12	....	1	....	.....	13
Leaksville	2	8	98	106	5	22	27	....	30	....	....	....	....	30
Lexington	1	15	100	115	14	70	84	3	79	16	....	....	12	107
Madison	1	9	58	67	5	25	30	....	15	....	....	....	.....	15
Mebane	1	8	95	103	6	60	66	....	30	....	....	....	.....	30
Midway	1	10	45	55	7	27	34	3	15	4	4	2	.....	25
Milton	1	8	46	54	5	26	31	1	21	15	...	....	5	41
Mt. Airy	2	14	130	144	13	95	108	2	40	7	....	....	.....	47
New Hope	1	6	25	31	4	18	22	....	5	...	....	....	.....	5
N. Wilkesboro	2	10	85	95	10	65	75	....	23	8	7	....	34	72
Red House	1	5	26	30	4	20	24	....	5	....	....	....	.....	5
Reidsville	1	14	91	105	11	65	76	....	66	...	....	6	26	98
Snow Memorial	1	2	135	137	2	125	127	12	63	....	....	....	7	70
Speedwell	1	4	25	10	....	15	....	....	2	....	....	....	.....	2
Stony Creek	2	9	50	59	7	32	39	....	4	3	....	....	1	9
Roxboro	1	3	11	14	2	7	9	....	4	....	1	....	.....	6
Wentworth	2	5	85	80	5	40	45	....	9	....	....	....	.....	5
Westminster	2	24	210	234	17	88	105	6	91	....	10	14	92	209
Winston	2	41	327	368	31	232	263	9	53	10	22	20	121	227
Wilkesboro	1	4	30	34	3	21	24	3	10	7	....	....	.....	17
Springwood	1	6	40	46	....	....	....	2	.....	....	....	....	.....	.....
Totals	57	487	4285	4782	359	2491	2850	131	$ 1483	$146	$ 84	$ 81	$ 1022	$ 2816

GENERAL SUMMARY.

(For the year, ending April 1st, 1903).

Number of Ministers enrolled	28
Number of Ministers received	2
Number of Ministers dismissed	6
Number of Ministers licensed	1
Number of Ministers ordained	2
Number of Insallations	8
Number of Pastoral Relations dissolved	4
Number of Candidates	7
Number of Churches	62
Number of Ruling Elders	198
Number or Deacons	183
Number of Communicants added on profession	272
Number of Communicants added on certificate	259
Number of Communicants enrolled	5809
Number of Non-Resident Members reported	721
Number of Adult Baptisms reported	140
Number of Infant Baptisms reported	89
Number of Baptized Non-Communicants reported	597
Number of Sunday Schools reported	57
Number of Officers and Teachers in Sunday Schools	487
Number of Scholars in Sunday Schools	4285
Number of Young People's Societies reported	34
Membership of Young People's Societies	824
Money raised for Home Missions	$4,482.00
Money raised for Foreign Missions	$6,729.00
Money raised for all causes and purposes	$54,009.00

DIRECTORY.

The following is a complete Directory for the present time, having been amended by filling all vacancies April, 1903.—*Stated Clerk.*

OFFICERS.

Moderator—Rev. W. A. Murray, Sparta, N. C.
Stated Clerk—Rev. D. I. Craig, Reidsville, N. C.
Treasurer—Mr. T. B. Fuller, Durham, N. C.

TRUSTEES.

Of Presbytery
- Mr. J. M. Rogers, Winston, N. C.
- Mr. L. B. Holt, Graham, N. C.
- Mr. R. R. King, Greensboro, N. C.
- Mr. A. M. Scales, Greensboro, N. C.
- Mr. J. W. Scott, Greensboro, N. C.

Of Davidson College
- Mr. Geo. W. Watts, (Fall of 1905.)
- Rev. E. W. Smith, D. D., (Fall of 1907.)
- Mr. J. L. Scott, Jr., (Fall of 1903.)

EXECUTIVE COMMITTEES AND AGENTS.

Home Missions
- Rev. E. C. Murray, Chairman, Graham, N. C.
- Rev. E. W. Smith, D. D.
- Rev. J. McL. Seabrook.
- Mr. E. P. Wharton.
- Mr. A. M. Scales.

Foreign Missions
- Rev. R. E. Caldwell, Chairman, Winston, N. C.
- Rev. C. E. Hodgin.
- Mr. T. J. Brown.

Education for the Ministry
- Rev. C. E. Hodgin, Chm., Greensboro, N. C.
- Mr. C. W. Johnston.
- Mr. T. B. Fuller.

Church and Christian Education
- Rev. R. G. Matherson, Chairman, Durham, N. C.
- Rev. E. R. Leyburn.
- Mr. G. W. Watts.

Colored Evangelization
- Rev. J. McL. Seabrook, Chm., Greensboro, N.C.
- Rev. S. M. Rankin.
- Mr. T. A. Wilson.

Bible Cause
- Rev. John H. Grey, Chairman, Lexington, N. C.
- Mr. G. W. Montcastle.
- Mr. W. B. Hamner.

Ministerial Relief
- Rev. M. C. Arrowood, Ch'mn, Burlington, N. C.
- Rev. R. W. Culbertson.
- Mr. B. R. Sellars.

The Sabbath
- Rev. J. W. Goodman, Ch'mn, Hillsboro, N. C.
- Rev. R. W. Hines.
- Mr. John T. Hogan.

Publication and Colportage—Rev. Jos. Evans, Agent, Milton, N. C.

Sabbath Schools—Rev. B. W. Mebane, D. D., Agt., Madison, N. C.

PERMANENT COMMITTEES.

Apportionments and Assessments { Rev. E. C. Murray, D. D., Rev. D. I. Craig. Mr. T. B. Fuller.

Auditing—Mr. Leo D. Heartt, Mr. Geo. W. Watts.

EXAMINING.

1. *Geography and History*—Rev. J. W. Goodman, Rev. S. M. Rankin, Rev. M. C. Arrowood.

2. *Latin and Greek Exegeses*—Rev. E. W. Smith, Rev. J. McL. Seabrook, Rev. J. H. Grey.

3. *Greek, Hebrew and Logic*—Rev. R. E. Caldwell, Rev. R. G. Matherson, Rev. E. R. Leyburn.

4. *Mathematics and Physical Science*—Rev. C. W. Robinson, Rev. D. I. Craig, Rev. J. McL. Seabrook.

5. *Mental and Moral Philosophy*—Rev. M. C. Arrowood, Rev. E. E. Gillespie, Rev. C. E. Hodgin.

6. *Theology*—Rev. D. I. Craig, Rev. E. C. Murray, D. D., Rev. Joseph Evans.

7. *Church History*—Rev. R. W. Culbertson, Rev. B. W. Mebane, D. D., Rev. S. H. Williamson.

8. *Church Government and Sacraments*—Rev. B. W. Mebane, D. D., Rev. R. E. Caldwell, Rev. S. C. Smith.

☞The next Stated meeting of Presbytery will be held at Alamance Church, N. C., on Tuesday, September 1st, 1903, at 2:30 o'clock p. m.

☞The Synod of N. C. meets in the First Church, Wilmington, N. C., on Tuesday, November 3rd, 1903, at 11 o'clock a. m.

D. I. CRAIG, *Stated Clerk.*

STATISCAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Orange reports to the General Assembly that it comprises 28 ministers and 62 churches, and has under its care 0 licentiates and 7 candidates, viz:

MINISTERS AND LICENTIATES, NUMBER OF CANDIDATES.	POST OFFICES.	CHURCHES.	OFFICERS.		COMMUNICANTS.			BAPTISMS		Baptized Non-Communicants.	S.S. & BIBLE CLASSES.		FUNDS COLLECTED.																	
			Elders	Deacons.	Added on Examination.	Added on Certificate.	Whole Number.	Adult.	Infant		Officers and Teachers	Scholars.	Foreign Missions.	Assembly's Home Miss'ns	Presbyterial Home Mission.	Synodical Home Miss'ns	Colored Evangelization.	Ministerial Relief.	Ministerial Education.	Ch and Christian Education.	Orphan's Home.	Publication and Colportage	Bible Society.	Presbyterial.	Pastor's Salaries Actually Paid.	Congregational.	Miscellaneous.				
Archibald Currie, W. C.	Hampden Sidney, Va																												
D. I. Craig, P	Reidsville, N. C.	Reidsville	5	7	1	5	170	1	4	48	14	91	$ 50	$ 15	$ 40	$ 119	$ 15	$ 15	$ 27	$ 22	$ 97	$ 8	$ 5	$ 18	$ 800	$ 375	$ 18				
	Monroeton, "	Speedwell	4	4	1		48	1		4	2	25	2	1	2	1		1			1			3	50	25				
Egbert W Smith D. D P	Greensboro, "	Greensboro, 1st	11	11	50	70	760	10	24		51	442	1031	70	506	635	38	49	160	14	335	40	18	50	3000	7188	28				
R. W. Culbertson, P.	Mebane "	Hawfields	7	6	3		175	1	3		10	90	45	5	24	11	1	13	4		15					32					
" " P.	Stainback, "	Cross Roads	4	6	22		106	19		12	4	36	21	16	14	28	4	5	5	3	3	2			310	455					
" " P.	Graham, "	Bethany	12	12	2	1	47	2			11	134	5		3			3	2		1				59						
J. McL. Seabrook. P	Greensboro "	Buffalo	7	7	4	1	124	1	3	35	10	112	25	3	10	7	2	5	8		29	3			375	30					
" " P.	McLeansville, "	Bethel	6	8	7	2	173	4	2	44	8	126	21	2	16	7	1	2	6		15				304	25	25				
" " P.	Greensboro, "	Midway	2	3	3		50	2		8	10	45	12		3	7			2						57	29	7				
Robert E. Caldwell, D. D., P	Winston, "	Winston 1st	6	7	13	24	457	2	12		90	41	327	1937	100	600	130	50	60	100	25	368	20	25	50	1800	1224	207				
C. W. Robinson, P	North Wilkesboro, "	North Wilkesboro	2	2		3	63				10	10	85	170	12	11	11	2	4	3	3	110	7	3	8	429	62					
" " S.S.	Elkin "	Elkin 1st	2	1	3	2	24	1	3		9	4	28	11		5		1	3	5	3		1	2	4	100	15					
" " P	Wilkesboro "	Wilkesboro		1	6		36	3			11	4	30	11		7	2		2				2								
H. D. Le Queux, W C	Taylorsville, "																														
R. W. George, Evang	Francisco "	Pine Ridge	1		6		31	6																							
" "	Dan River "	Dan River	2	3	2		100	2						4		2	1	1		2				2		7					
" "	" "	Asbury	1	2			58						2			1						1		1		5					
" "	Sandy Ridge "	Sandy Ridge	2				28																	1							
Joseph Evans, P	Milton "	Milton	2	2	1	1	89			10	8	46	53	4	7	21	1	9	9		37	1		10	500	140					
" P	Semora, "	Red House	4	5	1		48	1		3	5	25	14	2	14	10	3	3	8		3	2	2	8	110	20	25				
" " P	Hightowers "	Griers	5	4	7		73	6			5	25	8	3	4	49	2	2	3	3		3		4	100	155					
" " S. S	Milton "	Gilead	5	1			15						2					2				2		2	38	10					
E. C. Murray, D. D., P.	Graham, "	Graham	5	9	19	10	208	8	1	30	26	363	199	50	229	180	30	20	70	20	123	13	10	31	1000	673	44				
E. E. Gillespie, Supt	Greensboro, "																														
S. H. Williamson, S. S.	Vanceyville, "	Vanceyville	2	2			39						15			9		5	3		11	5		4		5					
" " S. S.	Roxboro, "	Roxboro	2	1		2	23		1		3	11	9		12	3	2				18	4		3	79						
" " S. S.	Hocust Hill, "	Bethesda	3	3			64				3	30	3	4	2	2		2	4	3	4										
" " S. S	Maywood "	Stony Creek	4	4		2	93				9	50	11		19	5		2			4	1		2	20						
B B. Palmer, S. S.	Semora. "	Elim	1	1		1	27		1		8	100												1							
R. L. Wharton, F M	"																														
J. W. Goodman, P	Hillsboro, "	Hillsboro	1	3	4	4	73	3	1	10	7	20	40	10	15	44	5	8	10	1	25	6	3	9	450	100					
" P	Efland, "	Fairfield	2	3		1	50			23	5	34	13	2	4	3	1	2	2		14			4	90	12					
" P	Cedar Grove, "	Eno	5	1	2		39	1			6	25	4	2	4	7		2	2		12			4	90						
" S. S.	University, "	New Hope	4	3			99			16	6	25	3		2	3		3	3					8	87	52					
C. E Hodgin, P	Greensboro, "	Westminster	7	6	11	6	258	1	3		24	210	256	25	33	282	20	15	50		135	22	5	18	1200	1430	91				
W. A. Murray, In Trans.	Sparta, "																														
B W. Mebane, D. D., S. S.	Madison, "	Madison	5	5	4		90	3	4	14	9	58	51		16	7	3	3	5		21	1		8	100	60					
" "	Wentworth, "	Wentworth	3		12		34	9	1	22	5	85	13	4	11	3	6	2	3			2		4	75	120					
" " "	Pine Hall "	Pine Hall	12	1			20			16			8	1	3	1		1	1					2	26						
" " "	Mt Airy, "	Mt. Airy	4	3	2	5	49	1	4	21	11	130	26	3	5			6	12		10			6	203	99					
R. G. Matherson, P. E.	Durham, "	Durham 2nd	8	1	1	1	68			7	15	126	18	1	1						8	1		2	33	17	29				
John H. Grey. P	Lexington, "	Lexington	3	1	4	4	103	2	1	14	15	100	58	7	42	45	5	6	8	2	37	4		12	500	802					
E. R. Leyburn, P	Durham "	Durham 1st	5	5	34	28	298	10	5		34	282	2276	140	109	175	26	31	63	147	510	28	13	40	2100	545	2183				
M. C. Arrowood, P.	Burlington, "	Burlington	7	5	8	15	173	2	4	17	16	185	122	15	45	75		22	27		124	6	5	18	800	375	24				
S. C. Smith, Evang	Jefferson, "	Jefferson	3	4			40				7	37		1	3									2							
" "	"	Ebenezer	4	1	1		38	1																							
E. M. Gilliard, P	Elkin "	Elkin (col'd)	1	1	2		21	2		5	2	15			1	1	1							1	14	2	32				
" P	North Wilkesboro, "	Beulah	1				15	11	4	4	4	20												1	6						
R. W. Hines, P	Nebane "	Mebane	3		5		105			14	5	95	31	2	1	10	4				40			6	118	94					
" P	Oaks, "	Bethlehem	8	5			89		1	12	6	36	26	2	14	3	1		2		5	2		6	113	95					
" P	Saxapahaw, "	Saxapahaw	1	1			21							1	2	4								4							
S M. Rankin, P	Greensboro, "	Alamance	7	7	3	3	277		2	70	18	145	31		12	1			10	2		1		15	77	10	90				
" P	Gibsonville, "	Springwood	4	4	2	3	78																2	6							
A. S. Caldwell, In Trans	High Point, "	High Point	5	3	19	8	160	19	4		17	140	19	2	28	40	2	1	2	3	91	1			600	3000	570				
	"	Snow Memorial	2		2	39	41	2	1		2	135									7						71				
	Chapel Hill, "	Chapel Hill	2	2	4	8	68				3	7	6		20	15		3	4		8		2	8	207		90				
	Asheboro, "	Asheboro	1	2	4		14	3		1	6	60	15		5	62		2	6		7	2		3		4					
	Danbury, "	Clark Memorial	3				35																		25	2	18				
	"	Danbury	1	1	1		15						17		4	3	1	3	3		3		2		13		4				
	Holloway's "	Holloways																													
	Jamestown, "	Jamestown	2				21						2		2			1			2		1		50						
	Leaksville, "	Leaksville	12	3	1	5	74		1	17	8	98	27	5	16	9	2	5	3	1	10	4			200	7	30				
	Rougemont, "	Rangemont																													
	Campbell, "	Snow Hill	1				9						20		10	5			1				5								
	Caldwell Institute, "	Little River	7	8			140																								
	Worthville, "	Worthville																													
Totals			198	183	272	250	5809	140	87	507	849	4349	$ 6729	$500	$ 1912	$ 2031	$230	$823	$307	$277	$ 2191	$201	$109	$392	$14676	$17240	$ 3046				

Licensures 1 Ordinations 2, Installations 8, Pastoral Relations dissolved 5, Churches organized 3. Churches dissolved 0 Churches received from other denominations 0, Churches dismissed to other denominations 1, Ministers received from other denominations 0, Ministers dismissed to other denominations 0. The Rev. Allen Jones, Jr. has been deposed since our last report.

By order of the Presbytery,

D. I. CRAIG, Stated Clerk.

MINUTES

OF THE

TWO HUNDRED AND SIXTY-SEVENTH SESSION

OF

ORANGE PRESBYTERY

HELD IN THE

Alamance Presbyterian Church, Guilford County, N. C.,

SEPTEMBER 1-3, 1903.

GREENSBORO, N. C.:
J. M. REECE & CO., BOOK AND JOB PRINTERS.
1903.

MINUTES

OF THE

TWO HUNDRED AND SIXTY-SEVENTH SESSION

OF

ORANGE PRESBYTERY,

HELD IN THE

ALAMANCE PRESBYTERIAN CHURCH,

GUILFORD COUNTY, N. C.

SEPTEMBER 1-3, 1903.

ALAMANCE CHURCH,
TUESDAY, Sept. 1, 1903.

Orange Presbytery met, according to adjournment, in the Alamance Church, Guilford County, N. C., on Tuesday afternoon, Sept. 1, 1903, and was opened with a sermon by the last Moderator present, the Rev. J. H. Grey, on the text, "And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom, and he said unto him, Follow Me."—Luke 5:27.

After the sermon the Presbytery was constituted with prayer by the Moderator.

The roll was called and the following Ministers and Ruling Elders were present, and enrolled during the sessions of Presbytery :

MINISTERS.	RULING ELDERS.	CHURCHES.
D. I. Craig, 2,		
E. W. Smith, D. D., 2,	W. C. McLean,	Greensboro, 1st.
J. McL. Seabrook,	W. D. Wharton,	Buffalo.
	R. C. Rankin, 2,	Bethel.
	N. E. Rankin,	Midway.
C. W. Robinson, 2,		
R. W. George,		
Joseph Evans,		
E. C. Murray, D. D.,	J. H. Watson,	Graham.
E. E. Gillespie,		
S. H. Williamson,		
J. W. Goodman,	W. H. Anderson,	Eno.
	D. Thompson,	Fairfield.
	W. E. Kirkland, 2,	New Hope.
C. E. Hodgin,	T. G. McLean,	Westminster.
B. W. Mebane, D. D.,	J. V. Price,	Wentworth.
	A. G. Trotter,	Mt. Airy.
John H. Grey,		
E. R. Leyburn, 2,		
M. C. Arrowood,		
S. C. Smith,		
S. M. Rankin,	W. R. McMaster,	Alamance.
	J. E. Clapp, 2,	Springwood.
	J. W. Pickett,	Cross Roads.
	J. A. Patton,	Hawfields.
	W. C. Herndon,	High Point.
	T. H. Wilson,	Little River.
	H. O. Jobe,	Mebane.
	J. J. Freeland,	Snow Memorial.
	T. A. Wilson,	Winston.
	G. T. Morrow, 2,	Bethlehem.
	A. C. McAlister, 2,	Ashboro.
	Hiram Foard, 2,	Leaksville.

Nine ministers were absent, and thirty-eight churches were not represented.

The Rev. E. C. Murray, D. D., was elected Moderator by acclamation, and the Rev. J. W. Goodman and Elder W. C. McLean were chosen temporary clerks.

On motion, the reading of the Minutes of the last meeting was dispensed with, the same having been approved and printed.

The Rev. S. H. Williamson was excused for non-attendance on the last meeting, and the Rev. R. W. Culbertson and Rev. H. D. Le Queux were excused from attendance on this meeting.

The hours for the daily Sittings of Presbytery were fixed

as follows: From 9 o'clock a. m. to 12, noon; and from 1 o'clock p. m. to 5 p. m., with preaching service at night.

The Moderator appointed the following Standing Committees:

1 *On Devotional Exercises*—Rev. S. M. Rankin and Elder W. R. McMasters.

2 *On Calls and Supplies*—Rev. J. McL. Seabrook, Rev. R. W. George and Elders J. A. Patton, J. W. Pickett and J. H. Watson.

3 *On Installations*—Elders T. A. Wilson, H. O. Jobe and Rev. S. C. Smith.

4 *On the Minutes of the Assembly*—Elder W. D. Wharton, Rev. J. H. Grey and Elder J. V. Price.

5 *On Nominations*—Rev. E. E. Gillespie, Rev. S. H. Williamson and Elders D. Thompson, A. G. Trotter and T. H. Wilson.

6 *On Leave of Absence*—Elders W. C. Herndon, T. G. McLean and Rev. J. W. Goodman.

Satisfactory testimonials were presented in favor of Mr. S. W. Hodge, a member of the Cross Roads church, and of Mr. J. M. Walker, a member of the Stony Creek church, recommending them as Candidates for the Gospel Ministry. These young men, being present, were duly and carefully examined in accordance with the Book of Church Order, and the examination being satisfactory, they were received under the care of the Presbytery as Candidates for the Ministry, and their names enrolled.

A call from the Mt. Airy church for the pastoral services of the Rev. B. W. Mebane, D. D., for all of his time at a salary of $850 per annum, was read and referred to the Committee on Calls and Supplies.

An Overture from the Little River church asking for a re-grouping of the churches in Orange county was read and referred to the Committee on Home Missions.

The Agent of Sabbath Schools announced that the Rev. A. L. Phillips, D. D., the Assembly's Secretary of Sabbath Schools and Young People's Societies, would speak to-morrow morning, if the way be clear, at the hour appointed for the Sabbath School Convention.

The Committee on Devotional Exercises reported, recommending that the Standing Order for Devotional Exercises on the second day at 10 o'clock be suspended and merged into the opening exercises of the Sunday School Convention at that hour; and that the Rev. S. C. Smith preach to-night at 8 o'clock, and that the Rev. S. P. Verner, a returned missionary from Africa, be heard to-morrow night at 8 o'clock. Adopted.

The Presbytery then adjourned with prayer by the Moderator to meet to-morrow morning at 9 o'clock.

SECOND DAY—MORNING SESSION.

ALAMANCE CHURCH, N. C.,
Wednesday, Sept. 2, 1903.

Presbytery met at 9 o'clock a. m., and was opened with devotional exercises conducted by Rev. J. H. Grey, and prayer by Rev. R. W. George.

The minutes of yesterday's session were read and approved.

The Rev. A. L. Phillips, D. D., of East Hanover Presbytery, was invited to sit as a corresponding member and introduced to Presbytery.

Revs. C. W. Robinson, D. I. Craig, M. C. Arrowood and Elders R. C. Rankin, Hiram Foard and W. E. Kirkland were excused for tardiness and enrolled.

A communication in reference to the debt of the Home and School at Fredericksburg, Va., was read and referred to the Executive Committee on Church and Christian Education.

A communication from the Assembly's Secretary of Ministerial Education was read and referred to the Executive Committee on Ministerial Education.

An application from the Leaksville Church for the services of the Rev. W. T. Doggett of Roanoke Presbytery as stated supply, was read and referred to the Committee on Calls and Supplies.

The hour of 10 o'clock having arrived, the time appointed by the Presbytery for holding a Sunday School Convention, the Moderator yielded the chair to the Agent of Sabbath Schools, the Rev. B. W. Mebane, D. D., who presided and conducted the devotional exercises. An interesting address on the "Model Sunday School" was delivered by the Rev. A. L. Phillips, D. D., the Assembly's Secretary of Sunday Schools and Young People's Societies. (See minutes of the Convention.)

At the close of the Convention the Presbytery took recess until 1 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

ALAMANCE CHURCH, N. C.,
WEDNESDAY, Sept. 2, 1903.

Presbytery met at 1 o'clock p. m., and resumed business.

Rev. Dr. E. W. Smith, Rev. E. R. Leyburn and Elders G. T. Morrow, J. E. Clapp, N. E. Rankin and A. C. McAlister were excused for tardiness and enrolled.

The Rev. R. A. Brown of Savannah Presbytery, Rev. W. F. Thorn of Fayetteville Presbytery and Rev. S. P. Verner of Tuscaloosa Presbytery, were invited to sit as corresponding members and introduced to Presbytery.

The Agent of Sabbath Schools, Rev. B. W. Mebane, D. D., submitted the following paper which was received, and its recommendations taken up seriatim and adopted. The paper as a whole was then adopted, and is as follows:

In as much as the work of publication, in the view of the General Assembly, embraces both the work of making and distributing books, the donations of Sabbath School Literature and Young People's work, these are all a part of one whole, and, in as much as the Assembly desires that the Presbyteries shall consolidate the Committees of Publication, Sunday Schools and Young People's Societies, therefore, be it resolved,

I. That these Committees of Publication, Sunday Schools and

Young People's Societies shall hereafter be consolidated in one committee to be called Presbytery's Standing Committee of Publication and Sabbath School Work.

II. That this Committee in this Presbytery shall consist of five members; that the work shall be divided among these five as follows: (1) One member shall be charged with the oversight of the equipment of Sunday Schools, the donations of literature and of Presbyterial colportage; (2) another shall be charged with the duty of arranging all details for the conduct of Sunday School Institutes, and consideration of courses of study; (3) a third to be charged with the oversight of Sunday School Missions within our territory, and for organizing Sunday Schools in destitute regions; (4) a fourth to be charged with the duty of organizing and developing Home Departments in the various Schools; (5) a fifth charged with the organization and development of Young People's Societies in accordance with the plan of Presbytery.

III. That the following resolutions concerning Sabbath Schools be adopted:

1. That parents be affectionately exhorted to train their children in the foundations of our faith at home, according to the time-honored custom of our people; and that they make free use of the Manual of the Graded Course of Instruction for suggestions in this matter.

2. That Sabbath School officers and teachers be faithful in the prudent use of every biblical means of bringing their pupils to Jesus for salvation.

3. That the Church sessions be urged to provide an efficient means of training their Sabbath School teachers through normal classes, teachers' meetings and institutes.

4. That the sessions see that their schools have properly organized Home Departments for promoting the home study of the Bible.

5. That this Presbytery make it a standing order to hold a Sabbath School Convention during the morning session of the second day of each Fall meeting of Presbytery.

6. That all the Sabbath Schools be most earnestly encouraged to observe Sabbath School Day on the first Sunday in October, and to make liberal gifts at that time for Sabbath School Missions, and the Sabbath School Department of the Executive Committee.

7. That during the next year a united and vigorous effort be made to plant a Sabbath School in every Church and in every community in our bounds.

IV. That as the last General Assembly instructed the Committee of Publications to raise $20,000, and they have apportioned our part

of that sum as $345, that we recognize that sum as the least amount we ought to raise, and apportion the sum among our churches and Sunday Schools according to the schedule of apportionments already made for colportage in our Presbytery.

B. W. MEBANE,
Chairman Committee Sabbath Schools.

The Rev. E. E. Gillespie offered the following resolution which was adopted :

Resolved, That we have heard with great pleasure and profit Dr. A. L. Phillips' interesting, instructive and inspiring address on the "Model Presbyterian Sunday School," and earnestly enjoin the sessions of the Presbytery to adopt as far as possible the recommendations of the General Assembly so forcibly and practically presented by Dr. Phillips.

It was moved and carried that all vacancies in the Executive Committees and necessary changes, together with the naming of a Trustee of Davidson College, be referred to the Nominating Committee.

The Committee on Calls and Supplies made the following partial report which was adopted:

Your committee recommend that the Leaksville church be permitted to employ the Rev. W. T. Doggett of Roanoke Presbytery as Stated Supply, for one year, for $350.00.

A popular meeting in the interest of Foreign Missions being the order of the day, the Rev. C. E. Hodgin presided, and a missionary sermon was preached by the Rev. C. W. Robinson on the text—"And ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8. The sermon was followed by an address from the Rev. S. P. Verner, a returned missionary from Africa.

Presbytery took recess for ten minutes, and then resumed business.

On motion, the matter referred to the Executive Committee on Church and Christian Education in reference to the apportionment of the debt of the Assembly's Home and School at

Fredericksburg, Va., (see Minutes, page 354) was again taken up. And it was ordered that the same apportionments to the churches be continued this year, and that the Treasurer of Presbytery be notified of this action, and that he be requested to carefully designate all amounts sent from the churches for this special purpose, and to send the same to the Treasurer of this Special Fund at Fredericksburg, Va.

A communication was received from the Rev. E. M. Gilliard, colored, tendering his resignation as pastor of the Elkin and Beulah churches (colored), and asking that the relation be dissolved and that he be dismissed to Central Alabama Presbytery. Also, orderly letters were received and read from the Elkin and Beulah churches reluctantly consenting to the request of their pastor.

On motion, the pastoral relation between Rev. E. M. Gilliard and the aforesaid churches was dissolved, and he was dismissed to unite with the Central Alabama Presbytery.

The report of the Treasurer, from April 1 to Sept. 1, was presented, read and received as information, and is as follows:

REPORT OF TREASURER OF ORANGE PRESBYTERY, FROM APRIL 1ST, 1903 TO SEPT. 1ST, 1903

CAUSE:	Bal. April 1, 1903.	Receipts.	Disburs'mts.	Bal. Sept. 1, 1903.
Foreign Missions	$ 551.37	$ 733.24	$1,222.69	$ 61.92
Presbyterial Home Missions		79.30	79.30	
Synodical " "		298 08	269.29	28.79
Gen. As'mbly's HomeMiss	23.66	22	23.88	
Ministerial Relief		187.29	112.55	74.74
Bible Cause	33.10	8.62	41.72	
Church and Christian Edu'ion	81.06	42.60	116.53	7.13
Colored Evangelization		22		22
Education for the Ministry		161.31	150.42	10.89
Orphans' Home		70.40	70.40	
Publication and Colportage	206.01	59.63	120.77	144 87
Presbyterial Fund	228.41	177.77	218,26	187.92
	$1,123.61	$1,818.68	$2,425.81	$516.48

Balance in bank, September 1st, 1903 ..... $516.48

Respectfully submitted,

T. B. FULLER, *Treasurer.*

Durham, N. C., Sept. 1st, 1903.

The Executive Committee on Education for the Ministry,

Rev. C. E. Hodgin, Chairman, submitted their report, which was received; and pending its consideration, the Presbytery adjourned with prayer by Rev. B. W. Mebane, D. D., until to-morrow morning at 9 o'clock.

THIRD DAY—MORNING SESSION.

ALAMANCE CHURCH, N. C.,
Thursday, Sept. 3, 1903.

Presbytery met at 9 o'clock a. m., and was opened with prayer by Ruling Elder W. D. Wharton.

The minutes of yesterday's sessions were read and approved.

The Rev. Joseph Evans, Agent of Publication and Colportage, submitted his report, which was read, and, after some discussion, was recommitted.

The Executive Committee on Ministerial Relief, Rev. M. C. Arrowood, chairman, submitted their report which was received and adopted, and it is as follows :

MINISTERIAL RELIEF.

Your Committee have very little to report.

We have only one beneficiary of this fund in Orange, the Rev. H. D. LeQueux, who has been promised $100 for the current year beginning April 1st, one quarter of which has been paid.

The apportionments to this cause for current year total $409, $187.29 of this has come into Presbytery's Treasury. This on its face seems to be a bad showing, as the month for this collection is already past, but most of our stronger churches do not pay their apportionments to this cause till near the close of the eclesiastical year, and we feel sure most, if not all, the apportionments will be paid. The special plan of the Assembly's Committee to have a Sessional Committee on this cause in each Church does not seem to have met with favorable action from the sessions of our churches, as your committee has not been advised of a single appointment of such Sessional Committee.

Respectfully submitted, M. C. ARROWOOD.

The Home Mission Committee, to whom was referred the overture from the Little River Church asking for a regrouping

of the churches in Orange County, reported through the Chairman as follows : It is deemed impossible to take any steps at present to regroup the churches in Orange County in accordance with the overture from Little River Church. The report was adopted.

On motion, and after satisfactory information, the church organization known as "Rougemont," was dissolved, and the name dropped from the roll of churches ; and it was ordered that the members of said church, if there be any, be transferred to whatever church they may elect.

The Special Committee, Rev. R. G. Matheson, appointed to visit and to report concerning Holloways Church, was continued until the adjourned meeting of Presbytery at Synod.

The Committee on Calls and Supplies reported recommending that the call from Mt. Airy Church for the pastoral services of Rev. B. W. Mebane, D. D., for all of his time, at a salary of $850 per annum, be placed in his hands. The same was adopted, and Dr. Mebane signified his acceptance of the call.

Satisfactory testimonials from the Session of Alamance Church were received in favor of Mr. Charles H. Phipps, recommending him as a candidate for the Gospel Ministry. Mr. Phipps being present, he was duly and carefully examined in accordance with the Book of Church Order, and received under the care of Presbytery as a candidate for the Ministry, and his name enrolled.

The report of the Agent of Publication and Colportage was again presented, received and adopted. It is as follows :

PUBLICATION AND COLPORTAGE REPORT.

Your agent begs leave to report that in connection with publication work important changes have recently taken place.

1. The property on Main street, Richmond, has been sold, and another site purchased. In the opinion of the Publication Committee an opinion endorsed by the last General Assembly, this will contribute much to the financial prosperity of this committee.

2. Mr. R. E. Magill has been elected Business Manager and Treasurer of this cause.

Our committee reports a fuller and more desirable supply of Sabbath School literature and appliances, and a considerably increased sale of other publications.

As regards colportage within our bounds, I regret to have to report that from a failure in his health, Brother Harrison, a student of Davidson College, whom I had engaged, had to abandon the work just at the last moment, and when it was too late to secure another for this position. The supply of books he had ordered had to be returned to our Publication Committee. Your Agent recommends:

1. That under the circumstances the Presbytery remit to Brother Harrison the freight incurred by books ordered by him from Richmond.

2. That the money ($50) sent by your Agent to enable Brother Harrison to secure books for his work, be used by Brother Magill in the general Colportage work.

JOSEPH EVANS,
Agent of Colportage and Publication.

The following report of the Committees on Nominations was received and adopted:

Your Committee on Nominations make the following recommendations:

1 We recommend the re-election of Mr. J. L. Scott, Jr., as Trustee of Davidson College, for another term.

2 We recommend the re-election of present Executive Committees on Church and Christian Education, Bible Cause, Ministerial Relief and the Sabbath, for another year.

3 We recommend for the new committee just created by consolidation, to be known as the Committee on Publication and Sunday School Work—Rev. B. W. Mebane, D. D., Chairman; Rev. Joseph Evans, Rev. S. M. Rankin, Mr. E. F. Hall, and Mr. J. V. Price.

Respectfully submitted,
E. E. GILLESPIE, *Chairman.*

The special committee to install Rev. R. G. Matheson, pastor of Second Church, Durham, N. C., reported through Rev. E. R. Leyburn that the duty was performed on the ———.

The Commissioners elected to attend the last meeting of the

General Assembly, namely: Rev. C. E. Hodgin, Rev. J. H. Grey, Dr. G. W. Long and W. C. Rankin, all reported their attendance. The reports were received and their dilligence commended.

It was ordered that the list of Missionary Supplies be continued until the Spring Meeting of Presbytery (see Minutes, page 394), and that the call for "duty performed" be made hereafter only at the Spring Meetings of Presbytery.

The Special Committee, Rev. C. E. Hodgin, Chairman, appointed to visit Worthville Church and report at this meeting, recommended that the name of the church be retained on the roll, and expressed the hope and belief that the organization would be again revived. Adopted.

The hour having arrived to hear the report of the Executive Commiftee on Home Missions and to hold a Popular Meeting in the interest of the same, the Rev. E. C. Murray, D. D., Chairman, presided and presented the report, which was received. Addresses were made by Rev. R. W. George in behalf of Presbyterial Missions by Rev. S. C. Smith in behalf of Synodical Missions, and by Rev. J. H. Grey in behalf of the Assembly's Missions.

Pending the adoption of the report, Presbytery took recess until 1 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

ALAMANCE CHURCH, N. C.,
Thursday, Sept. 3, 1903.

Presbytery met at 1 o,clock p. m., and resumed business.

The report of the Executive Committee on Home Missions was again taken up and adopted. It is as follows:

REPORT OF COMMITTEE ON HOME MISSIONS.

Your committee has received the following reports from our mission fields since last April:

Caswell—There have been no protracted meetings held yet, as and

no accessions to membership. Miss Lizzie Moore, of the Japan mission, has visited the churches, addressing large congregations and stimulating their missionary zeal.

Rockingham—Bro. Mebane has supplied four churches and five other regular preaching points. There have been twelve additions on profession and ten by letter; nine adults baptized and three infants; one elder and two deacons ordained at Wentworth. Rev. Wm. Black conducted a very succesful meeting at Madison. This congregation has expended about $500.00 on church improvement. About $600.00 has been raised to erect a chapel of granite at the Rock Quarry near Mt. Airy, and it is now being built.

Stokes—Mr. W. M. Sikes, of Union Seminary, has supplied this field since May 16. Besides his preaching services, he has conducted prayer meetings, Sunday schools and family worship, and distributed religious literature. Protracted meetings at Dan River and Sandy Ridge resulted in quickening the spiritual life of the members and in three professions of faith. There is a good Sunday School at Sandy Ridge and fair prospect of growth. At Snow Hill and Danbury there are very few members and but little promise for the future.

Rev. R. W. George has supplied Asbury and Pine Ridge. Fourteen members have been added to the latter as a result of Bro. George's meeting, and the church now numbers forty-five members. This is a most promising point in Surry county. This growing band of Presbyterians is due entirely to the labors of Bro. George. The moral life of the community has been greatly improved since he began work there.

Wilkes—Miss Lizzie Moore has visited all of the churches of this group with great profit to them. A meeting at Wilkesboro in which Bro. Robinson was assisted by Rev. J. H. Grey has stimulated the membership to more earnest activity. There have been two additions on profession at Elkin. The Oakwood's Sunday School has languished, as the superintendent has been sick and unable to attend; but the people of the community have kept up a regular Sunday afternoon prayer meeting.

Alleghany—Rev. A. H. Temple is now supplying this field. The money for building the church and manse at Sparta has all been subscribed. A very desirable lot of four acres has been bought, and we hope soon to announce the completion of both buildings.

Ashe—At Jefferson there is an excellent Sunday school. Ot Obeds the church is now completed, a very substantial building. An edifying and stimulating meeting has been conducted here by Rev. J. H. Grey. The church at Ebenezer has been painted, largely through the

efforts of a devoted woman and a primitive Baptist neighbor. At Nathan's Creek Academy improvements are being made that will give us a well equipped school where it is greatly needed and desired.

ASSEMBLY'S HOME MISSIONS.

The Assembly's present mission fields are calling for $10,000 more than the present annual income from all sources, and this is the least amount adequate to the demands of the growing work. In addition, urgent appeals for help are coming from other quarters, which is very embarrassing to refuse. Our church has already lost much valuable territory, and our own members in mission fields are being either lost altogether or absorbed into other churches. The marvellous development of new sections like Indian Territory and Oklahoma "presents the greatest opportunity which will perhaps ever confront our church in all its history. This crisis of our opportunity calls for the climax of effort." Our Presbytery is now called upon to contribute $1,200.00. Our contributions for the past two years have been only $338.00 and $509 respectively. We call attention to the fact that our Synod has now set apart two months, September and January, for collections for this cause.

Respectfully submitted,

E. C. MURRAY, *Chairman.*

A communication from Mr. John C. Wharton, a Ruling Elder of the Westminster Church, Greensboro, N. C., was received and read, and after considerable and favorable discussion which it provoked, the following resolution offered by the Rev. E. W. Smith, D. D., was unanimously adopted :

Resolved, That Brother J. C. Wharton's letter be printed in the Minutes of Presbytery, with the cordial endorsement of Presbytery, and that all our Church Sessions be urged to take active measures to carry out the vitally important recommendations contained therein.

The letter is as follows :

To Moderator and Members of Orange Presbytery—Beloved Brethren :

No other apology will be offered for this communication than the fact that the matter of which it treats is believed to be one, the importance of which it would be difficult to overestimate. The allusion is to on evil of recent origin, which has crept into our churches with few if any other exceptions than those in the country. It is an experiment from which I sincerely believe only dire calamities can result. I

allude to the fact that to an alarming extent children go home *or elsewhere* from Sabbath School, and do not attend the preaching services of the church. We have not to go far back to reach the time when children of Christian parents at a tender age were as regular attendants at church as the parents, and when neither parent nor child thought of absenting themselves except on account of sickness or some other sufficient cause. Thus children were trained to regular attendance at church, and this regularity became as much a fixed habit as going to the table for their daily meals. This fact is mentioned to draw attention to another fact, namely, that those who were thus trained are today the regular attendants at church. Of course only such are or can be of any service in the church, except such as are called to glorify God by patient endurance of affliction.

The evil lies at the door of parents. It is scarcely necessary to allude to the excuses given by such for this lamentable failure in the training of their children; such as it is irksome to a child to be kept so long seated during a service when it cannot understand what is said, and it is calculated to give it an aversion to the sanctuary. This theory is contradicted by facts which show the reverse to be true. It is the child who is regularly taken to Church that learns to go from choice, while those trained to think it a burden, whether by precept or example, naturally accept, and are influenced by such teachings. There can be no reasonable hope that later influences will correct the habit of loose attendance at church formed in childhood.

Then, too, the children receives impressions at a much earlier age than many are wont to suppose. Ask any one who has had this early training, when did you begin to be impressed by something you heard at Church? and in most instances the answer will be, as far back as I can recollect. That which made the impression may not be remembered, but the benefit from preaching is not so much in what is retained in the memory as in the impetus given to the life. Immpressions are easily made in early childhood, and those not placed where they have the opportunity of receiving them during this impressionable period suffer an irreparable loss.

Is not this evil one which should awaken most earnest solicitude, and call forth most earnest and prayerful efforts for its removal.

You will determine, beloved brethren, what you will recommend to the churches, and what efforts you will make to correct the evil. Allow me to suggest:

First—That pastors, where the evil exists, be requested to bring the matter before their congregations by a faithful portrayal of the evil and its natural results.

Second—That Church Sessions and Sabbath School teachers be urged to earnest and untiring efforts to secure the regular attendance at church of all children under their care.

Third—As the evil is wide spread, that in some suitable form the matter be brought before our higher Church Courts.

This paper, beloved brethren, is humbly submitted to your consideration with sincere and earnest prayer, and hope that your wisdom under divine direction may devise that which will be of untold benefit to the church. Respectfully submitted,

J. C. WHARTON.

In accordance with a recommendation from the Committee on Devotional Exercises, Presbytery then heard, together with a large congregation, a sermon from the Rev. E. R. Leyburn on the text, "And there shall be no night there."—Rev. 22:5.

An informal conference, conducted by the Rev. Dr. Smith on prison work, the needs of convicts, inmates of jails, etc., was held (see Minutes, page 368). The roll of counties within the Presbytery was called, and the report showed a decided improvement in attending to the spiritual needs of these unfortunates.

The First Presbyterian Church, Greensboro, N. C., was chosen as the place for the next stated meeting of Presbytery, and Tuesday, April 12th, 1904, at 7:30 o'clock p. m. was fixed as the time.

The Executive Committee on Foreign Missions submitted their report, through the Rev. C. E. Hodgin, which was received and adopted. It is as follows :

REPORT OF THE COMMITTEE ON FOREIGN MISSIONS.

Your committee is glad to report that under the blessings of God the past year has been the most prosperous year in the history of our Foreign Missionary work. The report of the Executive Committee of Foreign Missions for the year ending March 31, 1903, shows that we now have 174 missionaries over against 166 for 1902, a gain of 8 missionaries. The total number of additions to our mission churches on profession of faith is 1574, a gain of 710 over the number reported for last year. The largest ingathering was in our African Mission, 737 having been received in that field alone. The total amount contributed

by our churches for carrying on this work is $180,458.29, a gain of $15,575.29 over the receipts of last year.

This increase in our contributions is due largely to the work done in connection with what is known as the Forward Movement. Three young men, Messrs. J. L. Stuart, J. F. Preston and L. I. Moffett, have been visiting our churches endeavoring to establish a more intimate relation between the local church and the foreign field, and to encourage and secure systematic and increased financial support. They have emphasized two plans of missionary work. One is for the individual church to support an individual missionary, and the other is for the individual church to take shares in the support of specific mission stations. Either of these plans gives the church a definite interest in the foreign field.

The work of these young men representing the Forward Movement has been wonderfully blessed. At the beginning of the fiscal year ending March 31, 1902, there were 37 churches in our Assembly represented by their own missionaries. Now there are 127 churches supporting individual missionaries, and 102 churches have assumed shares in the work of definite stations, so that now 229 of our churches have their specific work on the foreign field. We would especially commend the "share plan" to all of our churches that are not able to pay the entire salary of a missionary.

Looking now at the work within our own bounds, we are glad to report that Orange Presbytery has kept pace with the advance made in this work by the church at large. There has been a very gratifying increase in our gifts to this cause during the past year, the amount of our contributions being $6729. This represents a gain of $2095 over our contributions for last year. We have been appealing to Presbytery for several years past to bring up the contributions to an average of $1.00 per member, but we never succeeded in reaching that mark until the past year. Our average for the past year is $1.15 per member, as against 79 cents for the year before. This high average is due to the marked liberality of a few of our churches, which deserve special commendation. The Durham Church leads the list, giving an average of $7.63 per member. The Winston Church comes next with an average of $4.23 per member. Other liberal churches are North Wilkesboro, $2.69 per member; First Church, Greensboro, $1.35 per member; Danbury, $1.13 per member; Ashboro, $1.07 per member. These are the only churches in the Presbytery that have contributed over one dollar per member.

The following churches did not contribute anything to this im-

portant cause during the past year, viz: Pine Ridge, Sandy Ridge, Elim (col.), Jefferson, Ebenezer, Elkin (col.), Beulah (col.), Saxapahaw, Springwood, Snow Memorial, Clark Memorial, Holloways, Rougemont, Little River and Worthville. Three of these, however, are colored churches, and all the rest are either vacant or mission churches except two.

We would call the attention of Presbytery to the fact that new apportionments for this cause were adopted at the last spring meeting, and would urge all of our churches to come up to their full apportionments at least. The Assembly calls for $250,000.00 this year to carry on this growing work. This is $50,000.00 more than was called for last year. We trust that Orange Presbytery will contribute her full share of this amount.

During the month of August Miss Lizzie Moore of our Japan mission visited several of our churches under the auspices of the Presbyterial Union of the Ladies Missionary Societies. She visited about 25 churches, reviving several Ladies' Missionary Societies, and organizing several new ones. We wish again to express our appreciation of the work being done by the good women of our churches, and bespeak for them the encouragement and co-operation of the members of Presbytery. Respectfully submitted,

C. E. HODGIN,
Chairman, pro tem.

The report of the Executive Committee on Education for the Ministry was again taken up, amended and adopted. As adopted it is as follows :

REPORT OF THE COMMITTEE ON EDUCATION FOR THE MINISTRY.

Orange Presbytery has had on its roll during the past year the following candidates for the ministry, viz.: J. B. Massey, W. M. Sikes, J. A. Radcliffe, J. H. Allison, J. T. Smith, Geo. C. Smith, and Gentry W. King, colored. We are sorry to report that only two of these, Messrs. Massey and Sikes, are actively engaged in their preparation for preaching the gospel.

J. B. Massey finished the regular course at Union Seminary last spring, and was graduated with the degree of B. D. His reports all through his course at the seminary have shown him to be a very fine student. His average grades for last year are as follows: Archæology, 97; Church History, 96; English Bible, 94; N. T. Exegesis, 98.2; O. T. Exegesis, 98.3; Pastoral Theology, 97; Systematic Theology, 98.5.

Mr. Massey has been supplying during the past summer the Gordonsville, Will's Memorial and Barboursville Churches, in the Synod of Virginia. He expects to return to Union Seminary this fall to take a post graduate course, and will apply for licensure at the next spring meeting of Presbytery.

W. M. Sikes completed his middle year at Union Seminary last spring, and has been laboring faithfully during the summer in the Stokes County field, under the supervision of the Committee of Home Missions. His average grades at Seminary for the past year show diligent work, and are as follows: Archæology, 95; Church History, 81.5; English Bible. 89; N. T. Exegesis, 85.5; O. T. Exegesis, 94.2; Pastoral Theology, 91; Systematic Theology, 87. Mr. Sikes expects to return to Union Seminary this fall to complete the regular course. He has made application for the usual amount of aid allowed to candidates by Presbytery, and your committee would recommend that his application be granted.

J. H. Allison is still engaged in business in Durham. He reports that he engages in religious work as he has opportunity, and that it is still his purpose to prepare himself for the ministry, though the way is not clear for him to enter school this fall.

J. T. Smith has been teaching for the past year in Ashe County. He reports that he has been elected Superintendent of Public Instructions of Stokes County, and that he expects to devote himself wholly to the work of that office for the next two years. He has not been engaged during the past year in any religious work. He reports that he thinks it doubtful whether he will ever go on with his preparation for the ministry, on account of his advancing age, and having a family to support. We recommend that he be notified that if he turns aside from the work of the ministry he will be honor bound to pay back to the Presbytery the money appropriated for his education.

George C. Smith has not made any report to Presbytery during the past year, though your committee has written to him twice since the last meeting of Presbytery urging him to make a report. So far as we can learn he is not engaged in any kind of religious work. He seems to have lost all interest in his work of preparation for the ministry. In as much as he has ignored the authority of Presbytery, and has utterly disregarded the rules concerning candidates laid down in our manual, we therefore recommend that his name be dropped from our roll of candidates, and that he be requested to pay back to the Presbytery the money appropriated for his education. We recommend, furthermore, that the Session of Ebenezer Church be instructed to investigate his case.

J. A. Ratcliffe is engaged in business in Fayetteville, N. C. He reports that his health has been very poor for the past year, and that, on account of ill health and lack of means, he will not be able to return to college this fall. He is engaged in teaching in the Presbyterian Sunday School in Fayetteville, and reports that he is willing to do any other church work that he has opportunity to do.

Gentry W. King, our colored candidate, has been farming this year in Stokes County. He reports that he desires to enter Stillman Institute this fall, and will do so if he can get financial aid from Presbytery. We recommend, therefore, that Presbytery's Committee of Colored Evangelization be instructed to give him an appropriation of $25.00, if the way is clear, provided he can raise the rest of the amount necessary to pay the travelling expenses of himself and family to Tuscaloosa, Alabama.

Your committee is glad to report that Presbytery has received under its care at this meeting three promising candidates, viz.: J. M. Walker of Stoney Creek Church, S. W. Hodge of the Cross Roads Church, and Chas. H. Phipps of Alamance Church. Messrs. Walker and Hodge expect to enter Davidson College this fall, and both have made application for the usual appropriation of aid allowed to candidates for the ministry. We recommend that their applications be granted.

In conclusion, we would urge all our pastors and sessions to see to it that the November collections for this cause shall be liberal, and that they shall be promptly forwarded to the Treasury of Presbytery, so that our candidates may receive the aid promised them as early as possible. Dr. Lumpkins informs us that the Assembly's Committee expects $850 for this cause from our Presbytery. Our apportionments for this cause amount to only $760. It will be necessary therefore for our churches to pay more than their apportionments. We would urge our pastors to call the attention of their congregations to this fact.

Respectfully submitted,

C. E. HODGIN, Chairman.

The following resolution in the form of a standing rule was offered by the Rev. Dr. Smith, and adopted :

Resolved, That it shall be a standing rule henceforth that the Ministerial Educational Committee be enjoined to withhold appropriations from any candidate for the ministry against whom there are unexplained rumors affecting his moral character.

The Executive Committee on Colored Evangelization, Rev.

J. McL. Seabrook, chairman, submitted their report, which was received and adopted. It is as follows :

REPORT OF THE COMMITTEE ON COLORED EVANGELIZATION.

Your Committee on Colored Evangelization submit the following report :

We gather from the last report of the Executive Committee to the General Assembly :

1. That there are 34 Sabbath Schools for colored children, conducted by 174 white officers and teachers, teaching 2135 pupils the word of God.

2. Their statistics reveal the following facts :

54 Ministers.	2277 Communicants.
2 Licentiates.	252 Additions last year.
8 Candidates.	3851 Sunday School scholars.
85 Churches.	$3928 For self help.
195 Ruling Elders.	$2102 Paid pastors.
129 Deacons.	

These figures show a loss in some instances, but a decided gain in others over previous years.

3. That the greatest need of Stillman Institute is more students, and of colored evangelization is more preachers.

4. That they have purchased the Furguson Williams College at Abbeville, S. C., for $2000. There is an enrollment there of 276 students which, with those at the North Wilkesboro Industrial Institute, and the J. H. Alexander Academy, and Stillman, give us 500 young colored persons under our Christian training.

Coming to the work in our own bounds, there are some discouragements.

Bro. S. G. Walker gave up the work at Danbury last spring. We succeeded in getting Bro. E. M. Gilliard to take it up, and he began there in June at $60 per year. It is with great regret, that we learn from him, that he will give up all his work in our bounds at Beulah, Elkin and Danbury, and devote himself to teaching in another Presbytery. Dr. Lilly informs us that he has secured Rev. J. S. Morrow in Bro. Gilliard's place, and asks our co-operation in employing him.

Bro. B. B. Palmer's work goes on in the even tenor of its way. He desires to open his day school this fall.

We recommend :

1. That $10 per month be appropriated to the Elim day school for as long a session as the funds may justify.

2. That your committee be authorized to employ Rev. J. S. Morrow for the work at Elkin and Danbury at the rate of $120 per year.

J. McL. SEABROOK,
S. M. RANKIN, } Com.

The Committee on Installations made a report, which was adopted as follows:

We recommend for the installation of Rev. B. W. Mebane, D. D., as pastor of the Mt. Airy Church, as follows:

That Rev. R. E. Caldwell, D. D., preside and preach the sermon; that Rev. C. E. Hodgin charge the people, and that Ruling Elder W. F. Carter charge the pastor; that Messrs. Hodgin and Carter be alternates each to the other, and that the time be left to the discretion of the parties concerned.

It was moved and carried that the names of J. C. Wharton and W. C. McLean be substituted for the names of C. W. Johnston and T. B. Fuller on the Executive Committee of Ministerial Education; this action being taken in order to have the Committee in easy reach of the Chairman.

The Committee on the Minutes of the General Assembly, presented their report through Rev. J. H. Grey. The report was adopted and ordered to be read from our pulpits. It is as follows:

REPORT OF COMMITTEE ON MINUTES OF ASSEMBLY.

1. The Assembly sets apart the second Sabbath in September as a day of prayer for public schools. (Page 469).

2. In view of the need for more ministers all pastors and elders are urged to "renewed prayer and greater exertions" that the "number of our candidates may be largely increased." (478).

3. Presbytery is urged to use earnest efforts to deepen and widen the interest of our churches in the work of the Assembly's Home and School, and our churches are urged to secure a collection for this cause on the last Sabbath in December. (480).

4. Our churches are urged to prosecution of Sabbath School Work among the negroes, and pastors are reminded to lay this matter of Colored Evangelization before their people prior to the collection for this cause. (484–485).

5. In view of the falling off in receipts of the American Bible Society we are urged to contribute more liberally to this cause.

Pastors are directed to call attention of their people on Sabbath, March 6, 1904, to the fact that the British and Foreign Bible Society will celebrate the one hundredth anniversary of its organization on March 7, 1904, and also call attention to the good accomplished by Bible Societies, especially the American Bible Society. (488).

6. Presbytery is urged to prosecute the work of Local Home Missions within our own bounds to the extent of our ability. (492).

7. Presbytery is urged to have the Assembly's Home Mission Work presented to its churches, and to secure liberal collections for this cause. (492).

8. The Assembly commends to pastors' sessions and Presbyteries the importance of careful oversight of our young people, keeping them from error and guarding them against baneful innovations and directing their energies in the practical work of the church, especially Missions. (495).

9. THE ASSEMBLY RECOMMENDS—

(1). That parents be affectionately exhorted to train their children in the foundations of the faith at home and, for suggestions, to make free use of the manual of the Graded Course of Instruction.

(2). That Sunday School officers and teachers be prudent in the use of every Biblical means of bringing their pupils to Jesus for salvation.

(3). That Church Sessions be urged to provide an efficient means for training their Sunday School teachers through normal classes, teachers' meetings and institutes.

(4). That the sessions see that their schools have properly organized home departments for promoting the home study of the Bible.

(5). That every Presbytery be encouraged to hold at least one Sunday School Institute during the year.

(6). That all the Sunday Schools be most earnestly encouraged to observe Sunday School Day in October, and to make liberal gifts at that time for Sunday School Missions and the Sunday School Department of the Executive Committee.

(7). That during the next year a united and vigorous effort be made to plant a Sunday School in every church and in every community in our bounds. (496).

10. The Assembly urges the whole Church not to make less effort in any other line of Christian Work but more in behalf of the claims of the holy Sabbath.

(1). That our ministers be urged to keep this subject constantly before the people and that frequent prayer be made in public for the full restoration of this day with its sacred rites and privileges.

(2). That our members be exhorted to keep this day holy according to the teaching of God's word, abstaining from all forms of Sabbath desecration and that they may build up in every way possible a healthy public sentiment on the subject.

(3). That every session be urged to take up the question of Sabbath observance and take such steps as will bring the question home to the minds and hearts of the members of the church.

(4). That each Presbytery hold a popular service for the consideration of this subject. (501-502).

11. The Assembly earnestly and affectionately urges upon the Presbyteries and all our people to aid by every means the cause of Christian education and by unremitting prayer, wise counsels, and great liberality to this cause for the honor of religion and the glory of God. (505). COMMITTEE.

The historical sketches of churches appointed to be prepared and read at this meeting were called for, but none were ready. The Rev. Dr, Mebane was excused from writing the sketch of Madison Church and Mr. J. V. Price was appointed in his stead. Mr. Thomas Ratliff was appointed to write a sketch of Wentworth Church, and Rev. Joseph Evans and Mr. T. A. Morrow were continued as Committees to write sketches of the Milton and Bethlehem Churches, respectively. All these sketches were ordered to be prepared and presented at the next Fall meeting of Presbytery.

The Committee on Leave of Absence submitted the following report, which was approved:

Your Committee on Leave of Absence submit the following report: Leave of absence was granted to Elder T. A. Wilson after Wednesday session. To Revs. E. E. Gillespie, R. W. George, S. H. Williamson and M. C. Arrawood, and Elders J. H. Watson, J. J. Patton, J. W. Pickett, D. Thompson, W. E. Kirkland, T. H. Wilson, J. J. Freeland, A. O. Jobe A. C. McAlister and N. E. Rankin after Thursday's morning's session.

W. C. HERNDON, } *Com.*
J. W. GOODMAN, }

It was moved and carried that when this Presbytery adjourns, it adjourn to meet at the call of the Moderator in Wilmington, N. C., during the sessions of Synod.

The following resolution of Thanks was adopted by a rising vote:

Resolved, That the heartfelt thanks of this Presbytery are due and are hereby sincerely tendered to the good people of Alamance Church

for their very courteous, kind and bountiful hospitality; and for their prompt and efficient arrangements in conveying the Presbytery to and from the depot at Greensboro. We also feel thankful and helped by the large and inspiring congregations which was present during our sessions.

And we desire also to place on record our sincere appreciation of the courtesies extended to us by the officials of the Southern Railroad in granting to us reduced rates of travel. And that this tribute be read from the pulpit on next Sunday.

The minutes of to-day's sessions were read and approved.

The Presbytery then adjourned with sfnging, prayer by Rev. C. W. Robinson, and the apostolic benediction by the Moderator, to meet in the First Presbyterian Church, Wilmington, N. C., at the call of the Moderator during the meeting of Synod in November next.

E. C. MURRAY, *Moderator.*

J. W. GOODMAN, }
W. C. MCLEAN, } *Temporary Clerks.*

Attest: D. I. CRAIG, *Stated Clerk.*

TABLE OF APPORTIONMENTS—ORANGE PRESBYTERY.

ADOPTED, APRIL, 1903.

CHURCH	Foreign Mission	Assembly Mission	Synodical Mission	Presbyterian Mission	Education	Orphans	Relief Fund	Colportage, &c	Colored Evangelist	Church and Christian Ed	Bible Cause	Pres. Fund
Alamance	$ 75	$ 25	$ 38	$ 38	$ 20	$ 38	$ 11	$ 9	$ 11	$ 6	$ 6	$ 14
Asbury	12	4	6	6	3	6	2	2	2	1	1	3
Asheboro	7	2	4	4	2	4	1	1	1	....	....	1
Bethany	14	5	7	7	4	7	2	2	2	1	1	3
Bethel	51	17	26	26	14	26	7	6	7	4	4	11
Bethlehem	28	9	14	14	8	18	4	4	4	2	2	6
Bethesda	16	5	8	8	5	3	2	2	2	1	1	3
Buffalo	37	13	19	19	11	19	5	5	5	3	3	9
Burlington	105	35	53	53	27	53	15	13	15	8	8	15
Chapel Hill	34	11	17	17	9	17	5	4	5	3	3	6
Clark Memorial	3	1	2	2	1	2	1	1	1	...	....	1
Cross Roads	44	15	22	22	13	22	6	6	6	3	3	10
Danbury	5	2	3	3	2	3	1	1	1	....	....	1
Dan River	23	8	12	12	6	12	3	3	3	2	2	5
Durham	225	75	113	113	60	113	32	28	32	17	17	35
Durham 2nd	13	4	6	6	3	6	2	2	2	1	1	3
Ebenezer	8	3	4	4	2	4	1	1	1	...	....	2
Elkin 1st	8	3	4	4	3	4	1	1	1	....	....	2
Elkin (col'd)	2	1	1	1	1	1	....	....	....	....	....	1
Elim	3	1	1	1	1	1	1	..	1	....	...	1
Eno	11	4	6	6	3	6	2	1	2	....	....	3
Fairfield	18	6	9	9	5	9	3	2	3	1	1	4
Gilead	5	2	3	3	1	3	1	1	1	....	....	1
Graham	205	68	102	102	52	102	29	26	29	16	16	30
Greensboro 1st	496	165	244	244	128	244	71	62	71	38	38	70
Griers	20	7	10	10	5	10	3	2	3	1	1	5
Hawfields	59	20	30	30	16	30	8	7	8	5	5	12
High Point	75	25	38	38	20	38	11	9	11	6	6	16
Hillsboro	39	13	20	20	10	20	6	5	6	3	3	7
Jamestown	8	3	4	4	2	4	1	1	1	....	....	2
Jefferson	12	4	6	6	4	6	2	2	2	1	1	3
Leaksville	40	13	20	20	11	20	6	5	6	3	3	8
Lexington	58	19	29	29	16	29	8	7	8	5	5	10
Little River	35	12	18	18	9	18	5	4	5	3	3	8
Madison	31	10	16	16	8	16	5	4	5	2	2	7
Mebane	54	18	27	27	15	27	8	7	8	4	4	10
Midway	14	5	7	7	4	7	2	2	2	1	1	3
Milton	53	18	27	27	14	27	7	7	7	4	4	9
Mt Airy	22	7	11	11	6	11	3	3	3	2	2	4
New Hope	30	10	15	15	9	15	4	4	4	2	2	7
North Wilkesboro	37	12	19	19	10	19	5	5	5	3	3	7
Pine Hall	6	2	3	3	2	3	1	1	1	....	....	1
Pine Ridge	6	2	3	3	2	3	1	1	1	....	....	1
Red House	13	4	7	7	4	7	2	2	2	1	1	3
Reidsville	119	39	60	60	30	60	17	15	17	9	9	17
Roxboro	7	2	4	4	3	4	1	1	1	....	....	2
Sandy Ridge	6	2	3	3	2	3	1	1	1	....	....	1
Saxapahaw	10	3	5	5	3	5	2	1	2	1	1	2
Speedwell	16	5	8	8	4	8	2	2	2	1	1	5
Springwood	24	8	12	12	7	12	3	3	3	2	2	5
Snow Hill	2	1	1	1	1	1	....	....	....	....		1
Stoney Creek	29	9	15	15	8	15	4	4	4	2	2	6
Wentworth	8	3	4	4	2	4	1	1	1	1	1	2
Westminster	184	61	92	92	49	92	26	23	26	14	14	27
Wilkesboro	11	4	6	6	3	6	2	1	2	1	1	2
Winston	366	122	183	183	92	183	52	46	52	26	26	52
Yanceyville	13	4	7	7	4	7	2	2	2	1	1	3
Total	$ 2865	$949	$ 1434	$ 1434	$760	$ 1434	$409	$358	$409	$211	$211	$480

DIRECTORY.

The following is a complete Directory for the present time, having been amended by filling all vacancies September, 1903.—*Stated Clerk.*

OFFICERS:

Moderator—Rev. E. C. Murray, D. D., Graham, N. C.
Stated Clerk—Rev. D. I. Craig, Reidsville, N. C.
Treasurer—Mr. T. B. Fuller, Durham, N. C.

TRUSTEES:

Of Presbytery
- Mr. J. M. Rogers, Winston, N. C.
- Mr. L. B. Holt, Graham, N. C.
- Mr. R. R. King, Greensboro, N. C.
- Mr. A. M. Scales, Greensboro, N. C.
- Mr. J. W. Scott, Greensboro, N. C.

Of Davidson College
- Mr. Geo. W. Watts, (Fall of 1905).
- Rev. E. W. Smith, D. D., (Fall of 1907).
- Mr. J. L. Scott, Jr., Fall of 1908).

EXECUTIVE COMMITTEES AND AGENTS.

Home Missions
- Rev. E. C. Murray, Chairman, Graham, N. C.
- Rev. E. W. Smith, D. D.
- Rev. J. McL. Seabrook.
- Mr. E. P. Wharton.
- Mr. A. M. Scales.

Foreign Missions
- Rev. R. E. Caldwell, Chairman, Winston, N. C.
- Rev. C. E. Hodgin.
- Mr. T. J. Brown.

Education for the Ministry
- Rev. C. E. Hodgin, Ch'mn., Greensboro, N. C.
- Mr. J. C. Wharton.
- Mr. W. C. McLean.

Church and Christian Education
- Rev. R. G Matherson, Chairman, Durham, N. C.
- Rev. E. R. Leyburn.
- Mr. G. W. Watts.

Colored Evangelization
- Rev. J. McL. Seabrook, Ch'm., Greensboro, N.C.
- Rev. S. M. Rankin.
- Mr. T. A. Wilson.

Bible Cause
- Rev. John H. Grey, Chairman, Lexington, N. C.
- Mr. G. W. Montcastle.
- Mr. W. B. Hamner.

Ministerial Relief
- Rev. M. C. Arrowood, Ch'mn, Burlington, N. C.
- Rev. R. W. Culbertson.
- Mr. B. R. Sellars.

The Sabbath
- Rev. J. W. Goodman, Ch'mn, Hillsboro, N. C.
- Rev. R. W. Hines.
- Mr. John T. Hogan.

Publication and Sabbath School Work—Rev. B. W. Mebane, D. D., Mt. Airy, N.C.; Rev. Joseph Evans.; Rev. S. M. Rankin.; Mr. E. F. Hall.; Mr. J. V. Price.

PERMANENT COMMITTEES.

Apportionments and Assessments—Rev. E. C. Murray, D. D., Rev. D. I. Craig, Mr. T. B. Fuller.

Auditing—Mr. Leo. D. Heartt, Mr. Geo. W. Watts.

EXAMINING.

1. *Geography and History*—Rev. J. W. Goodman, Rev. S. M. Rankin, Rev. M. C. Arrowood.

2. *Latin and Greek Exegeses*—Rev. E. W. Smith, Rev. J. McL. Seabrook, Rev. J. H. Grey.

3. *Greek, Hebrew and Logic*—Rev. R. E. Caldwell, Rev. R. G. Matherson, Rev. E. R. Leyburn.

4. *Mathematics and Physical Science*—Rev. C. W. Robinson, Rev. D. I. Craig, Rev. J. McL. Seabrook.

5. *Mental and Moral Philosophy*—Rev. M. C. Arrowood, Rev. E. E. Gillespie, Rev. C. E. Hodgin.

6. *Theology*—Rev. D. I. Craig, Rev. E. C. Murray, D. D., Rev. Joseph Evans.

7. *Church History*—Rev. R. W. Culbertson, Rev. B. W. Mebane, D. D., Rev. S. H. Williamson.

8. *Church Government and Sacraments*—Rev. B. W. Mebane, D. D., Rev. R. E. Caldwell, Rev. S. C. Smith.

☞The next Stated meeting of Presbytery will be held at Greensboro, First Church, N. C., on Tuesday, April 12th, 1904, at 7:30 o'clock p. m.

☞The Synod of N. C. meets in the First Church, Wilmington, N. C., on Tuesday, November 3rd, at 11 o'clock a. m.

D. I. CRAIG, *Stated Clerk.*

MINUTES

OF THE

TWO HUNDRED AND SIXTY-EIGHTH SESSION

OF

ORANGE PRESBYTERY

HELD IN THE

FIRST PRESBYTERIAN CHURCH, GREENSBORO, N. C.,

APRIL 12-15, 1904,

AND

INTERMEDIATE MEETINGS.

GREENSBORO, N. C.:
J. M. Reece & Co., Book and Job Printers.
1904.

ADJOURNED MEETING

HELD AT

WILMINGTON, N. C., NOVEMBER 5, 1903.

WILMINGTON, N. C., Nov. 5, 1903.

Orange Presbytery met in the Sunday School room of the First Presbyterian Church, Wilmington, N. C., at the call of the Moderator, during the mid-day recess of Synod, and was opened with prayer by the Moderator, Rev. E. C. Murray, D. D.

The following members were present: Rev. Messrs. D. I. Craig, J. McL. Seabrook, C. E. Hodgin, E. E. Gillespie, E. C. Murray, D. D., R. G. Matheson, E. R. Leyburn, M. C. Arrowood and S. M. Rankin, with Ruling Elders J. C. Wharton, W. D. Wharton and H. C. Linthicum.

The Rev. J. McL. Seabrook was requested to act as temporary clerk.

A certificate of dismission from Fayetteville Presbytery, dismissing Licentiate I. N. Clegg to the care of Orange Presbytery, was received; and also a communication in reference to Mr. Clegg's examination for licensure.

On motion, Mr. Clegg was received as a licentiate under the care of Orange Presbytery, and his name enrolled.

The Stated Clerk presented several communications, which were received and read and docketed for future action; and in view of the amount of business in hand, it was moved and carried that, at the close of this meeting, Presbytery adjourn to meet in the Westminster Church,

Greensboro, N. C., on Tuesday, December 1, 1903, at 2 o'clock p. m.

The Rev. R. G. Matheson, a special committee, appointed at the last meeting to visit and find out the condition of Holloway's Church (see minutes, page 376), reported, recommending that the said Church be dissolved and that the names of the three members be transferred to the Roxboro Presbyterian Church. Adopted.

The same committee also reported in regard to Mr. Holeman's letter (see minutes, page 402), and recommended that a Church be not organized at Helena. The report was adopted.

A certificate of dismission from Wilmington Presbytery, personally certified by the Stated Clerk of said Presbytery, was received, dismissing the Rev. J. C. Story to Orange Presbytery. After due examination according to the Book of Church Order, Bro. Story was licensed and his name enrolled as a member of Orange Presbytery.

On motion, the Rev. J. C. Story was elected as evangelist of Alleghany county, and the full powers of an evangelist was granted to him, except that of organizing churches.

In the matter of the Assembly's home and school and its indebtedness (see minutes, page 354), the following action was taken:

1. That the action taken at Alamance Church (See page 417), be rescinded.

2. That Presbytery direct that the special apportionments made last year for the Assembly's Home and School at Fredericksburg, Va., (See minutes, page 354), be renewed for this year; that the chairman of Church and Christian Education write to the Churches, informing them of this action, and that the treasurer of Presbytery, in forwarding the receipts for this cause, designate such part of them as being for the debt on the school as may be necessary to pay off our proportion of that debt.

Presbytery then adjourned with prayer, to meet in Westminster Church, Greensboro, N. C., on Tuesday, December 1, 1903, at 2 o'clock p. m.

J. McL. SEABROOK,
Temporary Clerk.

Attest:

D. I. CRAIG,
Stated Clerk.

ADJOURNED MEETING

HELD AT

GREENSBORO, N. C., DECEMBER 1, 1903.

WESTMINSTER CHURCH,
GREENSBORO, N. C., Dec. 1, 1903.

The Presbytery of Orange met according to adjournment in the Westminster Church, Greensboro, N. C., December 1, 1903, and was opened with prayer by the Moderator, the Rev. E. C. Murray, D. D.

The following members were present: Revs. D. I. Craig, E. W. Smith, D. D., J. McL. Seabrook, C. E. Hodgin, J. H. Grey, M. C. Arrowood, and Elders W. D. Wharton, W. C. McLean and W. C. Herndon.

The minutes of the adjourned meeting held at Wilmington, N. C., were read and approved.

A certificate of dismission with favorable testimonials, was received from the Presbytery of Louisiana, dismissing Rev. E. L. Siler to unite with Orange Presbytery. After due examination, according to the Book of Church Order, Bro. Siler was received and his name enrolled as a member of Orange Presbytery.

A call was presented and read from the High Point Church, calling the Rev. E. L. Siler for all his time at a salary of $1,000 per annum, to become pastor of said Church. The call was placed in Bro. Siler's hands and accepted by him, and the following arrangements were made for his installation as pastor of the High Point Church, namely: The commission to consist of Rev. J. H. Grey, Rev. C. E. Hodgin and Elder J. C. Wharton, with Rev. M. C. Arrowood as alternate to each; the parts

of services to be performed to be agreed upon by the parties concerned, and the time to be Sunday, December 20, 1903.

Licentiate I. N. Clegg, laboring at Thomasville, N. C., under the direction of the Synodical Home Mission Committee, appeared before Presbytery seeking ordination as an evangelist. A communication from Fayetteville Presbytery was read as information in reference to Mr. Clegg's licensure by that body, stating that he had not complied with the regular course of study as to Greek and Hebrew. After some discussion it was moved and carried that Orange Presbytery proceed to ordain Mr. Clegg an evangelist, as "an extraordinary case," if the way be clear. Whereupon it was ordered that Mr. Clegg preach a sermon tonight at 7:30 o'clock as a part of trial for ordination.

A communication was received and read from the two elders, Messrs. W. M. Wiley and J. M. Wharton, of the Jamestown Church, setting forth the condition of the Church and stating that the outlook is very discouraging, the membership very small and poor, and that the church building is badly in need of repairs, especially as to the roof; and suggesting that the church building be sold and the proceeds turned over to Orange Presbytery.

In answer to this communication, it was ordered that the Stated Clerk write a letter of encouragement to these brethren, and assure the Church of our sympathy and help; that licentiate I. N. Clegg be appointed to look after the repairing of the roof of the church and see that it is done, and that Rev. E. L. Siler and Mr. Clegg arrange between themselves to give this Church one preaching service a month.

A petition, signed by twenty-three persons of Thomasville, N. C., was received and read, praying for the organization of a Presbyterian Church at Thomasville, N. C. The petition was granted, and a commission, consisting of Rev. E. C. Murray, D. D., Moderator; Rev. E.

W. Smith, D. D., Rev. J. H. Grey, Rev. E. L. Siler, Rev. E. E. Gillespie, and Elders W. C. Herndon and W. C. Denny, was appointed to organize said Church on December 3, 1903, at 7 o'clock p. m., if the way be clear.

The examination of Licentiate I. N. Clegg with a view to his ordination, was begun. He was examined on experimental religion and his motives for seeking the gospel ministry. The examination was sustained as satisfactory and further examinations were arrested for the present.

A communication from the sessions of Rock Spring, Bethel and Green Spring Churches, in Abingdon Presbytery, Va., was read, requesting that Mr. Allen Jones, Jr., be absolved from the sentence of deposition by this Presbytery and that he be restored to the exercise of the functions of the gospel ministry. This communication was carefully considered, and by a unanimous vote the request was respectfully declined, and it was ordered: That a letter expressing the sense of this Presbytery be formulated by the Moderator and Stated Clerk and forwarded to the aforesaid churches, through Mr. Benjamin Reed, their chairman.

The stated clerk then read a letter from Mr. Allen Jones, Jr., himself professing penitence, and asking this Presbytery to re-instate him to the privileges of the Sacrament of the Lord's Supper, from which he has been debarred since April 10, 1903. This letter was received and carefully considered. The request was declined and it was ordered that the stated clerk write to Mr. Jones and explain to him that in declining to grant his request at present, we seek only his good and that which seems best, but that we are willing, if he so desires it, to turn over the record of his case to Abingdon Presbytery, and if that Presbytery with the lights before them, sees fit to restore him to the privileges of the Sacrament of the Lord's Supper, we will not interpose objections.

The examination of Mr. Clegg was resumed, and he

was examined on theology, which examination was sustained as satisfactory.

Pending further examination, recess was taken until 7:30 o'clock p. m.

Presbytery reassembled at 7:30 o'clock p. m., and heard a sermon from Mr. Clegg on the text: "And these shall go away into everlasting punishment." Matt. 25:46.

After criticisms by the brethren, it was moved and carried that the sermon be sustained as a satisfactory part of trial.

Mr. Clegg was then examined on Church History, Church Government, the Sacraments and Philosophy, in the order named, and the examination on each was sustained.

On motion, the examination as a whole was sustained as satisfactory.

The Presbytery being satisfied, then proceeded to his ordination as "an extraordinary case." The Moderator propounded the constitutional questions, which being answered in the affirmative, Licentiate I. N. Clegg was solemnly set apart to the work of an evangelist by prayer and the laying on of the hands of Presbytery after the apostolic example.

The Moderator then delivered a solemn charge to the brother, and he was enrolled as a member of Orange Presbytery.

On motion, the Presbyterial Home Mission Committee was authorized to borrow, if necessary, the sum of $250 to be disbursed, pro rata, among the workers in the various fields of Presbytery.

The minutes were read and approved.

Presbytery then adjourned with prayer by the Rev. D. I. Craig to meet in regular session in the First Presbyterian Church, Greensboro, N. C., on Tuesday, April 12, 1904, at 7:30 o'clock p. m.

E. C. MURRAY,
Moderator.

J. McL. SEABROOK,
Temporary Clerk.

Attest:

D. I. CRAIG,
Stated Clerk.

CALLED MEETING

HELD AT

WINSTON, N. C., FEBRUARY 8, 1904.

Orange Presbytery met in the First Presbyterian Church, Winston, N. C., on Monday, February 8, 1904, at 8 o'clock p. m., under the following call of the Moderator:

Graham, N. C., January 28, 1904.

The constitutional requirements being met, I hereby call a meeting of Orange Presbytery to convene in the First Presbyterian Church, Winston, N. C., on Monday, February 8, 1904, at 8 o'clock p. m., for the following purposes:

1. To consider and take action regarding certain matters referred to Presbytery for settlement by the session of the First Church, Winston, N. C.

2. To take action, if deemed advisable, regarding the use of offensive personalities by the Presbyterian Standard, and matters pertaining thereto.

(Signed.) E. C. MURRAY,
Moderator.

The Rev. B. W. Mebane, D. D., the last Moderator present, called the meeting to order, opened the same with prayer and presided during the sessions.

The Rev. J. W. Goodman acted as temporary clerk.

The following members were present: Ministers, D. I. Craig, E. W. Smith, D. D., J. McL. Seabrook, C. W. Robinson, E. E. Gillespie, J. W. Goodman, C. E. Hodgin, B. W. Mebane, D. D., E. R. Leyburn, R. G. Matheson, M. C. Arrowood, S. M. Rankin, E. L. Siler and I. N. Clegg, with Ruling Elders A. M. Scales, J. C. Wharton, A. C. McAlister, W. F. Carter, Shepperd Strudwick and T. A. Wilson.

The Rev. A. J. McKelway, D. D., of Mecklenburg Presbytery, being present, was invited to sit as a corresponding member and introduced to Presbytery.

The call for the meeting was read and found in order.

On motion it was ordered that Presbytery take up the second item in the call first, whereupon the Rev. Dr. McKelway was heard concerning the matters called for in this item, and he was followed by the Hon. A. M: Scales concerning the same. matters, and pending further discussion a motion was made to reconsider the action taken and to take up the first item in the call. This motion prevailed.

Presbytery then took up the first item, and on motion went into executive session.

The action of the session of the Winston Church on December 24, 1903, asking Presbytery to assume original jurisdiction in certain matters referred, was read by the stated clerk; and the reasons assigned by the session why it seemed best for Presbytery to assume original jurisdiction in the matters referred, were presented in writing and read by Ruling Elder T. A. Wilson. These papers were received and considered, and the Presbytery formally accepted original jurisdiction in the matters referred as requested.

The Rev. Dr. Smith offered the following resolution, which was adopted:

Resolved: That Presbytery, in executive session, summon the session before them to hear its statements in reference to the matters referred, and next thereafter, provided the matters are sufficiently grave to call for further action, in executive session, summon the other party before them to hear their statements in reference to the matters referred, all as a basis for subsequent procedure.

The session was then heard through its representative, Mr. T. A. Wilson, who presented a written narrative, with other papers, giving a connected statement of the matters

referred. These papers were read in connection with verbal statements made by Mr. Wilson and other members of the session. Also a paper signed by twenty-nine male members of the church was read, endorsing the action taken by the session in asking Presbytery to assume original jurisdiction.

It was ordered that the written narrative of the session which contained reports affecting the Christian character of the parties named therein, be put into the hands of said parties, and that they be summoned to appear before Presbytery tomorrow morning at 9:30 o'clock to make satisfactory explanations.

Presbytery then adjourned with prayer by Rev. E. L. Siler until tomorrow morning at 9:30 o'clock.

TUESDAY MORNING, Feb. 9, 1904.

Presbytery met at 9:30 o'clock in the First Presbyterian Church, Winston, N. C., according to adjournment, and was opened with prayer by Elder W. F. Carter.

The Rev. E. E. Gillespie was enrolled and the minutes of last night's session were read and approved.

Messrs. W. B. and J. P. Taylor being present, and Mr. W. B. Taylor, one of the parties named in the narrative, was heard at length in accordance with the motion made last night. The hour for dinner arrived, and pending further statements by Mr. W. B. Taylor, Presbytery took recess until 2:30 o'clock p. m.

TUESDAY AFTERNOON, Feb. 9. 1904.

Presbytery convened at 2:30 o'clock p. m. and Mr. W. B. Taylor resumed and concluded his statements concerning the matters referred.

The Rev. Dr. McKelway, at this juncture, was accorded

the privilege of being heard, with the understanding that his remarks be confined to matters of information, and he was accordingly heard.

The Rev. C. W. Robinson submitted a paper suggesting a settlement of the matters in hand, which, on motion, was placed upon the docket.

The Rev. Dr. McKelway being present, and having the privileges of the floor, stated that he was authorized by Messrs. J. P. and W. B. Taylor to express to Presbytery, as a solution of the difficulty, their willingness to go into a Second Presbyterian Church, to be organized in Winston, with others who might desire to join the new organization.

A committee was then appointed consisting of Rev. Dr. Smith, Rev. C. W. Robinson and Rev. D. I. Craig, to prepare and present recommendations tonight concerning the matters referred to Presbytery.

Presbytery then took recess until 8 o'clock p. m.

TUESDAY EVENING, Feb. 9, 1904.

Presbytery met at 8 o'clock p. m., and the Rev. E. R. Leyburn was enrolled.

The paper placed upon the docket was taken up, and the committee appointed to bring in recommendations submitted two reports, a majority and a minority report, the minority report being the paper taken from the docket.

The majority report was taken up and considered seriatim, and after some discussion it was amended and adopted. As amended, it was then adopted as a whole, and is as follows:

Resolved 1. That Presbytery, after hearing statements from both of the parties concerned, arrest at this point the investigation of the matters referred.

2. That Presbytery approves the fidelity of the elders to their

Church and pastor in their endeavors to secure peace and harmony.

3. That Presbytery appoint a commission to organize a Second Presbyterian Church in Winston, N. C., February 16, 1904, at 8 o'clock p. m., at a place to be designated, to which the session of the First Presbyterian Church shall grant letters of dismission to Messrs. W. B. and J. P. Taylor, and as many others of the First Church as desire to unite with the new organization.

4. That the Presbytery approves the action of the session in erasing from their records a paper read before the congregation on December 20, 1903.

After the adoption of the above paper, the Presbytery was led in prayer by the Rev. E. E. Gillespie, and the executive session was now declared concluded.

Subsequently the Moderator appointed the following persons to constitute the commission to organize the Second Presbyterian Church in Winston, N. C., February 16, 1904: Rev. E. E. Gillespie, Rev. S. M. Rankin, and Elders T. J. Brown and W. F. Carter.

The second item in the call for this meeting was again read, and after some discussion as to the "advisability" of taking up this item, the question was put and answered in the affirmative.

A resolution was offered by the Hon. A. M. Scales touching the matters involved, and after considerable discussion, the resolution, by permission of Presbytery and by common consent, was withdrawn.

There being no further action taken, and the business being concluded, a motion was made to adjourn.

The minutes were read and approved and the Presbytery adjourned with prayer by the Rev. R. G. Matheson.

B. W. MEBANE,
Moderator.
J. W. GOODMAN,
Temporary Clerk.

Attest:
D. I. CRAIG,
Stated Clerk.

MINUTES

OF THE

TWO HUNDRED AND SIXTY-EIGHTH SESSION

OF

ORANGE PRESBYTERY,

HELD IN

THE FIRST PRESBYTERIAN CHURCH,

GREENSBORO, NORTH CAROLINA,

APRIL 12-15, 1904.

GREENSBORO, N. C., Tuesday April 12, 1904.

The Presbytery of Orange met according to adjournment in the First Presbyterian Church, Greensboro, N. C., on Tuesday, April 12, 1904, at 8 o'clock p. m.

A sermon was preached by the retiring Moderator, Rev. E. C. Murray, D. D., on the text, "How are the dead raised up? And with what body do they come?" (I. Cor. 15:35.)

Presbytery was then constituted with prayer by the Moderator, and the roll was called, and the following minister and ruling elders were present and enrolled during the sessions of Presbytery:

MINISTERS.	RULING ELDERS.	CHURCHES.
D. I. Craig,	E. F. Hall,	Reidsville.
" "	D. E. Purcell,	Speedwell.
E. W. Smith, D. D.,	Dr. A. R. Wilson,	Greensboro, 1st.
R. W. Culbertson, 2,	R. W. Scott, 2,	Hawfields.
" "	J. W. Stainback, 2	Cross Roads.
J. McL. Seabrook, 2,	J. W. Wharton,	Buffalo.
" "	J. W. Paisley, 2,	Bethel.

MINISTERS.	RULING ELDERS.	CHURCHES.
C. W. Robinson.		
R. W. George.		
E. C. Murray, D. D.,	W. C. Donnell,	Graham.
E. E. Gillespie.		
S. H. Williamson, 2,	J. H. Tarpley, 2,	Stony Creek.
J. W. Goodman,	S. Strudwick,	Hillsboro.
" "	C. W. Johnston,	New Hope.
" "	C. C. Wilkerson,	Fairfield.
C. E. Hodgin,	J. C. Wharton,	Westminster.
B. W. Mebane, D. D.,	W. F. Carter,	Mt. Airy.
R. G. Matheson.		
J. H. Grey,	G. W. Montecastle, 2,	Lexington.
E. R. Leyburn,	J. A. Matheson,	Durham, 1st.
M. C. Arrowood,	J. D. Bason,	Burlington.
S. C. Smith.		
R. W. Hines, 2,	G. T. Williamson,	Saxapahaw.
S. M. Rankin,	R. A. Gilmer,	Alamance.
J. C. Story.		
E. L. Siler,	E. A. Snow, 2.	High Point.
I. N. Clegg,	J. T. Lowe, 2,	Thomasville.
	J. J. Freeland,	Snow Memorial.
	T. J. Brown,	Winston, 1st.
	A. C. McAlister,	Asheboro.
	C. A. Smith, 3,	Chapel Hill.
	W. R. Walker, 2,	Leaksville.
	J. V. Price,	Wentworth.
	W. T. Chambers,	Madison.
	D. M. Hines,	Milton.

The following ministers were absent: A. Currie, H. D. LeQueux, Joseph Evans, B. B. Palmer, R. L. Wharton—5.

The following churches were not represented: Asbury, Bethany, Bethlehem, Bethesda, Beulah, Clark Memorial, Danbury, Dan River, Durham (Second), Ebenezer, Elkin (First), Elkin (colored), Elim, Eno, Gilead, Griers, Jamestown, Jefferson, Little River, Mebane, Midway, North Wilkesboro, Pine Hall, Pine Ridge, Red House, Roxboro, Sandy Ridge, Springwood, Snow Hill, Wilkesboro, Worthville and Yanceyville—32.

The following corresponding members and visiting brethren were present and were introduced to Presbytery at different times during the sessions: Rev. R. W. Boyd, of Concord Presbytery; Rev. D. Clay Lilly, D. D., of Tuscaloosa Presbytery; Rev. W. T. D. Moss, of Pictou Presbytery, Nova Scotia; Rev. J. S. Morrow, colored, of Central Alabama Presbytery; and Rev. W. T. Doggett,

of Roanoke Presbytery, corresponding members; and Rev. R. M. Andrews, of the M. P. Church, and Rev. J. E. Williams, of the Friends Church, visiting brethren.

The Rev. S. M. Rankin was elected Moderator, and Rev. J. W. Goodman and Mr. J. V. Price were chosen temporary clerks.

The hours for the daily sessions of this meeting were fixed as follows: From 9:30 o'clock a. m., to 12:30 p. m. From 3:30 p. m. to 5:30 p. m., and from 8:00 p. m. to adjourn at will.

The reading of the minutes of last meeting was dispensed with, they having been printed, but the minutes of all intervening meetings were read and approved.

The Rev. R. G. Matheson was excused for non-attendance on last meeting and the Rev. H. D. LeQueux and Rev. B. B. Palmer were excused for absence from this meeting.

On motion, a committee consisting of Rev. B. W. Mebane, D. D., Rev. E. W. Smith, D. D., Rev. E. E. Gillespie and Elder W. F. Carter, was appointed to prepare a memorial tribute to the Rev. R. E. Caldwell, D. D., deceased since our last meeting, and to present the same tomorrow evening in connection with the popular meeting in the interest of Foreign Missions.

The Presbytery then adjourned with prayer by the Moderator until tomorrow morning at 9:30 o'clock.

SECOND DAY—MORNING SESSION.

GREENSBORO, N. C., Wednesday, April 13, 1904.

Presbytery met at 9:30 o'clock a. m., and was opened with devotional exercises conducted by the Rev. W. T. Doggett.

The minutes of last evening's session were read and approved.

The Rev. J. McL. Seabrook, Rev. S. H. Williamson, Rev. R. W. Hines, and Elders T. J. Brown, W. C. Donnell, J. W. Paisley and J. H. Tarply were excused for tardiness and enrolled.

The Moderator announced the following Standing Committees.

STANDING COMMITTEES.

1. On Devotional Evercises: Rev. E. W. Smith, D. D., and Elder A. R. Wilson.

2. On Calls and Supplies: Revs. E. C. Murray, D. D., E. E. Gillespie, J. C. Story and Elders J. A. Matheson and E. F. Hall.

3. On Installation: Revs. R. G. Matheson, S. C. Smith and Elder J. W. Wharton.

4. On the Narrative: Revs. E. R. Leyburn, E. L. Siler and Elder G. T. Williamson.

5. On Minutes of Synod: Revs. B. W. Mebane, D. D,. M. C. Arrowood, and Elder C. C. Wilkerson.

6. On Sessional Duties: Revs. C. W. Robinson, R. W. George and Elder R. A. Gilmer.

7. On Systematic Beneficence: Rev. J. H. Grey, and Elders J. A. Matheson, G. T. Williamson.

8. On Nomination: Revs. C. E. Hodgin, D. I. Craig, E. W. Smith, D. D., and Elders W. F. Carter and D. E. Purcell.

9. On Sessional Records: (1) Revs. M. C. Arrowood, I. N. Clegg and Elder C. W. Johnston; (2) Revs. S. C. Smith, R. W. George and Elder W. T. Chambers; (3) Revs. E. L. Siler, E. R. Leyburn and Elder J. D. Bason.

10. On Leave of Absence: Revs. I. N. Clegg, J. C. Story and Elder J. V. Price.

11. On Young People's Societies: Revs. E. E. Gillespie, R. S. Matheson and Elder W. F. Carter.

A communication was received and read from the secretary of the International Congress on Sunday Rest, to be held in St. Louis, Mo., asking that delegates be appointed to attend. The paper was referred to a special committee consisting of Rev. E. C. Murray, D. D., Rev. S. H. Williamson and Elder W. C. Donnell.

A communication in the form of a complaint was received from the Messrs. J. P. and W. B. Taylor, of Winston, complaining against the official action of the session of the Winston Church in issuing to them Church Certificates of dismission. The communication was referred to a special committee consisting of Rev. R. G. Matheson, Rev. E. R. Leyburn, Rev. J. McL. Seabrook and Elder J. C. Wharton and Dr. A. R. Wilson, to examine the same and to recommend action.

A certificate from Central Alabama Presbytery dismissing the Rev. J. S. Morrow, colored, to unite with this Presbytery, was received and read. Bro. Morrow was examined in accordance with the Book of Church Order, and he was received as a member of Orange Presbytery and his name enrolled.

It was ordered that Rev. R. W. Boyd, superintendent of the Orphans' Home, be heard this morning at 11 o'clock.

The standing order for devotional exercises at 10 o'clock was observed, and the exercises were conducted by the Moderator.

Presbytery then heard the Rev. R. W. Boyd in the interest of the Orphans' Home, and a special committee consisting of Rev. J. H. Grey, Rev. R. W. George and Elder T. J. Brown was appointed to prepare a suitable response to Bro. Boyd's address.

On motion the narratives from the churches were referred to the Standing Committee on the narrative without reading.

The report of the Executive Committee on colored evangelization, was submitted by the chairman, and adopted It is as follows:

REPORT OF THE COMMITTEE ON COLORED EVANGELIZATION.

Your committee respectfully submits the following report for the year ending March 31, 1904:

1. Elim Church and School. Rev. B. B. Palmer has faithfully

served this church during the past year; has preached regularly to good congregations; kept up prayermeeting and Sunday School the year round, with good attendance, about 80 pupils in the Sunday School; held two protracted meetings; 12 persons are studying catechisms for Bibles or Testaments; 8 families take a religious paper, and Church contributed to several of the causes.

The Elim School was a good one the past session, with as many as 56 pupils, and lasting six months, for which we paid the teacher $10.00 per month. The school is still going on, but we no longer pay the teacher.

2. Beulah, Elkin (colored), and Clark Memorial. These Churches were served last year by Rev. E. M. Giliard, up to September, when he resigned the charge of them and was dismissed to Central Alabama Presbytery.

Dr. Lilly secured at once Rev. J. S. Morrow for the Church and school at North Wilkesboro, and your committee employed him for the rest of his time for Elkin (colored) and Clark Memorial, at the rate of $120.00 a year. He has preached regularly at all these points, and kept up the prayermeetings and Sunday Schools all the year, with good attendance; he has held no protracted services; only two families in these three churches take a religious paper; these churches report contributions to foreign missions only.

FINANCIAL STATEMENT.

Receipts—		
Cash on hand, last spring	$ 141 94	
From T. B. Tuller, during year	210 43	$ 352 37
Disbursements—		
To Rev. E. M. Gilliard	$ 30 00	
To Rev. J. S. Morrow	60 00	
To Rev. B. B. Palmer	60 00	
To Elim School	60 00	
Postage, etc.	1 81	211 81
Balance on hand		$ 140 56

4. Recommendation: That the following appropriations be made for this year:

To Elim Church	$ 75 00
To Elkin Church	75 00
To Clark Memorial	75 00
Total	$ 225 00

J. McL. SEABROOK, Chairman.

It was ordered that a popular meeting he held tomorrow afternoon at 4 o'clock in the interest of Ministerial Relief, in connection with the report of the Executive Committee.

A call was presented and read from the First Presbyterian Church of Winston for the pastoral services of the Rev. D. Clay Lilly, D. D., of Tuscaloosa Presbytery.

On motion it was referred to the Committee on Calls and Supplies. Also various applications for stated supplies were read and referred to the same committee.

The annual report of the Woman's Presbyterial Union was received and referred to the Executive Commitee on Foreign Missions.

According to standing order, the roll was called to find out what churches had paid their Presbyterial assessment.

Presbytery then took recess until 3 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

GREENSBORO, N. C., Wednesday, April 13, 1904.

Presbytery met at 3 o'clock p. m., and resumed business.

Ruling Elders S. Strudwick, J. W. Stainback, R. W. Scott and J. T. Lowe were excused for tardiness and enrolled.

A communication from the trustees of Cox's M. E. Chapel, in Randolph county, was received, looking to the purchase of the Calah Presbyterian Church building and lot in said county. The matter was referred to a special committee consisting of Rev. C. E. Hodgin and Messrs. S. Strudwick and J. W. Stainback.

The special committee to which was referred the com-

plaint of the Messrs. Taylor brothers brought in the following recommendations, which were adopted:

Your committee, to whom the complaint of Messrs. W .B. and J. P. Taylor was referred, beg leave to report as follows:

1. We recommend that the complaint be found in order.

2. That the hearing of this matter be made the first order of the day Thursday morning.

3. That it be heard in executive session, excepting the parties to the case, the Messrs. Taylor and the elders of the First Church of Winston.

R. G. MATHESON,
Chairman Committee.

It was moved that Presbytery recede from business until 8 o'clock p. m. in order to give the committees time to prepare their work. The motion was adopted and Presbytery took recess until 8 o'clock p. m.

SECOND DAY—EVENING SESSION.

GREENSBORO, N. C., Wednesday, April 13, 1904.

Presbytery reassembled at 8 o'clock p. m.

The Rev. R. W. Culbertson and Elders G. W. Montcastle and D. M. Hines were excused for tardiness and enrolled.

The order of the day, to hear the report of the Executive Committee on foreign missions and to hold a popular meeting in the interest of the same, was taken up.

The Rev. C. E. Hodgin presided and submitted the report of the committee. He also submitted the report of the Woman's Foreign Missionary Union, and after which an address was delivered by the Rev. E. R. Leyburn on the reasons and motives for foreign missions.

The report as a whole was then adopted and is as follows:

REPORT OF THE COMMITTEE ON FOREIGN MISSIONS.

The seventh annual meeting of the Woman's Foreign Missionary Union of Orange Presbytery was held in Westminster Church April 6-8, 1904. The meeting was well attended and the addresses and discussions were interesting and profitable. The following is the statistical report of the Union for the year ending March 31, 1904, submitted by the secretary, Mrs. F. L. Fuller, of Durham:

	No. Members.	Contributions for Foreign Missions.	No. of copies of Missionary.	Copies of Children Mis'ry.	No copies of Prayer Cal'ar
Adult	582	$1361.93	288		81
Junior	416	265.26		122	
Cradle Roll . . .	19				
Total	1017	$1627.19	288	122	81

Comparing these statistics with those of last year, an increase of $448.30 is shown in the contributions of the missionary societies of the Union, and an increase of 72 subscribers to The Missionary, 22 to the Children's Missionary, and 6 to the Prayer Calendar.

We believe the Union is accomplishing much good, not only by its contributions, but also by disseminating missionary information throughout our churches, and by the interchange of plans and methods of work at its annual meetings. We, therefore, most heartily commend the work of the women who are laboring with us in the gospel, and bespeak for them the confidence and co-operation of all of our ministers and sessions.

The full statistical report of Presbytery's foreign missionary work will be made at the fall meeting.

Respectfully submitted,

C. E. HODGIN.

Immediately after the adoption of the above report, the committee appointed to prepare a memorial tribute to the late Rev. R. E. Caldwell, D. D., the former chairman of the Executive Committee of Foreign Missions, submitted the following paper, which was presented by the Rev. Dr. Mebane, and adopted by a rising vote, and ordered to be spread upon the minutes of Presbytery:

IN MEMORIAM

REV. ROBERT ERNEST CALDWELL, D. D.

The Rev. Robert Ernest Caldwell, D. D., whose lamented death took place in Philadelphia on the 3d of January last, 1904, at 3:30 a. m., was born in Greensboro, N. C., October 18, 1858. His death occurred when he was in the prime of his life and usefulness, at a little more than 45 years of age. He died far away from home, having submitted to a serious surgical operation. We feel assured his end was peace, and that he calmly committed his soul into his Saviour's hands.

Dr. Caldwell traced his descent through a long and illustrious line of Presbyterian ministers, running back 250 years to the time when the family came first from Scotland to the North of Ireland, and thence to America. In all this time his father was the single exception in the lineal descent, when his ancestors were not preachers. Some of them have been greatly distinguished in the work of planting and developing the Presbyterian Church in North Carolina. Dr. Alexander Craighead, one of his ancestors, was the first Presbyterian minister in Western North Carolina, and the third in the State. Rev. Dr. David Caldwell, "clarum et venerabile nomen," the great-grandfather of the subject of this memorial sketch, was one of the most distinguished and successful ministers the Church has ever had in the State. He organized Buffalo and Alamance churches in this county, and was their first pastor, and at Alamance his pastorate covered the long period of 60 years. His son, the Rev. Dr. Samuel Caldwell, was for many years the beloved and successful pastor of Sugar Creek Church, in Mecklenburg Presbytery. His son, the Hon. Walter Pharr Caldwell, was an eminent solicitor and served as district attorney of the Western District of North Carolina. It is only what we might expect that one who had a heritage of such a long line of pious and consecrated ancestors "who lured to brighter worlds and led the way," should follow in their footsteps and give himself to the service of the Master.

Bro. Caldwell spent his boyhood in Statesville, moving to Greensboro when he was about 15 years of age. He was prepared for college in Lenoir, thence he went to Chapel Hill and spent three years in a special course at the university. His earlier plan was to become a lawyer, but after studying for a while in the law school of Judges Dick and Dillard, both of whom were distinguished jurists and both elders in the First Presbyterian Church of this city, he heard the call to a grander service to preach the Gospel and instantly said, "Here am I, Lord; send me." After taking the full course at Union Semi-

nary, Virginia, and a year of post-graduate work at Princeton, he was licensed by Orange Presbytery in 1884, and later, in the same year, he was ordained by Louisville Presbytery and installed the first pastor of South Frankfort Church, Kentucky. Here and in other places he was successful, but his great work was done at Winston, where for eleven years, until his untimely death, he was pastor of one of the largest and most influential churches of this Presbytery. His work here was large and faithful and successful. During this pastorate more than 500 new members were received and more than $50,000 were contributed to all the causes of the Church. As pastor of that church his work was solid and substantial, and will stand as a lasting monument to his memory. His people were devoted to him and the entire community, irrespective of denomination, wept in sadness when the sorrowful tidings came on that Sunday morning that Dr. Caldwell had passed up to be forever with his Lord.

In 1900, Bro. Caldwell received the degree of Doctor of Divinity from Central University, Kentucky, and the honor fell on worthy shoulders and was modestly worn.

In the work of the Presbytery and Synod few of the brethren were more useful. He was always ready to do his part in the service of the church. He was a fine parliamentarian, a wise counsellor, a safe and prudent leader, and an energetic and active worker. He was kind and charitable in all his thoughts. There was no guile or malice in his heart.

We shall sadly miss him in all the work of the Presbytery and Synod. In Orange Presbytery there is a big vacuum created by his death, and our hearts are all sad over a great bereavement, for we all loved Ernest Caldwell. We shall miss his hearty handshake, his merry smile, the sunshine of his disposition, his warm and ready sympathy from a heart that filled all his bosom, and above all his deep and contagious spirituality.

Let us who are left a little longer in the work stand closer together, be more in touch with one another, and be more faithful in every good word and work.

B. W. MEBANE,
EGBERT W. SMITH,
E. E. GILLESPIE,
W. F. CARTER.

The committee on devotional exercises made a report which was adopted.

The following brethren were put in nomination for commissioners to the General Assembly: Revs. R. G.

Matheson, J. W. Goodman, S. M. Rankin, B. W. Mebane, D. D., and Messrs. J. V. Price, C. W. Johnston, A. M. Scales and D. M. Hines, ruling elders.

The commission appointed by Presbytery last February to organize a Second Presbyterian Church in Winston, N. C., submitted the following report, which was received and approved:

Winston-Salem, N. C., February 16, 1904.

The commission appointed by Orange Presbytery to organize a Second Presbyterian Church in Winston, N. C., convened in the first Presbyterian Church at the time designated, February 16, 1904, and was called to order by the chairman. All the members of the commission were present, viz., Rev. S. M. Rankin, Rev. E. E. Gillespie, Mr. W. F. Carter and Maj. T. J. Brown; also Messrs. W. B. and J. P. Taylor and twelve members of the First Church from North Winston. After a prayer for the guidance of the Holy Spirit in the work intrusted to the commission, the following resolution defining the work of the commission was read:

"Third. That Presbytery appoint a commission to organize a Second Presbyterian Church in Winston, N. C., February 16, 1904, at 8 p. m., at a place to be designated, to which the session of the First Presbyterian Church shall grant letters of dismission to Messrs. W. B. and J. P. Taylor, and as many others of the First Church as desire to unite with the new organization."

After a free discussion of the above resolution an opportunity was given for those desiring to unite with the contemplated organization to signify their purpose by raising the right hand. There being no response, Messrs. W. B. and J. P. Taylor requested that more time be given them to confer with their friends about the organization and in deference to their wishes, the commission adjourned to meet in the First Presbyterian Church of Winston-Salem, Tuesday, April 5, 1904, at 8 p. m.

E. E. GILLESPIE,
Chairman.

Winston-Salem, N. C., April 5, 1904.

The commission of Orange Presbytery met according to adjournment in the First Presbyterian Church of Winston-Salem Tuesday, April 5, 1904, at 8 p. m., the following being present:

Mr. W. F. Carter, Maj. T. J. Brown and Rev. E. E. Gillespie. Messrs. W. B. and J. P. Taylor were the only persons to meet the commission. As there was no material out of which to organize a Church, the commission was unable to perform the work assigned it, and does hereby submit these minutes as its report to Presbytery.

E. E. GILLESPIE,
Chairman.

Presbytery then adjourned with prayer by the Rev. W. T. D. Moss, to meet tomorrow morning at 9:30 o'clock.

THIRD DAY—MORNING SESSION.

GREENSBORO, N. C., Thursday, April 14, 1904.

Presbytery met at 9:30 o'clock a. m., and was opened with devotional exercises conducted by Rev. J. H. Grey.

The minutes of yesterday's sessions were read and approved.

Ruling Elders E. A. Snow, J. J. Freeland, A. C. McAlister and Prof. A. C. Smith were excused for tardiness and enrolled.

The Rev. Joseph Evans tendered his resignation as pastor of the Milton and Griers Churches, and written communications were received and read from both of these churches consenting to the dissolution of the pastoral relation. These papers were referred to the Committee on Calls and Supplies.

A certificate was received from Pictou Presbytery, Nova Scotia, dismissing the Rev. W. T. D. Moss, of the Presbyterian Church in Canada, in connection with the Church of Scotland, in good and regular standing. Bro. Moss desiring to unite with this Presbytery, was examined in accordance with the Book of Church Order, and the examination being sustained, he was received and his name enrolled as a member of Orange Presbytery.

The hour having arrived to hear the complaint of the

Messrs. Taylor brothers against the session of the Winston Church, the Presbytery went into executive session.

The Rev. Dr. Lilly, a corresponding member, and Mr. E. J. Davis, formerly a member of the Winston session, were accorded the privileges of the executive session, and invited to remain; and Ruling Elder W. R. Walker, of the Leaksville church, was excused for tardiness and enrolled.

The order prescribed for hearing the complaint was taken up as follows:

1. The Moderator charged the court, and the same was led in prayer for divine guidance by the Rev. Dr. Smith.

2. The record of the case was read (see minutes) of called meeting in Winston, and Resolution 3, page 450. The complaint was also read (see copy in the written minutes), and a written statement from the session of the Winston Church, and the record of the session in the matter complained of.

3. The complainants were then heard through their representative, the Rev. M. C. Arrowood.

4. The respondents were heard through their representative, Ruling Elder W. F. Carter.

Pending further hearing of the case, Presbytery took recess until 3 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

GREENSBORO, N. C., Thursday, April 14, 1904.

Presbytery met at 3 o'clock p. m. and resumed business.

On motion the unfinished business was postponed for twenty minutes.

The Rev. R. W. Hines was added to the Committee on Sessional Records.

On motion the action of Presbytery in approving the minutes of the called meeting held in Winston February 8, 1904, was re-considered, it appearing that an important item had been omitted through an oversight. Whereupon the stated clerk and the temporary clerk were instructed to retire and complete the record and report as soon as possible.

A request from the First Presbyterian Church, Greensboro, asking for a commission to organize a Presbyterian Church in the northern part of the city, at the Finishing Mills, if the way be clear, was received and granted; and the following commission was appointed: Rev. Dr. E. W. Smith, Rev. J. McL. Seabrook, Rev. C. E. Hodgin and Elder J. M. Hendrix.

A certificate was received and read from the Tuscaloosa Presbytery, dismissing the Rev. D. Clay Lilly, D. D., to unite with this Presbytery. Dr. Lilly was examined in accordance with the Book of Church Order, the examination was sustained as satisfactory and he was received as a member of Orange Presbytery, and his name enrolled.

The special committee to bring in a response to the address of Rev. R. W. Boyd, superintendent of the Orphans' Home, offered the following, which was adpoted:

In view of the urgent needs of the Orphans' Home as presented by Rev. R. W. Boyd, we urge our pastors to keep their people informed of these needs, believing that if they know of them they will supply them, and as an aid in this, we suggest that pastors use the Ladies' or Childrens' Societies of their churches to increase the subscription to the Orphans' Home paper, Our Fatherless Ones. Also, Sunday Schools and Churches that are not now contributing to this cause are urged to begin this good work at once

J. H. GREY,
Chairman.

The special committee to whom was referred the matter of disposing of the Calah church building and lot brought in the following recommendations, which were adopted:

REPORT OF COMMITTEE ON CALAH CHURCH.

The committee to whom was referred the proposition concerning Calah Church, would report that we have considered the offer of the trustees of Cox's Chapel M. E. Church of $125.00 for the purchase of Calah Church and lot in Randolph county, and we recommend:

1. That this offer for the property be accepted, provided Presbytery can give a valid title.

2. That $50.00 of this amount shall be paid in cash, and the deferred payments shall be evidenced by three notes of $25.00 each, payable in six, fourteen and twenty-two months, respectively, and that the title be reserved until the last payment shall have been made.

3. That a committee of three be appointed to investigate the title, and close the trade if the way be clear.

C. E. HODGIN,
S. STRUDWICK,
J. W. STAINBACK.

The committee provided for in the last recommendation above, was subsequently appointed, and to consist of the Rev. C. E. Hodgin, Rev. E. L. Siler and Ruling Elder A. M. Scales.

The Rev. S. H. Williamson presented the report of the special committee in reference to the International Congress on Sunday Rest, which was adopted, and is as follows:

Your committee would report, after examining the paper placed in their hands:

That, while we are in thorough accord with all movements looking to a stricter Sabbath observance, yet we do not deem it advisable to appoint delegates to the International Sunday Rest Congress to be held in St. Louis.

E. C. MURRAY,
S. H. WILLIAMSON,
W. C. DONNELL.

The Rev. Dr. Murray, for the Committee on Apportionments, made a report stating that he expected to revise the apportionments on the basis of the present membership and same per cent. as last year. Approved. (See Appendix.)

The Rev. E. E. Gillespie submitted the report on "Young Peoples' Societies." The report was received and adopted. (See Appendix.)

The Committee on Devotional Exercises made a report which was adopted—that the Rev. W. T. D. Moss preach tonight at 8 o'clock, and that President H. L. Smith be heard immediately after, in the interest of Davidson College.

The stated clerk then presented the correction to the minutes of the called meeting held in Winston February 8, 1904. The correction was adopted and the minutes approved. The following is the item added as the correction: "The Rev. Dr. McKelway being present and having the privileges of the floor, stated that he was authorized by Messrs. J. P. and W. B. Taylor to express to Presbytery, as a solution of the difficulty, their willingness to go into a Second Presbyterian Church to be organized in Winston, with others who might desire to join the new organization." (See page 450.)

The unfinished business was now taken up, namely: the complaint of the Messrs. Taylor brothers against the session of the Winston Church, and the Presbytery resumed its executive sitting.

5. The complainants were again heard through their representative, the Rev. M. C. Arrowood.

6. The roll call was then begun for expressions of opinion, and the time for recess having arrived, it was moved and carried that a half hour longer be given to hear expressions of opinion.

The half hour being past and the roll call not yet being completed, it was ordered that Presbytery remain in executive session until the business in hand be completed.

7. At the conclusion of the roll call for expressions of opinion, the vote was taken by again calling the roll, each member voting "to sustain," "or sustain in part," or

"not to sustain." The Moderator and Mr. T. J. Brown, the Elder representing the Winston Church, were excused from voting. The vote being completed, resulted in 4 votes "to sustain," and 38 votes "not to sustain" the complaint.

Presbytery then took recess until 8 o'clock p. m.

THIRD DAY—EVENING SESSION.

GREENSBORO, N. C., April 14, 1904.

Presbytery met at 8 o'clock p. m. and heard a sermon by the Rev. W. T. D. Moss on the text, "Thy Kingdom Come," etc. Matt. 6:10-11.

Presbytery then heard Dr. Henry Louis Smith, President of Davidson College, in the interest of that institution.

The Rev. E. C. Murray, D. D., chairman of the Executive committee on Home Missions, submitted the report of the committee, which was received, and its recommendations taken up seriatim and adopted. The report as a whole was then adopted, and is as follows:

REPORT ON HOME MISSIONS.

I. FINANCIAL.

1. General Work—

Receipts.

Cash on hand April 5, 1903	$ 55
Regular collections	483 85
Winston, Surry and Wilkes	435 50
Greensboro First, Alleghany	300 00
Westminster-Alleghany	74 75
Total	$1,294 65

Disbursements.

To Rev. S. H. Williamson	$ 100 00
To Rev. B. W. Mebane	329 19
To Rev. C. W. Robinson	308 31
To Rev. W. A. Murray	74 75
To Rev. A. H. Temple	100 00
To Rev. J. C. Story	200 00
To Mr. W. M. Sikes	169 50
To Jamestown Church	5 00
To Office Expenses	9 75
Total	$1,296 50

Indebtedness.

To Rev. S. H. Williamson	$ 125 00
To Rev. B. W. Mebane	104 20
To Rev. C. W. Robinson	94 67
To Mr. P. D. Price, note	50 00
To balance due treasurer	1 85
Total	$ 375 72

2. SPARTA CHURCH AND MANSE FUNDS.

	Receipts.	Disbursements.	Balance.
Church	$377 50	$231 00	$146 50
Manse	562 45	411 47	150 98

The total contributions for the general work and for the Sparta Church and Manse amount to $2,234.60, of which $1,770.10 was raised within our Presbytery. There has been a lamentable falling off in the regular collections, due partly to two causes: Several of the town churches have counted their subscription to the Sparta Manse as part payment of their apportionment for the general work, thus causing a loss of about $150.00; and bad weather seriously affected the country churches. Eight of our largest country churches having pastors, with an aggregate membership of 1,165, contributed only $44.70, which once more emphasizes the necessity of having some better method of raising funds than a haphazard reliance upon a mere basket collection. Had our collections come up to those of last year, our debt would have been reduced by about $350.00, whereas we have paid off only $78.00.

The following churches have contributed little or nothing to the general work: Asbury, Bethel, Buffalo, Dan River, Durham Second, Ebenezer, Fairfield, Jefferson, Jamestown, Little River,

Madison, Mebane, Milton, Pine Hall, Reidsville, Springwood, Snow Hill.

These have raised only about one-third of their apportionment: Alamance, Bethany, Danbury, Eno, Hawfields, High Point, Hillsboro, Midway, New Hope, Sandy Ridge, Speedwell, and these only about one-half: Bethesda, Burlington, Cross Roads, Durham First, Griers, Lexington.

The following have largely overpaid their apportionments: Bethlehem, Chapel Hill, Elkin, Gilead, Greensboro First, N. Wilkesboro, Westminster, Winston and Yanceyville.

II. Tidings From the Fields.

Caswell.—There have been three accessions to the membership at Yanceyville, two at Roxboro, and six at Stony Creek. There is a mission point five miles from Yanceyville, where Bro. Williamson holds services every second Sunday afternoon and fifth Sunday morning. At a protracted meeting held there by Bro. Williamson, assisted by Elder G. L. Walker, of Grier's Church nearly 30 persons made profession of faith. Many of these earnestly desire a church of their own, and are ready to erect the building and Presbytery will be asked to organize a church there.

Rockingham.—This field has been without an evangelist since Dr. Mebane left September 1st. It will be supplied again as soon as possible. The Madison Church has been improved at a cost of nearly $600.00. There were 16 accessions there as a result of Rev. Wm. Black's meeting.

Surry.—Dr. Mebane preaches regularly at Mt. Airy and the Rock Quarry, giving his fifth Sundays to mission points. At the Quarry they have built a handsome granite church, entirely finished and furnished and almost paid for. They have a flourishing Sunday School with a regular attendance of about 75. Dr. Mebane has during the year in Rockingham and Surry received 33 new members, 16 on examination and baptized 8 adults and 12 infants.

Stokes.—Mr. W. M. Sikes, of Union Seminary, supplied some of these churches during the summer, and Rev. R. W. George the others. Bro. George now serves Pine Ridge, Asbury and Dan River. It is our purpose to group Sandy Ridge with the Rockingham field. It is only twelve miles from Madison, and is a promising point. Snow Hill and Danbury are very weak and unpromising churches. There have been 14 accessions at Pine Ridge.

Wilkes.—The church buildings at Wilkesboro and North Wilkesboro have been greatly improved, and that at Elkin will be this summer. There have been seven accessions in these churches. The Sunday School at North Wilkesboro has contributed $170.70 to foreign missions and takes a monthly collection for the Orphans' Home.

Alleghany.—Rev. J. C. Story has six regular preaching points, with good attendance at all. The people are eager for the Gospel, and we have a splendid opportunity there. A valuable four acre lot has been bought for the Sparta Church and manse. The latter, a commodious seven-room cottage, will soon be completed, and the work will be resumed on the church. The plans for both were kindly given by Mr. H. C. Linthicum, of Durham. The Rocky Ridge church has been painted and seated.

Ashe.—Good meetings at Jefferson, Obeds and Ebenezer resulted in 10 accessions. Bro. Smith, besides his evangeslistic work, has taught the Presbyterial school at Nathau's Creek during the winter The whole field is now in a more encouraging condition.

III.—Recommendations.

1. That Presbytery commend to all its churches and earnestly advise the systematic use of subscription lists for collecting funds for the general work of Presbyterial Home Missions.

2. That our committee be authorized to borrow $250.00, or more, if necessary, to pay salaries due our evangelists, and to write to all the churches that have failed to raise their apportionments, urging them to make up their deficiencies for this year as soon as possible.

3. That the following churches in Rockingham and Stokes counties be organized into one group: Madison, Pine Hall, Danbury, Snow Hill and Sandy Ridge.

4. That Leaksville and Wentworth churches be urged to unite in securing a pastor for all his time as soon as practicable.

5. That the following appropriations be made: To Caswell, $100.00; to Rockingham, $350.00; to Randolph, $200.00.

6. That a commission be appointed to visit the mission point near Yanceyville, and another to visit Sparta and Rocky Ridge, for the purpose of organizing churches at those three points, if the way be clear.

7. That the following missionary supplies be appointed:

Caswell.—Roxboro, J. W. Goodman; Yanceyville, E. R. Ley-

burn and W. T. Moss; Bethesda, J. H. Grey; Stony Creek, R. G. Matheson.

Rockingham.—Madison, R. W. Culbertson and C. E. Hodgin; Smyrna, E. L. Siler.

Stokes.—Sandy Ridge, E. E. Gillespie; Asbury, S. M. Rankin; Dan River, M. C. Arrowood; Danbury, C. E. Hodgin.

Randolph.—Asheboro, E. L. Siler; Worthville, I. N. Clegg.

Wilkes.—Elkin, D. I. Craig; North Wilkesboro, D. C. Lilly; Wilkesboro, C. E. Hodgin.

Alleghany.—Sparta, E. C. Murray; Bellview, B. W. Mebane; Rocky Ridge, E. E. Gillespie; Pine Swamp, J. H. Grey.

Ashe.—Jefferson, E. W. Smith; Obeds, I. N. Clegg; Gap Creek, S. M. Rankin; Ebenezer, C. W. Robinson.

Surry.—Rock Quarry.—E. C. Murray; Little River, R. W. Hines and W. T. Moss; Thomasville, M. C. Arrowood; Jamestown, J. M. Seabrook.

E. C. MURRAY,
Chairman.

Presbytery then adjourned with prayer by the Rev. D. I. Craig until tomorrow morning at 9:30 o'clock.

FOURTH DAY—MORNING SESSION.

GREENSBORO, N. C., Friday, April 15, 1904.

Presbytery met at 9:30 o'clock a. m. and was opened with devotional exercises conducted by the Rev. Dr. Mebane.

The minutes of yesterday's sessions were read, corrected and approved.

A communication from the Rev. Dr. Stacy, the Assembly's chairman of the Executive Committee on the Sabbath, was received and referred to the Executive Commitee of this Presbytery on the Sabbath.

The name—"Executive Committee on the Sabbath,"—was on motion, changed to "The Executive Committee on the Sabbath and Family Religion," in order to conform to the change adopted by the Synod.

The report of the treasurer of Presbytery was presented and read by the stated clerk. The report was received and approved. (See Appendix.)

The standing committee on the Minutes of Synod made the following report, which was adopted:

Your committee on the minutes of the Synod of North Carolina, would report that they have read the minutes and find nothing in them requiring the action of this Presbytery.

B. W. MEBANE, Chairman.

The list of missionary supplies appointed at the last spring meeting was read, and the brethren were called on to answer as to the duty performed.

The question of defraying the expenses of those appointed as temporary missionary supplies was discussed, and it was recommended and adopted that the deficit in the necessary expenses of those appointed for the counties of Alleghany, Ashe and Stokes be met by the Home Mission Committee.

A call from the Chapel Hill Church for the pastoral services of the Rev. W. T. D. Moss was read and referred to the Committee on Calls and Supplies.

The election of commissioners to the General Asesembly was taken up and resulted as follows:

The Rev. S. M. Rankin, the Rev. B. W. Mebane, D. D., and Ruling Elders A. M. Scales and D. M. Hines were elected as principals; and in the corresponding order, the following were elected as alternates: Rev. J. W. Goodman, Rev. R. G. Matheson, and Ruling Elders J. V. Price and C. W. Johnston.

The following resolution, offered by the Rev. E. L. Siler, was adopted:

Resolved, That the Presbytery, having heard with pleasure the address of Dr. Henry Louis Smith, president of Davidson College, and is glad to hear of the prosperity of the college and the marked advance made along all lines. Especially do we rejoice to know of the wholesome moral and spiritual atmosphere

that surrounds the college, and of the large number of young men there who have decided to study for the ministry. The Presbytery of Orange most heartily commends Davidson College—Our college—to the patronage of our people and to the liberality of men of means who wish to further the interests of Christian education, of Presbyterianism, of Christ, in our bounds.

The following report of the Standing Committee on Calls and Supplies was received and adopted:

REPORT OF COMMITTEE ON CALLS AND SUPPLIES.

Your committee would recommend:

1. That the call of the Chapel Hill Church for the pastoral services of Rev. W. T. D. Moss for all his time at a salary of $1,550, be approved as properly made out except for a slight irregularity, and that it be placed in his hands.

2. That the call of the Winston Church for the pastoral services of Rev. D. Clay Lilly, D. D., for all his time at a salary of $1,800.00 and use of manse being found in order, be placed in his hands.

3. That the application of New Hope for the services of Rev. J. W. Goodman as stated supply for one-fourth of his time at a salary of $150.00, be granted.

4. That the application of Stony Creek for the services of Rev. S. H. Williamson as stated supply for one-fourth of his time at a salary of $125.00, and of Bethesda for his services for one-fourth of his time at a salary of $100.00, be granted; but that these churches be directed to make up the deficit on pastor's salary, and to pay the same promptly and fully in the future; and that this action be read to the congregations by the pastor.

5. That the application of Speedwell for the services of Rev. D. I. Craig as stated supply for one Sabbath afternoon a month at a salary of $50.00, be granted; but that the church be directed to make up the deficit on pastor's salary as soon as possible.

6. That the application of Asheboro and Worthville for the services of Rev. N. Keff Smith, of Darien, Ga., as stated supply for three months, beginning July 1st, at a salary of $200.00, be granted.

7. That the resignation of Rev. Jos. Evans from the pastorate of Milton and Griers churches be received, though not coming

before this body in a strictly regular manner, and that the pastoral relation be dissolved, the churches having concurred.

E. C. MURRAY,
Chairman.

The stated clerk was directed to write a letter to the Rev. Joseph Evans, expressing the sympathy of Orange Presbytery for him in his continued sickness and feeble health.

The Rev. E. C. Murray, D. D., was appointed to act in the stead of the Rev. Dr. Caldwell, deceased, on the committee to install the Rev. B. W. Mebane, D. D., pastor of the Mt. Airy Church.

The Rev. C. E. Hodgin, chairman, submitted the report of the Executive Committee on education for the ministry. The report was received and adopted, and is as follows:

REPORT OF COMMITTEE ON EDUCATION FOR MINISTRY.

In our Church at large there is cause for encouragement in the work of education for the ministry. The number of candidates is increasing, there being now 188 beneficiaries on our roll, as against 178 last year. There has also been an increase in contributions for this cause, and consequently larger appropriations have been paid to our candidates than were paid a few years ago.

Orange Presbytery has under its care nine candidates, all of whom have reported to your committee since the last stated meeting of Presbytery except Mr. Gentry W. King, our colored candidate. He was notified in due time to make his report, but nothing has been heard from him.

Messrs. J. B. Massey and W. M. Sikes have spent the past year at Union Seminary, Va., and both have done excellent work, Mr. Massey as a post-graduate student, and Mr. Sikes as a member of the Senior Class. They have both requested an adjourned meeting of Presbytery on the 24th of May that they may come before us for licensure. Mr. Sikes also gives notice that he has been offered work in Concord Presbytery and that he will ask to be dismissed to that Presbytery after he shall have been licensed. We recommend the adjourned meeting of Presbytery on the 24th of May, at 3 o'clock p. m.

Messrs. J. M. Walker and S. W. Hodge are members of the Freshman class at Davidson College, and have made a good

beginning in their collegiate course. They take an active part in the Y. M. C. A. work and in the prayer meetings among the students.

Mr. Charles H. Phipps has been attending Mill Bridge High School for the past year, and expects to enter Davidson College next fall.

Mr. J. A. Ratcliffe is engaged in the insurance business in Fayetteville, N. C., and he writes that he will continue in that business for the present, as the way is not clear for him to return to college. He is actively engaged in Sunday School work.

Mr. J. H. Allison is engaged in business in Norfolk, Va. He still expresses a desire to study for the ministry, but he is not yet prepared for college and has no prospect of entering school in the near future, as he has no means and has a wife to support.

The chairman of your committee wrote to Mr. J. T. Smith urging him not to give up the work of the ministry, and informing him that, if he should turn aside from the ministry, he would be expected to pay back to the Presbytery the money that has been appropriated for his education. He replied, asking that his name be dropped from the roll of candidates, but did not promise to pay back the money he had received as aid from Presbytery. We recommend that his name be not dropped from the roll of candidates at this time, but that the committee correspond with him in regard to this matter.

Mr. Geo. C. Smith, whose name was dropped from the roll of candidates at our last stated meeting, has been notified of the action of Presbytery and of his obligation to refund the money advanced on his education, but no reply has been received.

While the contributions for this cause in the church at large have increased, during the past year, we regret to report that there has been a decrease of $34.57 in our Presbytery. Forty-two churches have contributed $611.18. We have fallen short of our apportionments by $148.82, the amount of our apportionments being $760.00. Of course, the blame for this shortage does not rest upon all our churches alike, for some of them have been very liberal in their contributions for this cause.

Six churches deserve to be especially commended for having paid more than their apportionment, viz., Greensboro First, Yanceyville, Mt. Airy, Durham First, Roxboro and Griers.

Five churches have paid their full apportionments, viz., Asheboro, Graham, Reidsville, Winston First, and Wentworth.

Five churches have paid more than three-fourths of their apportionments, viz., Eno, Elkin First, Hillsboro, Wilkesboro, and Westminster.

Ten churches have paid more than half their apportionments, viz., Alamance, Asbury, Buffalo, Burlington, Durham Second, Lexington, Midway, Saxapahaw and Stony Creek.

Ten churches have paid over one-fourth of their apportionments, viz., Bethlehem, Failfield, High Point, Madison, Mebane, Pine Hall, Speedwell, Cross Roads, North Wilkesboro, and Red House.

Six churches have contributed less than one-fourth of their apportionments, viz., Bethany, Bethel, Dan River, Elkin (colored), New Hope and Hawfields.

Fifteen churches have contributed nothing whatever to this cause, viz., Bethesda, Chapel Hill, Clark Memorial, Danbury, Ebenezer, Elim, Gilead, Jamestown, Jefferson, Little River, Milton, Pine Ridge, Sandy Ridge, Springwood, and Snow Memorial.

C. E. HODGIN, Chairman.

The Rev. B. W. Mebane, D. D., submitted the annual report to the Assembly on Sabbath Schools, which was received and adopted, and ordered to be sent up to the Assembly. (See Appendix.)

Presbytery then took recess until 3 o'clock p. m.

FOURTH DAY—AFTERNOON SESSION.

GREENSBORO, N. C., Friday, April 15, 1904.

Presbytery met at 3 o'clock p. m., and resumed business.

The Moderator announced the following commissions:

1. To organize a Church near Yanceyvills, in Caswell county, if the way be clear: Rev. R. W. Culbertson, Rev. M. C. Arrowood, Rev. S. H. Williamson and Elder G. L. Walker.

2. To organize Churches at Sparta and Rocky Ridge, in Alleghany county, if the way be clear: Rev. E. L. Siler, Rev. S. C. Smith, Rev. J. C. Story and Elder Mr. McNeill, of Jefferson.

The stated clerk was instructed to have, at the expense of Presbytery, the seventh volume of the written minutes

of Presbytery bound, and to buy a book already bound for future use.

The report on the Sabbath, in the form of answers to the questions of the Rev. Dr. Stacy, was presented and adopted, and ordered to be forwarded to Dr. Stacy for the Assembly.

The following narrative was submitted by the Rev. E. R. Leyburn, and adopted and ordered to be forwarded to the General Assembly.

NARRATIVE.

Your committee would respectfully report as follows:

Narratives of only 42 of our 61 churches were placed in our hands. A few of these are very incomplete, and some of the answers given are very indefinite. Hence some of our answers are not as clear and definite as we should like them to be.

1. Nearly all the churches report the attendance on the services of the sanctuary as good at the morning service, but, with few exceptions, they deplore the small attendance at the Sabbath evening service and mid-week prayermeeting.

2. Nearly all the churches state that the important duty of family worship is sadly neglected. Only two churches in the whole Presbytery report that a majority of their families observe family worship. These two shining exceptions are Westminster and North Wilkesboro.

3. All the churches report the observance of the Lord's Day by members, as good, or fairly good.

4. Nearly all the churches which have Sabbath Schools report that the children are faithfully taught the Scriptures and Catechisms of the Church in the Sabbath School, but with few exceptions, they deplore the lack of home training of the children. There seems to be a growing tendency, on the part of parents, to leave this important duty to the Sabbath School, which can never take the place of the parents in this matter, and was never meant to do it.

5. A majority of the churches report that the members are faithful in worshipping the Lord with their substance. Two churches which report their members as not being faithful in this respect, note that there is improvement.

6. Twenty-six churches report the pastor's salary paid fully

and promptly. The following report that there is still something due on pastor's salary: Hawfields, Bethany, Speedwell, Bethel, Stony Creek, Durham Second, and Lexington. The following report that the pastor makes no charge: Asbury, Dan River, and Pine Ridge.

7. Only nine churches report any special evidences of spiritual life and growth and activity among their people, but the majority report their churches as in good condition and making progress.

8. About half the churches report wordly conformity as prevailing to some extent among members, but the general tenor of the reports on this subject is hopeful.

9. Ten of the churches are reported as engaged in evangelistic work outside their own bounds.

There are only 270 additions on profession of faith, reported for the whole Presbytery during the year. This means that our whole Presbytery, with its 5,550 enrolled communicants, was instrumental in adding only 270 members to our churches. That is, it took on an average, twenty members working for a whole year to add one member to the Church. This seems to your committee a rather poor showing as to the zeal and activity of our members in the great work of leading souls to Christ.

E. R. LEYBURN,
Chairman.

The Rev. E. L. Siler presented the report for the three committees on the Sessional Records. The report was received, amended and adopted, and is as follows:

Your committee on Sessional Records would report that they have examined 37 books submitted to them and find the following correct as far as written: Alamance, Asheboro, Buffalo, Durham First, Durham Second, Burlington, Fairfield, Graham, Greensboro First, Madison, Midway, Milton, Wilkesboro, Westminster, Reidsville, New Hope.

The following are approved with the following exceptions:

Bethel.—We find no report of delegate to spring meeting of Presbytery.

Chapel Hill.—(1) Not sent up for review in 1903. (2) Congregational meeting irregular in following particulars: First, pastor moderated the congregational meeting to which he offered his resignation; second, record of congregational meeting not signed by Moderator and Clerk. (3) No report from delegate to Pres-

bytery April, 1902. (4) No delegates to Presbytery or Synod from April, 1902, to April, 1904. (5) Session did not approve its minutes.

Elkin (Colored).—Did not meet quarterly.

Elkin First.—Two meetings not closed with prayer. (2) No reports from delegates to Presbytery or Synod.

Eno.—No report from delegate to Presbytery or Synod.

Bethlehem.—(1) Book not up for review April, 1903. (2) No report from delegate to Presbytery or Synod.

Mt. Airy.—(1) Delegate to Presbytery and Synod made no report.

Jefferson.—(1) Book not up for review 1903. (2) No report of delegates sent to Presbytery or Synod.

High Point.—(1) Delegate to Presbytery and Synod made no report.

Lexington.—(1) Did not have quarterly meetings. (2) No delegate appointed to fall meeting of Presbytery or Synod.

Leaksville.—(1) Book not up for review at last meeting of Presbytery. (2) No delegate appointed for fall meeting of Presbytery or Synod.

North Wilkesboro.—(1) No delegate appointed to Synod. (2) No quarterly meetings.

Hawfields.—(1) Delegate to spring Presbytery failed to report

Hillsboro.—No report made by delegate to Presbytery and Synod.

Mebane.—Book was not at spring meeting of Presbytery, 1903.

Griers.—Only two meetings of session since last Presbytery.

Red House.—(1) No meeting of session since October 15, 1903. (2) No delegate appointed to attend this meeting of Presbytery.

Saxapahaw.—(1) Session failed to meet quarterly. (2) Book was not submitted to Presbytery at last spring meeting.

Speedwell.—(1) Session failed to meet quarterly.

Stony Creek.—(1) Records were not submitted to last spring meeting of Presbytery. (2) Session failed to meet quarterly.

Winston (First).—On page 21, session accepted the resignation of two officers without giving the congregation an opportunity to express objections. (See Book of Church Order, 3,113.)

Respectfully submitted,

E. L. SILER, Chairman.
M. C. ARROWOOD, Chairman.
R. W. HINES, Chairman.

The Rev. J. H. Grey submitted the tabulated report on Systematic Beneficence, which was received and adopted. (See Appendix.)

The Rev. Dr. Smith moved that Mr. J. P. Taylor be heard in regard to his status and relations to the Presbytery. He was accordingly heard, and after his remarks the Presbytery was led in prayer by Rev. D. I. Craig.

On motion the commission to organize a Second Presbyterian Church in Winston was continued, with instructions to organize said Church as soon as the way be clear.

The Rev. C. W. Robinson presented the report on Sessional Duties, which was received and adopted. It is as follows:

SESSIONAL DUTIES.

Your committee on Sessional Duties reports as follows:

Only three of your churches report members dependent upon public charity. Hillsboro reports two, and the church not able to care for them.

The following churches report expenses of minister and delegate paid: Alamance, Asheboro, Asbury, Burlington, Buffalo, Bethel, Bethlehem, Durham (First), Durham (Second), Fairfield, Greensboro (First), Graham (First), Hawfields, Hillsboro, Leaksville, Lexington, Mebane, Midway, North Wilkesboro, New Hope, Pine Ridge, Reidsville, Winston, Wentworth, Westminster.

The following churches did not pay expenses of minister and elder to Presbytery and Synod: Bethesda, Beulah, Cross Roads, Dan River, Ebenezer, Elkin (First), Elim, High Point, Jefferson, Madison, Mt. Airy, Pine Hall, Red House, Snow Memorial and Wilkesboro.

The following churches report no expense incurred: Alamance, Bethany, Eno, Speedwell, Saxapahaw, Springwood.

These churches make no answer as to expenses of minister and delegate: Chapel Hill, Jamestown, Stony Creek, Thomasville, Milton.

The following 32 churches report nothing due on pastor's salary: Alamance, Asheboro, Asbury, Burlington, Buffalo, Bethlehem, Clark Memorial, Chapel Hill, Durham (First), Dan River, Eno, Fairfield, Greensboro (First), Graham, Hillsboro, High Point, Leaksville, Milton, Mebane, Mt. Airy, Madison, North Wilkesboro, New Hope, Pine Hall, Red House, Reidsville, Springwood, Saxapahaw, Winston, Wentworth, Westminster, Lexington.

The following churches have not paid salary in full: Bethany, $15.50; Bethesda, $63.00; Bethel, $14.00; Beulah, $11.00. Cross Roads, $90.00; Durham (Second), $34.00; Elkin, $31.00; Hawfields, $35.00; Midway, $33.00; Speedwell, $24.00; Wilkesboro, $20.00; Elim and Stony Creek do not state amount due.

The following churches do not answer whether anything is due on salary or that salary is paid: Clark Memorial, Ebenezer, Lexington, Snow Hill, Thomasville, Jefferson.

The following thirteen churches report no collections omitted: Alamance, Asheboro, Asbury, Durham (First), Durham (Second), Dan River, Greensboro (First), Graham, High Point, Leaksville, North Wilkesboro, Reidsville, Winston and Westminster.

Buffalo reports no collection for Assembly Home Missions.

Wilkesboro reports no collection for Synodical Home Missions and ministerial relief.

These churches report no collections taken for public Sunday School work.

Eno, Elkin (First), Madison, Milton, Red House, Roxboro, Wilkesboro.

These churches report no collections for education for the ministry: Milton, Red House.

These churches omitted collection for Church and Christian education: Cross Roads, Bethany, Bethel, Buffalo, Elkin (First), Hawfields, Mebane, Milton, Mt. Airy, Midway.

The following churches took no collections for Orphans' Home: Midway and Red House.

The following made no offering to the Bible cause: Bethel, Buffalo, Burlington, Elkin (First), Fairfield, Hillsboro, Milton, Mebane, Mt. Airy, Midway, New Hope and Red House.

The following churches took no collections for colored evangelization: Bethany, Burlington, Cross Roads, Eno, Mebane, Hillsboro, Midway, New Hope.

These report no collection taken up for any cause: Beulah, Elim, Clark Memorial, Jamestown, Pine Ridge, Thomasville, Springwood.

Roxboro sends blank answering no questions.

Bethesda says four collections omitted, but does not specify which ones.

Bethlehem says some omitted, but does not specify.

Pine Hall omits seven, but does not say which.

The following churches do not deign to answer the question, "What collections, ordered by the General Assembly, were omitted?" Chapel Hill, Snow Memorial, Stony Creek, Thomasville, Wentworth.

In taking the collections, nineteen churches use the basket, eight use the envelope, seven use basket and envelope, five use basket and collectors, three use subscription and envelope.

Your committee recommends that Presbytery insist upon the sessions making answer to each of the questions laid down in the blanks on Sessional duties; that these reports are not mere matters of form, but requests for information.

C. W. ROBINSON, Chairman,
R. A. GILMER.

The following report on Nominations was received and adopted:

REPORT OF COMMITTEE ON NOMINATIONS.

We would submit the following nominations:

Rev. E. R. Leyburn as chairman of the Executive Committee of Foreign Missions.

Rev. D. Clay Lilly, D. D., as chairman of the Examining Committee on Greek, Hebrew and Logic.

Rev. E. L. Siler, as member of the Examining Committee on Theology.

Rev. R. G. Matheson, to take the place of Rev. Joseph Evans on Publication and Sunday School Committee.

Rev. W. T. D. Moss, as a member of the Examining Committee on Church Government and Sacraments.

Mr. S. Strudwick, as a member of the Committee on the Sabbath in place of Mr. John T. Hogan.

We recommend that with these additions, the present permanent committees be re-elected.

C. E. HODGIN,
D. I. CRAIG,
E. W. SMITH,
Committee.

The Rev. R. G. Matheson, chairman of the Executive Committee on Church and Christian Education, submitted the following report, which was adopted:

CHURCH AND CHRISTIAN EDUCATION.

Your committee begs leave to report:

The total collections for the year, $233.76; the disbursements for year, $172.95, leaving a balance on hand of $60.81. The entire amount due by this Presbytery on the debt of the Fredericksburg Home and School has been paid. Also the entire amount due on the notes held by Mr. Geo. W. Watts and Prof. Alphonso Smith has been paid.

R. G. MATHESON, Chairman,
E. R. LEYBURN,
GEO. W. WATTS,
Committee.

The following report on Installations was presented and adopted:

We recommend:

1. That a commission consisting of Rev. D. I. Craig, Rev. E. R. Leyburn, Rev. C. E. Hodgin and Elder T. J. Brown install the Rev. D. Clay Lilly, D. D., pastor of the Winston Church, on May 1, 1904. The Rev. D. I. Craig to preside and charge the people, the Rev. E. R. Leyburn to preach the sermon, and the Rev. C. E. Hodgin to charge the pastor.

2. That the Rev. W. T. D. Moss be installed pastor of the Chapel Hill Church on April 24, 1904, by the Rev. Egbert W. Smith, D. D., Rev. M. C. Arrowood and Elder F. P. Venable. The Rev. Dr. Smith to preach the sermon and charge the pastor, and the Rev. M. C. Arrowood to preside and charge the people.

R. G. MATHESON,
Chairman.

The following resolution offered by the Rev. Dr. Murray was adopted:

Resolved, That a Standing Committee be appointed at every spring meeting of Presbytery to audit the accounts of the chairman of the various committees who handle money.

The special committee, Rev. J. H. Grey chairman, appointed to install Rev. E. L. Siler pastor of the High Point Church, reported that duty performed on December 20, 1903. Approved.

The commission to organize a Presbyterian Church at Thomasville, reported that duty performed on December 3, 1903. Approved.

The Rev. I. N. Clegg, a special committee who was appointed to look after the repairing of Jamestown Church, made the following report, which was approved, and Bro. Clegg was commended for his diligence and faithfulness:

To Orange Presbyter:

We found the Jamestown Church, in a dilapidated condition. Several holes in the roof. The ceiling was damaging from the rain. We have had the church recovered with No. 1 shingles.

December 22, 1903, to 3,500 No. 1 shingles at $4.00 per 1,000	$54 00	
December 22, 1903, 170 feet sheeting	1 70	
March 18, 1904, to 2,500 No. 1 shingles, at $3.75 per 1,000	9 38	
March 18, 1904, to 75 pounds nails, at 3c per pound	2 25	
April 1, 1904, to W. F. Causey, for recovering	16 00	
Total	$83 33	
By cash from Jamestown Church		$32 81
By cash from High Point		19 40
By cash from Dr. E. C. Murray		10 00
By cash from First Presbyterian Church, Greensboro		20 00
By 300 shingles sold		1 12
By credit of 200 shingles, which were damaged		80
Total		$84 13
To amount to balance	$ 80	
Total	$84 13	
April 12th, to cash on hand		$ 80

Respectfully submitted,

I. N. CLEGG.

The Rev. M. C. Arrowood, chairman of the Executive Committee on Ministerial Relief, submitted the following report, which was received and adopted:

Your committee on Ministerial Relief, would report:

1. That the aggregate amount of approtionment to the churches for this cause has been fully paid.

The aggregate amount apportioned was $409. The amount collected was $416.50, $7.50 in excess of the apportionment asked for. This is very gratifying in view of the lamentable fact that some of our most important causes have fallen so far behind. We have only one minister in our Church who is aided by his fund, Rev. LeQueux, who by reason of ill health is unable to do active ministerial work. Bro. LeQueux is aided to the amount of $100.00 per year. All but the last quarter payment has been paid the past ecclesiastical year. While we have raised our full apportionment, in view of the meager amounts of aid the church is able to give our disabled and aged ministers and their widows and orphan children, the Church needs to be aroused to this need. The Assembly has asked of the whole Southern Church an average of 8 cents per member though our Presbytery has a little overpaid its apportionment, yet we have collected a litle less than 6 cents per member. If the other Presbyteries in the Southern Church had not been more liberal to this cause than we, instead of an appropriation of $100.00 to these needy ones, it would have been less than $75.00. The merest pittance to keep a dependent family for one year. Verily we promise our needy ones less than bread and water.

We recommend the following:

1. That the Assembly's committee be asked to make a sufficient appropriation to R. H. D. LeQueux.

2. That Presbytery earnestly insist upon the sessions of our churches to appoint sessional committee in this important cause, and report to the chairman of said committee to our Presbyterial chairman so as to be in full accord with Assembly's plans.

M. C. ARROWOOD,
Chairman.

The stated clerk was instructed to write to the stated clerk of Abingdon Presbytery, or to others he may elect, for information concerning Bro. Allen Jones, Jr., looking to his restoration to the privileges of the Sacrament

of the Lord's Supper, and report at the adjourned meeting of this Presbytery, if possible.

The following report from the Board of Trustees of this Presbytery was received and adopted:

To the Presbytery of Orange:

The Board of Trustees of the Presbytery of Orange beg leave to report that they have no business to bring to the attention of Presbytery.

Respectfully submitted,
J. M. ROGERS, Chairman.

It was ordered that the time and place for the next stated meeting of Presbytery be placed upon the docket until the adjourned meeting of this body, May 24, 1904.

The Committee on Leave of Absence presented the following report, which was received and approved:

Your Committee on Leave of Absence, would submit the following report:

The following were excused:

April 13th, after night session, Rev. S. C. Smith, D. E. Purcell.

April 13th, after morning session, G. T. Williamson, after evening session, J. W. Paisley, J. W. Wharton; after night session, R. W. George J. A. Williams, W. R. Walker.

April 15th, after morning session, Dr. A. C. Smith, Rev. W. D. Moss, W. C. Donnell, J. W. Stainback, E. F. Hall, R. W. Hines.

I. N. CLEGG, Chairman.

The following resolution of thanks, offered by Elder S. Strudwick, was adopted by a rising vote:

Resolved, That this Presbytery most sincerely appreciates the abounding hospitality of the people of Greensboro, the pastors and officers of this church who have so cordially received us into their delightful homes, and desires to make this acknowledgement of its indebtedness to this worthy people for their very great kindness to the Presbytery during its stay in Greensboro.

The motion was made to adjourn, and pending adjournment the minutes of this day's sessions were read, corrected and approved, and the hymn, "Blest Be the Tie That Binds," was sung, and Presbytery did adjourn, with

prayer and the Apostolic benediction, to meet again in this place, the First Presbyterian Church, Greensboro, N. C., on Tuesday, May 24, 1904, at 3 o'clock p. m.

S. M. RANKIN,
Moderator.

J. W. GOODMAN,
J. V. PRICE,
Temporary Clerks.

Attest:
D. I. CRAIG, *Stated Clerk.*

TABLE OF APPORTIONMENTS—ORANGE PRESBYTERY.

REVISED APRIL 12, 1904.

CHURCH	Foreign Mission	Assembly Mission	Synodical Mission	Presbyterial Mission	Education	Orphans	Relief Fund	Colportage, &c	Colored Evangelist	Church and Christian Education	Bible Cause	Presbyterial Fund
Alamance	$ 75	$ 25	$ 38	$ 38	$ 20	$ 38	$ 11	$ 9	$ 11	$ 6	$ 6	$ 13
Asbury	12	4	6	6	3	6	2	2	2	1	1	3
Asheboro	7	2	4	4	2	4	1	1	1	1	1	2
Bethany	14	5	7	7	4	7	2	2	2	1	1	3
Bethel	51	17	26	26	14	26	7	6	7	4	4	9
Bethlehem	28	9	14	14	8	14	4	4	4	2	2	5
Bethesda	16	5	8	8	4	8	2	2	2	1	1	3
Beulah	3	1	1	1	1	1	....	....	....	.....	....	1
Buffalo	38	13	19	19	10	19	5	5	5	3	3	7
Burlington	106	36	53	53	27	53	15	13	15	8	8	18
Chapel Hill	30	10	15	15	8	15	4	4	4	3	3	5
Clark Memorial	5	2	2	2	1	2	1	1	1	.....	....	1
Cross Roads	44	15	22	22	13	22	6	6	6	3	3	8
Danbury	4	1	2	2	1	2	1	1	1	.....	....	1
Dan River	16	5	8	8	4	8	2	2	2	1	1	3
Durham, 1st	225	75	113	113	60	113	32	28	32	17	17	37
Durham, 2nd	13	4	6	6	3	6	2	2	2	1	1	3
Ebenezer	8	3	4	4	2	4	1	1	1	.....	....	2
Elkin, 1st	9	3	4	4	3	4	1	1	1	1	1	2
Elkin, 2nd	3	1	1	1	1	1	....	....	....	.....	....	1
Elim	2	1	1	1	1	1	....	....	....	.....	....	1
Eno	12	4	6	6	3	6	2	1	2	1	1	2
Fairfield	17	6	8	8	5	8	2	2	2	1	1	3
Gilead	5	1	3	3	1	3	1	1	1	.....	....	1
Graham	205	68	102	102	52	102	29	26	29	16	16	30
Greensboro, 1st	540	180	270	270	135	270	77	67	77	40	40	70
Griers	20	7	10	10	5	10	3	2	3	1	1	4
Hawfields	59	20	30	30	15	30	8	7	8	5	5	10
High Point	90	30	45	45	22	45	13	11	13	7	7	15
Hillsboro	36	12	18	18	9	18	5	5	5	3	3	6
Jamestown	5	2	3	3	2	3	1	1	1	.....	....	1
Jefferson	12	4	6	6	3	6	2	2	2	1	1	2
Leaksville	38	13	19	19	10	19	5	5	5	2	2	7
Lexington	55	18	28	28	14	28	8	6	8	4	4	10
Little River	28	9	14	14	7	14	4	3	4	2	2	5
Madison	35	12	18	18	8	18	5	4	5	2	2	6
Mebane	54	18	27	27	15	27	8	7	8	4	4	10
Midway	14	5	7	7	4	7	2	2	2	1	1	3
Milton	42	14	21	21	12	21	6	5	6	3	3	7
Mt. Airy	27	9	14	14	7	14	4	3	4	2	2	5
New Hope	28	9	14	14	7	14	4	3	4	2	2	5
North Wilkesboro	34	12	17	17	9	17	5	4	5	3	3	6
Pine Hall	4	1	2	2	1	2	1	1	1	.....	...	1
Pine Ridge	8	3	4	4	2	4	1	1	1	....	....	1
Red House	11	4	6	6	3	6	2	1	2	.....	....	2
Reidsville	136	45	68	68	34	68	19	17	19	10	10	22
Roxboro	7	2	4	4	3	4	1	1	1	....	....	2
Sandy Ridge	5	2	3	3	1	3	1	1	1	.....	....	1
Saxapahaw	11	4	6	6	3	6	2	1	2	1	1	2
Snow Hill	1	....	1	1	....	1	....	....	....	....	....	1
Snow Memorial	8	3	4	4	2	4	1	1	1	1	1	2
Speedwell	16	5	8	8	4	8	2	2	2	1	1	3
Springwood	15	5	8	8	4	8	2	2	2	1	1	3
Stony Creek	29	9	15	15	8	15	4	4	4	2	2	5
Thomasville	6	2	3	3	2	3	1	1	1	...	....	1
Wentworth	8	3	4	4	2	4	1	1	1	1	1	2
Westminster	190	63	95	95	48	95	27	24	27	15	15	29
Wilkesboro	12	4	6	6	3	6	2	1	2	1	1	2
Winston, 1st	360	122	183	183	92	183	52	46	52	26	26	52
Yanceyville	12	4	6	6	3	6	2	2	2	1	1	2
Total	$ 2910	$971	$ 1460	$ 1460	$753	$ 1460	$414	$364	$414	$ 213	$213	$490

REPORT OF TREASURER OF ORANGE PRESBYTERY FOR YEAR ENDING APRIL 1, 1904.

CAUSES.	Balance 4-1 1903.	Receipts	Disbursements.	Balance 4-1 1904.
Foreign Mission	$ 551 37	$2,348 88	$2,836 61	$ 63 64
Presbyterial Home Missions		404 34	391 05	13 29
Synodical Home Missions		721 14	717 09	4 05
Gen'l Assem. Home Missions	23 66	583 76	607 42	
Ministerial Relief		416 50	416 50	
Bible Cause	33 10	109 65	142 75	
Church & Christ'n Educat'n	81 06	233 76	254 01	60 81
Colored Evangelization		210 43	210 43	
Education for the Ministry.		500 42	500 42	
Orphan's Home		712 59	712 59	
Publication and Colportage	206 01	252 35	120 77	337 59
Presbyterial Fund	228 41	437 16	442 74	222 83
Total	$1,123 61	$6,930 98	$7,352 38	$702 21

Balance in bank April 1, 1904.....$702 21

Respectfully submitted

T. B. FULLER, Treasurer.

Examined and found correct.

GEO. W. WATTS,

Auditing Committee.

PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE.

The report of the Presbytery of Orange to the General Assembly, for the year ending March 31, 1904:

OBJECTS.		No. of Congregations contributing.	Amounts
Foreign Missions		45	$6,792 00
Assembly's Home Missions		39	635 00
Local Home Missions,	Presbyterial ..$5,245 Synodical 2,088	46	7,333 00
Colored Evangelization		27	219 00
Ministerial Relief (heretofore invalid)		38	894 00
Education,	Ministerial .....$ 600.... Church and Christian. 409.... Orphans' Mome ..... 2,271....	45	3,280 00
Publication		31	344 00
Bible Clause		20	210 00

Thirteen congregations have contributed to the **eight** objects of Systematic Beneficence.

Seven congregations have contributed to the **seven** objects of Systematic Beneficence.

Thirteen congregations have contributed to the **six** objects of Systematic Beneficence.

Five congregations have contributed to the **four** objects of Systematic Beneficence.

Five congregations have contributed to the **five** objects of Systematic Beneficence.

One congregation has contributed to the **three** objects of Systematic Beneficence.

One congregation has contributed to the **two** objects of Systematic Beneficence.

Two congregations have contributed to **one** object of Systematic Beneficence.

Five congregations have contributed to **none.**

Does the Presbytery call upon the Churches that fail to make any of the collections ordered to give their reasons for failure? Yes.

By order of the Presbytery.

D. I. CRAIG,
Stated Clerk.

PRESBYERIAL REPORT ON YOUNG PEOPLE'S SOCIETIES.

Presbytery of Orange to the General Assembly, April 1, 1904.

NAME OF SOCIETY	NAME OF PRESIDENT	P. O. ADDRESS	MEMBERSHIP			CONTRIBUTIONS				
			Male	Female	Total	Current Expenses	Foreign Missions	Home Missions	Other Causes	Total
D. C. Rankin	Mrs. W. H. Roan	Winston			30		$ 50 00			$ 50 00
Covenanters	Charlie Bailey	"			18		15			15
E. V. Lee	Mrs. E. L. Anderson	"			15		5 55			5 55
Wiley Missionary Band	Lillian Johnson	"			35		58 91			58 91
Covenanters	Miss Nellie Fuller	Durham	18		18		20			20
Morton Missionary Band	Mrs. F. L. Fuller	"		38	38		20			20
Sunshine	Mrs. J. C. Milkie	"		15	15				$ 15 00	15
Pauline Little	Mrs E R. Michaux	Greensboro		24	24					
Sunbeam	Miss M. Abbott	"		30	30		31			31
Covenanters	Mrs. L. W Mebane	"	24				4			4
Light Bearers	Grace Snyder	Graham	12	12	24		7 85			7 85
Earnest Workers	Mrs. J. K. Mebane	"	3	36	39			$ 2 60	3 90	6 50
Quick Workers	Mrs. Jas Pomeroy	"		8	8				6 50	6 50
Westminster	L. B Williamson	Burlington	13	27	40					
Young Ladies' Mis. Society	Miss Jessie Sharp	"		11	11					24
Millie Wiley	Blanche Franklin	Whitsett	4	18	22		4 46			4 46
Covenanters	Hazel White	Greensboro	23				4 80		3 70	8 50
Elizabeth Hall	Margaret Wharton	"		10	10		7 53			7 53
Young Ladies' Mis. Society	Miss Isla Stratford	"		12	12		12		1 20	13 20
Westminster League	Geo. E. Spencer	"	12	16	28		15 96			15 96
Y. P. C. E	L. B. Watkins	Fair Plains								
Earnest Workers	Mrs. A. F. Welborn	Lexington	6	15	21		12 89	6		18 89
Gleaners	Miss Bessie Sowers	"			12		10			10
Light Bearers	Miss Emma Harris	Mebane	23	24	47		20 60		32 21	52 81
Junior Mission Band	Clark Brower	Mt. Airy			34		25			25
Willing Workers	Miss E Pilson	North Wilkesboro		8	8				15	15
Children's Mission		Mebane								
Covenanters	James Hendrix	Reidsville	11		11	$ 1 25	3 67			4 92
Light Senders	Miss Sallie Salzman	"		15	15	3	35			38
Missionary Helpers	Agnes Martin	"		20	20		14			14
Covenanters	John M. Phipps	Durham	15							8
Young Peoples	Thomas Hall	"	20	30	50					
Helping Hands	Mrs. E. Hines, Jr	Milton		16	16		4	3	12	19
		Totals	184	385	651	$ 4 25	$ 382 20	$ 11 60	$ 89 51	$ 487 56

Sixteen churches report thirty-three societies.

Are their objects Missionary? 22 or general? 11.

Are they composed of males or females, or both? Males, 5; females, 23; both, 5.

Are they under control of Session, i. e., have the Sessions approved their organization, constitution and methods of work? All except one.

Have they a regular prayer-meeting of its own? In most cases they have.

Have they a regular plan of Bible study? Very few have any plan of Bible study.

Have they a regular plan of Mission study? A majority have a regular plan.

Have they a regular plan for cultivating universal, systematic and proportionate giving? In very few cases.

What forms of Church work do they do? No definite form of Church work is undertaken.

Thirty-six Churches do not report.

Five Churches report no Society.

Four Churches use blanks to report Ladies' Aid and Missionary Society.

Seven Churches report one Society.

Three Churches report 2 Societies.

Four Churches report 3 Societies.

Two Churches report 4 Societies.

Respectfully submitted,

Commitee { E. E. GILLESPIE, Chairman.
R. G. MATHESON,
W. F. CARTER.

PRESBYTERIAL REPORT ON SABBATH-SCHOOLS.

Report of the Sabbath Schools of Orange Presbytery for the year ending March 31, 1904

NAME OF SCHOOLS	Number of Schools.	S. S. MEMBERSHIP						Scholars Admitted to Communion	CONTRIBUTIONS					
		No. on Roll During the Year.			Average Attendance				Current Expenses.	Foreign Missions.	Home Missions.	S. S. Mission Work of the General Assembly.	Other Causes.	Total.
		Officers. Teachers.	Scholars.	Total.	Officers. Teachers.	Scholars.	Total							
Bethlehem	1	6	59	65	4½	30½	34 4-10	3	$ 13 68	$ 9 30	$ 1	...	$ 1 00	$ 23 68
N. Wilkesboro	1	7	50	57	5	34	39	....	38 42	2 43	6 37	$ 2 67	24	106 58
Elkin, (colored)	1	2	9	11	....	....	.....	....	.....	.....	.....	.....	.....	.....
Madison	1	9	47	56	6	22	38	8	15	....	1 39	.....	.....	16 39
Snow Memorial	1	13	150	163	....	125	.....	....	81	...	.....	.....	6	87
Alamance	1	18	165	183	11	85	96	25	19	.....	.....	.....	.....	19
Springwood	1	7	45	52	6	30	36	1	10	5	.....	.....	15	30
Buffalo	1	10	104	114	7	64	70	....	17 49	.....	.....	.....	27 70	47 19
Hillsboro	1	4	20	24	3	14	17	...	11 22	.....	2 13	2 00	3 16	18 51
Eno	1	5	36	41	4	25	29	2	7	.....	.....	.....	.....	7
Greensboro, 1st.	3	52	515	567	49	387	331	5	234	.....	24	10	4 40	758
Bethel	1	11	136	147	...	...	.....	....	8 66	...	.....	...	.....	8 66
Durham	3	42	425	467	33	246	279	6	260 43	..	.....	..	231 12	491 55
Winston, 1st	2	26	160	186	37	204	241	19	.....	9 87	10 89	14 49	134 97	225 47
Roxboro	1	4	8	12	2½	6	8½		2 05	.....	.....	1 37	95	4 27
Wentworth	2	5	76	81	5	40	45	....	13 00	.....	.....	.....	....	13 00
Graham	2	24	275	299	21	175	196	11	83 23		.....	6 54	22	109 97
Lexington	1	14	100	114	10	70	80	2	50 63	6 14	.....	..	19 53	86 30
Burlington	2	18	162	180	13	100	113		84 59	.....	1 76	6 68	16 73	109 76
Mt. Airy	3	14	220	234	13	147	160	4	51 62	.....	12 60	2 55	7 57	74 34
Asheboro	1	6	69	75	55	33½	38½	....	14 56	...	.....	.....	.....	14 56
Durham, 2nd	1	13	126	139	9	92	101	1	48 50	4 50	2 00	12 00	19	86 00
Stony Creek	1	9	36	45	7	30	37	2	8 41	.....	.....	.....	.....	8 41
Midway	1	8	50	58	6	23	29	1	10 55	.....	2 04	2 08	.....	14 67
Wilkesboro	1	3	27	30	3	22	25	..	8	1 45	.....	.....	.....	9 45
Fairfield	1	5	37	42	3	22	25	5	2 69	...	1 62	.....	.....	4 31
New Hope	1	4	30	34	4	20	24	....	.....	.....	.....	.....	.....	.....
Hawfields	1	9	102	111	7	78	85	37	43 08	.....	.....	4	.....	47 08
Cross Roads	3	12	128	140	12	84	96	2	12 25	.....	.....	67	.....	12 92
Milton	1	6	35	41	5	20	25	....	22 90			.....	18 18	41 08
Mebane	1	7	55	62	4	43	47	2	41 42	.....	.....	.....	.....	41 42
Bethany	1	3	37	40	2	....	1	1	5 28	60		.....	.....	5 88
Beulah	1	3	30	33	2	15	17		2 00	55	.....	.....	....	2 55
Clark Memorial	1	3	32	35	2	....	....	....	.....	.....	...	.....	.....	.....
Elkin 1st	1	4	24	28	4	18	22	4	17 36	3 62	...	.....	9 58	29 31
High Point	1	16	100	116	12	90	102	1	57 33	.....	.....	8 50	86 72	152 55
Reidsville	1	12	96	108	10	70	80	24	64 63	....	.....	6 00	31 14	101 77
Westminster	1	23	107	130	17	81	98	1	116 92	6 89	13 05	....	78 78	215 64
Jefferson	1	3	30	33	3	25	28	1	.....	.....	1	...	.....	1 00
Leaksville	2	5	90	95	4	52	.....	1	35 33	.....	...	.....	.....	.....
Red House	1	4	25	29	....	....	.....	....	.....	.....	....	....	....	....
Totals	54	449	4028	4479	350	2622	2972	169	$1522 00	$50 00	$80 00	$80 00	$ 758 00	$2490.00

1. Are your schools under the control of the Sessions? Thirty-eight answer yes, two do not answer, balance no report.

[Note.—The Assembly of 1871, Minutes, p. 28, defining "Control of Session" by saying "the Church Session shall elect the superintendent, who shall nominate, with their approbation, the teachers, ordain methods of instruction and direct the selection of books."]

2. Do members of the Session attend and take part in the services of the School? Yes, in thrity-nine churches; no report from other churches.

3. Do the Sunday School pupils generally attend public worship? Thirty-nine answer yes; no report from others.

4. Has there been special religious interest in your Schools during the year? Twelve answer yes, twenty-three no; no report from balance.

5. Have your Schools the following six departments: (1) Primary; (2) Junior; (3) Intermediate; (4) Senior; (5) Normal; (6) Home? Twenty-eight have Primary, eighteen have Junior, twenty-seven Intermediate, twenty-two have Senior, two have Normal departments, five have all departments.

6. Have your Schools separate class rooms, particularly one for Primary Department? Only nine.

7. Have your Schools libraries? Eighteen have libraries.

8. Do you use the International Lessons? Thirty-three do, two do not; balance not reporting.

9. To what extent do you use our own Sunday School literature? Thirty-five do.

If not at all, tell what you do use: Two use Blaklies Graded Lessons; balance not reporting.

10. Do you use the General Assembly's Graded Supplemental Lessons? One church, (Graham First).

11. Do the pupils memorize the Bible? In twenty-six. Hymns? No. Catechisms? In twenty-nine.

12. Do they study the Confession of Faith and Form of Government? No, in none.

13. What song book do you use in the Schools? Out of thirty-two reporting, twenty-eight use Gospel Hymns.

14. Is there a Bible for each pupil's use in class? Only two churches use Bible for each scholar.

15. Have your Schools maps, charts, and blackboards? Sixteen use some or all of them.

16. Have your Schools a regular teacher's meeting? Only one, First, Greensboro. How often? A very few, occasionally.

17. To what Assembly's causes do the Schools contribute regularly? Home and Foreign Missions, and Ministerial Relief.

18. Have you a definite plan for teaching pupils to give systematically? In ten churches. Will you give details? Mostly envelope system.

19. Do the Schools have special exercises for Foreign Missions in May, and for Home Missions in September? In twenty-one.

20. Do the Schools observe Sabbath School Day in October? Only in sixteen.

21. Have your Schools ever been represented at a Sunday School Institute or Convention? Twenty-two have been represented.

22. How many Presbyterial Sunday School institutes or Conventions did you hold during past year? One.

D. I. CRAIG, Stated Clerk Presbytery.

SUMMARY.

Number of Ministers	30
Number of Elders	206
Number of Deacons	190
Number of Candidates	9
Number of Churches	61
Number added on Profession	270
Number Sabbath Schools	54
Number of Young Peoples' Societies	33
Number of Communicants enrolled	5,944
Number of Teachers and Scholars in Sunday Schools	4,477
Number of Young People in Societies	651
Number of adult Baptisms	155
Number of infant Baptisms	72
Number of Ordinations	1
Number of Installations	4
Number of Pastoral Relations Dissolved	4
Number of Churches Organized	1
Number of Churches Dissolved	2
Number of Manses in the Presbytery.	14

FUNDS RAISED.

For Foreign Missions, 45 Churches contributing	$ 6,792 00
For Assembly's Home Missions, 39 Churches contributing	635 00
For Synodical Home Missions, 46 Churches contributing	2,088 00
For Presbyterial Home Missions, 46 Churches contributing	5,245 00
For Colored Evangelization, 27 Churches contributing	219 00
For Ministerial Relief, 38 Churches contributing	894 00
For Ministerial Education, 45 Churches contributing	600 00
For Church and Christian Education, 45 Churches contributing	409 00
For Orphans' Home, 45 Churches contributing	2,271 00
Gor Publication and Sunday School Work, 31 Churches contributing	344 00
For Bible Cause, 20 Churches contributing	210 00
For Presbyterial Fund, 40 Churches contributing	445 00
For Pastor's Salaries, 43 Churches contributing	17,680 00
For Congregational uses, 31 Churches contributing	18,042 00
For Miscellaneous purposes, 20 Churches contributing	1,447 00
Total	**$57,321 00**

STATED CLERK.

DIRECTORY.

The following is a complete Directory for the present time, having been amended by filling all vacancies April, 1904.—Stated Clerk.

OFFICERS.

Moderator—Rev. S. M. Rankin, Greensboro, N. C.
Stated Clerk—Rev. D. I. Craig, Reidsville, N. C.
Treasurer—Mr. T. B. Fuller, Durham, N. C.

TRUSTEES:

Of Presbytery—Mr. J. M. Rogers, Winston, N. C.; Mr. L. B. Holt, Graham, N. C.; Mr. R. R. King, Greensboro, N. C.; Mr. A. M. Scales, Greensboro, N. C.; Mr. J. W. Scott, Greensboro, N. C.

Of Davidson College—Mr. Geo. W. Watts, (Fall of 1905); Rev. E. W. Smith, D. D,. (Fall of 1907); Mr. J. L. Scott, Jr., (Fall of 1908).

EXECUTIVE COMMITTEE AND AGENTS.

Home Missions—Rev. E. C. Murray, Chairman, Graham, N. C.; Rev. E. W. Smith, D. D., Rev. J. McL. Seabrook, Mr. E. P. Wharton, Mr. A. M. Scales.

Foreign Missions—Rev. E. R. Leyburn, Chairman, Durham, N. C.; Rev. C. E. Hodgin, Mr. T. J. Brown.

Education for the Ministry—Rev. C. E. Hodgin, Chairman, Greensboro, N. C.; Mr. J. C. Wharton, Mr. W. C. McLean.

Church and Christian Education—Rev. R. G. Matheson, Chairman, Durham, N. C.; Rev. E. R. Leyburn, Mr. G. W. Watts.

Colored Evangelization—Rev. J. McL. Seabrook, Chairman, Greensboro, N. C.; Rev. S. M. Rankin, Mr. T. A. Wilson.

Bible Cause—Rev. John Grey, Chairman, Lexington, N. C.; Mr. G. W. Montcastle, Mr. W. B. Hamner.

Ministerial Relief—Rev. M. C. Arrowood, Chairman, Burlington, N. C.; Rev. R. W. Culbertson, Mr. B. R. Sellars.

The Sabbath—Rev. J. W. Goodman, Chairman, Hillsboro, N. C.; Rev. R. W. Hines, Mr. S. Strudwick.

Publication and Sabbath School Work—Rev. B. W. Mebane, D. D., Mt. Airy, N. C.; Rev. R. G. Matheson, Rev. S. M. Rankin, Mr. E. F. Hall, Mr. J. V. Price.

PERMANENT COMMITTEES.

Apportionments and Assessments—Rev. E. C. Murray, D. D., Rev. D. I. Craig, Mr. T. B. Fuller.

Auditing—Mr. Leo. D. Heart, Mr. Geo. W. Watts.

EXAMINING.

1. Geography and History—Rev. J. W. Goodman, Rev. S. M. Rankin, Rev. M. C. Arrowood.

2. Latin and Greek Exegeses—Rev. E. W. Smith, Rev. J. McL. Seabrook, Rev. J. H. Grey.

3. Greek, Hebrew and Logic—Rev. D. C. Lilly, D. D., Rev. R. G. Matheson, Rev. E. R. Leyburn.

4. Mathematics and Physical Science—Rev. C. W. Robinson, Rev. D. I. Craig, Rev. J. McL. Seabrook.

5. Mental and Moral Philosophy—Rev M. C. Arrowood, Rev. E. E. Gillespie, Rev. C. E. Hodgin.

6. Theology—Rev. D. I. Craig, Rev. E. C. Murray, D. D., Rev. E. L. Siler.

7. Church History—Rev. R. W. Culbertson, Rev. B. W. Mebane, D. D., Rev. S. H. Williamson.

8. Church Government and Sacraments—Rev. B. W. Mebane, D. D., Rev. W. T. D. Moss, Rev. S. C. Smith.

The next stated meeting of Presbytery will be held: Time has not yet been fixed.—D. I. C.

The Synod of North Carolina meets in the First Church, Durham, N. C., on Monday, November 14th at 8 o'clock p. m.

D. I. CRAIG, Stated Clerk.

STATISCAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Orange reports to the General Assembly that it comprises 30 ministers and 61 churches, and has under its care 0 licentiates and 9 candidates, viz:

MINISTERS AND LICENTIATES, NUMBER OF CANDIDATES	POST OFFICES	CHURCHES	OFFICERS		COMMUNICANTS			BAPTISM		Non-Communicants	S.S. & BIBLE CLASSES		FUNDS COLLECTED																
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Baptized	Officers and Teachers	Scholars	Foreign Missions	Assembly's Home Missions	Presbyterial Home Missions	Synodical Home Missions	Colored Evangelization	Ministerial Relief	Ch. and Christian Education	Ministerial Education	Orphan's Home	Publication and Colportage	Bible Society	Presbyterial	Pastors' Salaries Actually Paid	Congregational	Miscellaneous
Archibald Currie, (infirm)	Hampden Sidney Va.																												
D. I. Craig, P.	Reidsville, N C	Reidsville	4	7	28	9	196	26	4	47	12	96	$ 119	$ 39	$ 80	$ 60	$ 17	$ 17	$ 14	$ 30	$ 78	$ 21	$ 9	$ 17	$ 800	$ 411	$ 19
" " S. S.	Monroeton, "	Speedwell	4	5	1		53	1		4			2	1	2	1			1	1				1	2	25	
Egbert W. Smith, D. D., P.	Greensboro, "	Greensboro, 1st	11	11	17	44	775	5	10		52	515	1017	132	881	600	34	69	47	172	428	26	12	70	8000	7310	65
R. W. Culbertson, P.	Mebane, "	Hawfields	7	7	49	1	215	31	4		9	102	42	11	19	55	2	5		1	2	1	2	12	315	250	
" " P.	Stainback, "	Cross Roads	7	5	5	4	157	5		2	12	128	21	10	11	11		3		1	2	1	2	24		39	
" " P.	Graham, "	Bethany	2	2	1		48	1			3	37	3	3	1	1		1		1	1			6	50	8	
J. McL. Seabrook, P.	Greensboro, "	Buffalo	7	6	3	1	126		5	37	10	104	24		10	9	3	4		6	28	3		9	375	488	
" " P.	McLeansville, "	Bethel	6	8	9		185	6	5	45	11	136	14	1	3	5	2	3		2	3	1			337	31	
" " P.	Greensboro "	Midway	2	3	1		49			8	8	50	6	3	2	3		1		2				4	42	9	9
C. W. Robinson, P.	North Wilkesboro "	North Wilkesboro	2	2	1	1	62		1	11	7	50	193	9	63	19	3	7	3	1	82	4	10	7	451	123	
" " P.	Wilkesboro, "	Wilkesboro		1		1	35			11	3	27	4	2	5		1			3			3	2	180	27	
" " S. S.	Elkin, "	Elkin, 1st	2	1	4	1	24		4	9	4	24	1	1	6	3	1	3		3	9			2	217	11	
H. D. LeQuenx W. C.	Taylorsville, "																										
R. W. George, Evang.	Francisco, "	Pine Ridge	1		7	7	44	7																			
" "	Dan River, "	Dan River	2	2			88			16						1		1		1	5		1				
" " "		Asbury	2	2			59									2				2							
Joseph Evans, P.	Milton, "	Milton	2	2			83		1	6	6	36	5	6	1	19	2	24			12			10	400	50	8
" " P.	Semora, "	Red House	2	5	7		34	5	1		4	26	14	4	8	12	1	9	6					3	100	25	25
" " P.	Hightowers, "	Griers	5	4			73																				
" " S. S.	Milton "	Gilead	2	1			15																				
E. C Murray, D. D., P.	Graham, "	Graham	5	9	14	10	223	11	7	32	24	275	503	68	161	161	29	29	16	52	147	33	16	30	1200	408	44
E. E Gillespie Supt. H. M.	Greensboro, "																										
S. H. Williamson, S. S.	Vanceyville, "	Vanceyville	3	2		2	35			2			12		18	11	5	5									
" " "	Roxboro, "	Roxboro	2	1			24						10	3	5	5		10		10		6			41		
" " "	Locust Hill "	Bethesda	3	2			54							2	4	12		3		6	13	1		2	62	2	
" " "	Maywood, "	Stony Creek	6	6	4		95	2			9	36	7	2	17	3	2	2		5	5	1			38		
B. B. Palmer, (colored) S. S.	Semora, "	Elim	1	1			27																				
R. L. Wharton, P. M.	Cardenas Cuba.																										
J. W. Goodman, P.	Hillsboro, N. C.	Hillsboro	2	2		1	73			15	4	20	30	13	7	31		9	5	8	38	2		7	450	72	
" " P.	Efland, "	Fairfield	3	4	6	1	58	4			5	37	4	2	4	1	1	2	1	1	16	2		4	75		
" " P.	Cedar Grove "	Eno	5	1		1	40			2	5	36	4	3	2	2		2		3	11			3	100	20	
" " S. S.	University. "	New Hope	4	3	2		98	2		20	4	30	6	5	3	2		1	2	2	11	3		7	150		
C. E. Hodgin, P.	Greensboro, "	Westminster	7	7	3	19	261	1	3		23	107	521	28	25	227	20	26	20	40	154	8	5	27	1200	808	15
B. W. Mebane, D. D., P.	Mt. Airy, "	Mt Airy	2	3	6	10	58		8	30	14	220	50	18	13	6	1	3		9	23	8		4	558	750	2
R. G. Matheson, P.	Durham, "	Durham, 2nd	2	2	1		65			10	13	126	16	4		3	1	2		2	19	13		3	116		21
J. H. Grey, P.	Lexington, "	Lexington,	3		2	1	91	1		13	14	100	147	18	50	21	5	5	5	9	46	4	3	10	561	747	26
E. R. Leyburn, P.	Durham "	Durham 1st	4	5	12	28	326	6	2	48	42	425	2013	83	3305	341	22	546	191	65	304	41	71	35	1500	3494	126
M. C. Arrowood P.	Burlington, "	Burlington	7	5	1	10	170		5	21	18	162	158	5	25	87		20	10	20	132	89		15	800	137	41
S. C. Smith, Evang.	Jefferson, "	Jefferson	3	1	1		40		1		3	30		1	2						1			2			
" "		Ebenezer	4	1	7		44	7								1											
R. W. Hines, P.	Mebane "	Mebane	3	4	2	3	109			15	7	55	37	3	13	28		2		7	30	3		2	100	101	
" " P.	Oaks, "	Bethlehem	6	5	3	3	93	1	1	11	6	50	21	4	19	3		2	1	3	1	1		6	175		
" " P.	Saxapahaw, "	Saxapahaw	1		1	1	22	1					4	2	4	9	2	2		2	2	2	1	2	125	26	10
S. M Rankin, P.	Greensboro, "	Alamance	6	7	27	3	272	11	3	45	18	165	103	11	8	43	1	3	10	10	3	4	34	11	550	433	22
" " P.	Gibsonville, "	Springwood	4	4	2		50		2	26	7	45	8	3	2	2	1	2				2	2	5	150	14	15
J. C. Story, Evang.	Sparta, "																										
E. L. Siler, P.	High Point, "	High Point	5	3	1	10	180				16	100	25	6	9					7	86	13		6	400	448	
I. N. Clegg, Evang.	Thomasville, "	Thomasville	2	1	1	20	21	1					2	1	1							1		1	65		
" " "	High Point, "	Snow Memorial	2				42				13	150	3			1									84		
" " "	Jamestown, "	Jamestown	2				13																	2			
J. S. Morrow, (colored), S. S	North Wilkesboro, "	Beulah (colored)	1	1			11			3	3	30													8		
" " "	Elkin, (colored)	Elkin, (colored)	1		2		10				2	9	1				1								11		12
" " "	Danbury. "	Clark Memorial	2	2			40				3	32													20		
W. T. D. Moss, P. E.	Chapel Hill, "	Chapel Hill	1	4		5	47						94		15	6					11		6	6	520	185	16
D. Clay Lilly, D. D., P. E.	Winston, "	Winston	6	5	21	3	478	9	2	58	26	160	1402	122	435	183	52	52	26	92	152	46	26	72	1350	1045	921
	Leaksville, "	Leaksville	3	6	1	1	75	1		17	5	90	30	3	20	15	1	10	7	7	20	3		11	325	413	35
	Madison, "	Madison	5	5	14	7	101	10		23	9	47	27		16	72		4		4	17			7	200		
	Sandy Ridge, "	Sandy Ridge	2				28																				
	Wentworth, "	Wentworth	3	2			34		3	20	5	76									2				31		
	Pine Hall "	Pine Hall	2	1			21						7			3		1		1				1			
	Asheboro, "	Asheboro	1	2			11			1	4	20	14	3	4	2	1	3	2	2	17	2	3	3		10	25
	Caldwell Institute, "	Little River	7	8			140																				
	Danbury, "	Danbury	1	1			15																				
	Campbell, "	Snow Hill	1				9																				
	Worthville, "	Worthville					10																				
		61 Totals	206	190	270	208	5944	155	72	609	413	3971	$ 6792	$ 635	$ 5245	$ 2088	$ 219	$ 891	$ 409	$ 900	$ 2271	$ 350	$ 210	$ 145	$ 17080	$ 18042	$ 1117

Licensures 0, Ordinations 1, Installations 4, Pastoral Relations dissolved 4, Churches organized 1, Churches dissolved 2, Churches received from other denominations 0, Churches dismissed to other denominations 0, Ministers received from other denominations 0, Ministers dismissed to other denominations 0, The Rev. Robert Ernest Caldwell, D. D., has been removed by death since our last report.

By order of the Presbytery,

D. I. CRAIG, Stated Clerk.

MINUTES

OF THE

TWO HUNDRED AND SIXTY-NINTH SESSION

OF

ORANGE PRESBYTERY,

HELD AT THE

STONY CREEK PRESBYTERIAN CHURCH,

IN ALAMANCE COUNTY, N. C.,

OCTOBER 18-20th, 1904,

AND

INTERMEDIATE MEETINGS.

GREENSBORO, N. C.:
J. M. Peele & Co., Book and Job Printers,
1904.

ADJOURNED MEETING

HELD IN

GREENSBORO, N. C., MAY 24. 1904.

GREENSBORO, N. C., May 24, 1904.

Orange Presbytery met according to adjournment, in the First Presbyterian Church, Greensboro, N. C., May 24, 1904, at 3 o'clock p. m., and was opened with prayer by the last Moderator present, the Rev. E. C. Murray, D. D., who presided during the meeting.

The following members were present: Revs. D. I. Craig, E. W. Smith, D. D., J. McL. Seabrook, E. C. Murray, D. D., E. E. Gillespie, C. E. Hodgin, S. H. Williamson, E. L. Siler, I. N. Clegg and Ruling Elders J. C. Wharton and J. W. Wharton.

Testimonials were received in favor of Mr. W. S. Patterson, a member of the Winston church, with the view of placing himself under the care of Presbytery as a candidate for the ministry. Mr. Patterson was examined according to the Book of Church Order and received, and his name enrolled as a candidate under the care of Orange Presbytery.

Messrs. J. B. Massey and W. M. Sikes, candidates under our care, being present, and having gone through a regular course of study in college and seminary, and desiring to be licensed, were examined in regular order in accordance with the Book of Church Order, Chap. 6, Sec. 6, Par. 132. The examinations on all these subjects were sustained as satisfactory.

On motion the Latin Theses and the Greek Exegeses

of these brethren were placed in the hands of Dr. E. W. Smith for examination.

It was ordered that the trial sermons of these brethren be heard to-night at 8.30 o'clock.

The Stony Creek Church was chosen as the place for the next Stated Meeting of Presbytery, and the time was fixed for Tuesday, the 18th day of October, 1904, at 11 o'clock a. m.

The Presbytery then proceeded to hear the popular lectures of the candidates Messrs. Massey and Sikes.

Mr. Massey delivered a lecture on the First Psalm, and Mr. Sikes delivered a lecture on Luke 16:19-31. These lectures, after favorable criticisms by the brethren, were sustained as satisfactory parts of trial.

Presbytery then took recess until 8:30 o'clock p. m.

Presbytery re-assembled at 8:30 o'clock p. m., and heard the trial sermons of the candidates, Messrs. Massey and Sikes.

Mr. Massey preached on the text, Romans 5:1, and Mr. Sikes preached on the text, James 1:27. The sermons, after favorable criticisms by the brethren, were sustained as satisfactory parts of trial.

The Rev. Dr. Smith reported, recommending that the Latin Theses and Greek Exegeses be approved as satisfactory, which was adopted, and on motion, the examinations as a whole were sustained. The Presbytery then proceeded in due form and order to the licensure of the said candidates, and did formally license them—James Buckner Massey and William Marion Sikes—to preach the Gospel as Probationers for the Holy Ministry, in the manner prescribed by the Form of Government, and a

copy of the Holy Scriptures was presented to each of them by the Moderator in the name of the Presbytery.

At the request of the young brethren just licensed, they were granted certificates of dismission to the care of other Presbyteries—Mr. Massey to the Upper Missouri Presbytery, and Mr. Sikes to the Concord Presbytery.

The Commission appointed to install the Rev. D. Clay Lilly, D. D., pastor of the Winston church, reported, through Rev. D. I. Craig, that duty performed on the first day of May, 1904. Approved.

The committee appointed to install the Rev. W. T. D. Moss, pastor of the Chapel Hill church, reported, through Rev. Dr. E. W. Smith, that duty performed on April 17th, 1904. Approved.

The Rev. Dr. Smith, chairman of the Commission appointed to organize a Presbyterian Church in North Greensboro, at the Finishing Mills, reported that duty performed on April 29th, 1904. Approved.

In view of a communication from Concord Presbytery, and also a communication from Rev. R. G. Matheson, chairman of the Executive Committee on Church and Christian Education, which were heard, it was ordered that this Presbytery adjourn to meet again in the same place on Tuesday, the 7th day of June next, at 3 o'clock, p. m.

The minutes of to-day's sessions were read and approved, and Presbytery adjourned with prayer by the Rev. Dr. Smith, to meet again in this same place; on Tuesday, June 7th, 1904, at 3 o'clock p. m.

E. C. MURRAY,
Moderator.

Attest:
D. I. CRAIG,
Stated Clerk.

ADJOURNED MEETING

HELD IN

GREENSBORO, N. C., JUNE 7, 1904.

GREENSBORO, N. C., June 7th, 1904.

Orange Presbytery met according to adjournment in the Smith Memorial Building, Greensboro, N. C., (the Church being occupied) on Tuesday, June 7th, 1904, at 3 o'clock p. m.

The Rev. C. E. Hodgin presided and the meeting was opened with prayer by the Rev. Dr. J. Rumple of Concord Presbytery.

The following members were present: Rev. E. W. Smith, D. D., Rev. J. McL. Seabrook, Rev. C. E. Hodgin, Rev. J. H. Grey and Elder John C. Wharton.

The Rev. J. McL. Seabrook acted as clerk pro tem.

On motion the Rev. Joseph Evans, at his own request, was formally dismissed to unite with the Fayetteville Presbytery.

In reference to a communication from Rev. R. G. Matheson, chairman of the executive committee on Church and Christian Education, it was ordered that the disposition of the funds in the hands of the Treasurer for this cause be deferred until the fall meeting of the Presbytery, and that the Stated Clerk be instructed to advise Bro. Matheson to write to Dr. Shearer for information about the said cause.

A letter from Mr. Benjamin Reed of Lodi, Va., was read asking that Mr. Allen Jones, Jr., be restored to Church Membership and assigned to Rock Spring

Church, Va. In reply, Presbytery instructed the Stated Clerk to inform Mr. Reed of the action of Presbytery taken last December in reference to a similar request from Mr. Jones himself.

Rev. S. M. Rankin, Moderator, appeared in Presbytery, was excused for tardiness, and took the chair.

An orderly call, properly attested by the Stated Clerk of Concord Presbytery, from the First Presbyterian Church, Salisbury, N. C., for the pastorial services of Rev. John H. Grey, pastor of the Lexington Church, to become Assistant Pastor to Dr. Rumple of Salisbury, was received and read. Pending action in the matter, Commissioners from the Salisbury Church and the Rev. Dr. Rumple were heard in the prosecution of the call. The Rev. J. H. Grey was also heard and gave the reasons influencing him to accept the call, whereupon he tendered his resignation as pastor of the Lexington Church and requested the dissolution of the pastoral relation. The Church was also heard through the Rev. C. E. Hodgin, Moderator of the Congregational Meeting in which the Church reluctantly agreed to the request of their pastor to dissolve the relation.

On motion the pastorial relation between Rev. J. H. Grey and the Lexington Church was dissolved, to take effect the last of June or middle of July, the call was ordered to be placed in his hands, and at his own request he was dismissed to unite with Concord Presbytery, and the following resolution was unanimously adopted:

Resolved, That the Presbytery of Orange hereby puts upon record the high esteem in which we hold Bro. Grey as a Presbyter preacher, and pastor, and our sense of loss in dismissing him to Concord Presbytery. We invoke upon him the richest blessings of God in his new field of labor.

The Minutes were read and approved and Presbytery adjourned with prayer by Dr. E. W. Smith, to meet in

regular session at the Stony Creek Church on Tuesday, October 18, 1904, at 11 o'clock a. m.

S. M. RANKIN,
Moderator.
J. McL. SEABROOK,
Temporary Clerk.

Attest:
D. I. CRAIG,
Stated Clerk.

CALLED MEETING

HELD IN

GREENSBORO, N. C., JUNE 28, 1904.

Orange Presbytery met in the "Smith Memorial Building," Greensboro, N. C., June 28, 1904, at 3 o'clock p. m. under the following call of the Moderator.

Greensboro, N. C., June 18, 1904.

"Orange Presbytery is hereby called to meet in the First Presbyterian Church Greensboro, N. C., at 3 o'clock p. m. Tuesday, June 28, 1904, to dismiss the Rev. I. N. Clegg, to the Presbytery of Lafayette, Synod of Mo., if the way be clear."

Signed—S. M. RANKIN,
Moderator.

The following members were present: Rev. S. M. Rankin, Moderator; Rev. Dr. E. W. Smith, Rev. J. McL. Seabrook and Dr. A. R. Wilson, a Ruling Elder of the First Church, Greensboro.

The meeting was opened with prayer by the Moderator, and the Rev. J. McL. Seabrook was appointed to act as temporary clerk.

On motion the Rev. I. N. Clegg, at his own request, was dismissed to unite with the Lafayette Presbytery, Synod of Mo., and the Stated Clerk was authorized to issue to him a certificate of dismission.

It was moved and carried, that Presbytery, in dismissing Bro. Clegg, hereby expresses its regret at his de-

parture from us, and its high appreciation of his services while with us.

The meeting was closed with prayer by Dr. A. R. Wilson.

S. M. RANKIN,
Moderator.
J. McL. SEABROOK,
Temporary Clerk.

Attest:
D. I. CRAIG,
Stated Clerk.

CALLED MEETING

HELD IN

GREENSBORO, N. C., AUGUST 29, 1904.

Orange Presbytery met in the Westminster Church, Greensboro, N. C., on Monday, Aug. 29th, 1904, at 3 o'clock p. m. under the following call of the Moderator:

Greensboro, N. C., August 18, 1904.

Having been legally requested I hereby call a meeting of Orange Presbytery to convene at Westminster Church, Greensboro, N. C., on Monday, Aug. 29, 1904, at 3 o'clock p. m., for the following business:

1. To dismiss Rev. S. H. Williamson to Concord Presbytery if the way be clear.

2. To devise means for raising the money needed to pay the debt on and complete the Sparta Manse about $450, if the way be clear.

S. M. RANKIN, *Moderator.*

The Rev. E. C. Murray, D. D., the last Moderator present, presided and opened the meeting with prayer.

There were present: Revs. E. C. Murray, D. D., Dr. E. W. Smith, J. McL. Seabrook, E. E. Gillespie, C. E. Hodgin, S. H. Williamson, and Ruling Elder M. G. Newell of Westminster Church.

The Rev. J. McL. Seabrook was appointed temporary clerk.

The call for the meeting was read and found in order.

The first item was taken up, and the Rev. S. H. Williamson, Stated Supply and Evangelist in the Caswell County field, requested that he be dismissed to Concord Presbytery. He stated that he had received a call from the Front Street Church, Statesville, N. C., and expressed his willingness and desire to accept the same when

placed in his hands. After hearing Bro. Williamson, the Presbytery on motion granted his request and authorized the Stated Clerk to issue to him a certificate of dismission to Concord Presbytery.

The Second item was taken up, viz.: "To devise means for raising the money needed to pay the debt on, and complete the Sparta Manse—about $450."

Dr. Murray, as Treasurer of the undertaking, made a statement of the collections and disbursements of funds, showing the assets and liabilities, the latter exceeding the former. The motion prevailed, that, to relieve Dr. Murray of the work, the matter of building the Sparta Church and Manse be turned over to a Committee consisting of Rev. C. E. Hodgin, Rev. E. E. Gillespie and Elder M. G. Newell, and that they be authorized to borrow such funds as may be necessary to meet some debts at Sparta, that would otherwise discredit us as a Presbytery.

The minutes were read, corrected and approved.

Presbytery then adjourned with prayer by the Rev. E. E. Gillespie.

E. C. MURRAY,
Moderator.
J. MCL. SEABROOK.
Temporary Clerk.

Attest:
D. I. CRAIG,
Stated Clerk.

MINUTES

OF THE

TWO HUNDRED AND SIXTY-NINTH SESSION

OF

ORANGE PRESBYTERY,

HELD AT

THE STONY CREEK CHURCH,

IN

ALAMANCE COUNTY, N. C., OCT. 18-20, 1904.

STONY CREEK CHURCH, Tuesday, Oct. 18, 1904.

The Presbytery of Orange met according to adjournment in the Stony Creek Presbyterian Church on Tuesday, Oct. 18, 1904, at 11 o'clock a. m. A sermon was preached by the retiring Moderetor, Rev. S. M. Rankin on the text—"The secret things belong unto the Lord our God, but those things which are revealed belong unto us and to our children forever, that we may do all the words of this law."—Deut. 29:29.

Presbytery was then constituted with prayer by the Moderator; the roll was called, and the following members were present and enrolled during the session:

MINISTERS.	RULING ELDERS.	CHURCHES.
D. I. Craig,		
E. W. Smith, D. D.,		
J. McL. Seabrook,	J. W. Paisley,	Bethel.
E. C. Murray, D. D.,	J. H. Watson,	Graham.
J. W. Goodman,	J. E. Hanner,	Fairfield.
C. E. Hodgin,		
E. R. Leyburn,		
M. C. Arrowood,	J. L. Wilson, 2,	Burlington.
S. C. Smith,	E. C. Severt,	Ebenezer.

R. W. Hines,	T. M. Cheek,	Mebane.
	G. T. Morrow,	Bethlehem.
S. M. Rankin,	J. A. Alred,	Alamance.
E. L. Siler, 2,	W. C. Herndon, 2,	High Point.
W. T. D. Moss,		
D. Clay Lilly, D. D.,		
	E. C. Murray,	Cross Roads.
	J. M. Garrison,	Stony Greek.
	T. C. Neal, 2,	Bethesda.
	T. F. Williamson, 2,	Leaksville.
	T. Y. Chandler,	Yanceyville.
	A. C. McAlister, 2,	Asheboro.
	J. A. Withers, 2,	Worthville.

The Rev. R. W. Hines was elected Moderator, and Rev. C. E. Hodgin and Mr. T. M. Cheek were chosen temporary clerks.

Presbytery then took recess until 2 o'clock p. m.

FIRST DAY—AFTERNOON SESSION.

STONY CREEK CHURCH, Tuesday, Oct. 18, 1904.

Presbytery re-assembled at 2 o'clock p. m. and resumed business.

On motion the reading of the Printed Minutes of last meeting was dispensed with, but the minutes of all intermediate meetings were read and approved.

Excuses for absence from this meeting were received and sustained from the Rev. Messrs. H. D. LeQueux, B. W. Mebane, D. D., C. W. Robinson, E. E. Gillespie, R. W. George, and J. S. Morrow.

The Rev. E. R. Leyburn, Rev. W. T. D. Moss, and Mr. J. E. Hanner were excused for tardiness and enrolled.

The hours of meeting and adjourning were fixed as follows, subject to change: From 9 o'clock a. m. to 12 including preaching service at 11. From 2 o'clock p. m. to 4. And preaching service at 7:30 p. m.

The Moderator announced the following standing committees:

1. On Devotional Exercises: Rev. D. I. Craig and Mr. J. M. Garrison.

2. On Calls and Supplies: Rev. E. C. Murray, Rev. E. W. Smith, Rev. J. McL. Seabrook, and Elders Watson and Cheek.

3. On Installations: Rev. Mr. Moss and G. T. Morrow.

4. On Minutes of Assembly: Rev. Dr. Lilly, Rev. E. R. Leyburn, Rev. S. M. Rankin, and Mr. J. A. Paisley.

5. On Nominations: Rev. Messrs. J. W. Goodman, S. M. Rankin, S. C. Smith and Mr. E. C. Murray.

6. On Leave of Absence: Rev. S. C. Smith, and Mr. J. M. Garrison.

A communication from the President of Davidson College was read by the Rev. Dr. Smith, and also the Report of the Board of Trustees was received and read. These communications were referred to the Executive Committee on Church and Christian Education with instructions to bring in a response.

A communication from the President of the Assembly's Home and School was received and referred to the Committee on the Minutes of the Assembly.

A communication was received from the Rev. C. W. Robinson tendering his resignation as Evangelist of the Wilkes County field and of the pastoral charge of the Wilkesboro and North Wilkesboro Churches and requesting that the relation be dissolved.

The Churches not being represented or heard from, it was ordered that they be cited to appear at the Adjourned Meeting of the Presbytery to be held during the meeting of the Synod at Durham, N. C., in November next, and show cause, if any, why the relation may not be dissolved. It was also ordered that the Stated Clerk write a letter to Bro. Robinson expressing the deepst sympathy of the Presbytery on hearing of his sickness and feeble health, and its great regret that he feels constrained under the circumstances to give up his present work in Wilkes County.

Testimonials were received in favor of Mr. Numa R. Claytor, a member of the New Hope Church, as a can-

didate for the ministry. Mr. Claytor was introduced to Presbytery by the Rev. J. W. Goodman, and he was examined in accordance with the Book of Church order, and received as a candidate for the ministry under the care of Orange Presbytery.

Communications were received and read in reference to establishing a school in Alleghany county. These papers were referred to a special committee consisting of Rev. Dr. Smith, Dr. Murray, Rev. E. R. Leyburn and Elders J. H. Watson and T. M. Cheek.

The program for the Sunday-school convention to be held tomorrow morning, was presented to Presbytery, and in the absence of the chairman, the Rev. Dr. Mebane, it was referred to Rev. S. M. Rankin, a member of the committee on Sabbath Schools, to substitute speakers for those who are absent and to act as chairman.

The report of the executive committee on Education for the Ministry was presented by the chairman, received and adopted, and is as follows:

REPORT OF COMMITTEE ON EDUCATION FOR THE MINISTRY.

Since our last report to Presbytery two of our cacandidates, viz.: Messrs. J. B. Massey and W. M. Sikes have been licensed and dismissed to other Presbyteries. We now have on our roll eight candidates.

Mr. Will S. Patterson a member of the Winston Church and a graduate of Davidson College, was received under the care of Presbytery at an adjourned meeting held in Greensboro on the 24th of last May Mr. Patterson has entered Union Theological Seminary of Virginia this fall, and expects to take the full theological course.

Mr. J. M. Walker has returned to Davidson College and has entered the Sophomore class. He made a good record at College last year. His average grades for the year were as follows: Bible 94, English 92½, Greek 76, Latin 76½, Mathematics 84, Natural Philosophy 99, Deportment 100.

Mr. Samuel W. Hodge spent his summer vacation clerking in Charlotte, N. C., and has returned to Davidson College as a member

of the Sophomore class. His average grades for last year were as follows: Bible 97½, English 84½, Greek 72, Latin 60½, Mathematics 55½, Natural Philosophy 65, Deportment 100. Mr. Hodge has written your committee that he will make up the examinations that he failed to pass on, and that he hopes to make better grades this year.

Mr. Chas. H. Phipps has entered Davidson College this fall, though he was not fully prepared in all of his studies for the Freshman class. He hopes, however, to be able to take the full A. B. course in four years.

Mr. J. A. Ratcliffe has made no report since the last stated meeting of Presbytery, though he was notified in due time to send in his report.

Mr. Gentry W. King, our colored candidate, reports that for the past year he has been farming in the summer and teaching school in the winter. His health not being very good and having a family to support he does not see his way clear to enter school in the near future. He expresses a willingness, however, to undertake whatever Presbytery may advise him to do.

Mr. J. H. Allison has requested that his name be dropped from our roll of candidates. He has been on our roll for several years, but has not been able to make any progress in his preparation for the ministry. He is not yet prepared for college, and has now a family to support. We recommend, therefore, that his request be granted, and that his name be dropped without censure.

The Chairman of your Committee, as directed by Presbytery, has corresponded with Mr. J. T. Smith, but has no encouraging result to report. We assured him of Presbytery's willingness to retain his name on our roll of candidates and to give him every encouragement in his work of preparation for the ministry. He has expressed no desire, however, that his name be retained, and we therefore recommend that the request which he made last spring, viz., that his name be dropped, be now granted. Furthermore we recommend that he be notified that Presbytery considers him under moral obligations to refund the money he received to aid him in his college education when he becomes financially able to do so.

Messrs. Will S. Patterson, J. M. Walker, S. W. Hodge and Chas. H. Phipps have made applications in due form for aid this year, and we recommend that their applications be granted.

We would remind our pastors and sessions that November is the month for collections for this cause, and we would urge them to use all diligence to bring their churches up to their full apportionments,

Indeed it will be necessary for our churches to pay more than the amounts apportioned them by the Presbytery in order to raise the amount the Assembly has apportioned to our Presbytery—our Presbyterial apportionments for this cause, if paid in full, amount to only $753, whereas the General Assembly has apportioned the sum of $775 to Orange Presbytery. The Assembly also recommends that the maximum amount of aid given to our candidates be increased from $90 to $100. In order to do this there must be larger contributions from the churches.

P. S.—

Mr. Numa R. Claytor of New Hope was received under the care of Presbytery at this meeting. He is now a student of the University of N. C., and we recommend that his application for aid be granted.

C. E. HODGIN,
Chairman.

The Committee on Devotional Exercises reported recomending preaching tonight at 7:30 o'clock by Rev. E. C. Murray, D. D. Adopted.

Presbytery then adjourned with prayer by Rev. J. McL. Seabrook until tomorrow morning at 9 o'clock.

SECOND DAY—MORNING SESSION.

STONY CREEK CHURCH, Wednesday, Oct. 19, 1904.

Presbytery met at 9 o'clock a. m., and devotional exercises were conducted by the Moderator and Dr. D. C. Lilly.

The minutes of yesterday's sessions were read and approved.

Rev. E. L. Siler and Elder W. C. Herndon were excused for tardiness and enrolled.

The Stated Clerk read a communication from the Stated Clerk of Abingdon Presbytery in reference to Mr. Allen Jones, Jr., and the request made by himself last December, and by others since, that he be restored to

the Communion of the Church—See Minutes, pages, 446, 489 and 506.

In view of the information gained from the aforesaid communication, and from other sources, it was moved and adopted, that a part of the sentence imposed upon Mr. Jones by this Presbytery, namely: "Indefinite Suspension from the Sacraments of the Church," be removed, and that he be restored to the privileges of the Sacrament of the Lord's Supper, and that his membership be assigned to the Rock Spring Church, in Abingdon Presbytery, Va., or to some other church which he may elect.

Elder J. L. Wilson from the Burlington church was excused for tardiness and enrolled.

The standing order for devotional exercises at 10 o'clock on the second day was observed. The exercises were conducted by the Rev. W. T. D. Moss who read and made remarks on the 46th Psalm. Remarks were also made by the Rev. D. I. Craig who called attention to the great age of Stony Creek Church and to some points in its history, and he stated that the Presbytery met here 37 years ago with 29 members, all of whom have passed away except four.

The standing order to hold a Sabbath School Convention on the morning of the second day was taken up and observed. In the absence of Rev. Dr. B. W. Mebane chairman of the Executive Committee on Sabbath Schools, the program was turned over to the Rev. S. M. Rankin, who was made chairman and who presided during the Convention. See Minutes of Sabbath Sc ool Conventions.

At the close of the Convention, the Moderator resumed the chair, and on motion the Presbytery took recess until 2 o'clock, p. m.

SECOND DAY—AFTERNOON SESSION.

STONY CREEK CHURCH, Wednesday, Oct. 19, 1904.

Presbytery convened at 2 o'clock p. m., and resumed business.

The report of the executive committee on colored evangelization was presented by the Chairman and adopted. It is as follows:

REPORT OF THE COMMITTEE ON COLORED EVANGELIZATION.

Your Committee, in the first place, submit some gleanings from the last report and a letter of the Assembly's Committee:

1. The last was the best year at Stillman. The attendance 72, while 52 attended the year before, and only 35 the year before that—a rapid increase. Nearly half of the 72, in attendance last year were candidates for the ministry.

2. The other schools—Ferguson Williams College, at Abbeville, S. C.; the J, H. Alexander Academy, at Vicksburg, Miss.; and the small, but interesting school, at North Wilkesboro, conducted by Rev. J. S. Morrow, are doing noble work. Their aggregate enrollment was quite large.

3. The evangelists, pastors, and supplies succeeded last year as never before in getting the ear of their people. There were 42 good, reliable men who served 85 churches, besides many mission points.

4. To carry on all this work—that at Stillman and the other schools, and the evangelistic and sustentation works, the church gave the pittance last year of $8,600.00 and yet the year closed without debt. That the work may be extended, the Assembly has asked for $15,000.00 this year.

In the next place, we are glad to report, that the work in our Presbytery is in a good state, Bros. Palmer and Morrow have stuck closely to their duties since last spring, although Bro. Morrow has been much hampered by the long illness of his wife during the summer. He has held protracted meetings in all his churches, with three additions to Beulah, and spiritual refreshing to them all. Bro. Palmer has made no report of his work; we can, therefore make no report upon it. But in letters to the chairman, he expressed encouragement in his work.

We recommend, as the Assembly has done, that all our pastors and

supplies preach on Colored Evangelization before taking the collection for that cause in December.

We further recommend that your Committee be allowed to use their discretion as to appropriating aid to the Elim School, as no aid has been yet asked; the appropriation to be made only if necessary, and as the funds may justify.

J. McL. SEABROOK, Chairman.

It was ordered that the report of the committee on the Sabbath and Family Religion be heard tomorrow at 10:30 o'clock a. m.

The Rev. E. L. Siler reported that the way had not been clear for the commission appointed to organize a church at Sparta. The report was approved and the commission continued.

Reports were received from Rev. Dr. B. W. Mebane, Rev. S. M. Rankin and Mr. D. M. Hines, Commissioners to the last General Assembly; and also a letter from the the Hon. A. M. Scales giving satisfactory reasons for non-attendance. These reports were approved and the diligence of the brethren commended.

The Rev. S. M. Rankin reported that the way had not been clear to organize a Second Presbyterian Church in Winston, N. C., and asked that the Commission continued for that purpose be dissolved. The report was received and approved and the Commission dissolved.

The Rev. M. C. Arrowood, and Elders T. C. Neal, T. F. Williamson and T. Y. Chandler were excused for tardiness and enrolled.

The committee on the Minutes of the General Assembly made the following report which was taken up Seriatim and adopted.

Your committee on the minutes of the General Assembly, would submit the following report:

1. On page 28 "Presbyteries are urged to avoid the toleration of

any practices which may encourage unlicensed evangelists," which we as a Presbytery respectfully agree to do.

2. On page 37, Presbyteries are asked to appoint a permanent committee on the Home and School at Fredericksburg, and we hereby assign this additional work to the permanent committee on Church and Christian Education.

3. On page 44, in regard to the charge in the Book of Church Order for '79, we answer "Yes."

4. On page 44 we call the attention of Presbytery to the fact that the Assemblys executive committees on Ministerial Education and Ministerial Relief have been united, but we recommend that Presbytery retain its two permanent committees on these branches of Church Work.

5. On page 55 Presbyteries are urged to elect as commissioners only such persons as will remain through all the sessions of the General Assembly.

6. On page 31, we approve of the action of the Assembly in appointing a committee on closer relations with other Presbyterian and Reformed Churches, holding the Calvinistic system.

D. CLAY LILLY, Chairman.
S. M. RANKIN,
E. R. LEYBURN,
J. W. PARSLY.

It was ordered that the time of the standing order for hearing the report on home missions tomorrow be changed and that the report be heard at this hour. The report was accordingly presented by the chairman, Rev. Dr. Murray, and received; and pending its discussion, Presbytery took recess until 7:30 o'clock p. m.

SECOND DAY—EVENING SESSION.

STONY CREEK CHURCH, Wednesday, Oct. 19, 1904.

Presbytery met at 7:30 o'clock p. m., together with a large congregation. The order of the day being to hear the report and hold a popular meeting in the interest of

Foreign Missions. The Rev. E. R. Leyhurn, chairman, presided and read the report which was received.

The Rev. D. Clay Lilly, D. D., then preached a Missionary Sermon on the text—"Yea all Kings shall fall down before him; all nations shall serve him."—Psalm 72:11.

After the sermon the report was adopted and is as follows:

REPORT OF THE EXECUTIVE COMMITTEE OF FOREIGN MISSIONS.

Your committee on Foreign Missions is glad to be able to report that the past year has been the best in the history of this branch of our church's work. The latest report from the Assembly's Executive Committee of Foreign Missions states that twenty-four new missionaries have been sent out within the last twelve months. This is the largest number ever sent out by our church in a single year.

Our collections for Foreign Missions have risen from 78 cents per member to $1.00 per member, making an increase in the contributions over the preceding year of $56,070.00, and bringing the total contributions for the year to this cause up to the splendid sum of $236,000.

The children of the church were asked to raise $25,000.00 to replace the 'Samuel N. Lapsley," our mission steamer, which was wrecked last November on the Congo River. Instead of the $25,000.00 asked for they have raised, up to the present time, $37,000.00.

This great increase in the liberality of our people in giving of their substance for the extension of Christ's kingdom in heathen lands, calls for our devout thanksgiving to God. Nothing shows more clearly the interest people feel in this cause than the size of their contributions to it.

Special mention should be made here of the excellent work done by the two young men who have been engaged in visiting the churches in the interest of the Forward Movement. This is a movement to get individuals and churches to assume the support, or partial support of some particular missionary, or to take shares in the support of some particular mission station. The 300 churches which have been enlisted in this forward movement gave over one half of the $236,000 contributed for Foreign Missions during the year. Your committee would heartily commend to all our churches this plan of

having a definite share in the support of some particular missionary or mission station.

The work done by our missionaries has been abundantly prospered. During the year there were added to our churches in mission lands 1558 souls. Over one half of that number, or 870, were added to the churches of our African mission. The success of that mission has been truly remarkable. In spite of the smallness of the force at work there, and the great difficulties and discouragements under which our missionaries have labored, over 1600 souls have been added to the churches of that mission within the last two years.

The blessing which has followed the efforts of our missionaries during the year is a cause for most hearty thanksgiving to God. Let us remember that this very blessing constitutes a strong call to us to enlarge our forces and press forward to enter the open doors.

Our executive committee, in its report to the General Assembly, emphasizes as the greatest hindrance to this work, the lack of young men offering themselves for service in the foreign field. They have made a special canvass of our educational institutions in search of suitable men who were willing to undertake this work, but even by such an effort as this, but a small part of the force needed has been secured. "The situation is one that calls for earnest and importunate prayer to the Head of the church, that he would give us the evangelists and teachers who are only to be had as his gift to the church, and of whom the need is so much greater than the supply for the work."

Coming now to our own Presbytery's part in this great work, we find that there has been but a small increase in the contributions of our churches to Foreign Missions during the year. Forty of our sixty-one churches contributed to this cause, the sum of their contributions being $6,792.00 as against $6,729.00 last year. A gain of only $63.00 in the whole Presbytery.

Still, we must remember the great gain of last year over the year before, rising from 79 cents per member to $1.15 per member, an increase in one year of over $2000.00 to this one cause. We feel that we have done well to maintain that high standard this year, and to make even a slight advance.

The churches of the Presbytery giving $1.00 or more per member to this cause are:

Durham, First	$6.18	per member
North Wilkesboro	3.11	" "
Winston, First	3.06	" "

Graham	2.26	"	"
Chapel Hill	2.00	"	"
Westminster	2.00	"	"
Lexington	1.62	"	"
Greensboro, First	1.33	"	"
Asheboro	1.00	"	"

The following 16 churches gave nothing to this great cause during the year: Pine Ridge, Dan River, Griers, Gilead, Bethesda, Elim (colored), Jefferson, Jamestown, Beulah (colored), Clark Memorial, (colored) Sandy Ridge, Wentworth, Little River, Danbury, Snow Hill, Worthville.

It will be noticed, however that most all of these are small, weak churches, and several of them have no pastor.

We wish, in closing this report, to commend especially the good work being done by our Woman's Foreign Missionary Union, of Orange Presbytery. The following is the statistical report of the Union for the year ending March 31st, 1904.

	No. Members.	Contributions for Foreign Missions.	No. of copies of Missionary.	Copies of Children Mis'ry.	No. copies of Prayer Cal'ar.
Adults	582	$1361.93	288		81
Juniors	416	265.26		122	
Cradle Roll	19				
Total	1017	$1672.19	288	122	81

Comparing these statistics with those of last year, an increase of $448.30 is shown in the contributions of the missionary societies of the Union, and an increase of 72 subscribers to the Missionary, 22 to the Children's Missionary. and 6 to the Prayer Calendar.

We most cordially endorse the Women's Missionary Union of our Presbytery, and heartily commend these good women who are laboring so faithfully with us for the spread of Christ's kingdom.

E. R. LEYBURN.

The First Presbyterian Church, High Point, N. C., was chosen as the place for the next stated meeting of Presbytery, and the time was fixed for Tuesday, April 11, 1905, at 8 o'clock p. m.

A full report from the commission appointed to organize a church at Rocky Ridge in Alleghany county

was received, through the Rev. J. C. Story, who acted as chairman of the commission. The church was organized August 14, 1904, with 17 members. Two elders and one deacon were ordained and installed. The name of the church is "Rocky Ridge."

The report was approved and the church enrolled.

The Rev. Dr. Murray reported the installation of Dr. B. W. Mebane, pastor of the Mt. Airy church, on June 12, 1904, and also the dedication of "Rock Quarry Chapel on the same day. Approved.

The special committee on the sale of Calah Church property made the following report which was adopted, and the committee continued.

CALAH CHURCH.

The committee appointed to investigate the title to the Calah Church in Randolph county and to sell said church if the way be clear, would report that the deed for the church lot cannot be found, but we have ascertained that Presbytery can make a new deed which will be valid as we have had possession of the property for more than twenty years.

We have given permission to the officers of Cox's Chapel M. E. Church to use the Calah church for the present, and we expect to close a trade with them for the property by the middle of next month for the consideration named by Presbytery at its last meeting. (See Minutes p. 469.)

We ask therefore for more time in which to complete the work assigned us. Respectfully submitted,

C. E. HODGIN,
E. S. SILER.

The following report of the special committee, to whom was referred the correspondence in reference to a Presbyterial school in Alleghany Co., was adopted.

REPORT OF COMMITTEE ON PROPOSED PRESBYTERIAL SCHOOL IN ALLEGHANY COUNTY.

Your committee to whom were referred the papers relating to the proposition of Mr. Chas. M. Parsons to donate about fifteen acres of

land in the northern portion of Alleghany county for the purpose of establishing there a Presbyterial school under the joint control of the Presbyteries of Orange and New York, would recommend that a committee be appointed, composd of Rev. E. R. Leyburn, Rev. R. G. Matheson and Elder G. W. Watts, to confer with a similar committee to be appointed by the Presbytery of New York, to make a thorough investigation of the whole matter, and to report at the Spring Meeting of Presbytery.

E. W. SMITH, Chairman.
E. R. LEYBURN,
E. C. MURRAY,
J. McL. SEABROOK,
J. H. WATSON,
T. M. CHEEK.

The special committee appointed to bring in a response to the report of the trustees and president of Davidson College, offered the following paper which was adopted.

In response to the report of the President and Trustees of Davidson College. Your Committee would report, That

Orange Presbytery has heard with great pleasure the gratifying reports from Davidson College. These reports show the college to be in a more prosperous condition than ever before in its history. We commend most heartily the energetic and able administration of the president, through whose efforts chiefly this condition has been brought about.

The members of the Presbytery are urged to do all in their power to further the interests of this noble institution which has done so much in the past, and is doing so much today, for the cause of Christ in our Southern Presbyterian Church.

E. R. LEYBURN, Chairman.

Presbytery then adjourned with prayer by the Rev. Dr. Murray to meet tomorrow morning at 9 o'clock.

THIRD DAY—MORNING SESSION.

STONY CREEK CHURCH, Thursday, Oct. 20, 1904.

Presbytery met at 9 o'clock a. m. and devotional

exercises were conducted by the Moderator and Rev. E. R. Leyburn.

The minutes of yesterday's sessions were read and approved.

Historical sketches of churches were called for, and none were ready. It was ordered that Rev. R. W. Hines be added to the committee to prepare a sketch of Bethlehem church, that Mr. J. V. Price be continued for the Madison church, that Mr. R. L. Walker prepare a Sketch of Mitton church, and that Rev. J. W. Goodman bring in a sketch of Eno church, all of which to be presented at the next Fall Meeting of the Presbytery.

The following report on the building of the church and manse at Sparta, N. C., was submitted by the special committee and adopted.

REPORT OF COMMITTEE ON SPARTA CHURCH AND MANSE.

I. The Church.

Rev. J. C. Story, our Evangelist in Alleghany county, reports that the erection of the Sparta church was begun on the 17th of October. All the material needed to enclose the church has been purchased, and the contract to enclose it has been let, this part of the work to be completed by the 10th of December next. The church will probably cost more than the architect's estimate, and therefore we have instructed our evangelist not to order any finishing material for the church as yet, until we see how far the money in hand will go. The following is a statement from our evangelist of the church account up to date:

By amount received from Treasurer	$248.06
To amount paid for material	221.46
Balance in hand	26.60

II. The Manse.

When Presbytery undertook the building of the Sparta manse it planned to put $800.00 in the building, expecting a lot to be donated. It turned out, however, that a lot was not donated and therefore $125 of the building fund was paid for a lot.

The subscriptions for the manse fund, amounting to a little more than $800.00 have not all been collected. Some of them have been

cancelled by death and otherwise. We still have uncollected subscriptions, which have not been cancelled, to the amount of $158.00.

Having to pay for the lot out of the building fund, together with the shortage in the payment of subscriptions, has left quite a debt on the manse. This debt has been largely increased by reason of the fact that the manse has cost more than the architect's estimate. Our evangelist reports to us that the manse will cost about $1042.00 instead of $800.00. He has rendered to your committee a full statement of his accounts, which we have examined carefully, and we believe that he has built the house as cheaply as possible under the circumstances. We have also examined the plans and specifications of the building, and we are fully persuaded that it could not have been built for the architect's estimate with the present prices of material and labor.

Our evangelist reports that he has received and disbursed on the manse account altogether $682.18. Of this amount $134.52 was borrowed temporarily from the church fund, and must be repaid at an early date. In addition to this amount due the church account, our evangelist reports the following bills due, with no money in the treasury with which to meet them:

To Brown, Rogus & Co., of Winston	$136.59
To accounts in and around Sparta	95.26
Due Contractor when work is completed	130.00
Amount yet needed to complete manse	125.00
Total amount yet needed	$484.85
To amount due church account	134.52
Total amount to be raised	$619.37

If the $158.00 of uncollected subscriptions should all be collected there would still be a deficit of $461.37 on the manse fund.

We recommend that Presbytery instruct our pastors to present this matter to their congregations as soon as possible after their return from Presbytery, and that cash collections be taken and forwarded at once to the treasurer of this fund.

We suggest that the churches named below be asked to raise the following amounts:

Winston 1st, $100 00	Burlington $50.00	Alamance $25.00
Durham 1st, $100.00	Westminster $50.00	Buffalo and Bethel $20.00
Graham $50	High Point $20.00	Mebane $10.00

Reidsville $50.00 Leaksville $30.00 Chapel Hill $10.00
Hillsboro $15.00.

Respectfully submitted,

C. E. HODGIN, Chairman.

It was ordered that the special committee on the Sparta church and manse be continued, and authorized to borrow what money may be needed to meet urgent claims that may come up between now and the next stated meeting of Presbytery.

The order of the day, to hear the report on the Sabbath and Family Religion was postponed, and the unfinished business was taken up, namely: The Report on Home Missions.

In connection with this report communications were received and read from the Leaksville church, and from the Rev. Cornelius Miller, formerly evangelist in Stokes county. The recommendations of the report were taken up seriatum, discussed and adopted; and the report as a whole was adopted and is as follows:

REPORT OF COMMITTEE ON HOME MISSIONS.

I. Survey of Field.

In Caswell county, Pleasant Grove Church, near Yanceyville, has been organized with seventeen members. Bro. Williamson left this field in August, and it is still vacant.

No mission work has been done in Rockingham and Stokes for a year, except that of Bro. George. He reports seven accessions to his three churches.

In Randolph, Rev. N. Keff Smith did faithful and efficient work for three months this summer. He held protracted meetings at Asheboro and Worthville, his wife also conducting prayer-meetings for the ladies in the afternoons. All these services were well attended by deeply interested congregations, and resulted in a number of conversions and accessions to our membership. An elder and a deacon have been ordained at Worthville, both most excellent men. These two churches have taken on new life, the prospects are bright, and this field should no longer be neglected. Bro. Smith also assisted in

a gloriously successful meeting at Alamance church, in which there were about sixty conversions.

Dr. Mebane has received fifteen new members in Surry, most of them at the Quarry Mission. This beautiful granite church was dedicated last June. The most interesting features of Dr. Mebane's work are his four mission Sunday schools and two mission prayer meetings. He has a total Sunday school enrollment of about 260, with a church membership of about 70. Miss Mary Mebane, his daughter, has been a zealous assistant in all this work, and her departure to Japan will be a serious loss.

The work in Wilkes has been somewhat interrupted by the serious illness of Bro. Robinson. He reports good congregations at all points, and the Sunday schools and prayer meetings have been regularly kept up. Over $100.00 was contributed to the Congo boat, without detriment to other causes. Bro. Robinson feels compelled to give up this work, after faithful service of ten years.

Rev. S. C. Smith continues to gain in favor with the people of Ashe county, and shows great zeal in his preaching and pastoral work. He preaches at seven points to continuously increasing congregations. Interesting meetings have been held at Jefferson and Obids. Seven accessions at the latter place increase the membership there to fifteen, and these will soon be organized into a church.

Bro. J. C. Story's work in Alleghany is exceedingly encouraging. In a meeting at Rocky Ridge conducted by Bro. Gillespie there were sixteen professions and ten accessions to our church. The First Presbyterian church in this county was organized in August at Rocky Ridge nnd has now two elders, one deacon, and nineteen members. Another church will soon be organized at Sparta. The manse here is nearly completed and everything is in readiness for building the church. Bro. Stony preaches at eight points.

II. The Financial Outlook.

Your committee, as directed, borrowed in April $300.00 and paid off our evangelists in full. We wrote to the churches that had fallen seriously behind in last years collections, urging them to make up their deficiencies immediately, again wrote to all the pastors preparatory to the August collections, pleading for liberal contributions. Both of these appeals met with but poor response, the total receipts for the general fund for the past six months being only $258.52. During the past eighteen months the contributions have fallen about $350.00 below the average for that period. Our vacant fields are clamoring for help; we need about $300 to supply them for the next

five months; and we have in hand just $26. The Hebrews complained because they were expected to make bricks without straw; your committee cannot make bricks without clay. It is evident that we must do one of three things: (1) let these fields remain vacant for five months longer; or (2) engage evangelists without any prospects of paying them their salaries when due, or (3) collect in every church at once its proportionate part to this fund. The first would be disastrous, the second would be dishonest, the third is our plain duty. The Ashe, Alleghany, Wilkes and Surry groups are now being supported by three churches comprising one fourth of the membership of Presbytery at a cost of $1800.00; leaving four fields to be sustained by the remaining three fourths of our membership at a cost of about $1400.00. And yet the work just now is at a dead standstill for lack of funds.

III. Recommendations.

I. That in view of the enlarged proportions which our mission work has assumed in recent years, we appoint a committee to take the whole subject into consideration and report at our adjourned meeting at Synod. The committee shall consist of the chairman of Home Missions, Rev. E. L. Siler, Rev. S. M. Rankin and Elders L. B. Holt and B. R. Sellars. They shall consider (1) the proper adjustment of the relations of our Presbyterial and Synodical Mission work with a view to our assuming the responsibility for and control of the whole work in our bounds; (2) the employment of a general Presbyterial evangelist to act under the supervision of our committee; (3) the best method for raising the salary of this evangelist, and (4) the reorganization and enlargement of the Home Mission Committee.

2. That the sessions of Milton, Gilead, Red House and Griers churches be requested not to make any change in that grouping, which is absolutely necessary for the support of them all, and that they cooperate in securing a pastor as soon as possible.

3. That the churches of Thomasville, Snow Memorial and Jamestown be constituted into a group.

E. C. MURRAY, Chairman.

The committee on Calls and Supplies recommended that the request from the Leaksville Church, to continue their present arrangement until the Spring meeting of Presbytery, be granted, with the understanding that the

said church be ready to unite with the Wentworth church in forming a pastoral charge at that time. Adopted.

Ruling Elder, A. C. McAlister, of Asheboro, and J. A. Wethers, of Worthville, were excused for tardiness and enrolled; and these brethren were heard in the interest of the Randolph field.

The time for public worship having arrived, Presbytery heard a sermon by the Rev. E. L. Siler on the text: "Our Conversation is in heaven."—Phil. 3:20.

It was ordered that, when this Presbytery adjourns, it do so to meet at the call of the Moderator during the meeting of Synod in Durham, N. C., in November next.

The Rev. W. S. Long, of the "Christian Church," was invited to sit as a visiting brother and introduced to Presbytery.

It was ordered that Presbytery meet this afternoon, after recess, at 1:30 o'clock instead of 2:00 o'clock.

On motion the stated clerk was excused from further attendance upon this meeting.

The following resolution of thanks, offered by the stated clerk was adopted by a rising vote:

Resolved, That the sincere thanks of this Presbytery be, and are hereby tendered to the officers and members of the Stony Creek Church, and also to God's people of other denominations in this community, for their kind and generous hospitality, and abundant entertainment of this Presbytery. And also for their willing help and kindness in conveying the delegates to and from the railroad depot.

Resolved, That it is the prayer of this Presbytery that the richest blessings of God may come upon and abide with this church and people of God's own planting.

Presbytery then took recess until 1:30 o'clock, p. m.

THIRD DAY—AFTERNOON SESSION.

STONY CREEK CHURCH, N. C.,
Thursday, Oct. 20, 1904.

Presbytery met at 1:30 o'clock, p. m., and resumed business.

The committee on nominations made the following report, which was adopted :

The committee on nominations submit the following report :

1. That the committees on Church and Christian Education, Publication and Sabbath School Work, and the Sabbath and Family Religion and Ministerial Relief be continued as at present constituted.

2. That the committee on Bible Cause be composed of Rev. E. L. Siler, E. A. Snow and G. W. Montcastle.

3. That Mr. J. A. Matheson and Mr. Geo. W. Watts be appointed the auditing committee.

4. That the following vacancies on the examining committees be filled by the following persons :

Latin and Greek Exegeses, Rev. E. L. Siler. Church History, Rev. R. W. Hines.

Signed by committee.

J. W. GOODMAN,
S. M. RANKIN,
S. C. SMITH,
J. A. ALRED.

The executive committee on the Sabbath and Family religion submitted the following report which was adopted:

Your committee on the Sabbath and Family Religion herewith submit the following report:

1. That we have endeavored to gather from our pastors in the Presbytery some definite information on these two subjects of such vital importance to the welfare and indeed to the very life of the church, and we take this opportunity to thank the various pastors who have assisted us for their co-operation.

2. That we have noted that for several years the somewhat vague and indefinite reports sent up to our Presbyteries from the churches, the Presbyterial narratives to the General Assembly and then the narratives from our highest court back to the churches, all indicate a

gradual but sure decline in the proper observance of the Lord's day and also in the matter of religious training in the home. If this decline exists, then it can only be a matter of time until the Sabbath will exist only in name and family religion will be a thing of the past. While your committee begs leave to take a more hopeful view of the situation than has been set forth in previous reports, yet we would urge upon our pastors and sessions the great importance of developing our people along the line of stricter observance of the Sabbath and the more careful training of the children in our homes. Neglect of either or both of these sacred institutions handed down from Eden can but be detrimental to us as a church and as a people.

3. That from the answers received twelve of our ministers are of the opinion that Sabbath desecration generally is on the increase while nine think that there has been no material change in recent years, and all, but three give it as their belief that there has been no increase in desecration in our own congregations. There is ground for great encouragement in this last statement and herein lies our hope to stem the tide of general increase if such there be. It should be noted that much of the general increase is due to the enormous increase in recent years in general traffic and travel, thus creating a new phase of the question that did not trouble our fathers, but a phase that must be met in some way.

4. That very few of our pastors see any indications of improvement, the only one mentioned being the increased agitation of the subject. To our minds this agitation is already bearing fruit. It has led to the closing of the gates of the St. Louis Exposition on Sunday the enactment and enforcement of stricter Sabbath laws in many of our larger cities and railroad officials are even now considering the advisability of discontinning all Sunday excursions. As the fight for the Sabbath waxes warmer, as we verily believe it will do, the results will be more evident. The Christian Sabbath will no more be destroyed than the Christian Church, but its friends must all abide on the ship.

5. That the forms of Sabbath desecrations that are giving our pastors most concern are in the order named: Sunday visiting, using Sunday trains, reading secular newspapers, getting mails on Sunday, driving for pleasure, neglecting the ordinances of God's house, regarding the Sabbath too much as a holiday, general loafing, unnecessary traffic by refreshment stands, drinking, and wood cutting. The committee would add to this through freight traffic, which has increased very much owing to our lax laws. The law of some years

ago allowing only perishable freight to be handled should be re enacted and enforced.

6. That in the matter of family religion, we find that only ten gave full answers to the questions asked, and that in these ten pastorates about 14 per cent of all the families reported to be under their spiritual oversight in full and in part have family altars, or about 25 per cent of the families entirely Presbyterian, have the family altar. There is plenty of room for improvement, but this is by no means as bad as would be inferred from previous reports, and there is encouragement for every one to put forth more earnest endeavor to raise the average during the coming year.

7. That our pastors are about evenly divided as to whether family religion is on the decline or not. Your committe thinks not, and that the indications point to renewed interest along this line. True there is much indifference and neglect on the part of many parents and there are serious difficulties in the way, not the least being the generally prosperous condition of our people. History shows that the more prosperous a people become the more lax they usually are in religious matters, but we should profit by the experience of the past and press home upon our people the great importance of carefully training the children, for as the homes of our people, so will be the church, the community, the nation. Neglect the homes and all will suffer; safeguard the homes with the bulwarks of religious training, and all will be safeguarded.

8. That we recommend therefore that our pastors continue to preach faithfully the Word of God on these subjects, that we find opportunity to talk about them from house to house in our pastoral visitation, that we have young men's prayer meetings wherever practicable to train our young men to lead in prayer at the family altar as well as in public, and that especial attention be given to these matters in the special protracted services that are held in most of our churches at some time or other during the year.

Respectfully,

J. W. GOODMAN,
R. W. HINES,
STRUDWICK,
Committee.

The executive committee on Ministerial Relief submitted the following report which was adopted.

REPORT ON MINISTERIAL RELIEF.

There is no cause that should move the heart of Christian benevolence more than that of ministerial relief. The State pensions her

soldiers, soulless corporations pension their aged and disabled workmen, and yet the church, whose mission it is to feed the hungry and clothe the naked, allow her aged and disabled ministers, and their widows and orphans to suffer for lack of proper sustinance. The Southern Presbyterian Church is specially remiss in the performance of this duty. We are far behind our sister churches in providing adequate support to our disabled ministers and their widows and orphans.

Our General Assembly, 1902, undertook to remedy this remissness in our church by adopting a new plan, and changing the cause from Invalid Fund to Ministerial Relief. The Assembly's plan contemplates two separate funds. One fund is to be raised annually by collections in all the churches and is to be used to meet the yearly appropriations by Assembly's Executive Committee to beneficiaries of Ministerial Relief. The other fund is for endowment and only the accrued interest is to be used to meet the appropriations to beneficiaries. The Assembly's plan contemplates the appointment of a sessional committee in each congregation whose duty it shall be to take subscriptions for the endowment fund for a term of years and collect these subscriptions yearly and forward same to Assembly's secretary.

So far as your chairman is informed only four Churches have appointed sessional committees. Greensboro First, Westminster, Durham First and Chapel Hill.

One church only has made subscription to endowment fund, Durham First.

Presbytery at its last spring meeting passed the following resolution. Minutes page 489.

We wish to call the attention of Presbytery to the fact that the churches have not, with the exception of those noted above, appointed sessional commissions, and we ask that Presbytery reiterate its instructions to sessions and emphasize the importance of these commissions being appointed and the full plan of Assembly's Ministerial Relief Work, being put into full operation in our Presbytery.

The churches so far as heard from have contributed to the annual fund or will do so before the close of our year.

The name of Mrs. Z. W. Wallace has been added to the roll of those receiving aid from ministerial relief from this Presbytery by transfer from St. John's Presbytery, Fla. She is apportioned $12.50 per quarter.

The first two quarters have been paid in full, viz: $37.50 per quarter to Rev. H. D. LeQueuz, and $12.50 to Mrs. Z. W. Wallace.

Respectfully submitted,

M. C. ARROWOOD,
Chairman.

The Rev. M. C. Arrowood reported for the commission appointed, the organization of a new Presbyterian Church near Yanceyville, in Caswell county, N. C., in August, 1904. Two elders and two deacons were ordained and installed, with an enrollment of 17 members, and the name of the church is "Pleasant Grove." The report was received and approved and the Church ordered to be enrolled.

The Rev. S. C. Smith moved that a commission be appointed to organize a Presbyterian Church at Obids, N. C., in Ashe county, if the way be clear. The motion was adopted, and the following commission appointed: Rev. M. C. Arrowood, Rev. J. C. Story, Rev. S. C. Smith and Elder E. C. Severt.

The report of the Treasurer was received and read, and the Treasurer asked for information as to the disposition of funds in his hands for the cause of publication and colportage. On motion he was referred for advice and instructions to the Rev. Dr. B. W. Mebane, Chairman of Publication and Sabbath School Work.

REPORT OF TREASURER OF ORANGE PRESBYTERY FOR RECEIPTS, DISBURSEMENTS, ETC., FROM APRIL 1st TO OCTOBER, 18th, 1904.

CAUSE.	Balance 4-1 1904	Receipts	Disburse-ments.	Balance 4-1 1904.
Foreign Missions . . .	$63.64	$1,097.60	995.36	165.88
Presbyterial Home Missions	13.29	177.53	184.32	6.50
Synodical Home Missions	4.05	467.99	413.86	58.18
Gen'l Assm. Home Missions		62.95		62.95
Ministerial Relief		126.64	119.28	7.36
Bible Cause		38.66		38.66
Church & Christian Education		130.36		130.36

Colored Evangelization		2.18		2.18
Education for the Ministry . .		102.45	64.70	37.75
Orphans Home		297.80	184.90	112.90
Publication & Colportage . .	337.59	14.17		351.76
Presbyterial Fund	222.83	196.36	342.46	76.73

Balance in Bank October 18th, 1904 . . . . . $1,051.21.

Respectfully submitted,

T. B. FULLER, Treasurer.

The Thomasville church asked permission to prosecute a call for the pastoral services of Rev. D. N. Hawthorne of the Presbytery of Louisiana. The request was granted.

On motion the Rev. M. C. Arrowood was excused from filling a Presbyterial appointment at the Thomasville church.

The committee on Leave of Absence made the following report which was approved.

We report that we granted leave of absence to the following persons Elders, E. C. Murray, J. H. Watson and G. T. Morrow, after Wednesday morning session. To Dr. Moss, Dr. Leyburn, J. E. Hanner, T. Cheek and R. W. Hines after Thursday morning session.

S. C. SMITH,

MAC. GARRISON,

Committee.

The minutes of this day's sessions were read and approved, and Presbytery adjourned with singing, prayer and the apostolic benediction, to meet at the call of the Moderator in Durham, N. C., during the meeting of Synod in November next.

R. W. HINES,

Moderator.

C. E. HODGIN; T. M. CHEEK,

Temporary Clerks.

Attest:

D. I. CRAIG,

Stated Clerk.

DIRECTORY.

The following is a complete Directory for the present time, having been amended by filling all vacancies, October 1904.

OFFICERS.

Moderator—Rev. R. W. Hines, Mebane, N. C.
Stated Clerk—Rev. D. I. Craig, Reidsville, N. C.
Treasurer—Mr. T. B. Fuller, Durham, N. C.

TRUSTEES.

Of Presbytery—Mr. J. M. Rogers, Winston, N. C.; Mr. L. B. Holt, Graham, N. C.; Mr R. R. King, Greensboro, N. C.; Mr. A. M. Scales, Greensboro, N. C.; Mr. J. W. Scott, Greensboro, N. C.

Of Davidson College—Mr. Geo. W. Watts, (Fall of 1905); Rev. E. W. Smith, D. D., (Fall of 1907); Mr. J. L. Scott, Jr., (Fall of 1908).

EXECUTIVE COMMITTEES.

Home Missions—Rev. E. C. Murray, Chairman, Graham, N. C.; Rev. E. W. Smith, D. D., Rev. J. McL. Seabrook, Mr. E. P. Wharton, Mr. A. M. Scales.

Foreign Missions—Rev. E. R. Leyburn, Chairman, Durham, N. C.; Rev. C. E. Hodgin, Mr. T. J. Brown.

Education for the Ministry—Rev. C. E. Hodgin, Chairman, Greensboro, N. C.; Mr. J. C. Wharton, Mr. W. C. McLean.

Church and Christian Education—Rev. R. G. Matheson, Chairman, Durham, N. C.; Rev. E. R. Leyburn, Mr. G. W. Watts.

Colored Evangelization—Rev. J. McL. Seabrook, Chairman, Greensboro, N. C.; Rev. S. M. Rankin, Mr. T. A. Wilson.

Bible Cause—Rev. E. L. Siler, Chairman, High Point, N. C.; Mr. G. W. Montcastle, M. E. A. Snow.

Ministerial Relief—Rev. M. C. Arrowood, Chairman, Burlington, N. C.; Rev. R. W. Culbertson, Mr. B. R. Sellars.

The Sabbath—Rev. J. W. Goodman, Hillsboro, N. C.; Rev. R. W. Hines, Mr. S. Strudwick.

Publication and Sabbath School Work—Rev. B. W. Mebane, D. D., Mt. Airy, N. C.; Rev. R. G. Matheson, Rev. S. M. Rankin, Mr. E. F. Hall, Mr. J. V. Price.

PERMANENT COMMITTEES.

Apportionments and Assessments—Rev. E. C. Murray, D. D., Rev. D. I. Craig, Mr. T. B. Fuller.

Auditing—Mr. J. A. Matheson and Mr. Geo. W. Watts.

EXAMINING.

1. Geography and History—Rev. J. W. Goodman, Rev. S. M. Rankin, Rev. M. C. Arrowood.

2. Latin and Greek Exegeses—Rev. E. W. Smith, Rev. J. McL. Seabrook, Rev. E. L. Siler.

3. Greek, Hebrew and Logic—Rev. D. C. Lilly, D. D., Rev. R. G. Matheson, Rev. E. R. Leyburn.

4. Mathematics and Physical Science—Rev. C. W. Robinson, Rev. D. I. Craig, Rev. J. McL. Seabrook.

5. Mental and Moral Philosophy—Rev. M. C. Arrowood, Rev. E. E. Gillespie, Rev. C. E. Hodgin.

6. Theology—Rev. D. I. Craig, Rev. E. C. Murray, D. D., Rev. E. L. Siler.

7. Church History—Rev. R. W. Culberton, Rev. B. W. Mebane, D. D., Rev. R. W. Hines.

8. Church Government and Sacraments—Rev. B. W. Mebane, D. D., Rev. W. T. D. Moss, Rev. S. C. Smith.

☞The next stated meeting of Presbytery will be held in the First Presbyterian Church, High Point, N. C., on Tuesday, April 11th, 1905, at 8 o'clock, p. m.

☞The Synod of North Carolina meets in the First Presbyterian Church, Durham, N. C., November 14, 1904, at 7 o'clock. p. m.

D. I. CRAIG, Stated Clerk.

MINUTES

OF THE

TWO HUNDRED AND SEVENTIETH SESSION

OF

ORANGE PRESBYTERY

HELD AT

HIGH POINT, N. C., APRIL 11-14th, 1905,

AND

INTERMEDIATE MEETINGS.

GREENSBORO, N. C.:
J. M. REECE & COMPANY, BOOK AND JOB PRINTERS,
1905.

ADJOURNED MEETING

HELD IN

DURHAM, N. C., NOVEMBER 15, 1905.

DURHAM, N. C., November 15, 1904.

Orange Presbytery met in the First Presbyterian Church, Durham, N. C., at 4:30 o'clock p. m., at the call of the Moderator, Rev. R. W. Hines.

The meeting was opened with prayer by Rev. B. W. Mebane, D. D.

The following members were present: Ministers D. I. Craig, J. McL. Seabrook, R. W. Culbertson, C. W. Robinson, J. W. Goodman, C. E. Hodgin, R. G. Matheson, B. W. Mebane, D. D., R. W. Hines, M. C. Arrowood and S. M. Rankin. And Elders—J. W. Paisley, J. N. Craig, J. A. Allred, A. C. McAlister, E. C. Murray, J. R. Finley, R. G. Lea, S. Strudwick and H. L. Cannon.

The Rev. J. B. Shearer, D. D., was present and invited to sit as a corresponding member.

The resignation of Rev. C. W. Robinson, as pastor of the Wilkesboro and North Wilkesboro churches and as Evangelist, was taken from the docket and considered. The Rev. C. W. Robinson and Elder J. R. Finley were heard, and communications were read from the churches reluctantly consenting to the request of their pastor. On motion the resignation of Brother Robinson as Evangelist was accepted, to take effect December 1, 1904, and the pastoral relation between him and said churches was dissolved. On motion Brother Robinson was granted permission to labor outside our bounds, if desired, until the Spring meeting of Presbytery.

Elder J. R. Finley requested that supplies be appointed for the Wilkesboro Churches until the Spring Meeting, and on motion the Home Mission Committee was instructed to make such appointments.

The Rev. R. G. Matheson, chairman of the committee on Church and Christian Education, made a statement and asked for instructions in regard to placing the funds for this cause. The Rev. Dr. Shearer was also heard in regard to the matter.

On motion it was ordered that the funds now on hand for this cause be turned over to the Rev. Dr. Shearer, chairman of the Synod's Committee; and that hereafter collections be taken and sent through the regular channel.

On motion the Committee on Publicaton and Sabbath School Work, was authorized to instruct the treasurer of Presbytery to forward the remainder of the amount on hand for this cause to the Assembly's Committee at Richmond, Va., after reserving a sufficient amount for colportage work in the bounds of our own Presbytery.

The chairman of the special committee on the Sparta church and manse made a statement showing the urgent need of funds for this special cause, and the pastors present who had not already done so, were urged to take collections for this cause.

Presbytery adjourned with prayer to meet again in the same place at the call of the moderator.

DURHAM, N. C., November 17, 1904.

Presbytery met in the same place at the call of the moderator, and was opened with prayer by the Rev. R. W. Culbertson.

Members present: Ministers—Dr. E. W. Smith, R. W. Culbertson, J. McL. Seabrook, C. W. Robinson, E. E. Gillespie, C. E. Hodgin, Dr. E. C. Murray, Dr. B. W.

Mebane, M. C. Arrowood, R. W. Hines, J. W. Goodman, E. R. Leyburn, and S. M. Rankin, with Elders—E. P. Wharton, J. M. Rogers, J. A. Allred, H. L. Cannan, S. Strudwick, J. N. Craig, Prof. Curtis, J. W. Paisley and T. M. Cheek.

Rev. J. McL. Seabrook tendered his resignation of the pastoral charge of the Buffalo, Bethel, and Midway Churches, and requested that an adjourned meeting of this Presbytery be held in the First Presbyterian Church, Greensboro, N. C., on Tuesday, December 13, 1904, at 11 o'clock a. m., and that the said churches be cited to appear at the said meeting. On motion the request was granted and it was so ordered.

The Rev. Dr. Murray presented the report of the Special Committee, appointed at the Stated Meeting, on Presbyterial Home Missions. The report was received and discussed, and pending its further consideration, recess was taken until 3 o'clock p. m.

AFTER RECESS.

Presbytery met in the same place, and the following additional members were enrolled: Rev. E. L. Siler, Rev. W. T. D. Moss and Elder R. G. Lea.

The unfinished business was taken up, namely: The report of the special committee concerning Home Missions.

After each recommendation had been discussed and adopted, the report was adopted as a whole, and is as follows:

REPORT OF SPECIAL COMMITTEE ON HOME MISSIONS.

Your committee appointed to take into consideration various matters relating to our Home Mission work and to formulate plans for the future, met in Graham, October 27th, all the members being present. After mature deliberation the following recommendations to Presbytery were adopted.

1. That the Presbytery of Orange assume responsibility for and control of all mission work, within its own bounds, and also

pledge itself to endeavor to raise the $1500.00 called for by Synod for Mission work in the weaker Presbyteries.

2. That the two causes of Presbyterial and of Synodical Missions be combined under the name of "Presbyterial and Synodical Missions;" that collections for this cause be taken in February, June and August; and that the committe on Home Missions be directed to pay over once a quarter to Synod's committee its due proportion of the funds.

3. That we engage a general Presbyterial Evangelist to act under the direction of the committee on Home Missions.

4. That the Committee on Home Missions be reorganized so as to include the following members: Ministers—E. W. Smith, E. C. Murray, D. C. Lilly, E. L. Siler and S. M. Rankin; Elders—E. P. Wharton, A. M. Scales, R. P. Richardson and J. M. Rogers. That this committee be directed to meet at the Smith Memorial Hall Greensboro, Tuesday, Nov. 22, at 2:00 p. m., to perfect its organization by electing its own chairman and secretary. And that they be also directed to endeavor to secure the salary of the general evangelist by soliciting subscriptions from individuals, and to engage the evangelist as soon as the way be clear.

E. C. MURRAY,
E. W. SMITH,
E. L. SILER,
M. C. ARROWOOD,
S. M. RANKIN,
L. B. HOLT,
B. R. SELLARS.

The Bessemer Avenue Church made application for the services of the Rev. Dr. E. W. Smith as temporary stated supply. The application was granted.

Presbytery adjourned with prayer to meet again before the adjournment of Synod at the call of the moderator.

DURHAM, N. C., November 18, 1904.

Presbytery was called to order in the same place by the last moderator present, Rev. S. M. Rankin, and opened with prayer.

There being no further business to come before the body at this time, Presbytery adjourned with prayer by Rev. R. G. Matheson to meet in the First Presbyterian Church, Greensboro, N. C., on Tuesday, Dec. 13, 1904, at 11 o'clock a. m.

R. W. HINES,
Moderator.
C. E. HODGIN,
Temporary Clerk.

Attest:
D. I. CRAIG,
Stated Clerk.

ADJOURNED MEETING

HELD IN

GREENSBORO, N. C., DECEMBER 13, 1904.

GREENSBORO, N. C., Dec. 13, 1904.

Orange Presbytery met according to adjournment in the First Presbyterian Church, Greensboro, N. C., at 11 o'clock a. m. and was opened with prayer by the Moderator, Rev. R. W. Hines.

Members present: Ministers—Dr. E. W. Smith, J. McL. Seabrook, C. E. Hodgin, E. E. Gillespie, M. C. Arrowood, S. M. Rankin, Dr. D. C. Lilly, E. L. Siler and R. W. Hines, with Ruling Elders—L. Richardson, A. T. Whitsett, H. L. Cannon, and J. W. Paisley.

The Rev. D. M. Hawthorne of the Presbytery of Louisiana was present and invited to sit as a corresponding member, and introduced to the Presbytery.

The Rev. Mr. Hawthorne presented a certificate of dismission from the Presbytery of Louisiana, to unite with this Presbytery, which was received.

Presbytery proceeded to examine him in accordance with the Book of Church Order. The examination was sustained as satisfactory, and he was received as a member of Orange Presbytery.

A call from the Thomasville Church was received and read, for the pastoral services of Rev. D. M. Hawthorne for one half of his time at a salary of $300.00 per annum. The call was placed in his hands and accepted by him, and Rev. E. L. Silver was appointed to bring in recommendations in regard to his installation.

On motion the Rev. C. E. Hodgin was added to the Committee on Home Missions.

The resignation of Rev. J. McL. Seabrook as pastor of Buffalo, Bethel and Midway Churches, which was tendered at the adjourned meeting in Durham, was taken up and Bro. Seabrook was heard and asked that the pastoral relation between him and said churches be dissolved. The churches were all present through their representatives and concurred in the request of their pastor.

On motion the relation was dissolved and Bro. Seabrook, at his own request, was granted permission to labor outside our bounds until the Spring Meeting of Presbytery.

Bro. Seabrook also tendered his resignation as chairman of the Executive Committee on Colored Evangelization and other committees, which was accepted.

The Rev. S. M. Rankin was elected chairman of the committee on Colored Evangelization and the Rev. Dr. Lilly was added as a member of that committee.

The committee on the installation of Bro. Hawthorne at Thomasville reported recommending that Rev. C. E. Hodgin, Rev. E. L. Siler and Elder W. C. Herndon be a committee to install Bro. Hawthorne at a time in the near future agreed upon by the parties concerned and that Rev. C. E. Hodgin preside, preach and charge the people, and that Rev. E. L. Siler charge the pastor. Adopted.

The committee on Home Missions recommended the following grouping of the churches—which was adopted:

1. Asheboro, Worthville, Randleman.
2. Yanceyville, Bethesda, Stony Creek, Pleasant Grove, Gilead.
3. Milton, Red House, Griers, Roxboro.
4. Hillsboro, Fairfield, Eno, Little River.
5. Chapel Hill, New Hope.
6. Thomasville, Snow Memorial, Jamestown.
7. Wilkesboro, N. Wilkesboro, Elkin.
8. Danbury, Dan River, Asbury, Pine Ridge.

9. Madison, Pine Hall, Sandy Ridge, Walnut Cove.
10. Leaksville, Spray, Wentworth, Smyrna.
11. Buffalo, Bessemer Avenue.
12. Ashe county field.
13. Alleghany county field.
14. Surry county field.

The Committee on Home Missions also recommended a new schedule of apportionments to go into effect the first of April 1905. Adopted.

Presbytery took recess until 3 o'clock p. m.

Presbytery reassembled at 3 o'clock and resumed business.

The trustees of Jamestown church asked permission to sell a part of the Jamestown church lot; and the request was granted.

Permission was granted to the Snow Memorial Church to employ the Rev. D. M. Hawthorne as Stated Supply for one fourth his time at a salary of $100.00 per year; and the same request was granted to the Jamestown church at a salary of $50 per year.

The minutes were read and approved, and the Presbytery adjourned with prayer by Rev. J. McL. Seabrook to meet in regular session in the First Presbyterian church, High Point, N. C., on Tuesday, April 11, 1905, at 8 o'clock p. m.

C. E. HODGIN,
Temporary Clerk.

Attest:
D. I. CRAIG,
Stated Clerk.

CALLED MEETING

HELD IN

GREENSBORO, N. C., MARCH 13, 1905.

Orange Presbytery met in the Smith Memorial Building, Greensboro, N. C., March 13, 1905, under the following call of the moderator.

MEBANE, N. C., March 3, 1905.

The constitutional requirements having been met I hereby call Orange Presbytery to meet in Greensboro on Monday, March 13 at 2:00 p. m., to transact the following business if the way be clear:

1. To dissolve the pastoral relation between Rev. J. W. Goodman and the Hillsboro, Fairfield and Eno churches.
2. To consider calls from Bessemer Avenue and Buffalo churches for the pastoral services of Rev. J. W. Goodman and act on all matters pertaining thereto.
3. To reconsider the grouping of the churches in Orange county.
4. To dismiss Rev. J. McL. Seabrook to West Hanover Presbytery.

R. W. HINES.
Moderator.

The following members were present—Revs. D. I. Craig, Dr. E. W. Smith, J. W. Goodman, C. E. Hodgin, Dr. B. W. Mebane, M. C. Arrowood, S. M. Rankin, W. T. D. Moss, E. L. Siler, Dr. D. C. Lilly and Ruling Elders—E. P. Wharton, of Westminster, H. L. Cannon of Buffalo, H. W. Wharton of Bessemer Avenue, and A. T. Whitsett of Midway Churches.

The Rev. S. M. Rankin, the last moderator present, took the chair and the meeting was opened with prayer by the Rev. Dr. B. W. Mebane.

The call for the meeting was read and found in order and the first item of business was taken up.

The Rev. J. W. Goodman formally tendered his resignation as pastor of the Hillsboro, Eno, and Fairfield churches, and requested that the pastoral relation between him and the said churches be dissolved.

Orderly letters were read from all of the aforesaid churches, reluctantly giving their consent to the request of their pastor, and after some discussion the pastoral relation was dissolved, to take effect April 1, 1905.

Calls were presented and read from the Buffalo and Bessemer Avenue Churches for the pastoral services of the Rev. J. W. Goodman, each church for half of his time, the Buffalo church promising to pay a salary of $425.00 per annum, and the Bessemer Avenue church promising to pay a salary of $200.00 per annum, and supplemented by $275.00 from the First Church, Greensboro, the said supplement being duly incorporated in the call by the special action of the said Greensboro church.

These calls were found in order and placed in Bro. Goodman's hands, and accepted by him; and arrangements for his installation were deferred until the Spring meeting of Presbytery.

The third item—"To reconsider the grouping of the churches in Orange county"—was taken up, and after some discussion, was deferred until the Stated Meeting and the Stated Clerk was instructed to write to the churches specially interested in the matter and urge their attendance upon the Stated Meeting.

The Rev. J. McL. Seabrook at his own request was dismissed to unite with the West Hanover Presbytery, Va., and in dismissing Bro. Seabrook, it was ordered:

That Orange Presbytery hereby records its profound regret, and expresses its deep sense of loss at the departure of Bro. Seabrook from its bounds. The Presbytery records its testimony as

to his wisdom and faithfulness as a presbyter and preacher, and as a brother beloved it invokes upon him and upon his family God's richest blessing in his new field of labor.

The minutes were read and approved and the Presbytery adjourned with prayer by the Rev. W. T. D. Moss.

S. M. RANKIN,
Moderator.

Attest:
D. I. CRAIG,
Stated Clerk,

MINUTES

OF THE

TWO HUNDRED AND SEVENTIETH SESSION

OF

ORANGE PRESBYTERY.

HELD IN

THE FIRST PRESBYTERIAN CHURCH,

OF

HIGH POINT, N. C., APRIL 11–14, 1905.

HIGH POINT. N. C., Tuesday, April 11, 1905.

The Presbytery of Orange met according to adjournment in the First Presbyterian Church, High Point, N. C., on Tuesday, April 11, 1905, at 8 o'clock p. m., and was opened with a sermon by the retiring moderator, Rev. R. W. Hines, on the text: "Ye are my witnesses." —Isa. 43:10.

After the sermon, Presbytery was constituted with prayer, the roll was called and the following members were present, and enrolled during the sessions:

MINISTERS.	RULING ELDERS	CHURCHES.
D. I. Craig,	E. F. Hall,	Reidsville.
	W. E. Bevill,	Greensboro.
C. W. Robinson,	A. C. McAlister,	Asheboro.
	J. A. Withers,	Worthville.
R. W. George.		
E. C. Murray, D. D.		
J. W. Goodman,	D. E. Albright,	Buffalo.
C. E. Hodgin,	E. J. Davis,	Westminster
	N. E. Rankin,	Midway.
B. W. Mebane, D. D.,	Geo. W. Lee,	Mt. Airy
R. G. Matheson,		

E. R. Leyburn,	T. B. Fuller,	Durham, 1st.
M. C. Arrowood,	D. F. Morrow,	Burlington.
S. C. Smith.		
R. W. Hines,	Jesse Morrow,	Bethlehem.
	G. T. Williamson,	Saxapahaw.
S. M. Rankin,	John Forsythe,	Alamance.
	J. S. Forbis,	Bethel.
J. C. Story.		
E. L. Siler,	W. C. Denny,	High Point.
J. S. Morrow.		
W. T. D. Moss.		
D. Clay Lilly, D. D.,	T. J. Brown,	Winston 1st.
D. M. Hawthorne,	Joseph Bird,	Thomasville.
	G. L. Taylor,	Snow Memo'l.
W. M. Sikes.		
G. L. Leyburn, D. D.,	S. S. Hunter,	Lexington.
	G. L. Barnett,	Stony Creek.
	J. E. Hanna,	Fairfield.
	Henry Field,	Roxboro.
	W. G. Smith,	Red House.
	R. L. Walker,	Milton.
	J. V. Price,	Wentworth.
	T. C. Neal,	Bethesda.
	J. R. Finley,	North Wilkesboro.
	W. E. Kirkland,	New Hope.

The Rev. E. R. Leyburn was elected moderator, and the Rev. C. E. Hodgin and Elder W. E. Bevill were chosen temporary clerks.

The Rev. W. C. Brown, of Concord Presbytery, was invited to sit as a corresponding member, and the Rev. J. M. Hilliard, of the Baptist Church, as a visiting brother, and both were introduced to Presbytery.

The hours for the daily sessions were fixed as follows: From 9 o'clock a. m. to 11:45. From 2:00 o'clock p. m. to 5:30, and from 8:00 o'clock p. m. to adjourn at will.

Presbytery then adjourned with prayer by Rev. B. W. Mebane, D. D., until tomorrow morning at 9 o'clock.

SECOND DAY—MORNING SESSION.

HIGH POINT, N. C., Wednesday, April 12, 1905.

Presbytery met at 9 o'clock a. m., and devotional exercises were conducted by the Rev. S. M. Rankin.

The Rev. S. C. Smith and Elders T. J. Brown, N. E. Rankin, S. S. Hunter, T. B. Fuller and J. R. Finley were excused for tardiness and enrolled.

The minutes of the last Stated Meeting having been printed, were approved without reading, but the minutes of all Adjourned and Called Meetings since were read and approved, also the minutes of last night's session were read and approved.

The Revs. D. E. Bowers and J. D. Andrew, of the Reformed Church, and the Rev. W. M. Bagby of the M. E. Church, South, were invited to sit as visiting brethren and introduced to the Presbytery.

The Rev. W. M. Sikes, of Concord Presbytery presented a certificate of dismission to unite with Orange Presbytery, and after a satisfactory examination according to the Book of Church Order, he was received and enrolled as a member of Orange Presbytery.

The moderator announced the following standing committees.

STANDING COMMITTEES.

1. On Devotional Exercises: Rev. Eugene Siler, Rev. D. M. Hawthorne, Rev. W. C. Denny.
2. On Calls and Supplies: D. C. Lilly, M. C. Arrowood, J. C. Story, Jesse Morrow, G. L. Barnett.
3. On Installations: S. M. Rankin, D. M. Hawthorne, A. F. Forbis.
4. On Narrative: R. G. Matheson, J. W. Goodman, J. V. Price.
5. On Minutes of Synod: B. W. Mebane, M. C. Arrowood, D. E. Albright.
6. On Sessional Duties: C. W. Robinson, J. C. Story, D. F. Morrow.

7. On Systematic Beneficence: E. C. Murray, D. M. Hawthorne, A. C. McAllister.

8. On Nominations: R. W. Hines, R. W. George, J. C. Story, G. T. Williamson, H. Field.

9. Auditing Committee: T. C. Neal, J. R. Finley and N. E. Rankin.

10. On Sessional Records: 1st—M. C. Arrowood, J. W. Goodman, Jno. Forsythe. 2nd—R. W. Hines, S. M. Rankin, E. J. Davis. 3rd—S. C. Smith, J. S. Morrow, W. J. Smith.

11. On Leave of Absence: J. W. Goodman, D. M. Hawthorne, R. L. Walker.

12. On Young People's Societies: Maj. T. J. Brown, R. G. Mattheson, T. C. Neal.

13. On Women's Societies: S. C. Smith, R. W. George, T. J. Brown.

The following communications were received and read:

1 From the Rev. Dr. James Stacy, the Assembly's Chairman on the Sabbath, questions pertaining to the Sabbath: Referred to the Permanent Committee on the Sabbath.

2 From the Rev. Dr. S. L. Morris, the Assembly's Secretary, a paper in reference to Home Missions: Referred to the Home Mission Committee.

3 From the Superintendent of the Assembly's Home and School: Referred to the Committee on Church and Christian Education.

4 From President Smith of Davidson College, a communication which was read and received as information.

5 An Overture from the Session of First Presbyterian Church of Winston was read and referred to a special committee, consisting of Revs. Dr. Mebane, S. M. Rankin, E. L. Siler and Elders J. V. Price A. C. McAlister and Dr. Joseph Bird.

Testimonials were received in favor of Mr. W. R. Pritchett, a member of the Alamance Church, desiring to

place himself under the care of Presbytery as a candidate for the ministry. Mr. Pritchett was examined on experimental religion and his motives for seeking the ministry; the examination was sustained as satisfactory and he was received and enrolled as a candidate for the Gospel Ministry under the care of Orange Presbytery.

The absentees from the last meeting of Presbytery rendered satisfactory excuse for their absence, and the Rev. Dr. Egbert W. Smith was excused from attendance upon this meeting.

A call from the Bethel Church for the pastoral services of Rev. S. M. Rankin was read and referred to the committee on Calls and Supplies.

The report of the Executive Committee on Colored Evangelization was presented by the chairman, Rev. S. M. Rankin; and after an interesting discussion of the work of colored evangelization by Rev. J. S. Morrow, colored, and others, the report was adopted and is as follows:

Your committee respectfully submit the following report for the year ending March 31, 1905.

1. The work under the General Assembly is making some progress, but is necessarily slow. The needs are more funds, more worthy pupils for Stillman Institute, a better education and more devout ministry, and a more hearty co-operation of the white people in the community where work is undertaken.

2. Rev. J. S. Morrow has charge of Elkin (colored) Clark Memorial and Beulah churches. He preaches twice every Sunday. Sunday School and prayermeetings are maintained in all his churches all the year. There is good interest and the outlook is encouraging.

3. Rev. B. B. Palmer has charge of Elim Church and school The church is small and growing less by removals. The school seems to be doing good work.

4. Financial statement.

RECEIPTS.

From Rev. J. McL. Seabrook	$ 14.12
From T. B. Fuller	217.78
	$ 231.90

DISBURSMENTS.

To Rev. J. S. Morrow	$ 50.00
To Rev. B. B. Palmer	37.50
	$ 87.50
Balance on hand	$144.40

5. Recommendation: That the following appropriation be made for this year:

To Elim Church	$ 75.00
To Elkin Church	75.00
To Clark Memorial	75.00
	$225.00

S. M. RANKIN,
Chairman.

The following partial report of the Committee on Publication and Sabbath School Work was presented by the Chairman, the Rev. Dr. Mebane, and adopted. It is as follows:

The Committee on Publication and Sunday School work makes partial report to the Orange Presbytery that it finds by the last reports coming into its hands that the roll of the Sunday Schools in the Presbytery is only 75 per cent. as large as the roll of membership in the churches. This is a little ahead of the Synod which is 71 per cent. and in General Assembly 74 per cent. But we think it is a bad showing for our Sunday Schools. It ought surely to be as large and probably much larger than our Church roll. Some of our churches are without any Sunday School. Some are down below 50 per cent.

In order to work up our Sunday Schools we ask the consent of the Presbytery to put in the field a special agent during the summer. Mr. E. D. Kerr, of the middle class in the Seminary at Columbia to work in the church under the supervision of the Committee on Sunday Schools with a special view of organizing mission Sunday Schools and by this and such other means as may be devised to increase our Sunday School roll and increase the general efficiency of our Sunday Schools.

B. W. MEBANE,
Chairman.

Recess was then taken until 2 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

HIGH POINT, N. C., Wednesday, April 12, 1905.

Presbytery reconvened at 2 o'clock p. m., and resumed business.

A call from the Wentworth Church for the pastoral services of Mr. E. C. Caldwell, and from Asheboro Church for the pastoral services of Rev. C. W. Robinson and also applications from the Midway and Speedwell Churches for the stated supply services of Rev. C. E. Hodgin and Rev. D. I. Craig, were read and referred to the Committee on Calls and Supplies.

A communication from Grier's Church in regard to the grouping of churches was read and referred to the Committee on Home Missions.

The Treasurer presented his annual report which was received and referred to the Permanent Auditing Committee. See report in the appendix.

In accordance with the action of the Synod, it was ordered that a Permanent Committee on the Orphans' Home be appointed, and the matter was referred to the Committee on Nominations.

The Rev. W. T. D. Moss and Elders E. F. Hall and W. E. Kirkland were excused for tardiness and enrolled.

The special committee on the sale of Calah Church and property, reported that the proposition of the trustees of Cox's M. E. Chapel to buy the church and property had been withdrawn, and the committee asked to be discharged. The report was adopted and a new committee consisting of Rev. C. W. Robinson, Rev. E. L. Siler and Col. A. C. McAlister was appointed and authorized to make some disposition of the church and property.

The special committee appointed to look into the matter of a proposed Alleghany County High School

(see Minutes, Vol. 3, p. 526) reported that they had nothing to bring before the Presbytery. The report was adopted and the committee discharged.

The Commission appointed to organize a church at Obids in Ashe County, N. C., reported that duty performed on December 3rd, 1904. Two Elders and one Deacon were ordained and the church roll numbered fourteen. The report was adopted and placed on file.

The special committee appointed to install the Rev. D. M. Hawthorne at Thomasville reported that duty performed on January 29, 1905. Approved.

The following brethren were placed in nomination for Commissioners to the General Assembly: Ministers R. G. Matheson, J. W. Goodman, E. L. Siler and R. W. Hines, and Elders J. W. Paisley, E. F. Hall, T. B. Fuller, J. M. Rogers and J. V. Price.

On motion, and by a two-thirds vote, the Standing Rule, requiring the election of Commissioners to be held on the day after the nominations are made, was repealed, and the election was entered into and resulted as follows: Principals elected, Rev. R. G. Matheson, Rev. J. W. Goodman, and Elders T B. Fuller and J. W. Paisley. And alternates, to each in order, Rev. R. W. Hines, Rev. E. L. Siler, Mr. J. V. Price and Mr. E. F. Hall.

Presbytery then took recess until 8 o'clock p m.

SECOND DAY—EVENING SESSION.

HIGH POINT, N. C., Wednesday, April 12, 1905.

Presbytery reassembled at 8 o'clock p. m. and the standing order of the day was observed, namely, a popular meeting in the interest of Foreign Missions. The Rev. E. R. Leyburn, Chairman, presided and submitted a verbal report for the committee together

with a report of The Woman's Missionary Union, and the Rev. G. L. Leyburn, D. D., preached a Missionary sermon on the text: "Say not ye, there are yet four months, and then cometh harvest? Behold, I say unto you, lift up your eyes, and look on the fields; for they are white already to harvest."—John 4:35.

The report was then adopted and is as follows:

REPORT OF THE COMMITTEE ON FOREIGN MISSIONS.

"WOMAN'S UNION."

The eighth annual meeting of the Woman's Foreign Mission Union of Orange Presbytery was held in the Presbyterian Church of Asheboro, April 4-6, 1905. The following is the statistical report of the Union for the year ending March 31, 1905, submitted by the secretary, Miss Joe Taylor, of Durham.

Number of societies	adult	21
" " "	juniors	18
" " members	adult	542
" " "	juniors	416
Amount contributed	adult	$1177.30
" "	juniors	251.66
Total		$1428.99

Number copies Missionary taken	92
Number copies childrens Missionary	112
Number copies year book of Prayer	47

Comparing these statistics with those of last year, a decrease of $168.90 is shown in the contributions of the missionary societies of the Union, and a decrease of 196 subscribers to the Missionary, and a decrease of 10 in the Children's Missionary, and a decrease of 34 subscribers to the Year Book of Prayer. While commending most heartily the liberality evidenced by this report, the Presbytery deplores the falling off in the number of subscribers to the Missionary publications of our church.

The full statistical report of Presbytery's foreign mission work will be made at the Fall meeting.

Respectfully submitted,

E. R. LEYBURN.

Ruling Elders G. W. Lee and J. A. Withers were excused for tardiness and enrolled.

The Rev. G. L. Leyburn, D. D., presented a certificate from La Fayette Presbytery, dismissing him to unite with Orange Presbytery, which was received. Dr. Leyburn was then examined according to the Book of Church Order and received as a member of Orange Presbytery, and his name was enrolled.

The report of the Executive Committee on Ministerial Relief, Rev. M. C. Arrowood, chairman, was submitted and adopted. The report was afterwards reconsidered and amended, and as amended and adopted, it is as follows:

MINISTERIAL RELIEF.

Your Committee on Ministerial Relief regret to report that the contributions to this cause have materially fallen off the past year.

Of our 65 churches only 33 contributed to this important cause, and some of these failed to contribute as liberally as they did last year. The treasurer's books show only $333.00 contributed against $894 last year. But the falling off is not quite so serious as these figures would indicate, as $500.00 of the $894.00 reported last year was for the permanent endowment fund. The two beneficiaries of this fund on the roll of Presbytery have been paid in full. Rev. H. D. LeBuewx $150.00 and Mrs. Z. M. Wallace $50.00. Your committee recommend

1st. That appropriation to Rev. H. D. LeBueux be renewed for $150.00.

2nd. That the chairman of Ministerial Relief be authorized to endorse Mrs. J. M. Wallace's application for aid for whatever amount shall be asked by the session of Winston church for her relief.

M. C. ARROWOOD,
Chairman.

Presbytery then adjourned with prayer by the Rev. C. W. Robinson to meet tomorrow morning at 9:00 o'clock.

THIRD DAY—MORNING SESSION.

HIGH POINT, N. C., Thursday, April 13, 1905.

Presbytery met at 9:00 o'clock a. m. and devotional exercises were conducted by the Rev. D. C. Lilly, D. D.

The minutes of yesterday's session were read and approved.

The Rev. Dr. T. H. Law, of Enoree Presbytery and agent of the American Bible Society was invited to sit as a corresponding member and introduced to Presbytery.

A call for the pastoral services of Rev. G. L. Leyburn, D. D., from the Lexington Church, was read and referred to the Committee on Calls and Supplies.

The report of the Committee on Nominations was received and placed on the docket.

The tabulated report on Sabbath schools, together with the answers to questions to be sent up to the General Assembly, were submitted by the Rev. Dr. Mebane, chairman, and adopted. (See report in Appendix.

The Rev. Dr. Law was heard in the interest of the Bible Cause, and the Executive Committee on the Bible Cause was requested to bring in a suitable response to Dr. Law's address.

The Special Committee to whom was referred the Overture from the Session of the Winston Church made its report which was received and adopted.

The Overture is as follows:

OVERTURE FROM THE SESSION OF THE FIRST PRESBYTERIAN CHURCH OF WINSTON.

To the Presbytery of Orange sitting at High Point N. C. April 11th, 1905.

We note that in the minutes of the Presbytery for the called meeting held at Winston in February 1904, the language occurs as follows—to wit:

"It was ordered that the written narrative of the session which contained reports affecting the Christian character of the parties named therein be put into the hands of said parties."

The parties referred to are Messrs. W. B. and J. P. Taylor. We call attention to the fact that the Christian character of these brethren was not called in question in the narative, but only their disturbing the peace of the Church at Winston, and we ask that in justice to these brethren a suitable correction be made in your official minutes.

2. We respectfully ask you to reappoint the commission to organize a Second Presbyterian Church in Winston in harmony with the agreement entered into at the called meeting at Winston.

W. B. CARTER,
Clerk.

The answers adopted are as follows:

Your Committee to whom was referred the overture from the session of the First Presbyterian Church of Winston would recommend that the overture be answered as follows:

1. That the minutes of Orange Presbytery in which the expression is used "Reports affecting the Christian character of the parties named," referring to Messrs. W. B. and J. P. Taylor be corrected according to the suggestion of the overture and the expression in the minutes referred to be withdrawn, as the Presbytery is now satisfied that there was no such intention in the narrative alluded to, but the question was only one of their disturbing the peace of the Winston Church.

2. That the Presbytery reappoint a commission asked for to organize a Second Church in Winston, if the way be clear, the commission to meet at the call of the chairman. The Committee would name as the Commission:

Rev. L. Clay Lilly, D. D., Chairman; Rev. S. M. Rankin, Rev. E. L. Siler, Col. A. C. McAllister, Maj. T. J. Brown.

B. W. MEBANE,
Chairman.

On motion of Dr. Lilly it was ordered that Mr. J. P. Taylor have the privilege of the floor for twenty or thirty minutes to make any statements he desired, and accordingly Bro. Taylor was heard in his statements concerning his relations to the First Presbyterian Church, Winston.

The order of the day was postponed in order to hear brief statements from Maj. T. J. Brown, Elder from the Winston Church, and he was accordingly heard.

The order of the day, namely, The Report of the Executive Committee on Home Missions, was taken up. The report was presented and read by the chairman, the Rev. D. Clay Lilly, D. D., and received. The consideration and discussion of the report were deferred until after recess.

The report of the Special Committee on the Sparta Church and Manse was read by the Chairman, received and adopted. It is as follows:

RERORT OF COMMITTEE ON SPARTA CHURCH AND MANSE.

I. THE CHURCH.

We are glad to report that the church at Sparta is nearly completed. Our Evangelist in the field, Rev. J. C. Story, thinks that the church will be ready for use by the first of May.

When completed the church will cost something over $1000.00 instead of $800.00. We have already received from Mr. Jas. H. Carson $900.00 for the church, $882.62 of which have been expended leaving a balance now in hand of $17.38. We are glad to report that we have had assurance from Mr. Carson that he will furnish the balance of the money needed to complete the church, so that Presbytery will not be called upon for contributions for building the church.

II. THE MANSE.

Since the Manse account has been placed in our hands we have collected $345.90, all of which has been paid out on accounts against the Manse fund. Of the above amount $73.00 were collected from the original subscriptions to build the Manse, and the remainder was contributed by the churches which have taken up cash collections for this cause since the last meeting of Presbytery. Many of our churches have failed to take up the special collection for this cause which Presbytery ordered at its last meeting. Only the following churches have responded viz.:

Alamance $19 43	Durham 1st. $65 00	Graham $50 00
Westminster, $50 00	Reidsville, $26 00	High Point $16 00

Greensboro 1st, $13.00 Burlington $13 22 Chapel Hill $5 00
Hillsboro $10 00 Buffalo $5 25
Total $272.90

There is still a debt of $250.93 on the Manse as follows:

To Brown, Rogers & Co..... $136 59
To other bills 24 34
To amount due contractor..... 90 00

Total $250.93

We are glad to report that part of the above indebtedness is provided for. We have the promise of $100 from the First Church of Winston, which will soon be paid and our evangelist, Mr. Story, thinks he can collect at least $25.00 more on the Sparta subscriptions. Deducting these amounts from our total indebtedness leaves a balance of $125.93 unprovided for.

We recommend that Presbytery again order a cash collection to be taken at once for this debt in the churches that have contributed nothing, or very little, to this cause. We suggest that the churches named below be asked to raise the following amounts:

Asheboro, $5.00
Lexington, $10.00
Mebane and Bethlehem $10.00
Harofields & Cross Roads, $10.00
North Wilkesboro, $5.00
Bethel $10.00
Greensboro First, $75.00
Red House $5.00.
Worthville, $2.50
New Hope $2.00
Roxboro, $1.00
Leaksville, $10.00
Milton, $5.00
Mt. Airy, 10.00
Griers, 2.50

Respectfully submitted,
C. E. HODGIN,
Chairman.

Presbytery then took recess until 2 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

HIGH POINT, N. C., Thursday, April 13, 1905.

The Presbytery met at 2 o'clock p. m., and resumed business.

The Rev. Eli Reece, of the Society of Friends, and the Rev. C. A. Cecil, of the M. P. Church, were invited to sit as visiting brethren and introduced to Presbytery.

The unfinished business was taken up, namely, the Consideration Home Missions, and addresses were made by Rev. E. L. Siler, Dr. E. C. Murray and Rev. Dr. D. C. Lilly.

The recommendations of the report were taken up and discussed seriatim. All the recommendations were considered separately and adopted. The report was then adopted as a whole, and is as follows:

HOME MISSIONS.

Your committee provided for in the action of Presbytery at its adjourned meeting in Durham met and organized by electing Rev. D. Clay Lilly chairman and Rev. E. L. Siler secretary.

It adopted a plan looking to the employing of a Presbyterial Evangelist and appointed Rev. E. L. Siler a committee of one to raise a salary of $1200 for this work. Said amount to be raised by private subscription and over and above all other gifts to Home Mission Work. Bro. Siler has secured in good subscriptions $1050.00 and has collected of this $363.75 which is now on deposit. We are now seeking an Evangelist with the hope he will be able to do a much needed work among our churches.

The work on the church and manse at Sparta is now nearing completion. Rev. C. E. Hodgin has had this business in charge. He has succeeded in raising enough in cash and good subscriptions to pay off all the indebtedness except one hundred and twenty-five dollars. If this amount can be secured this work can be brought to a speedy and successful end.

The Home Mission Work of Orange Presbytery is in a condition which demands the serious attention of each member of this Presbytery. We have a maximum of churches needing aid, and a minimum of those able and willing to give it. The churches needing assistance are numerous and widely scattered. Many of them are suffering now for want to preaching for months and in some cases more than a year.

These congregations are becoming discouraged, and if not cared for will be broken up and lost to our church.

One-half of the pastorates of this Presbytery are not self-supporting and one-third of them are directly dependent upon the appropriations of the Presbytery's Home Mission Committee to supplement their salaries paid to enable them to secure or keep a pastor. If we attempt to supply them with preaching, we are

confronted with the condition that the contributions of the churches will not pay more than one-half of the necessary appropriations.

Apportionments and appropriations should be commensurate. Presbytery arranges a scale which would make the apportionments for the contributing churches aggregate an amount equal to the appropriations to the needy churches. But let it be recalled that it is the policy of our church to pay all appropriations in full—but to take no steps to collect the unpaid apportionments. Let it be known further that the churches do not pay more than one-half of the amounts apportioned them, and that Presbytery takes no notice of it and you will at once see the weakness of our system from the administrative side.

If the committee seeks to remedy matters by suggesting new groupings, these plans are often rendered impossible by the resistance from the churches—refusing to acquiesce in any arrangement which does not please them, and so one church can prevent a grouping which would be satisfactory to two or three others.

The Presbytery manifests a tendency to let the burden of this work rest on the Home Mission Committee. It does not properly belong there. It is Presbytery's work and this is written with the hope that Presbytery will assume original responsibility for this work and devise some practical way of doing it. The committee suggests the following line of action by which some relief can be had:

1. AS TO GROUPING OF CHURCHES.

That Presbytery do here and now take up the whole matter of grouping the churches under its care, and with the light it has before it, arrange the groups so that every church shall be able to have the regular preaching of the word and the administration of the sacrements. And further that Presbytery adopt the policy of keeping these groupings permanent just so far as shall be possible.

2. AS TO APPROPRIATIONS.

That no appropriation shall be made for any field until that field shall have been thoroughly canvassed by the proper officers of the churches, and a subscription to the support of its pastors made which the committee on Home Missions shall consider in keeping with its numbers and ability.

3. AS TO APPORTIONMENTS.

That Presbytery exhort all its pastors and churches to regard the binding obligation of their own act when they adopt the table

of apportionments proposed by the committee. If the apportionments are too large, and lay a too heavy burden on the churches they should not be adopted by the Presbytery. But if they are just and reasonable, they ought to be adopted, and when they are thus adopted by the free choice of all the Presbytery, it should be understood that they have a binding obligation on us all.

4. We recommend that Presbytery appoint each of its ministers to give two Sundays during the coming year to evangelistic and missionary effort under the direction of the Presbyterial Committee of Home Missions, and that this work shall contemplate, in vacant churches, in addition to the regular evangelistic services, the securing subscriptions to pastors' salaries, and other such details as will open the way to those churches having regular preaching.

We give herewith the financial statements of Revs. E. C. Murray and D. C. Lilly, who have in turn acted as chairmen of this committee during the past year, and also a table showing the churches which have contributed to this work and those which have not aided it:

STATEMENT OF D. CLAY LILLY, CHAIRMAN, IN ACCOUNT WITH THE HOME MISSION WORK.

DR.

To check from Dr. E. C. Murray	$ 94.66
To check from Rev. R. P. Smith	41.63
To amount borrowed from bank	158.32
$160.00 discounted for 60 days.	
To amount from T. B. Fuller, treasurer	383.47
	$678.08

CR.

By note paid the Bank of Alamance	$250.00
By amount paid Rev. J. C. Story	150.00
By amount paid Rev. S. C. Smith	150.00
By amount paid Rev. C. W. Robinson	50.00
By amount paid interest on note renewed	2.56
By amount printing, postage, expense of committee, &c.	18.10
By amount of balance	57.42
	$678.08

INDEBTEDNESS.

To Peoples' National Bank of Winston.....$ 160.00
To P. D. Price, with interest for 6 years..... 50.00

STATEMENT OF REV. E. C. MURRAY, CHAIRMAN, IN ACCOUNT WITH THE HOME MISSION WORK.

DR.

To amount borrowed from Bank of Alamance $300.00
To amount received from T. B. Fuller, treasurer..... 179.32
To amount from churches..... 100.06

$579.38

CR.

By overdraft last year.....$ 1.85
By payment to C. W. Robinson..... 94.67
By payment to B. W. Mebane..... 104.20
By payment to S. H. Williamson..... 162.50
By payment to N. K. Smith..... 50.00
By payment on note ($50.00) and interest..... 61.25
By office and committee expenses 10.00
By balance paid to D. C. Lilly..... 94.66

$579.38

INDEBTEDNESS.

To Bank of Alamance.....$250.00
To P. D. Price, with interest for 6 years..... 50.00

LIST OF CHURCHES AND THEIR CONTRIBUTIONS.

Alamance .....$ 12 45
Asbury 62
Asheboro ..... 5 7$_8$
Bessemer Avenue ..... ——
Bethany ..... ——
Bethel 11 72
Bethsada 9 85
Beulah, Colored ..... ——
Bethlehem 16 45
Buffalo 16 74
Burlington..... 30 00
Chapel Hill 8 00
Clark Memorial..... ——
Cross Roads 6 32

Danbury	——
Dan River	65
Durham, First	111 75
Durham, Second	3 28
Elkin First	4 4
Elkin, Colored	——
Elim, Colored	——
Ebenezer	——
Eno	6 00
Fairfield	7 00
Gilead	——
Graham	102 00
Griers	4 00
Hawfields	11 69
High Point	3 10
Hillsboro	5 00
Jamestown	2 00
Jefferson	——
Leaksville	6 91
Lexington	13 00
Little River	——
Madison	25 00
Mebane	23 54
Midway	4 47
Milton	——
Mt. Airy	27 95
New Hope	2 00
North Wilkesboro	32 46
Pine Ridge	——
Pine Hall	——
Pleasant Grove	——
Red House	5 00
Reidsville	28 92
Rocky Ridge	——
Roxboro	4 78
Sandy Ridge	——
Saxaphaw	3 00
Snow Memorial	——
Speedwell	1 00
Springwoood	2 97
Snow Hill	——
Stony Creek	4 90

Thomasville	7 00
Wentworth	——
Westminster	75 00
Wilkesboro	2 05
Worthville	5 10
Yanceyville	6 50
Total	$660 18

In addition to the above amounts the First Church of Greensboro has contributed to its local Home Mission enterprses $

The First Church of Durham has contributed $ to its local Home Mission work, and the First Church of Winston has contributed $ to the work in Surry and Wilkes counties.

D. CLAY LILLY, Chairman.
E. C. MURRAY.
S. M. RANKIN.
E. L. SILER.
C. E. HODGIN.

The following schedule showing the grouping of the Churches was agreed upon arranged and adopted in open Presbytery in accordance with the first recommendation above.

Wilkesboro, North Wilkesboro, Elkin.
Dan River, Asbury, Pine Ridge.
Madison, Stonesville, Pine Hall, Sandy Ridge, Danbury.
Leaksville, Spray, Wentworth, Smyrna.
Griers, Yanceyville, Pleasant Grove, Bethesda, Stony Creek.
Gilead, Milton, Red House.
Hillsboro, New Hope.
Eno, Fairfield, Roxboro, Little River.
Thomasville, Snow Memorial, Jamestown.
Asheboro, Worthville, Randleman.
Buffalo, Bessemer Avenue.

The Standing Committee on the Minutes of Synod made a report which was amended and adopted. As amended it is as follows:

Your Committee on "The Minutes of Synod would report as follows:

1. The Presbytery calls attention to the advice of Synod calling upon all our Ministers to preach on a call to the gospel ministry. Page 155.

2. The Presbytery urges upon all of its ministers and churches the importance of the cause of the General Assembly's Home Missions. There is danger of neglecting this in the urgent need of our local work. Page 158.

3. The Presbytery desires that the address of the Synod be read in the pulpits of all of our churches. This address is to be found on pages 161 and 162 Minutes of Synod.

Respectfully submitted

B. W. MEBANE,
Chairman.

The Standing Committee on the sessional reports of Young People's Societies, Maj. T. J. Brown, chairman, made a report which was received and adopted. (See appendix.)

A call from the Leaksville Church for the pastoral services of Mr. E. C. Caldwell was received and referred to the Committee on Calls and Supplies.

The following resolution in reference to the appropriations of the Twentieth Century Fund was adopted.

Resolved, That of the funds coming to this Presbytery from the Twentieth Century Fund the following amounts be appropriated to be disbursed by the Committee on Church and Christian education: to the building of a school at the Mt. Airy Granite Quarry, $200.00; to the North Wilkesboro Academic Institute, $100.00; to the support of a school at Rocky Ridge church $35.00.

E. C. MURRAY.

Presbytery then took recess until 8 o'clock p. m.

THIRD DAY—EVENING SESSION.

HIGH POINT, N. C., Thursday, April 13, 1905.

Presbytery reassembled at 8 o'clock p. m. and heard a sermon by the Rev. S. M. Rankin, on the text—"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him."—1 Cor. 2:9.

The three committees as a whole on Sessional Records Rev. M. C. Arrowood, chairman, submitted the following report which was received and adopted:

Your committee recommend that the following sessional records be approved without exceptions:

Alamance, Asheboro, Bethlehem, Bethel, Burlington, Chapel Hill, Durham First, Durham Second, Mebane, Greensboro, High Point, Mt. Airy, Graham, Milton, Fairfield, Riedsville, Saxapahaw, Stony Creek, Westminster, Winston, Bessemer Avenue.

We recommend that the following be approved with the exceptions noted.

CRITICISMS.

Buffalo—1st. Session did not meet quarterly. 2. No report from delegate to Synod.

Obids—1st. No meeting of session since organization December 1904.

N. Wilkesboro—1st. Session did not meet quarterly.

Gilead—1st. Book not sent to Presbytery in 1904. 2nd. Session has recorded only one meeting during year and that record is unsigned. 3. Records of Sunday school and other new sessional matter recorded in minutes. 4. No records of delegates appointed to Presbytery or Synod.

Madison—1st. Session did not meet quarterly.

Midway—Session did not meet quarterly.

New Hope—Delegates to Presbytery and Synod made no report.

Lexington—Session did not meet quarterly. No delegates to Fall Meeting of Presbytery or Synod.

Leaksville Church—No minutes of the appointment of delegate to fall meeting of Presbytery and Synod.

Red House—1st. Failed to hold quarterly meetings. 2nd. Did not read and approve minutes.

Worthville—Session book not sent to Presbytery since 1891, and not holding quarterly meetings.

Ebenezer Church—Approved except meetings were not held quarterly

Elkin Church—Approved except the minutes do not record what was done at the meetings, but only say that the usual business was attended too. 2. Does record matter that is not properly a matter of record. 3. Omits to record the reports to Presbytery.

Thomasville—Book has not been sent to Presbytery. Had no quarterly meetings in 1904 and 1905. Minutes were not read and approved.

Rocky Ridge—Minutes not read and approved.

Wentworth—1st. Record book has not been before Presbytery for approval since 1902. 2. Have not held quarterly meetings.

Sandy Ridge—1 Record Book not before Presbytery since 1901. 2. Did not hold quarterly meetings. Only one meeting held since 1902.

Speedwell—Minutes not read and approved.

Snow Memorial—1. Session book not sent to Presbytery since 1903. 2. Did not hold quarterly meeting 1903-1904.

The following churches failed to send sessional records to this Presbytery:

Asbury, Bethany, Bethesda, Beulah, Clarks Memorial, Cross Roads, Danbury, Dan River, Elkin, Elim, Eno, Grier, Howfield, Hillsboro, Jamestown, Jefferson, Little River, Pine Hall, Pine Ridge, Roxboro, Springwood, Snow Hill, Wilkesboro, Yanceyville, Pleasant Grove.

The report of the Standing Committee on systematic beneficiaries was received and adopted. (See appendix.)

The following resoluoions, offered by the Rev. E. L. Siler, in response to the address of Dr. Law in the interest of the Bible cause, was adopted.

Resolved, That Presbytery has heard with pleasure the address of Rev. T. H. Law, D. D., district superintendent, of American Bible society, regarding the claims and needs of this honored and useful society.

Presbytery recognizes the great need of a wider distribution of the Word of God, and this society is the best agent for this work in our bounds, and eminently worthy of our support. We therefore urge all our pastors and sessions to give the people an opportunity to contribute annually to this important cause, that its work may be expanded to keep pace with the growing need and demand for the Word of God.

The standing committee on calls and supplies, Rev. D. C. Lilly, D. D., chairman, made the following report which was adopted:

Your committee would report that there has come into our hands the following calls for pastoral services which are in regular form and which we recommend be placed in the hands of the brethren called. To wit:

A call from the Lexington church for Rev. Geo. L. Leyburn, D. D., for all of his time at a salary of $800.00 per annum, for Rev. C. W. Robinson from the Asheboro church for one half his time at a salary of $300 per year; for Rev. S. M. Rankin from Bethel church for two Sundays per month at a salary of $350.00 per year.

Also calls from the Leaksville and Wentworth churches for the pastoral services of Bro. E. C. Caldwell, of Albemarle Presbytery. These calls ask for the whole time of Bro. Caldwell as follows, Leaksville for three-fourths of his time at a salary of $625.00 per year and the use of a house as a manse, and Wentworth one-fourth of his time at a salary of $175 per annum. As Bro. Caldwell is not yet a licentiate, we recommend that these calls be held by Presbytery until he shall be licensed and become a member of this Presbytery.

There are requests for stated supplies as follows: From Midway church for two Sunday afternoon services per month for Rev. C. E. Hodgin at a salary of 75.00 per year and from Speedwell church for one Sunday afternoon each month for Rev. D. I. Craig at a salary of $50.00 per year. We recommend that these requests be granted.

D. CLAY LILLY, Chairman.
M. C. ARROWOOD,
G. L. BARNETT,
J. C. STORY,
JESSE MORROW.

Presbytery then adjourned with prayer by Rev. M. C. Arrowood to meet tomorrow morning at 9 o'clock a. m.

FOURTH DAY—MORNING SESSION.

HIGH POINT, N. C., Friday, April 14, 1905.

Presbytery met at 9:00 o'clock a. m. and devotional exercises were conducted by Rev. C. W. Robinson.

The minutes of yesterday's sessions were read and approved.

The standing committee on Sessional Duties submitted their report which was received and adopted:

Your committee on Sessional Duties make their report as follows:

1. Fifty of our churches report that none of their members are dependent upon public charity. Jefferson and Mt. Airy report some few as needing assistance and Elim one wholly dependent.

2. The following 25 churches report expenses of ministers and elders attending Presbytery and Synod as paid in full, viz: Buffalo, Winston 1st, New Hope, Wentworth, Cross Roads, North Wilkesboro, Burlington, Fairfield, Bethlehem, Stony Creek, Graham, Durham 1sth, Bethel, Hillsboro, Eno, Reidsville, Greensboro 1st, Midway, Milton, Westminster, Mebane, Alamance, Saxapahaw, Madison, and Lexington paid expenses of ministers not elders.

These 29 churches report nothing paid on expenses of ministers and elders to Presbytery and Synod, viz.: Red House, Roxboro, Jamestown, Jefferson, Mt. Airy, Thomasville, Ebenezer, Danbury, Durham 2nd, Clark Memorial, Elkin (colored), Beulah, High Point, Springwood, Asbury, Pine Ridge, Dan River, Pine Hall, Speedwell, Elim, Snow Memorial, Asheboro, Gilead, Rocky Ridge, Hawfields, Worthville.

3. The following churches report salary of pastor paid in full, viz.: Buffalo, Winston 1st, New Hope, Red House, Wentworth, Jamestown, Mt. Airy, Danbury, North Wilkesboro, Clark Memorial, Fairfield, Elkin (colored), Bethlehem, Graham, High Point, Durham 1st, Bethel, Hillsboro, Pine Ridge, Eno, Snow Memorial, Riedsville, Greensboro 1st, Asheboro, Milton, Westminster, Mebane, Alamance, Saxapahaw, Dan River, Speedwell, Bessemer Avenue, Lexington, Leaksville, 35.

The following churches report arrearage on salary, viz.: Chapel Hill, $239.00. No answer to question concerning measures taken to pay up. Bethany, $17; Hawfield, $21; Stony Creek, $40; Cross

Roads, $120; Midway, $18.75; Worthville, $48; Burlington, $75; all these churches say efforts will be made to pay up at once.

Thomasville, $15.00; and Beulah, $5.82, make no answer as to steps being taken to collect.

The following churches make no answer as to pastor's salary: Springwood, Ebenezer, Rocky Ridge, Jefferson, Obids.

Asbury answers as to the pastor's salary being paid "no charges."

The 1st Church Durham pays the salary of the pastor of the Second Church Durham. Roxboro, Gilead, Pine Hall, Madison are vacant.

Elim reports the salary all due.

Twenty-one churches contributed to all the benevolent causes, viz.: Winston 1st, New Hope, Graham, High Point, Durham 1st, Durham 2nd, Hillsboro, Cross Roads, Burlington, Fairfield, Eno, Riedsville, Greensboro 1st, Asheboro, Milton, Westminster, Alamance, Saxapahaw, Bethany, Hawfield, Lexington.

4. The following churches did not contribute to—

Assembly Home Missions—Pine Hall, Rocky Ridge, Wentworth.

Synod Home Mission—Danbury, Pine Hall, Rocky Ridge, Wentworth.

Presbytery Home Mission—Danbury, Wentworth.

Church and Christian Education—Bethlehem, Mebane, Mt. Airy, Pine Hall, Rocky Ridge, Wentworth.

Ministerial Relief—Chapel Hill, Danbury, Midway, Rocky Ridge, Pine Hall, Worthville, Leaksville.

Orphanage—Pine Hall, Midway, Worthville, Wentworth.

Education for Ministry—Chapel Hill, Danbury, Rocky Ridge, Pine Hall, Wentworth.

Bible Cause—Buffalo, Bethel, Mt. Airy, Danbury, Bethlehem, Pine Hall, Midway, Worthville, Wentworth, Leaksville.

Publication and Sunday School Work—Buffalo, Bethel, Pine Hall, Rocky Ridge, Wentworth.

Colored Evangelization—Buffalo, Danbury, North Wilkesboro, Worthville, Pine Hall, Rocky Ridge, Wentworth.

The following churches did not contribute to any benevolent cause: Red House, Roxboro, Jamestown, Jefferson, Asbury, Pine Ridge, Obids, Thomasville, Ebenezer, Clark Memorial, Elkin (colored), Beulah, Stony Creek, Elim, Snow Memorial, Madison, Danbury, Gilead. Speedwell, answers several collections omitted, but does not specify which, and gives as excuse bad weather and only a few cents given at each service. Spring-

wood several omitted, but does not say which ones. Red House says Bible cause etc., were omitted.

Nine of our churches use the envelope in taking contributions, nineteen use the basket, seven use basket and envelope and five use envelope and personal solicitation.

Your committee recommend that the Stated Clerk write to the Clerk of the Sessions of those churches which have neglected to worship God with their means and lay this duty and privilege on the consciences of God's people. Having the said letter read to the people at a public gathering.

C. W. ROBINSON,
J. C. STORY,
D. F. MORROW.

The standing committee to whom were referred the narratives from the sessions submitted the following report which was received and adopted, and ordered to be sent up to the Assembly:

NARRATIVE OF ORANGE PRESBYTERY FOR THE YEAR ENDING MARCH 31, 1905.

To the General Assembly:

1. Attendance upon the services of the sanctuary by members and others—More than half or thirty-four of our churches report good attendance by members, and twenty-three report good attendance by others. An improving attendance is noted by four churches, while eight report fair attendance and five poor.

Only three churches speak of the night service especially, and report its poorly attendance, and as many make the same report of prayer meeting. Two churches take particular note of the attendnnce of children, and one tells of a good prayer meetitng.

2. Observance of family worship—This means of grace seems to be falling into disuse; fifteen churches reporting "neglected," and twelve "partly observed," other twelve "very few." Two churches only report "kept up by a majority." One reports "good," one "improvement," two others report "observed by official members." "Sadly neglected" is a typical phraze of the narratives from our churches and describes very well the situation in our entire Presbytery.

3. Observance of Lord's day by members—This part of our report is more encouraging, thirty-eight churches reporting a *good* observance of the Lord's day; ten *fair*, and only two bad.

Some of the forms of violation of the Sabbath law are Sunday visiting, Sunday papers and travel.

4. Training of children and youth in the home and Sabbath School and in Scripture and Catechism—Thirty-seven report this faithfully done in the Sunday School and twenty-eight in the home; eighteen report this training *not* given faithfully in the Sunday School, and eight the same of the homes.

Only one church calls attention to the children having learned and recited the Catechism.

The narratives have not showed in many instances whether the expression "faithfully" may be applied to both home and Sunday School or both Scripture and Catechism.

5. Fidelity of God's people in worshiping the Lord with substance, &c.—This is shown to be good by thirty churches, fair by twelve and not good by nine.

6. Pastors salary, &c.—Thirty churches have paid fully and promptly; four churches have not paid quite all, and six churches are due sums ranging from six to $239.00, making a total of $481.00.

7. Evidences of spiritual life, growth and activity among peoples.

Special evidences of spiritual, life &c., are reported by fifteen of our churches, seven of them having gathered into the church a total of 164 members through the year. Eight churches report a steady and healthy condition, and twenty-eight report no special evidence.

8. Does worldly conformity prevail, &c.?—Twenty-seven churches answered "No," fifteen say, "somewhat," and five indicate that worldly conformity prevails.

9. Is your church engaged in evangelistic work outside its bounds?—Only ten are thus engaged, while thirty-eight are not.

Respectfully submitted,

R. G. MATHESON, Chairman.
J. W. GOODMAN,
J. V. PRICE,

Committee.

The Rev. Dr. D. C. Lilly, submitted the report on apportionments and assessments, which was received and adopted. (The table is the same as heretofore,

except the causes of Presbyterial and Synodical Home Missions are combined into one, by multiplying the column for Presbyterial Home Missions by 3)—Clerk.

See table in appendix.

The following report on installations was received and adopted.

1 We recommend the installations of the following: Rev. G. L. Leyburn, D. D., at Lexington, Rev. C. E. Hodgin to preside and charge the pastor, Rev. E. R. Leyburn to preach and charge the people, and elder John Law. Time to be fixed by the commission.

2 Rev. S. M. Rankin at Bethel, April 30, 1905, Rev. J. W. Goodman to preside and charge the pastor, Rev. D. I. Craig, to preach and charge the people and Elder W. D. Wharton.

3 Rev. J. W. Goodman at Buffalo, April 23, 1905. Rev. S. M. Rankin to preside and charge the pastor and Rev. E. W. Smith, D. D., to preach and charge the people and Elder J. W. Paisly.

4 Rev. J. W. Goodman at Bessemer Avenue April 30, 1905, Rev. E. W. Smith, D. D., to preside and charge the people. Rev. C. E. Hodgin to preach and charge the pastors, and Elder E. J. Davis.

S. M. RANKIN,
Chairman.

The Rev. S. C. Smith tendered his resignation as Evangelist in Ashe county, to take effect June 1st, 1905, and requested permission to labor, if necessary out of our bounds until the next meeting of Presbytery. The resignation was accepted and the request granted.

The Standing Auditing Committee having made a report which was recommitteed, submitted the following which was received and adopted.

TO ORANGE PRESBYTERY.

The Auditing Committee beg leave to submit the following report:

1st. We have examined the report of the committee on Colored Evangelization and find the same correct.

2nd. And from further light on the Home Mission report find it correct.

Respectfully submitted,
J. C. NEAL, Chairman.

The Buffalo Church was chosen as the place for the next Stated Meeting of Presbytery, and the time was fixed for Tuesday, September 12, 1905 at 8:00 o'clock, p. m.

It was ordered that when this session of Presbytery adjourns, it adjourn to meet in the Westminster church, Greensboro, N. C., on Tuesday May 30th, 1905, at 10 o'clock a. m.

The Rev. C. M. Robinson asked permission to hold the call placed in his hands, from the Asheboro church, until the adjourned meeting. Granted.

The Executive Committee on Church and Christian Education submitted the following report which was adopted:

REPORT OF COMMITTEE ON CHURCH AND CHRISTIAN EDUCATION TO ORANGE PRESBYTERY.

We desire to report:

1. That our treasurer has received for this cause $205.56 for the year and has disbursed $192.01.

2. We desire to call attention to the fact that our Presbytery has contributed only $96.90 to our Assembly's Home and School through the past year and to urge the importance of this work and to present its tender appeal to all of our churches and pastors.

3. We urge that the Church treasurers in remitting funds to the Presbyterial Treasurer be careful to designate what funds are intended for the Assembly's Home and School.

4. We recommend that a permanent committee on the Assembly's Home and School be appointed, whose duty it shall be to look after the interests of this splendid institution in the bounds of our Presbytery.

Respectfully submitted,

R. G. MATHESON, Chairman.

E. R. LEYBURN,

GEO. W. WATTS,

Committee.

The Standing Committee on Women's Societies made a report which was received and adopted. See appendix.

The Executive Committee on Ministerial Education submitted the following report which was adopted.

REPORT OF COMMITTEE ON MINISTERIAL EDUCATION.

Your committee on Ministerial Education would report that the number of candidates in our church at large is about the same as it was last year. The Assembly's Secretary of this cause reports that our church has 90 beneficiary candidates in the Seminaries, and 99 in the Colleges, showing a loss of three theological and a gain of three collegiate students over last year. The above figures do not represent our total number of candidates, as some bear their own expenses in college and seminary, and some are not in school at all. Our secretary has not been able yet to ascertain the exact number of candidates in the whole church.

The maximum appropriation of aid to our candidates has been increased this year from $90.00 to $100.00 each.

Orange Presbytery now has under its care eight candidates, only five of whom, however, are actively engaged in preparation for their life work.

We have only one candidate in the seminary, Mr. Will S. Patterson of the 1st Church of Winston, who is in the first year of his course at Union Seminary, Va. He has applied to our Home Missions Committee for work during his summer vacation.

We have four candidates pursuing their collegiate studies, Messrs. J. M. Walker and Chas. H. Phipps at Davidson College, Mr. Numa R. Claytor at the University of North Carolina and W. R. Pritchett at Guilford College, who are making good progress.

We regret to make an unfavorable report of candidate Samuel W. Hodge. He was in the Sophomore class at Davidson College last Fall up to the latter part of December, when he was compelled by his class-mates to leave college upon the ground that he cheated on reviews in his Freshman year and was suspected and accused by members of his class of cheating again in his Sophomore year. Mr. Hodge denies that he was guilty of this charge in his Sophomore year, while he admits his guilt in his Freshman year, for which he expresses great sorrow, and says

that his class mates had excused him for the first offense. While we have no direct proof of his guilt in his Sophomore year, we regret that one of our candidates should be suspected of acting dishonorably.

We recommend that Presbytery through its committee of Ministerial Education advise with Mr. Hodge, and seek to impress upon him the seriousness of the conduct of which he has been suspected and warn him to be more careful in the future.

Mr. J. A. Ratcliffe is still engaged in business at Fayetteville, N. C. He has married a wife since our last meeting. Your committee wrote him inquiring if he still intended to enter the ministry, and he replied stating that he did. He hopes soon to be able to take up his studies again. He is actively engaged in church work.

Mr. W. R. Pritchett, who was received under the care of Presbytery at this meeting, is now at Guilford College, but expects to enter the Junior class at Davidson College next fall.

Mr. Gentry W. King, our colored candidate, has made no report since the last meeting of Presbytery.

We regret to report that the collections for this cause have fallen below what they were last year by $155.70.

Thirty-two churches contributed $455.48, whereas forty-two churches contributed $611.18 last year. There has been a decrease of ten in the number of churches contributing, and consequently a decrease in the total amount contributed. We do not understand why 29 churches should contribute nothing to this cause, especially when we have two months each year set apart for collections for this cause.

Many of our churches who contributed paid less than their apportionments. Asheboro and Mt. Airy churches deserve to be specially commended for paying more than their apportionments and Eno, Graham, and 1st Church Winston for paying their apportionments in full.

Buffalo, Roxboro, Hillsboro, Westminster, Greensboro 1st have paid more than three-fourths of their apportionments.

Burlington, Fairfield, Reidsville and Saxapahaw have paid more than one half of their apportionments.

All the other churches contributing gave less than one half of their apportionments. Presbytery therefore has failed to raise its full apportionment being $753.00.

We recommend, 1st That our pastors and sessions make earnest effort to bring their churches up to their full apportionments for this cause next year.

2nd. That our sessions see to it that the April and November collections be sent off as soon as taken up, so that our Assembly's committee can have the use of this money before the close of the Spring and Fall terms of our colleges and seminaries.

Respectfully submitted,

C. E. HODGIN,
Chairman.

The committee on the Sabbath, Rev. J. W. Goodman, chairman, made a report in the form of answers to Dr. Stacy's questions, which was adopted and forwarded to Dr. Stacy, the Assembly's chairman.

The committee on leave of absence made the following report which was approved:

REPORT OF COMMITTEE ON LEAVE OF ABSENCE.

The following persons were excused from further attendance at this meeting:

After Wednesday's sessions:—Rev. R. W. George.

After Thursday at noon—Elders A. F. Forbis, G. T. Williamson, T. B. Fuller, A. C. McAlister.

After Thursday afternoon session—Elders Joseph Bird, S. S. Hunter.

After Thursday night session—Elders Jesse Morrow, E. J, Davis, Revs. R. W. Hines, W. T. D. Moss, Elders R. L. Walker. J. R. Finley, W. E. Kirkland, Geo. L. Taylor, H. Field, W. E. Bevill, T. C. Neal, D. F. Morrow, G. W. Lee, Rev. B. W. Mebane, D. D. J. W. GOODMAN, Chairman.

The report of the committee on nominations was taken from the docket, amended and adopted, and is as follows:

REPORT OF COMMITTEE OF NOMINATIONS.

We would submit the following nominations:

Ministerial Education—Rev. C. E. Hodgin, chairman; Mr. J. C. Wharton, W. C. McLean.

Relief—Rev. M. C. Arrowood, chairman; Rev. R. W. Culbertson, Mr. B. B. Sellars.

Home Mission—Rev. D. Clay Lilly, D. D., chairman; Rev. E. W. Smith, D. D., Rev. E. C. Murray, D. D., Rev. E. L. Siler, Rev. C. E. Hodgin, Rev. S. M. Rankin. Elders E. P. Wharton, A. M. Scales, J. M. Rogers, R. P. Richardson, Jr.

Foreign Missions—Rev. E. R. Leyburn, chairman; Rev. C. E. Hodgin, Mr. T. J. Brown.

Colored Evangelization—Rev. S. M. Rankin, chairman, Rev. D. Clay Lilly, D. D., Elder J. W. Paisley.

Publication and Sabbath School—Rev. B. W. Mebane, D. D., chairman; Rev. R. G. Matheson, Rev. S. M. Rankin; Elders, E. F. Hall and Mr. James V. Price.

Permanent Committee on Orphan's Home—Rev. G. C. Leyburn, Rev. D. I. Craig, Rev. R. W. Hines; Elders, S. Strudwick, Geo. T. Williamson.

R. W. HINES, Chairman.

It was ordered that the appointment of a committee on the Assembly's Home and School as called for in the report on Church and Christian Education be postponed until the adjourned meeting.

The Rev. M. C. Arrowood read a telegram from Mr. J. P. Taylor, of Winston which was received as information.

The following resolution of thanks was presented by Rev. R. G. Matheson and adopted by a rising vote:

Resolved that, The Presbytery of Orange expresses its hearty thanks to the pastor and congregation of this, the High Point church, for their hospitable entertainment of the Presbytery.

We have found every convenience and comfort that the truest hospitality and kindness could suggest, both in our homes and the church.

The motion was then made to adjourn. The Minutes of the day's session were read and approved and after singing the hymn "Blest be the tie that binds," etc., the Presbytery did adjourn with prayer by the moderator and the apostolic benediction, to meet in the West-

minster Presbyterian Church, Greensboro, N. C., on Tuesday, May 30th, 1905, at 10 o'clock a. m.

E. R. LEYBURN,
Moderator.

C. E. HODGIN,
W. E. BEVILL,
Temporary Clerks.

Attest:
D. I. CRAIG,
Stated Clerk.

APPENDIX.

DIRECTORY.

The following is a complete Directory for the present time, having been amended by filling all vacancies, April, 1905.

OFFICERS.

Moderator—Rev. E. R. Leyburn, Durham, N. C.
Stated Clerk—Rev. D. I. Craig, Reidsville, N. C.
Treasurer—Mr. T. B. Fuller, Durham, N. C.

TRUSTEES.

Of Presbytery—Mr. J. M. Rogers, Winston, N. C.; Mr. L. B. Holt, Graham, N. C.; Mr. R. R. King, Greensboro, N. C.; Mr. A. M. Scales, Greensboro, N. C.; Mr. J. W. Scott, Greensboro, N. C.

Of Davidson College—Mr. Geo. W. Watts, (Fall of 1905); Rev. E. W. Smith, D. D., (Fall of 1907); Mr. J. L. Scott, Jr., (Fall of 1908).

EXECUTIVE COMMITTEES.

Home Missions—Rev. D. C. Lilly, D. D., chairman, Winston, N. C., Rev. E. W. Smith, D. D., Rev. E. C. Murray, D. D., Rev. C. E. Hodgin, Rev. E. L. Siler, Rev. S. M. Rankin, Mr. E. P. Wharton, Mr. A. M. Scales, R. P. Richardson, J. M. Rogers.

Foreign Missions—Rev. E. R. Leyburn, Chairman, Durham, N. C.; Rev. C. E. Hodgin, Mr. T. J. Brown.

Education for Ministry—Rev. C. E. Hodgin, chairman, Greensboro, N. C.; Mr. J. C. Wharton, Mr. W. C. McLean.

Church and Christian Education—Rev. R. G. Matheson, chairman, Durham, N. C.; Rev. E. R. Leyburn, Mr. G. W. Watts.

Colored Evangelization—Rev. S. M. Rankin, chairman, Greensboro, N. C.; Rev. D. C. Lilly, D. D., and Mr. J. W. Paisley.

Bible Cause—Rev. E. L. Siler, Chairman, High Point, N. C.; Mr. G. W. Montcastle, Mr. E. A. Snow.

Ministerial Relief—Rev. M. C. Arrowood, Chairman, Burlington, N. C.; Rev. R. W. Culbertson, Mr. B. R. Sellars.

The Sabbath—Rev. J. W. Goodman, Hillsboro, N. C.; Rev. R. W. Hines, Mr. S. Strudwick.

Publication and Sabbath School Work—Rev. B. W. Mebane, D. D., Mt. Airy, N. C.; Rev. R. G. Matheson, Rev. S. M. Rankin, Mr. E. F. Hall, Mr. J. V. Price.

Orphan's Home—Rev. G. L. Leyburn, Chairman; Rev. D. I. Crain, Rev. R. W. Hines, Mr. G. T. Williamson and Mr. S. Strudwick.

PERMANENT COMMITTEES.

Apportionments and Assessments—Rev. D. C. Lilly, D. D., Rev. D. I. Craig, Mr. T. B. Fuller.

Auditing—Mr. J. A. Matheson and Mr. Geo. W. Watts.

EXAMINING.

1. Geography and History—Rev. J. W. Goodman, Rev. S. M. Rankin, Rev. M. C. Arrowood.

2. Latin and Greek Exegeses—Rev. E. W. Smith, Rev. S. M. Rankin, Rev. E. L. Siler, G. L. Leyburn, D. D.

3. Greek, Hebrew and Logic—Rev. D. C. Lilly, D D., Rev. R. G. Matheson, Rev. E. R. Leyburn.

4. Mathematics and Physical Science—Rev. C. W. Robinson, Rev. D. I. Craig, Rev. W. M. Sikes.

5. Mental and Moral Philosophy—Rev. M. C. Arrowood, Rev. E. E. Gillespie, Rev. C. E. Hodgin.

6. Theology—Rev. D. I. Craig, Rev. E. C. Murray, D. D., Rev. E. L. Siler.

7. Church History—Rev. R. W. Culbertson, Rev. B. W. Mebane, D. D., Rev. R. W. Hines.

8. Church Government and Sacraments—Rev. B. W. Mebane, D. D., Rev. W. T. D. Moss, Rev. S. C. Smith.

☞The next stated meeting of Presbytery will be held in the Buffalo Presbyterian Church, North Carolina, on Tuesday, Sept. 12, 1905, at 8:00 o'clock, p. m.

D. I. CRAIG, Stated Clerk.

PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE

The Report of the Presbytery of Orange to the General Assembly, for the year ending March 31, 1905:

OBJECTS.			No. of Congregations contributing.	Amounts.
Foreign Missions			43	$ 5849 00
Assembly's Home Missions			35	581 00
Local Home Missions	Presbyterial	4546	45	6179 00
	Synodical	1633		
Colored Evangelization			30	227 00
Ministerial Relief, (heretofore Invalid,)			33	350 00
Education	Ministerial	453	40	4199 00
	Church and Christian	1664		
	Orphans' Home	2082		
Publication			35	293 00
Bible Cause			23	140 00
Total				$17818 00

Twenty congregations have contributed to the eight objects of Systematic Beneficence.

Five congregations have contributed to the seven objects of Systematic Beneficence.

Six congregations have contributed to the six objects of Systematic Beneficence.

Five congregations have contributed to the five objects of Systematic Beneficence.

Three congregations have contributed to the four objects of Systematic Beneficence.

One congregation has contributed to the three objects of Systematic Beneficence.

Four congregations have contributed to the two objects of Systematic Beneficence.

Five congregations have contributed to one object of Systematic Beneficence.

Twelve congregations have contributed to none.

Does the Presbytery call upon the Churches that fail to make any of the collections ordered to give their reasons for failure? Yes.

By order of the Presbytery.

D. I. CRAIG,
Stated Clerk.

REPORT OF TREASURER OF ORANGE PRESBYTERY FOR YEAR ENDING APRIL 1, 1905.

CAUSES.	Balance 4-1, 1904	Receipts.	Disburse-ments.	Balance 4-1, 1905
Foreign Missions	$ 63 64	$ 2,298 20	$ 2,361 84	
Presby'l Home Missions	13 29	580 50	593 79	
Synodical Home Missions	4 05	746 02	750 07	
Gen'l Assm. Home Mission		521 54	521 54	
Ministerial Relief		282 50	282 50	
Bible Cause		133 94	133 94	
Church & Christ'n Educa'n	60 81	205 58	192 01	74 38
Colored Evangelization		217 78	217 78	
Education for the Ministry		475 44	475 44	
Orphans' Home		878 31	878 31	
Publication & Colportage	337 59	261 76	245 96	353 36
Presbyterial Fund	222 83	479 89	360 56	342 17
Total	$702 21	$7,081 46	$7,013 74	$769 93

Balance in Bank April 1st, 1905, $769 93.

Respectfully submitted,

T. B. FULLER, Treasurer.

Examined and found correct.

J. A. MATHESON,

Auditing Committee.

SESSIONAL REPORTS ON WOMEN'S SOCIETIES.

For the year ending March 31, 1905.

Names of Societies.	Membership.	Local Causes	Contributions.			Totals.
			Home Missions	Foreign Missions	Other Causes.	
F. Missionary, Greensboro	82	$ 5	$ 1	$ 207	$.....	$ 213
Emma Gray Miss'ry Greensboro	80	6	.....	208	13	227
Ladies Aid, Greensboro	62	451	5	.....	16	472
Foreign Missionary, Winston	37	.....	.....	150	.....	150
Aid, Winston	30	168	.....	.....	.....	168
"In As Much," Winston	21	108	.....	.....	.....	108
D. C. Rankin, Winston	34	.....	.....	50	.....	50
Wharton, Winston	15	.....	.....	16	.....	16
Aid & Missionary Graham	23	5	5	147	25	166
Ernest Workers Graham	30	10	.....	23	.....	37
F. Missionary, Durham	67	.....	.....	71	.....	74
Aid, Durham	40	.....	30	.....	40	70
Missionary, Riedsville	13	3	14	50	.....	67
Aid, Riedsville	23	5	.....	.....	26	31
Missionary etc, Westminster	43	73	33	158	27	291
Missionary, Leaksville	13	12	20	18	.....	50
Missionary, Lexington	29	.....	11	13	.....	23
Aid, Lexington	17	41	.....	.....	.....	41
Missions, High Point	32	.....	10	10	3	23
Aid, High Point	25	39	.....	.....	.....	39
Missionary, Mebane	14	12	4	5	1	22
F. Missionary, Asheboro	6	.....	5	11	.....	.....
Missions, Milton	6	.....	16	5	.....	16
Missionary etc., Mt. Airy	15	48	.....	5	20	11
Missionary etc., Burlington	40	4	10	50	5	73
F. Missionary, Burlington	12	.....	.....	21	.....	69
Dorcas, Burlington	7	.....	.....	.....	12	21
Missionary, Danbury	16	.....	.....	.....	3	12
F. Missionary, Durham	9	.....	.....	7	.....	3
Aid, North Wilkesboro	11	5	.....	.....	12	7
Aid, Thomasville	10	.....	.....	.....	.....	17
F. Missionary, Hawfields	9	.....	.....	4	.....	
Missionary etc., Alamance	38	10	25	40	2	4
Aid, Midway	15	45	.....	.....	.....	77
Missionary, Bethany	16	.....	.....	6	.....	45
F. Missionary, Bethlehem	15	.....	.....	14	.....	6
Missionary Aid (No name given)	.....	.....	.....	49	.....	14
	.....	24	.....	.....	.....	49
	.....	.....	.....	.....	.....	24
Aid, Bethel	19	6	10	.....	.....	16
39 Societies and 25 Churches.	974	$ 1080	$189	$ 1329	$205	$ 2802

Twenty-five churches out of sixty-five report thirty-nine societies with a total membership of 947 and $2802 00 contributed.

Presbyterial Report on Sabbath-Schools.

Report of the Sabbath-Schools of Orange Presbytery for the Year Ending March 31, 1905.

NAME OF SCHOOL.	Number of Schools.	S. S. MEMBERSHIP. No. on roll during the year. Officers. Teachers.	Scholars.	Total.	Average Attendance. Officers. Teachers.	Scholars.	Total.	Scholars Admitted to the Communion	CONTRIBUTIONS. Current Expenses.	Foreign Missions.	Home Missions.	S. S. Mission Work of the General Assembly	Other Causes.	Total.
Reidsville	1	15	80	95	11	51	62	4	$ 38	$	$	$	$ 32	$ 70
Greensboro, 1st	2	34	429	477	36	281	317	42	165	64	25	19	379	652
Hawfields	1	11	95	105	9	90	79	1	25	12	2			39
Cross Roads	3	12	115	127	3	40	43	5	12	1	1			14
Bethany	1	4	40	44	2	20	22	6	5					
Asheboro	1	5	45	50	5	28	33	3	16	13		1		30
Elim	1	8	70	78	8	70	78							
Graham	1	13	156	163	13	100	113	7	68	5		7	26	106
Buffalo	1	10	159	169	8	82	90	17	39				33	72
Bessemer Ave	1	7	120	117	6	50	55	14	40					40
Westminster	1	23	156	179	18	89	107		133	19		5	93	250
Mt. Airy	3	17	283	300	16	162	178	19	76	4	7	16	4	107
Durham, 2d	1	13	153	166	9	89	98	1	45					45
Durham, 1st	3	42	445	489	31	210	141	14	210	63			205	478
Burlington	2	18	112	125	11	112	113	1	82	17	12	7	62	180
Jefferson	1	4	47	51	3	20	23		24					
Obids	1	5	30	35	3	30	33							
Mebane	1	9	60	69	2	41	43		43					43
Bethlehem	1	7	60	67	5	35	40	6	6	9	2	2	1	20
Alamance	1	19	191	210	15	110	125	20	63	21			11	95
Bethel	1	12	127	139	9	60	69		6	5	1		1	13
Springwood	1	9	62	71	7	43	50	4	6			8	11	25
Rocky Ridge	1	4	42	49				5						
High Point	1	16	94	110	12	76	88		63	22			84	169
Beulah. Colored	1	4	32	36					5					
Elkin, Colored	1	2	9	11										
Clark Memo'l Col.	1	4	35	39					8					
Chapel Hill	1	3	30	33					9	3				12
Winston	2	50	302	352	34	182	216							212
Thomasville	1	6	30	36	4	25	29		18					18
Snow Memorial	1	9	140	149	7	90	97							36
Madison	1	8	30	38	5	20	25		15	9		2	4	30
Danbury	1	1	15	17	1	16	17							
Lexington	1	15	100	115	14	70	84		57	10			7	74
Leaksville	2	8	100	108	6	56	62	14						
Wentworth	2	6	95	101	6	45	51	2	17			2		19
North Wilkesboro	1	7	46	53	7	30	37		35	68	5	7	46	161
Wilkesboro	1	5	20	25	4	15	19							
Milton	1	5	22	27	4	15	19		16	10	7	2		35
Midway	1	4	50	54		29	29	8	10		3	4		17
Stony Creek	1	9	40	49	6	30	36		8				3	11
Hillsboro	1	4	10	14	3	10	13	1	9		6	3	7	25
Fairfield	1	9	51	60	5	30	35		9					
Eno	1	5	30	35	4	25	29		20					20
Totals	55	490	4350	4840	351	2557	2908	194	$ 1438	$ 355	$ 71	$ 85	$ 1009	$ 3118

TABLE OF APPORTIONMENTS—ORANGE PRESBYTERY.

REVISED APRIL 12, 1905.

CHURCH	Foreign Mission	Assembly Mission	Presbyterial and Synod. Home Missions	Education	Orphans	Relief Fund	Colportage, &c.	Colored Evangelist	Church and Christian Education	Bible Cause	Presbyterial Fund
Alamance	$ 75	$ 25	$ 114	$ 20	$ 38	$ 11	$ 9	$ 11	$ 6	$ 6	$ 13
Asbury	12	4	18	3	6	2	2	2	1	1	3
Asheboro	7	2	12	2	4	1	1	1	1	1	2
Bethany,	14	5	21	4	7	2	2	2	1	1	3
Bethel	51	17	78	14	26	7	6	7	4	4	9
Bethlehem	28	9	42	3	14	4	4	4	2	2	5
Bethesda	16	5	24	4	8	2	2	2	1	1	3
Beulah	3	1	3	1	1	...	...	..	.....	...	1
Buffalo	38	12	57	10	10	5	5	5	3	3	7
Burlington	106	36	159	27	53	15	13	15	8	8	18
Chapel Hill	30	10	45	8	15	4	4	4	3	3	5
Clark Memorial	5	2	6	1	2	1	1	1	.....	....	1
Cross Roads	44	15	66	13	22	6	6	6	3	3	8
Danbury	4	1	6	1	2	1	1	1	.....	....	1
Dan River	16	5	24	4	8	2	2	2	1	1	3
Durham, 1st	225	75	339	60	113	32	28	32	17	17	37
Durham, 2nd	13	4	18	3	6	2	2	2	1	1	3
Ebenezer	8	3	12	2	4	1	1	1	.....	....	2
Elkin, 1st	9	3	12	3	4	1	1	1	1	1	1
Elkin, 2nd	3	1	3	1	1	...	....	....	.....	....	1
Elim	2	1	3	1	1	...	....	....	.....	....	1
Eno	12	4	18	3	6	2	1	2	1	1	2
Fairfield	17	6	24	5	8	2	2	2	1	1	3
Gilead	5	1	9	1	3	1	1	1	...	....	1
Graham	205	68	306	52	102	29	26	29	16	16	30
Greensboro, 1st	540	180	810	135	270	77	67	77	40	40	70
Griers	20	7	30	5	10	3	2	3	1	1	4
Hawfields	59	20	90	15	30	8	7	7	5	5	10
High Point	90	30	135	22	45	13	11	13	7	7	15
Hillsboro	36	12	54	9	18	5	5	5	3	3	6
Jamestown	5	2	9	2	3	1	1	1	.....	....	1
Jefferson	12	4	18	3	6	2	2	2	1	1	2
Leaksville;	38	13	57	10	10	5	5	5	2	2	7
Lexington	55	18	84	14	28	8	8	6	4	4	10
Little River	28	9	42	7	14	4	3	4	2	2	5
Madison	35	12	54	8	18	5	4	5	2	2	6
Mebane	54	18	81	15	27	8	7	8	4	4	10
Midway	14	5	21	4	7	2	2	2	1	1	3
Milton	42	14	63	12	21	6	5	6	3	3	7
Mt. Airy	27	9	42	7	14	4	3	4	2	2	5
New Hope	28	9	42	7	14	4	3	4	2	2	5
North Wilkesboro	34	12	51	9	17	5	4	5	3	3	6
Pine Hall	4	1	6	1	2	1	1	1	.....		1
Pine Ridge	8	3	12	2	4	1	1	1	....	....	1
Red House	11	4	18	3	6	2	1	2	.....	....	2
Reidsville	136	45	204	34	68	19	17	19	10	10	22
Roxboro	7	2	12	3	4	1	1	1	.....	....	2
Sandy Ridge	5	2	9	1	3	1	1	1	....	....	1
Saxapahaw	11	4	18	3	6	2	1	2	1	1	2
Snow Hill	1	....	3	....	1	....	....	....	.....	....	1
Snow Memorial	8	3	12	2	4	1	1	1	1	1	2
Speedwell	16	5	24	4	8	2	2	2	1	1	3
Springwood	15	5	24	4	8	2	2	2	1	1	3
Stony Creek	29	9	45	8	15	4	4	4	2	2	5
Thomasville	6	2	9	2	3	1	1	1	.....	....	1
Wentworth	8	3	12	2	4	1	1	1	1	1	2
Westminster	109	63	285	48	95	27	24	27	15	18	29
Wilkesboro	12	4	18	3	6	2	1	2	1	1	2
Winston, 1st	360	122	549	32	183	52	46	52	26	26	52
Yanceyville	12	4	18	3	6	2	2	2	1	1	2
Worthville	2	1	3	1	1	1	1	1	1	1	1
Pleasant Grove	2	1	3	1	1	1	1	1	1	1	1
Bessemer Avenue	4	2	6	2	2	2	2	2	2	2	2
Rocky Ridge	2	1	3	1	1	1	1	1	1	1	1
Obids	2	1	3	1	1	1	1	1	1	1	1
Total	$ 2922	$977	$4414	$759	$1466	$420	$370	$420	$ 219	$219	$496

STATISTICAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Orange reports to the General Assembly that it comprises 28 Ministers and 65 Churches, and has under its care 0 Licentitates and 8 candidates, viz:

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POST OFFICES.	CHURCHES.	OFFICERS		COMMUNICANSS.			BAPTISMS			S. S. & Bible Class		FUNDS COLLECTED.																
			Elders.	Deacons.	Added on Examinations.	Added on Certificate.	Whole No.	Adult.	Infant.	Baptized Non-Communicants.	Officers and Teachers.	Scholars.	Foreign Missions.	Assembly's Home Missions.	Presbyterial Home Missions.	Synodical Home Missions.	Colored Evangelization.	Ministerial Relief	Ministerial Education.	Ch. and Christian Education.	Orphan Home.	Publication.	Bible Society.	Presbyterial.	Pastors' Salaries Actually Paid.	Congregat'l.	Miscellaneous.
Archibald Currie, (infirm)	Hampden Sidney, Va.	Reidsville	4	5	6	5	198	1	5	55	15	80	100	$ 25	$ 60	$ 68	$ 15	$ 15	$ 25	$ 19	$ 72	$ 15	$ 5	$ 22	$ 800	$ 184	$ ....
D. I. Craig P.	Reidsville, N. C	Speedwell	4	3	....	1	40	....	....	4	1	1	1	....	....	0	....	....	1	....	1	0	....	2	50	....	....
" " S. S.	"	Greensboro, 1st	15	10	62	69	850	15	18	....	43	500	749	105	1557	600	36	52	108	66	436	27	17	70	3000	7149	75
Egbert W. Smith, D. D., P.	Mebane, "	Hawfields	7	7	6	2	220	4	10	24	11	95	26	8	13	13	2	4	6	13	13	4	4	10	329	225	....
R. W. Culbertson P.	Stainback, "	Cross Roads	7	5	5	2	164	5	....	9	9	100	21	6	11	11	1	3	5	10	11	2	2	....	230	34	....
" " P.	Graham, "	Bethany	3	2	6	....	15	5	....	....	4	10	14	2	3	3	1	1	2	....	3	1	1	....	58	....	....
B. B. Palmer S. S.	Semora, "	Elim, Col.	1	1	....	....	12	....	....	....	8	70	....	....	....	....	....	....	....	....	....	....	....	1	....	....	....
C. W. Robinson P. E.	Asheboro, "	Asheboro	1	2	3	1	18	....	....	1	4	45	30	2	6	9	2	3	3	3	22	1	2	2	119	36	....
" " "	Worthville, "	Worthville	2	3	1	1	16	....	....	....	....	....	4	2	5	2	....	....	1	2	....	2	....	1	177	....	....
R. W. George, Evang. S. S.	Francisco, "	Asbury	2	2	....	....	55	....	....	....	....	....	1	....	1	1	....	1	....	1	....	....	....	2	....	....	....	....
" " "	"	Dan River	2	2	7	1	101	....	....	....	....	....	2	....	1	1	....	1	....	....	....	....	....	2	....	....	....	....
" " "	"	Pine Ridge	1	....	1	....	45	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2	....	....	....	....
" " "	"	Snow Hill	1	....	....	....	9	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1	....	....	....	....
H. D. LeQueux W. C.	Taylorsville, "	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
E. C. Murray, D. D. P.	Graham, "	Graham	5	9	13	11	235	3	4	10	18	150	510	68	202	107	29	29	52	16	125	33	16	30	1200	473	20
F. E. Gillespie W. C.	Richmond, Va.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
R. L. Wharton F. M.	Cardenas, Cuba.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
J. W. Goodman P	Greensboro, N. C.	Buffalo	6	5	18	4	131	6	1	26	10	159	23	4	21	7	....	3	8	10	82	....	....	7	375	54	6
" " P.	"	Bessemer Ave	1	....	18	17	35	6	....	....	7	110	....	....	....	....	....	....	....	....	....	....	....	1	....	....	....	....
C. E. Hodgin P.	"	Westminster	6	7	11	27	287	2	1	52	23	156	476	20	157	221	20	26	40	141	15	8	3	27	1200	990	....
" " S. S.	"	Midway	2	3	11	2	57	7	....	4	4	46	14	5	4	2	1	....	2	3	7	7	....	3	75	10	20
B. W. Mebane, D. D. P.	Mt. Airy, "	Mt. Airy	4	2	35	2	91	18	4	36	17	283	75	7	28	9	6	5	9	....	20	20	....	5	500	1050	....
R. G. Matheson P.	Durham, "	Durham, 2d	2	2	2	....	69	....	7	25	13	153	10	2	3	....	1	1	1	2	10	1	1	3	70	38	....
E. R. Leyburn P.	"	Durham, 1st	4	5	22	29	357	7	6	55	42	445	1066	89	1669	113	26	77	29	512	352	50	17	37	1500	1046	749
M. C. Arrawood P.	Burlington, "	Burlington	7	5	6	8	171	1	12	32	20	208	135	5	30	30	2	3	15	54	51	11	5	18	725	395	....
S. C. Smith Evang.	Jefferson, "	Jefferson	2	1	....	....	23	....	....	4	....	....	7	....	....	....	....	....	....	....	2	....	....	2	....	....	48
" " "	"	Ebenezer	4	1	5	....	50	5	....	....	....	....	3	....	....	....	....	....	....	....	....	....	....	....	....	....	....
" " "	"	Obids	2	1	9	....	17	8	....	....	5	30	....	....	....	....	....	....	....	....	....	....	....	1	....	....	....
R. W. Hines P	Mebane, "	Mebane	3	3	3	11	90	....	3	18	9	60	37	16	11	11	1	3	7	....	33	3	1	5	400	111	....
" " P.	Oak, "	Bethlehem	6	5	6	4	102	5	1	12	7	60	28	3	18	17	3	2	4	....	4	2	....	5	175	242	....
" " P.	Saxapahaw, "	Saxapahaw	1	....	....	5	20	....	1	8	....	....	3	2	3	3	1	2	2	2	5	2	1	2	125	53	....
S. M. Rankin P	Greensboro, "	Alamance	9	10	25	1	292	9	1	30	19	191	121	9	47	21	1	1	3	112	25	1	2	14	550	95	10
" " P	McLeans, "	Bethel	6	8	2	....	160	....	....	12	10	117	21	3	20	3	1	2	2	3	10	....	....	11	303	26	13
" " P.	Whitsett, "	Springwood	4	4	8	....	56	....	....	20	9	62	6	3	1	2	1	2	....	....	....	8	....	5	140	10	22
J. C. Story Evang.	Sparta, "	Rocky Ridge	2	1	10	....	19	8	....	....	1	45	2	....	1	....	....	....	....	....	1	....	1	1	....	10	....
E. L. Siler P.	High Point, "	High Point	5	3	1	8	168	....	2	....	16	94	42	6	5	3	4	2	6	50	99	5	9	10	1000	819	50
J. S. Morrow S. S.	North Wilkesboro, "	Beulah, Col.	2	1	3	....	17	3	1	6	1	32	....	....	....	....	....	....	....	....	....	....	....	....	22	....	....
" " S. S.	Elkin, "	Elkin, Col.	1	....	....	....	12	2	....	....	2	9	3	....	....	....	....	....	....	....	....	....	....	1	21	15	....
" " S. S.	Danbury, "	Clark Memo'l, Col.	3	....	....	....	39	....	....	12	4	35	....	....	....	....	....	....	....	....	....	5	....	....	25	....	....
W. T. D. Moss P.	Chapel Hill, "	Chapel Hill	4	3	1	2	72	....	2	....	3	30	97	14	7	6	4	....	....	....	11	4	15	5	177	134	98
D. Clay Lilly, D. D. P.	Winston, "	Winston, 1st	9	10	1	24	470	1	5	64	50	352	1003	122	517	183	52	52	92	432	266	46	26	52	1725	1755	325
D. M. Hawthorne P.	Thomasville, "	Thomasville	2	1	....	21	....	....	....	6	30	....	....	6	....	....	....	....	....	....	....	1	....	1	85	10	....
" " S. S.	High Point, "	Snow Memorial	2	....	....	....	10	....	....	3	9	140	....	....	....	....	....	....	....	....	....	....	....	2	33	41	....
" " S. S.	Jamestown, "	Jamestown	2	....	1	....	14	....	....	....	....	....	1	....	5	....	....	1	....	....	1	1	....	1	21	2	....
W. M. Sikes P. E.	Madison, "	Madison	3	4	....	....	86	....	....	32	8	40	....	....	....	9	....	....	....	....	20	....	....	6	....	....	....
" " P. E.	Sandy Ridge, "	Sandy Ridge	2	....	....	....	28	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
" " P. E.	Danbury, "	Danbury	1	1	....	....	17	....	1	6	1	16	2	....	....	....	....	....	....	....	....	3	....	....	21	....	....
" " P. E.	Pine Hall, "	Pine Hall	2	1	....	....	21	....	....	....	....	....	5	....	....	....	....	....	....	....	....	....	....	1	....	....	....
G. L. Leyburn, D. D. P. E.	Lexington, "	Lexington	3	....	2	1	90	2	....	....	15	100	52	10	19	5	1	5	5	67	7	5	3	10	300	485	60
	Leaksville, "	Leaksville	3	4	18	4	100	12	3	21	8	100	29	3	7	83	2	....	4	8	....	4	....	....	350	56	27
	Wentworth, "	Wentworth	4	1	2	1	34	....	....	18	3	90	....	....	41	....	....	....	....	....	....	....	....	2	....	....	....
	Hillsboro, "	Hillsboro	3	2	1	....	68	1	1	15	....	....	25	5	15	12	2	5	8	118	22	3	2	6	455	65	....
	University, "	New Hope	4	3	5	1	94	1	....	15	7	23	5	1	2	2	1	2	2	1	3	1	1	5	150	....	....
	Cedar Grove, "	Eno	5	1	....	2	41	....	....	10	5	30	10	3	6	6	2	2	3	1	12	1	1	2	100	50	....
	Hillsboro,. "	Fairfield	3	4	....	5	62	....	....	20	9	51	15	2	7	6	2	2	3	1	30	2	1	3	75	16	....
	Caldwell Inst., "	Little River	7	8	....	....	140	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Roxboro, "	Roxboro	2	1	....	....	20	....	....	....	....	....	4	....	....	7	1	....	2	....	5	....	....	3	....	....	....
	Milton, "	Milton	2	2	1	....	78	....	....	4	5	22	23	8	1	8	1	26	1	1	1	3	1	7	412	31	16
	"	Red House	2	4	1	1	34	....	....	....	4	25	4	2	5	6	2	4	....	8	....	3	....	....	100	....	....
	"	Gilead	2	1	1	....	15	....	....	....	7	25	....	....	....	....	....	....	....	....	....	....	....	2	....	....	....
	Yanceyville, "	Yanceyville	3	2	....	....	35	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Quick, "	Bethesada	3	2	....	....	54	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Burlington, "	Stony Creek	6	5	....	....	84	....	....	....	9	....	5	2	5	1	....	4	....	....	3	2	....	5	....	....	....
	Hightowers, "	Griers	4	1	....	....	73	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	"	Pleasant Grove	2	2	....	....	17	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	North Wilkesboro, "	North Wilkesboro	2	....	....	....	65	....	1	22	7	16	169	16	29	6	....	5	3	4	162	3	3	....	318	139	....
	" "	Wilkesboro	....	1	....	....	35	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Elkin, "	Elkin 1st	2	1	....	....	24	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
		65 Totals	226	188	338	255	6203	140	94	715	493	1495	$ 5849	$ 581	$ 4546	$ 1633	$ 227	$ 350	$ 453	$ 1064	$ 2082	$ 283	$ 140	$ 414	$17860	$15805	$ 1569

Licensures 2. Ordinances 0. Installations 8. Pastoral Relations dissolved 9. Churches organized 1. Churches dissolved 0. Churches received from other denominations 0. Churches dismissed to other denominations 0. Ministers received from other denominations 0. Ministers dismissed to other denominations 0. None have been removed by death since our last report.

By order of the Presbytery,

D. I. CRAIG, Stated Clerk.

YOUNG PEOPLE'S SOCIETIES AS REPORTED TO PRESBYTERY.

NAME OF SOCIETY.	NAME OF PRESIDENT	P. O. ADDRESS	MEMBERSHIP			CONTRIBUTIONS.					
			Male	Female	Total	Current Expenses.	Foreign Missions.	Home Missions.	S. S. Miss. of Gen Ass.	Other Causes	Total
Westminster League	O. R. Ross	Chapel Hill			25	$	$	$	$	$	$
Light Bearers	Miss M. Chandler	Mebane	31	21	52	2	25		10	28	66
Christian Endeavor	B. B. Porlum	Milton									
Westminster League	E. R. Wharton	Greensboro	14	15	29	67					7
Young Ladies Mis. So	Miss Linda Wharton	Greensboro		10	10		12				12
Elizabeth Hall Mis. So	Rhoba Wharton	Greensboro		15	15		7				8
Elizabeth H. Jr. Mis. So	Annie Louise Wharton	Greensboro		14	14						
Covenanters	Claud Robison	Greensboro	30		30	6					6
Willing Workers	Miss Mary Stuart	Greensboro	9	47	56		19	900		19	47
Covenanters	John Lotts	Durham	15		15						
Young Peoples	Edmond Wharton				50					9	9
Lighton Price Miss Band	Clark Browner	Mt. Airy			38		41				41
Westminster League	T. Dupuy	Burlington	12	28	40	10					10
Launching Bank	Miss Alice Bason	Burlington	16	30	40	3					3
Society Club		Greensboro		30	30						
Sunbeam Society	Miss Abbott	Greensboro		33	33						19
Covenanters											
Mission Band	Mrs. E. L. Siler	High Point		14	15		2				2
Covenanters	Alford Thompson	Graham		17	17						
Light Bearers	Miss Berta Albright	Graham	10	15	25		6				6
Young People's Society		Danbury									
Wiley Mission Band	Annie M. Pollard	Winston, N. C			45		50				50
Covenanters	Thos. Patterson	Winston	15		15		52				5
E. V. Lee Society	Mrs. E. L. Anderson	Winston			15		6				6
Y. P. S. C. E	W. P. Banner	Fair Plaines	12	15	27						
Y. P. Missionary Society	Miss Myrtle Morrow	Oaks	9	15	24	2					2
Mittie Wiley Band	Miss Cove McLean	Sedalia	4	19	23					3	3
Light Senders	Miss Minnie Williams	Reidsville		14	14		15	26		2	43
Mission Helpers	Miss Marion Craig	Reidsville		18	18		22				22
Covenanters	Hattie Millner	Reidsville					3				3
Covenanters Jr.	Miss Willie Fuller	Durham	13			13					
Covenanters Jr.	T. J. Hutchison	Durham	9								5
Morton Mission Band	Mrs. E. C. Murray	Durham		24							32
Morton Mission Band Jr		Durham									
Robert Zamoch Society	Mrs. R. D. Blacknal	Durham									
Y. P. Missionary Society	Miss Della Shaw	W. Durham			20						
Earnest Workes	Mrs. A. F. Welborn	Lexington	5	10	15		10				10
Cradle Roll	Mrs. A. F. Welborn	Lexington	4	4	8		3				3
Gleaners	Miss Madge Smith	Lexington		11	11		8				8
		Total	20	419	627	$30	42 $260	69 $9	26 $10	$64	15 $374

Twenty Churches report forty societies.

Fifteen Churches report no societies. Twenty-six do not report.

OBJECT—Nineteen Missionary; nine General.

SEX—Ten male; nine female; fifteen both.

Regular prayer meeting by twelve; none by twenty-three.

Regular plan Bible study by six; none by twenty-eight.

Regular plan Mission study by seven; none by twenty-four.

Plan for cultivating systematic giving by six; none by twenty-five.

The forms of Church work are principally general -some missionary or benevolent, or for training the young people.

Two Churches report six societies.

Four Churches report three societies.

Four Churches report two societies.

Nine Churches report one society.

The discrepencies in this report are due to the incomplete reports sent in by the Churches.

Respectfully submitted,

T. J. BROWN,
R. G. MATHESON,
THEO. NEAL,
Committee.

MINUTES

OF THE

TWO HUNDRED AND SEVENTY-FIRST SESSION

OF

ORANGE PRESBYTERY

HELD IN

THE BUFFALO PRESBYTERIAN CHURCH,

GUILFORD COUNTY, N. C.,

SEPTEMBER 12-14, 1905,

AND

INTERMEDIATE MEETINGS.

GREENSBORO, N. C.:
J. M. REECE & CO., BOOK AND JOB PRINTERS.
1905.

ADJOURNED MEETING

HELD IN

GREENSBORO, N. C., MAY 30, 1905.

Orange Presbytery met in the Westminster Church, Greensboro, N. C., on Tuesday, May 30, 1905, at 10 o'clock a. m., according to adjournment.

The Rev. S. M. Rankin, the last Moderator present, called the meeting to order and opened the same with prayer.

The following members were present: Ministers, D. I. Craig, E. W. Smith, D. D., E. E. Gillespie, C. E. Hodgin, M. C. Arrowood, D. C. Lilly, D. D., S. M. Rankin, E. L. Siler, and W. M. Sikes, with Elders John Forsythe, E. J. Davis, S. Strudwick, and S. W. Crowder, of Wentworth Church.

The Rev. A. S. Caldwell, of Concord Presbytery, and Rev. C. F. Rankin, of Fayetteville Presbytery, being present were invited to sit as corresponding members and introduced to Presbytery.

The Rev. Dr. Smith asked to be excused from further attendance upon this meeting, and giving satisfactory reasons, he was excused.

Mr. E. C. Caldwell, a candidate under the care of Albemarle Presbytery, presented a certificate of dismission to Orange, which was received, and Mr. Caldwell was enrolled as a candidate under the care of Orange Presbytery. Also, the parts of trial for licensure assigned to Mr. Caldwell by Albemarle Presbytery were received by Orange as satisfactory as follows:

Latin Thesis: An bona opera sint necessaria ad salutem.

Greek Exegesis: Heb. 6:1-6.

Popular Lecture: Psalm 23.

Sermon: Rom. 5:10.

Mr. Caldwell being present and desiring to be licensed, Presbytery proceeded to examine him according to the Book of Church Order, and he was examined on experimental religion and his motives for seeking the ministry. These examinations were sustained, and pending further examinations, his Greek Exegesis and Latin Thesis were referred to a committee consisting of Dr. Lilly, Rev. M. C. Arrowood, and Mr. Strudwick. He was then examined on Hebrew, Greek, Latin, and Logic; on Mathematics and Physical Science; on Mental and Moral Philosophy and Rhetoric; on Theology, Church History, Church Government, and the Sacraments. The examination on all these subjects was sustained, one by one, as satisfactory.

It was ordered that Presbytery hear the popular lecture of Brother Caldwell at 3 o'clock this afternoon, and his trial sermon at 5 o'clock p. m.

The Committee on the Greek Exegesis and Latin Thesis reported, recommending that these parts of trial be approved as satisfactory. Adopted.

A memorial from the Messrs. Taylor Bros., of the First Church, in Winston, in reference to certain letters of dismission issued to them by the session of said church, was received and read, and after some discussion, the following paper was adopted:

Presbytery having received a Memorial from the Taylor brothers, instructs the Stated Clerk to answer them, that it is the sense of Presbytery that they are still members of the First Church, of Winston, and that they have the privilege of returning said letters to the session and asking that their names be enrolled.

Recess was then taken until 3 o'clock p. m.

AFTER RECESS.

Presbytery re-assembled at 3 o'clock p. m. and resumed business.

Testimonials from Fayetteville Presbytery in favor of Rev. C. F. Rankin, dismissing him to unite with Orange Presbytery were received. He was examined according to the Book of Church Order, the examination was satisfactory, and he was received as a member of Orange Presbytery and his name enrolled.

Candidate E. C. Caldwell then delivered his lecture on the 23d Psalm, and after favorable criticisms by the brethren, it was sustained as a satisfactory part of trial.

A communication from Rev. J. C. Story was received, asking that the commission appointed to organize churches in Alleghany county be discharged and a new commission be appointed.

Presbytery declined to grant the request, it being too indefinite, and the Rev. E. L. Siler, chairman of the commission, was authorized to write to Brother Story in regard to the matter.

A call from the Madison church for the pastoral services of Rev. W. M. Sikes for three services per month, at a salary of $175.00 per annum, was read, found in order and placed in Brother Sikes' hands, and accepted by him.

Also an application from the Pine Hall church for the services of Rev. W. M. Sikes, as stated supply, for one service per month at a salary of $30.00 per annum, was received and the application granted.

On motion the grouping of the Madison field was changed by taking Danbury church out and placing it with the Mt. Airy church, and by adding Avelon to the Madison field.

A call from the Hillsboro church for the pastoral services of Rev. H. S. Bradshaw, of Albemarle Presbytery, was received, and the Hillsboro church was granted permission to prosecute the call before Albemarle Presbytery.

It was ordered that the chairman of the Executive Committee on Colored Evangelization visit the Elim church and school and report the progress and prospects of the same to Presbytery, his traveling expenses to be paid out of the Colored Evangelization fund.

On motion the Rev. C. F. Rankin was added to the Executive Committee on Home Missions. (Brother Rankin having been elected evangelist of the Presbytery by the said committee.—Clerk.)

The Rev. J. W. Goodman and Elders E. J. Davis and W. D. Wharton were appointed the Permanent Committee on the Assembly's Home and School at Fredericksburg, Va. See page 43.

A short recess was taken until 5 o'clock, when Presbytery re-assembled and heard the trial sermon of Candidate E. C. Caldwell on the text: "For if, when we were enemies, we were reconciled to God by the death of his Son; much more, being reconciled, we shall be saved by his life."—Rom. 5:10.

On motion, the sermon, after favorable criticisms by the Presbytery, was sustained as a satisfactory part of trial.

On motion, the examination of Brother Caldwell, as a whole, was then sustained, and the Presbytery proceeded to, and did, license the said Eugene Craighead Caldwell to preach the Gospel as a probationer, in the manner and form prescribed by the Book of Church Order, and a copy of the Holy Scriptures was presented to him by the Moderator in the name of the Presbytery.

Calls from the Leaksville and Wentworth Churches for the pastoral services of licentiate E. C. Caldwell were received and found in order and placed in his hands. From the Leaksville Church for three-fourths of his time at a salary of $625.00, and from Wentworth for one-fourth of his time at a salary of $175.00.

The Committee on Installations recommended that a committee consisting of Drs. Mebane, Lilly and Elder W. F. Carter be appointed to install Rev. W. M. Sikes at Madison, at a time in the near future to be agreed upon by the parties concerned. Adopted.

It was ordered that when Presbytery adjourn, it do so to meet in the Smith Memorial Building, Greensboro, N. C., on Monday, July 10th, 1905, at 2:30 o'clock, p. m.

The Rev. E. E. Gillespie reluctantly requested that the relation between him and Orange Presbytery be severed, and that a certificate of dismission be granted to him to unite with the Bethel Presbytery, Synod of S. C.

The request was granted, and the Stated Clerk was directed to place upon the Records our deep sense of loss in the departure of Bro. Gillespie from our bounds, and our brotherly affection for him. Therefore,

Resolved, That Bro. Gillespie is a son of this Presbytery, and his labors within its bounds, and within the bounds of the Synod of North Carolina as Superintendent of Synodical Home Missions, has endeared him to all the people. His work has been faithful and efficient, and God has greatly honored and blessed it. In leaving us we deeply feel our loss, and cherish for him sincere affection and esteem, and we invoke upon him God's blessing in his new field of labor.

The Minutes were read and approved, and Presbytery adjourned with prayer by the Rev. E. E. Gillespie

to meet in the Smith Memorial Building, Greensboro, N. C., on Monday, July 10th, 1905, at 2:30 o'clock, p. m.

S. M. RANKIN,
Moderator.

C. E. HODGIN,
Temporary Clerk.

Attest:

D. I. CRAIG,
Stated Clerk.

ADJOURNED MEETING

HELD IN

GREENSBORO, N. C., JULY 10, 1905.

GREENSBORO, N. C., July 10, 1905.

Orange Presbytery met according to adjournment in the First Presbyterian Church, Greensboro, N. C., on Monday, July 10, 1905, at 2:30 o'clock, p. m., and was called to order by the Moderator and opened with prayer by Rev. C. E. Hodgin.

Members Present:

Ministers: R. W. Hines, Moderator, D. I. Craig, C. E. Hodgin, J. W. Goodman, S. M. Rankin, E. L. Siler, D. C. Lilly, C. F. Rankin and Elder E. J. Davis.

A certificate from Albemarle Presbytery, dismissing the Rev. H. S. Bradshaw to unite with Orange Presbytery, was received, and after the prescribed examination which was approved as satisfactory, Brother Bradshaw was received and his name enrolled.

The Rev. R. W. Hines tendered his resignation of the pastoral charge of the three churches, Mebane, Bethlehem and Saxapahaw, and asked that the pastoral relation be dissolved. Orderly Communications from the churches were received and read, reluctantly concurring in the request of their pastor, whereupon the relation was dissolved, to take effect August 1, 1905, and Brother Hines was granted permission to labor out of our bounds until the next Stated Meeting of Presbytery, if necessary.

A call from the Hillsboro Church for the pastoral services of Rev. H. S. Bradshaw, which was approved at the last meeting of Presbytery, for one-half of his time at a salary of $500.00 and the use of the Manse; also a call from the New Hope Church for two morning services per month at a salary of $200.00 per annum, were placed in Brother Bradshaw's hands and accepted by him.

Licentiate E. C. Caldwell being present, and having signified his acceptance of the calls placed in his hands at the last meeting, from the Leaksville and Wentworth Churches, and desiring to be ordained, the Presbytery proceeded to his examination.

Pending the examination of Mr. Caldwell, the members of the Home Mission Committee, present, were excused and permitted to retire.

Mr. Caldwell was examined in accordance with the Book of Church Order, the examinations were sustained as satisfactory, and it was ordered that Presbytery hear his trial sermon to-night at 8:30 o'clock, and that he be ordained immediately thereafter, if the way be clear.

The Stated Clerk announced that due notice had been given by Messrs. W. B. and J. P. Taylor, of the Winston Church, of a complaint to be presented to the Synod of North Carolina against the Presbytery of Orange.

On motion it was ordered that Rev. E. L. Siler, Rev. J. W. Goodman and Elder A. M. Scales be appointed to represent Orange Presbytery before the Synod of North Carolina in this matter.

Recess was taken until 8:30 o'clock to-night.

AFTER RECESS.

Presbytery re-assembled in the First Presbyterian Church at 8.30 o'clock. Members present: Rev. Messrs

D. I. Craig, C. E. Hodgin, J. W. Goodman, R. W. Hines, H. S. Bradshaw, and Elder E. J. Davis.

The trial sermon of Licentiate E. C. Caldwell was heard, on the text: "The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise."—Psalm 51:17.

The sermon, after favorable criticisms by the brethren, was sustained as satisfactory, and the examination was sustained as a whole.

The Presbytery then proceeded to his ordination: The Moderator propounded the constitutional questions, after which, being answered in the affirmative, the Presbytery did solemnly set apart Eugene Craighead Caldwell to the full work of the gospel ministry by prayer and the laying on of the hands of the Presbytery after the apostolic example, and he was enrolled as a member of Orange Presbytery.

The Committee on Installations made the following report, which was adopted:

1. We recommend that the Rev. H. S. Bradshaw be installed at Hillsboro on the first Sunday in August next, by the Rev. Dr. Harding, of Milton, Rev. Dr. Murray and Elder T. M. Cheek, Dr. Harding to preach and charge the pastor, and Dr. Murray to preside and charge the people. And on the Second Sunday in August next, at New Hope Church, by Rev. D. I. Craig, Rev. M. C. Arrawood and Elder S. Strudwick; Rev. D. I. Craig to preach and charge the pastor and Rev. M. C. Arrawood to preside and charge the people.

2. That the Rev. E. C. Caldwell be installed at Leaksville and Wentworth by the Rev. Dr. Mebane, Dr. Murray and Elder J. V. Price; the time and the parts of service to be taken by each, to be arranged and agreed upon by the parties concerned.

The minutes were read and approved, and the Presbytery adjourned with prayer by Rev. D. I. Craig to

meet in regular session at Buffalo Church on Tuesday, September 12, 1905, at 8 o'clock p. m.

R. W. HINES,
Moderator.

Attest:
D. I. CRAIG,
Stated Clerk.

MINUTES

OF THE

TWO HUNDRED AND SEVENTY-FIRST SESSION

OF

ORANGE PRESBYTERY,

HELD IN

THE BUFFALO PRESBYTERIAN CHURCH,

GUILFORD COUNTY, N. C.,

SEPTEMBER 12-14, 1905.

BUFFALO CHURCH, N. C., Tuesday, Sept, 12, 1905.

The Presbytery of Orange met according to adjournment in the Buffalo Church, Guilford County, N. C., on Tuesday, September 12, 1905, at 8 o'clock, p. m., and was opened with a sermon by the retiring Moderator, the Rev. E. R. Leyburn, on the text: Ephesians 1 3-6.

After the sermon, Presbytery was constituted with prayer by the Moderator, the roll was called, and the following members were present and enrolled during the session:

MINISTERS-	RULING ELDERS.	CHURCHES.
D. I. Craig.	Col. J. N. Craig, 2.	Reidsville.
E. W. Smith, D. D.	Dr. A. R. Wilson.	Greensboro, 1st.
R. W. Culbertson.	R. W. Scott.	Hawfields.
	W. B. Sellars, 2.	Cross Roads.
	G. S. Rogers.	Bethany.

C. W. Robinson.	A. C. McAliser, 2.	Asheboro.
E. C. Murray, D. D.		
R. L. Wharton.		
J. W. Goodman.	T. B. Donnell.	Buffalo.
	H. W. Wharton, 2.	Bessemer, Ave.
C. E. Hodgin.	M. G. Newell.	Westminster.
C. E. Hodgin.	A. T. Whitsett.	Midway.
B. W. Mebane, D. D.	W. F. Carter.	Mt. Airy.
R. G. Matheson.		
E. R. Leyburn.	W. O. Blacknall.	Durham, 1st.
M. C. Arrowood.	J. D. Bason.	Burlington.
	J. H. Walker.	Stony Creek.
R. W. Hines.	T. M. Cheek.	Mebane.
	G. T. Morrow.	Bethlehem.
	G. T. Williamson.	Saxapahaw.
S. M. Rankin.	D. H. Coble.	Alamance.
	A. C. Denny, 2.	Bethel.
J. C. Story, 3.		
E. L. Siler.	W. C. Denny.	High Point.
J. S. Morrow.		
D. C. Lilly, D. D.	E. L. Anderson.	Winston, 1st.
D. M. Hawthorne.	J. M. Wharton.	Jamestown.
W. M. Sikes.		
G. L. Leyburn, D. D.		
H. S. Bradshaw.	S. Strudwick.	Hillsboro.
E. C. Caldwell.	S. W. Crowder.	Wentworth.
	C. C. Wilkerson.	Fairfield.
	J. H. Butler.	Griers.
	J. H. Woods.	Little River.
	R. L. Walker.	Milton.

The Rev. R. L. Wharton, missionary to Cuba, was unanimously elected Moderator, and the Rev. Messrs. W. M. Sikes and E. C. Caldwell were chosen temporary clerks.

The Rev. S. M. Smith, D. D., of Charleston Presbytery, Rev. E. H. Harding, D. D., of West Hanover Presbytery, and Rev. J. A. Gilmer, of Concord Presbytery, were invited to sit as corresponding members and introduced to Presbytery.

The hours for the daily sessions of Presbytery were fixed as follows: From 9.30 o'clock a. m. to 12.30 p. m., and from 2 o'clock p. m. to adjourn at will.

Presbytery then adjourned with prayer by the Rev. R. W. Culbertson until tomorrow morning at 9.30 o'clock.

SECOND DAY—MORNING SESSION.

BUFFALO CHURCH, Wednesday, Sept. 13, 1905.

Presbytery met at 9.30 o'clock a. m. and devotional exercises were conducted by the Moderator.

Rev. M. C. Arrowood and Elders A. C. Denny, M. G. Newell and Col. J. N. Craig were excused for tardiness and enrolled.

Satisfactory excuse was rendered for non-attendance upon this meeting by the Rev. S. C. Smith and the Rev. R. W. George.

The reading of the minutes of the last stated meeting was dispensed with, they having been approved and printed, but the minutes of all intermediate meetings were read, corrected and approved.

The Moderator announced the following standing committees:

1. On Devotional Exercises—Rev. J. W. Goodman, Rev. R. W. Hines and Elder A. T. Whitsett.
2. On Calls and Supplies—Revs. D. C. Lilly, D. D., C. E. Hodgin, C. W. Robinson, and Messrs. W. O. Blacknall and J. D. Bason.
3. On Installations—Revs. E. R. Leyburn, R. W. Culbertson and Mr. T. M. Cheek.
4. On Minutes of the Assembly—Rev. Messrs. E. C. Murray, D. D., R. G. Matheson and Mr. S. Strudwick.
5. On Nominations—Revs. S. M. Rankin, H. S. Bradshaw, D. M. Hawthorne and Elders G. F. Williams and E. L. Anderson.
6. On Leave of Absence—Rev. M. C. Arrowood and Dr. A. R. Wilson.

It was ordered that the first hour of to-morrow morning's session be devoted to the Cause of Ministerial Relief.

A certificate of dismission from the West Hanover Presbytery, dismissing the Rev. E. H. Harding, D. D., to unite with this Presbytery was received. Dr. Harding was afterwards examined according to the Book of Church Order and received, and he was enrolled as a member of Orange Presbytery.

The Rev. M. C. Arrowood presented a communication in writing tendering his resignation of the pastoral charge of the Burlington church, and a communication from the church, concurring in the request of Brother Arrowood, was read. These papers were referred to a special committee, consisting of Rev. Dr. B. W. Mebane, Rev. R. W. Hines and Col. A. C. McAlister.

A call from the Mebane church for the pastoral services of Rev. R. W. Hines, for all of his time, at a salary of $650.00 per annum, was read and referred to the Committee on Calls and Supplies.

The Rev. E. L. Siler, on motion, was excused from further attendance upon this meeting of Presbytery, after this morning's session.

On motion the commission to organize a church at Sparta was continued, until a definite report can be made.

The report of the Executive Committee on the Bible Cause was heard and adopted. It is as follows :

REPORT OF COMMITTEE OF BIBLE CAUSE.

The Committee on Bible Cause reports that of over sixty-five churches, only twenty-five contributed to this cause last year, and that the entire amount contributed was only $140.00. This was $70.00 less than was contributed last year, although six more churches contributed this year. This is accounted for by the fact that last year the Durham First church gave $74.00 to this cause, while this year its contribution fell to $17.00.

The churches contributing this year, ending March 31st, were: Reidsville, Greensboro First, Hawfields, Cross Roads, Bethany, Asheboro, Graham, Westminster, Durham Second, Durham First, Burlington, Mebane, Saxapahaw, Alamance, Rocky Ridge, High Point, Chapel Hill, Winston First, Lexington, Hillsboro, New Hope, Eno, Fairfield, Milton and North Wilkesboro.

In view of the great work the American Bible Society is doing, and their need of funds for expanding the work of distributing the Word of God throughout the world, we recommend that Presbytery urge all our pastors and sessions to see that collections are taken for this important cause the third Sunday in October, or such other time as they deem most suitable.

Respectfully submitted,

E. L. SILER, Ch'm.

Ruling Elder J. M. Wharton and D. H. Coble were excused for tardiness and enrolled.

The Rev. R. G. Matheson tendered his resignation of the pastoral charge of the Durham 2nd Church, and as Co-pastor of the Durham 1st Church, and requested that the relation be dissolved and that he be granted permission to labor out of our bounds until the next stated meeting. The churches being present by representation, and concurring in the request, the relation was dissolved and the request granted.

The chairmen of the Commissions and Special Committees on Installations, made the following reports which were approved:

The committee appointed to install Rev. S. M. Rankin at Bethel church, would report that duty performed on April 30, 1905. Rev. J. W. Goodman presided, propounded the constitutional questions and charged the pastor, and Rev. D. I. Craig preached the sermon and charged the people. Ruling Elder W. D. Wharton, of Buffalo church, a member of the committee, was also present.

J. W. GOODMAN, Ch'm.

Committee to install Rev. E. C. Caldwell at Leaksville church, will report that duty performed on July 30, 1905. Dr. E. C. Murray presided and charged the pastor. Rev. B. W. Mebane preached and Elder J. V. Price charged the people.

B. W. MEBANE, Ch'm.

Committee to install Rev. E. C. Caldwell at Wentworth church, will report that duty performed on July 30, 1905. Rev. B. W. Mebane presided and charged the people and the pastor, and Dr. Murray preached the sermon.

B. W. MEBANE, Ch'm.

Committee to install Rev. W. M. Sikes at Madison, will report that duty performed August2, 1905. Dr. Lilly preached the sermon and Rev. B. W. Mebane presided and charged pastor and people. B. W. MEBANE, Ch'm.

Committee appointed to install Rev. J. W. Goodman pastor at Buffalo, report that duty performed on May 28, 1905. Rev. S. M. Rankin presided, propounded the constitutional questions, and charged the pastor. Dr. E. W. Smith preached the sermon and charged the people. S. M. RANKIN, Ch'm.

Dr. Geo. L. Leyburn was installed pastor of Lexington church July 16, 1905, by Rev. C. E. Hodgin.

Rev. J. W. Goodman was installed pastor of Bessemer Avenue church April 30, 1905, by Rev. C. E. Hodgin and Elder E. J. Davis.

Your committee appointed to install Rev. H. S. Bradshaw at Hillsboro, performed this duty August 6, 1905. Rev. E. C. Murray preached the sermon and charging pastor and people.

E. C. MURRAY, Ch'm.

Your committee to install Rev. H. S. Bradshaw at New Hope church, performed that duty on August 13, 1905. The Rev. D. I. Craig preached the sermon, presided and charged the pastor, and Ruling Elder S. Strudwick charged the people.

D. I. CRAIG, Ch'm.

The Ruling Elder from Buffalo Church, Mr. T. B. Donnell, was excused for tardiness and enrolled.

The standing order for special devotional exercises at 10 o'clock was suspended, and the order for holding a Sabbath School Convention was observed.

(NOTE—The Convention was presided over by the Rev. Dr. Mebane, and helpful addresses were made by Rev. E. C. Murray, D. D., Rev. G. L. Leyburn, D. D., and Rev. D. I. Craig.—Clerk.)

At the close of the Sunday School Convention, Presbytery took recess until 2 o'clock, p. m.

SECOND DAY—AFTERNOON SESSION.

BUFFALO CHURCH, Wednesday, Sept. 13, 1905.

Presbytery reassembled at 2 o'clock, p. m., and resumed business, after devotional exercises by the Moderator the report of the Executive Committee on Colored Evangelization was received, and after some discussion and an address by the Rev. J. S. Morrow, colored, the report was adopted, and is as follows:

REPORT OF COMMITTEE ON COLORED EVANGELIZATION.

Your committee submits the following report:

1. We gather from the report of the Assembly's Executive Committee that the work is making some progress. The churches have contributed about 20 per cent. more to this cause this year than on the previous year. There have been added to the churches on profession of faith 227 members.

2. In our Presbytery the work is just as it was at last report. Rev. J. S. Morrow, to whom Presbytery has appropriated $150. for the ecclesiastical year serves Beulah, Elkin and Clark Memorial churches. Rev. B. B. Palmer, to whom we have appropriated $75.00, serves Elim church. These brethren are laboring under many disadvantages, but are going on with their work both in the churches and with their schools.

FINANCIAL STATEMENT.

On hand at last report	$144 40	
Received of T. B. Fuller	32 76	
Total		$177 16
Disbursements—		
To J. S. Morrow	$ 75 00	
To B. B. Palmer	37 50	
Total		$112 50
Balance on hand		$ 64 66

Respectfully submitted,

S. M. RANKIN, Ch'm.

The Rev. S. M. Rankin not being able as yet to visit the field of Rev. B. B. Palmer, it was ordered that the instructions on page 64 be continued.

The Rev. G. L. Lyburn, D. D., Chairman of the Executive Committee on Orphans' Home, made the following report which was adopted:

The committee on Orphans' Home report:

That Presbytery is to be congratulated upon what has been done by our people in the way of supporting this institution, and that it is well worthy the confidence and support of all our churches and people.

And we recommend that the ministers and churches all be urged to see that this cause is fully presented to their congregations; that regular contributions be arranged for from churches, Sabbath-schools and societies, and that they seek to secure pledges of definite amounts for the support of one or more orphans. GEO. L. LEYBURN, Ch'm.

A historical sketch of the Mt. Airy Church, prepared by the Rev. B. W. Mebane, D. D., was presented and read by him, and received by the Presbytery with hearty thanks.

The committees appointed to prepare sketches of Madison, Bethlehem, Milton and Eno Churches, not being ready to report, were continued, and Messrs. John Thompson, Henry Anderson and Frank Nash were added to the committee for the sketch of Eno Church. These committees are expected to report at the next Fall meeting.—See pages 434 and 528.

The Executive Committee on Publication and Sabbath School Work, Rev. B. W. Mebane, D. D., chairman, made a verbal report which was received as information.

The Hillsboro Church was unanimously chosen as the place for the next stated meeting, and the time was fixed for Tuesday, April 17, 1906, at 8 o'clock, p. m.

Calls from the Eno, Fairfield and Little River Churches for the pastoral services of Rev. M. C. Arrowood, for one-fourth of his time, and at salaries of $150.00, $150.00 and $275.00, respectively, were read and referred to the Committee on Calls and Supplies.

Presbytery took recess for five minutes, and afterwards heard a sermon by the Rev. S. M. Smith, D. D., of Charleston Presbytery, on the text—Romans 8:28-29:

"And we know that all things work together for good to them that love God, to them who are the called according to *His* purpose.

"For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren."

The Committee on Calls and Supplies submitted a report, which, after much discussion, was postponed for further consideration until to-morrow morning, as the second order of the day.

Elders W. B. Sellars and A. C. McAlister were excused for tardiness and enrolled.

Presbytery then took recess until 8 o'clock p. m.

SECOND DAY—EVENING SESSION.

BUFFALO CHURCH, Wednesday, Sept. 13, 1905.

Presbytery convened at 8 o'clock p. m. and a large congregation was present.

A popular meeting in the interest of foreign missions was held. The report of the Executive Committee was read by the chairman, Rev. E. R. Leyburn, and received. Pending the adoption of the report, an earnest address was made by the Rev. R. L. Wharton, our missionary to Cuba. The recommendations in the report were then taken up seriatim and adopted, and the report as a whole was adopted, as follows:

REPORT OF THE EXECUTIVE COMMITTEE OF FOREIGN MISSIONS.

The past year has in many respects been the most prosperous in the history of this branch of our Chruch's work. The labors of our missionaries on the field have been most abundantly blessed of God. As has been the case for several years, the largest ingathering has been in the African mission, 815 having been added to our church there.

In Japan, besides the regular work, such as has been done in former years, a great and far-reaching work has been carried on in the army and navy and in the hospitals, and this work has received the grateful appreciation of all classes of the people and has opened new doors to the missionaries.

In China there seems to be a great awakening. One missionary reports 59 adult baptisms and 750 inquirers in one year, and others report that the number of inquirers and catechumens is too large to be handled properly by the present force of workers.

In Korea the missionaries are constantly receiving deputations from territory not yet occupied, begging for teachers and preachers to be sent them. But the missionaries are unable to respond to these appeals, the work already undertaken being greater than the present force of workers can carry on properly.

From Brazil, and Mexico, and Cuba come the same sort of reports, telling of abundant blessing on the work done, and of open doors which cannot be entered because of lack of workers.

The financial report for the year, however, is far from encouraging. During the past year 26 new missionaries were sent out. This is the largest number ever sent by our church in one year, but it was but a small fraction of the number urgently asked for by the missionaries on the field, and sadly needed for the proper equipment of the stations already opened, and to fill vacancies caused by death and ill health, to say nothing of opening new stations in destitute, but promising fields. The increased liberality of the churches the year before, and the great blessing of God upon the work done, seemed fully to justify the Executive Committee in making these additions to our working force, but the committee has been sadly disappointed, and greatly embarrassed by the failure of the churches to support this enlarged work. The contributions to this cause from all sources during the past year were $226,284, which is less than the contributions of the year before by $10,244. Since the first of April this decrease has continued and grown more alarming. Up to July 31st, the loss in receipts as compared with the correspondng four

months of last year were $20,000. Tis great falling off in receipts, with the largely increased force of missionaries to support, places our committee in a most trying situation, and will mean great suffering to our faithful workers in the field, unless relief in liberal quantities comes soon.

We are specially sorry to report that there has been a falling off in our our Presbytery of $843 as compared with the report of last year, this in spite of the fact that we have more members than ever before, and our people were never so prosperous as at present. The contributions from the churches of Orange Presbytery for the year ending March 31, 1905, were $5,849, as against $6,792 the year before. This being an average of only 94 cents per member, as against $1.15 per member last year.

Only seven of our 65 churches gave an average of over one dollar a year per member to foreign missions. These seven churches are:

Durham, First, $5.51 per member; North Wilkesboro, $2.60 per member; Graham, $2.17 per member; Winston, $2.13 per member; Asheboro, $1.67 per member; Westminster, $1.66 per member; Chapel Hill, $1.35 per member.

The following 22 churches are reported as giving nothing to this great cause during the year:

Elim (colored), Pine Ridge, Snow Hill, Bessemer Avenue, Jefferson, Ebenezer, Obids, Beulah (colored), Clark Memorial (colored), Thomasville, Snow Memorial, Madison, Sandy Ridge, Wentworth, Little River, Gilead, Yanceyville, Bethesda, Griers, Pleasant Grove, Wilkesboro, Elkin First.

It will be noticed that all of these are small or weak churches, and several of them are without a pastor, but surely there is no church in our Presbytery too weak to give anything to this great cause, and the fact that a church is without a pastor is no sufficient reason for its members neglecting to worship God with their substance.

In connection with this report, we desire to read the letter written by the Co-ordinate Secretaries of Foreign Missions, which they have requested your committee to read to the Presbytery. In accordance with the suggestions of this letter, we recommend:

1. That each minister in the Presbytery be urged to lay this cause upon the heart and conscience of his people on one of the Sabbaths of October.

2. That each pastor, whose church is not already enlisted in the Forward Movement, be urged to do all in his power to get his

church to enter the Forward Movement, by undertaking the support, in whole or in part, of an individual missionary, or shares in some particular mission station.

E. R. LEYBURN, Ch'm.
C. E. HODGIN.

The Rev. J. C. Story and Elder H. W. Wharton were excused for tardiness and enrolled.

Presbytery then adjourned with prayer by the Moderator until to-morrow morning at 9.30 o'clock.

THIRD DAY—MORNING SESSION.

BUFFALO CHURCH, Thursday, Sept. 14, 1905.

Presbytery met at 9.30 o'clock a. m., and devotional exercises were conducted by the Moderator.

The minutes of yesterday's sessions were read and approved.

Elder W. F. Carter was excused for tardiness and enrolled.

The report of the Executive Committee on Ministerial Relief was submitted by the chairman and received. Pending the adoption of the report and its recommendations earnest addresses were made by the chairman, and by Rev. R. G. Matheson, W. F. Carter, Rev. E. R. Leyburn, C. W. Robinson, and Dr. E. H. Harding. The report was then adopted, together with its recommendations, and is as follows:

REPORT OF MINISTERIAL RELIEF COMMITTEE.

The instruction of the Presbytery at its last meeting was carried out by your committee, and the beneficiaries, Rev. H. D. LeQueux, and Mrs. M. J. Wallace, were enrolled for another year by the assembly's committee, the former to receive $150.00 and the latter $50.00 per annum. The first quarter's dues have been paid these beneficiaries.

We are glad to report that the Church at large is manifesting a deeper interest in this most worthy, but sadly neglected cause.

The last annual report of the Assembly's committee of Ministerial Relief shows an increase of $2,698.22 contributed to this cause over the previous year. While this is gratifying, the whole amount contributed, $22,501.59, is altogether inadequate to properly provide for the forty-two aged ministers and the 108 widows, and the 184 fatherless children and orphans that are looking to this fund for the necessaries of life. The whole church averaged 9.1 cents per member, the Synod of North Carolina 4.6 cents per member, and the Presbytery of Orange 5.6 cents per member. While we are above the average of our Synod, we are far below, a little over half the average of the Church at large. If other portions of the Church had been as indifferent to the claims of this worthy cause as our Presbytery, there would have been contributed only $13,819.06 instead of the $22,501.59 that was given. Instead of advancing, our Presbytery took a backward step last year, having fallen behind by over $50.00 our contributions of the year before.

Up to date the present year we find that only ——— churches of the 65 in our bounds, have contributed to this cause, and our aggregate contributions to date amount to only $377.64, and when we remember that July is the special month set apart for collections to this cause, and find so little response on the part of our people, the outlook is anything but reassuring for a more liberal response on the part of our people to this worthy cause the current year.

It has been demonstrated by actual results, that the aged and infirm ministers and their widows and orphans will never be adequately provided for by the annual collections for ministerial relief. It has therefore been the settled policy of our Church since the assembly of 1901, to raise a permanent endowment, the proceeds of which shall be used to provide for these worthy beneficiaries of our Church. Interest has been growing slowly, but steadily in the work of raising a permanent endowment. Since the Fort Worth Assembly there has been quite an awakening to the importance of establishing this fund. An elder of the First Church, Atlanta, Ga., as is well known, has given $100,000 to the permanent endowment fund on condition that the Church at large raise an additional $125,000. The efforts of the Assembly's committee is now being directed to raising this fund for permanent endowment. The First Church, Durham, gave $500 to the endowment fund year before last, this so far as we are informed, is the only gift to the endowment fund from our Pres-

bytery. So far as we are informed, the endowment fund has never been presented to the membership of our churches for their consideration and benevolence. With one or two exceptions, no sessional committees have been appointed as directed by the Lexington Assembly, whose special duties are to raise a fund in each church for the permanent endowment. Is it not time for our Presbytery to take up this work in earnest? One dollar from each officer, and 25 cents from each member in the Church would yield a fund of $238,000 in three years. Your committee, therefore recommend:

1. That each pastor and session be instructed to present this cause to their respective congregations at some convenient time before next spring meeting of Presbytery, to ask for individual subscriptions, to be paid yearly, to run not less than two years and not more than three years; that the chairman of Presbytery's Committee of Ministerial Relief be instructed to furnish the necessary pledge cards to facilitate and make uniform this subject in all our churches.

2. That one hour be given to a conference and discussion of this cause at each fall meeting of Presbytery.

M. C. ARROWOOD, Ch'm.
R. W. CULBERTSON.

The special committee to whom was referred the communication sin relation to the dissolution of the pastoral relation between Rev. M. C. Arrowcod and the Burlington church, made the following report, which was adopted:

The committee appointed to examine the papers in regard to Rev. M. C. Arrowood's resignation and the pastoral relation with the Burlington church, would report that they find the papers all regular and in order, and would recommend that the resignation be accepted, to take effect at the close of the present ecclesiastical quarter and pastoral relation dissolved.

B. W. MEBANE, Ch'm.

The Committee on Calls and Supplies submitted a report which was received, and after considerable discussion was amended and adopted, and as amended it is as follows:

REPORT OF COMMITTEE ON CALLS AND SUPPLIES.

Your committee on Calls and Supplies recommends that the call from Mebane church for the pastoral services of Rev. R.

W. Hines for all his time, at a salary of $650.00 per annum, be placed in his hands. We also recommend that the following grouping be made: Bethlehem, Saxapahaw and Bethany with Swepsonville, with the understanding that Hawfields and Cross Roads churches make up the salary that Bethany church now pays to Rev. R. W. Culbertson.

Bethany, Bethlehem and Saxapahaw are to be supplied for the present as follows: Bethany by Rev. E. C. Murray, D. D.; Bethlehem, by Rev. R. W. Culbertson; Saxapahaw, by Rev. R. W. Hines, with the understanding that these churches pay the same salaries as they are at present paying.

We further recommend that the calls for the pastoral services of Rev. M. C. Arrowood from Little River church for one-fourth of his time at a salary of $275.00, and from Eno church for one-fourth of his time at a salary of $150.00, and from Fairfield church for one-fourth of his time at a salary of $150.00, be placed in his hands.

D. CLAY LILLY, Ch'm.
C. W. ROBINSON
C. E. HODGIN,
J. D. BASON,
W. O. BLACKNALL.

The report of the Executive Committee on Home Missions was submitted by the chairman, Rev. D. Clay Lilly, D. D., and received.

Pending the adoption of this report, the Rev. J. C. Story addressed the Presbytery in relation to the work in Alleghany county, and the Rev. C. E. Hodgin submitted the report of the special committee in relation to the building of the church and manse at Sparta, N. C., which report was received and approved, and is as follows:

REPORT OF COMMITTEE ON SPARTA CHURCH AND MANSE.

The Sparta church is now completed, except the seats, and is a neat, pretty little building which is a credit to our denomination in that mountain town. The seats are now being made and will be put in in a few days. Mr. Jas. H. Carson, of Charlotte, N. C., has furnished all the money to build the church, and will also pay for the seats when completed.

The manse is a seven room house, well arranged, and well built, making a comfortable home for our evangelist in the field, and is also a credit to our Church. The manse has been occupied all during the past year, but two rooms and the hall are yet to be ceiled. Mr. Story assures us that the work will be completed at once.

All the chrches that were asked at the last meeting of Presbytery to make special contributions to this cause, have responded, except Lexington, Milton and Hawfields. From the churches named below we have received the following amounts: Winston, First, $100.00; Greensboro, First, $60.00; Mt. Airy, $10.00, Leaksville, $10.00; Bethel, $6.65; Asheboro, $5.00; Red House, $5.00; North Wilkesboro, $5.00; Cross Roads, $2.10; Bethlehem, $2.24; Mebane, $2.11; Griers, $2.50; Worthville, $2.50; New Hope, $2.00; Roxboro, $1.00; Chapel Hill, $1.00; Taylor Bros., $25.00; L. A. Carr, $50.00; Rev. E. R. Leyburn, $5.00. Total, $297.10.

Disbursements: To Brown Rogers Co., $143.68; to bills in and around Sparta, $29.82; to Rev. J. C. Story for material, $5.00; to over-draft of church account, $6.10; to postage and stationery, $2.00. Total, $86.70. Balance on hand, $110.00.

When the work on the manse shall be completed, we shall be due the contractor about $100.00, and a balance on material of $11.00. Therefore we have just about enough on hand to complete the manse.

We desire to thank the churches for their contributions to this cause. Our church now has property in Sparta worth at least three thousand dollars. Respectfully submitted,

C. E. HODGIN, Ch'm.

Presbytery then took recess until 2 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

BUFFALO CHURCH, Thursday, Sept. 14, 1905.

Presbytery re-assembled at 2 o'clock p. m., and devotional exercises were conducted by the Moderator.

The following petition requesting the organization of a Presbyterian church at Stoneville in Rockingham county, N. C., was presented by the Rev. W. M. Sikes;

Stoneville, N. C., Aug. 26, 1905.

To the Presbytery or Orange:

We, the undersigned persons, do hereby petition the Presbytery of Orange to organize a Presbyterian church in Stoneville, N. C., to be known as "The Presbyterian Church of Stoneville," and we pledge ourselves that when such organization is formed, we will become members of same. It is our manifest desire in making this request to further the cause of Christ in our midst, especially as taught by the Presbyterian Church; and if this request is granted, we do hereby obligate ourselves to support the aforesaid organization to the best of our ability.

(Signed.) J. R. SMITH,
MRS. JESSIE SMITH,
MISS F. T. SCALES,
MRS. R. J. STONE,
T. L. SMITH,
MISS ESSIE MITCHELL,
MRS. R. T. BAUGHN,
ROBT. T. BAUGHN.

The request was granted and a commission, consisting of Rev. B. W. Mebane, D. D., Rev. W. M. Sikes, Rev. E. C. Caldwell, and Elders J. V. Price and Samuel Smith, was appointed to organize the said church, if the way be clear, at such time in the future as may be agreed upon by the commission.

The report of the Committee on Home Missions was again taken up, and addresses were made by Rev. C. W. Robinson and Rev. B. W. Mebane, D. D. The report was then adopted and is as follows:

REPORT OF THE COMMITTEE OF HOME MISSIONS.

This committee desires to take into its confidence every members of every church in Orange Presbytery, and to state its plans and purposes to them.

It is our aim to have every church of this Presbytery supplied with the regular ministry of the word and sacraments. We can not be content to have any single congregation suffer for the want of these essentials. Also, we are striving to have every minister of the Presbytery receive a salary which will suffice for his living.

To do this, every church of our Presbytery must do its full part in the support of the gospel. The strong church must give liberally to help the weak. The weak church must give heroically to help itself. The apportionments must be just and equitable. The appropriations must be wisely made and paid in full. At present there may be some inequality of apportionment because of special conditions. If any church feels this to be so, we ask them to call our attention to it, and we will endeavor to correct it. We feel ourselves that some of our appropriations are larger than we will make them again; but we have had to make them as they are in order to get the work started in those churches.

The work in the churches aided by this committee compares most favorably with any work done in our Presbytery under its most favorable conditions. Every part of it is prospering and we unhesitatingly appeal to this as evidence of God's favor resting upon it.

Since our last report we have secured Rev. Chas. F. Rankin, of Fayetteville Presbytery, as evangelist, and he entered upon his work the first of June. He has visited the following churches: Bethesda, Yanceyville, Griers, Fairfield, Little River, Eno, N. Wilkesboro, Bethel, High Point, Westminster, Springwood, Roxboro. Some of these churches he has visited twice, and in some he has held revival services. He has been able to secure from those churches which receive aid from this committee a considerable increase in the subscriptions to pastors' salaries. So that our appropriations to some of these churches can be reduced considerably at once. We take great pleasure in expressing our gratification at the way he has begun his work with us, and we cordially commend him to the churches.

After this meeting of the Presbytery, he will act as chairman of the committee and superintendent of this work, as well as evangelist. He will need free access to your pulpits and congregations and we ask for him as the official head and representative of the work the hearty support of the whole Presbytery..

The only discouraging feature of our work has been the financial one. The churches, with few exceptions, have failed to meet their apportionments. The only hopeful feature of this is, that there yet remains one-half of the fiscal year and one month in which a collection is to be taken, before our annual report is to be submitted. We hope that in that time each church may contribute the full amount asked for by the Presbytery.

We ask our churches to accept their apportionments and to treat them just as if they were subscriptions to salary of our

workers, and if they think they are too large, to come before this committee and have them reduced, and if equitable, to bend every energy to raising every dollar of them.

D. CLAY LILLY, Ch'm.
E. C. MURRAY,
S. M. RANKIN,
C. E. HODGIN.

The Committee on the Minutes of the General Assembly made the following report, which was adopted :

REPORT ON MINUTES OF GENERAL ASSEMBLY.

Your committee would call attention to two proposed amendments to the Book of Order, sent down to the Presbyteries for their adoption, one on the dissolution of the pastoral relation, on page 43 of the Minutes, and the other on Commissions, on page 48, and would recommend that these matters be placed on the docket for our Spring meeting.

On page 25, the Assembly again calls for $100,000.00 for its Home Mission work, and urges the Presbyteries to consider the matter earnestly and to strive to reach their full proportionate part of this amount.

We call attention to the "Bureau of Information" established for the purpose of bringing together vacant churches and ministers without charges. (See page 27.)

Each Presbytery is enjoined to appoint a committee on the Assembly Home and School; and the fourth Sabbath in December is designated as the day for collections for the cause. (See page 32.)

Our officers and courts are requested to examine the work thus far done by the committee on the proof texts of our standards, as published in the Assembly's minutes, and to make to the new committees any suggestions which they may deem desirable to secure further improvement in the work.

Special attention is called on page 53 to Sabbath-school Day, the first Sabbath in October, and pastors and churches are urged to bserve that day.

Respectfully submitted,
E. C. MURRAY,
S. STRUDWICK.

The Committee on Nominations submitted a report recommending the following changes in the Directory, which were approved :

1. That Rev. E. C. Caldwell take the place of Rev. R. G. Matheson as chairman of the Committee on Church and Christian Education.

2. That Elder R. L. Walker be added to the Committee on Colored Evangelization.

3. That Rev. H. S. Bradshaw take the place of Rev. J. W. Goodman as chairman of the Bible Cause.

4. That Rev. W. M. Sikes be on the Committee on Publication and Sabbath School Work in place of Rev. R. G. Matheson.

5. That Dr. Harding take the place of S. Strudwick on the Orphans' Home Committee.

6. That Rev. E. C. Caldwell succeed Rev. R. G. Matheson on the Examining Committee of Greek, Hebrew, &c., and that Rev. Dr. E. H. Harding be on the Committee of Mental and Moral Philosophy. See Directory.

S. M. RANKIN,
Chairman.

The Executive Committee on Ministerial Education made the following report, which was adopted:

REPORT OF COMMITTEE OF MINISTERIAL EDUCATION.

Our Assembly's secretary of Ministerial Education reports that "every indication goes to show that there will be an increase in the number of candidates in the year that is just opening." Several hundred tracts on a call to the Gospel ministry have been issued from the office of the executive committee, and this work will be kept up during the present year. A new tract on this theme from the pen of President W. W. Moore, D. D., of Union Seminary, is expected at an early date.

Orange Presbytery has under its care eight candidates, five of whom are directly engaged in the work of preparation for the ministry.

W. S. Patterson spent his summer vacation profitably in doing home missionary work in West Virginia, and has returned to Union Seminary for his second year. His average grades for last year are as follows: Church History, 88; Hebrew, 92½; Homiletics, 89; English Bible, 86; N. T. Exegesis, 89; Systematic Theology, 93.

J. M. Walker has returned to Davidson College and entered the junior class. He did excellent work in college last year, his average grades being as follows: Bible, 97; Chemistry, 91½; English, 91; Greek, 80½; Latin, 76; Mathematics, 97; Deportment, 100.

Chas. H. Phipps has returned to Davidson College and entered the sophomore class. President Smith reports that he is faithful and punctual in the performance of his college duties. His average grades for last year are as follows: Bible 74; English, 75½; Greek, 94; Latin, 78½; Mathematics, 88½; Deportment, 100.

Numa R. Clayton did good work last year as a student of the University of North Carolina, but his grades have not been sent to your committee. He has returned to the University this Fall. We shall make special effort to get a report of his grades this year.

W. R. Pritchett had expected to enter the junior class at Davidson College this Fall, but has been prevented by an attack of typhoid fever. He will probably enter college as soon as he recovers.

S. W. Hodge is engaged in business at Spencer, N. C. He reports that he is actively engaged in religious work—as he has opportunity.

J. A. Ratcliffe and Genry W. King have made no report to your committee since the last meeting of Presbytery.

W. S. Patterson, J. M. Walker, Numa R. Claytor and C. H. Phipps have applied for the maximum amount of aid allowed to candidates. We recommend that their applications be granted.

Respectfully submitted,

C. E. HODGIN, Ch'm.

The following resolution, offered by Rev. Dr. D. C. Lilly, was adopted :

Resolved, That Orange Presbytery respectfully asks the Executive Committee of Publication to give a better copy of the Bible as a reward for the recitation of the Shorter Catechism.

On motion the stated clerk was requested to prepare a revised copy of the Manual to be presented for adoption at the next fall meeting of Presbytery.

The Executive Committee on Church and Christian Education offered the following report, which was adopted :

The Committet on Church and Christian Education report that since the last meeting of Presbytery it has disbursed $210.00, which was put into its hands by the Twentieth Century Committee (of Synod), as follows: Rev. B. W. Mebane, D. D., $100.00; Rev. J. C. Story, $35.00; Rev. J. S. Morrow, $75.00. Total, $110.00.

R. G. MATHESON, Ch'm.

The Rev. R. W. Hines signified his acceptance of the call to the Mebane Church, and the Rev. M. C. Arrowood was granted permission to hold the calls placed in his hands until the adjourned meeting at Synod.

It was ordered that when this Presbytery adjourns, it do so to meet at the call of the Moderator during the sessions of Synod at Red Springs, N. C., in October next.

The following report of the Executive Committee on the Sabbath and Family Religion was submitted and adopted:

REPORT OF COMMITTEE ON THE SABBATH AND FAMILY RELIGION.

Your committee would respectfully report that nothing of special interest has come into our hands since our last report, which was somewhat in detail in the endeavor to be specific. We note that the usual cry of distress has gone up from the Presbyteries to the General Assembly and in turn from the General Assembly back to the churches that the family altars are almost entirely broken down and that family training is woefully neglected.

We again take issue with the general tenor of these reports and again contend that this wail comes largely from lack of information on these vital subjects. All along the line in every other department of our Church's work where definite information has been obtainable, steady progress and many hopeful signs are noted. These conditions are contradictory if they exist. An impure fountain cannot send forth a pure stream. If home religion were in such a deplorable condition, then the other hopeful conditions noted could not exist.

On the other hand we do not condone or minimize the evils that do exist. Many, many fathers who should erect the family altar have never done so, and we should never relax our effort to impress upon them this priestly duty, and there is no doubt too much disposition to relegate the home training to the Sabbath-school teacher. These evils can be met and met only by faithful preaching and pastoral work along this line, and then looking for results as we do in other lines of work.

There has been nothing done in the bounds of our Presbytery since our last report especially with a view to securing better observance of the Sabbath, although we have no doubt the cause has been presented in the usual way from the pulpits of our

church. Our churches nearly all report the day as fairly well observed by our members, and they likewise note a growing disregard of the day by others. Granted that this is the true state of the case, then a fearful responsibility is resting upon us to make an aggressive effort to widen the sphere of our influence along this line, for the preservation of the Sabbath is vital to the interests of the church, the home and the community generally.

We, therefore, admonish our brethren to be instant in season and out of season, that by example and precept they may emphasize these two points, family religion and the proper observance of God's holy day, for wherever either or both are allowed to decline, true religion will to that extent decay.

Respectfully submitted,

J. W. GOODMAN, Ch'm.
S. STRUDWICK.

The Commission to organize a Second Presbyterian Church at Winston, N. C., was continued.

The Special Committee to dispose of the Calah Church building and property was continued.

The Executive Committee on the Assemblys Home and School presented the following report, which was adopted:

REPORT OF PERMANENT COMMITTEE ON ASSEMBLY'S HOME AND SCHOOL.

Your committee in presenting its first report, would desire to call your attention to the following facts:

1. The Home and School is different from any other institution in our Southern Church. It is neither an orphanage nor a charity school, but it is a provision by which the widows of our deceased ministers and their children, together with the children of our missionaries may have the best possible home, an agreeable work to do, and good school advantages for those of school age. There are two buildings for the children, who are separated from their parents, the boys being in one building under the care of Mrs. Latimer and other ladies, the widows of ministers and the girls in another building under the personal oversight of Dr. and Mrs. Roseboro. Whenever the mother is living, the plan is to allow her to rent a house and board her children somewhere in the town, an allowance being made for that purpose. For example, a widowed mother and her nine children from North Carolina are being helped in this way by an allow-

ance of $500.00 annually from the Home for board, and her children are at the same time being educated in the school. In the ways mentioned, the advantages of the Home and School during the past year were given directly to fifty children and indirectly to eight other children and fifteen widows of ministers, making a total of seventy-three who have been helped.

2. The debt on the Home and School, which a few years ago was apportioned out to the Presbyteries, has been reduced from $6,000.00 to $2,250. The only reason it has not been entirely paid is that some of the Presbyteries have failed to come up to their part. We are glad to be able to say that Orange has long ago paid her part in full.

3. Notwithstanding the nature of this work, and indeed the return it makes to the Church, for already two of its graduates have been received as candidates for the ministry and some two or three others are contemplating such a step, the Church seems to be either ignorant of or indifferent to, the duty resting upon her to maintain it. Only sixty churches in the entire Synod of North Carolina contributed to the work last year, and only a few in Orange Presbytery.

4. In view, therefore, of the great importance of this branch of our work, and in view of our great neglect in the past, we would urge our pastors and churches to take at least one collection during the year for this cause, and wherever practicable, to do so on the fourth Sabbath in December, the time designated by our General Assembly.

Respectfully submitted,

J. W. GOODMAN, Ch'm.

The Committee on Installations made the following report which was adopted :

We recommend:

"That in the Installation of Rev. R. W. Hines as pastor of the Mebane Church, the Rev. H. S. Bradshaw preside, and that Rev. E. R. Leyburn preach the sermon and charge the pastor, and that Rev. H. S. Bradshaw, with Mr. A. V. Craig as his alternate, charge the people, on October 29th, 1905."

The Committee on Leave of Absence made the following report which was approved :

Committee of Leave of Absence report that Dr. G. L. Leyburn, Elders Z. H. Butler and W. C. Denny were excused after Wednesday afternoon session; that C. C. Wilkinson, J. H. Woods, W. B. Sellers, G. T. Williamson, R. W. Scott, G. S. Rodgers, M. C. Ar-

rowood, T. M. Cheek, R. G. Matheson, R. W. Hines, A. C. McAlister were excused after Thursday morning's session.

M. C. ARROWOOD, Ch'm.

The following resolution of thanks was adopted by a rising vote:

Resolved, That Presbytery hereby expresses its sincere appreciation of the loving welcome given us by the good people of Buffalo church, and our heartfelt thanks for this abundant hospitality. May God bless them with all spiritual blessings in Christ.

The following paper in regard to the adoption of the report on Calls and Supplies (See page 84) was adopted.

The attention of Presbytery having been called to the fact that in adopting the report of the Committee on Calls and Supplies, it had been overlooked that the relationship existing between Rev. R. W. Culbertson and Bethany church was pastoral and not that of stated supply, it is, therefore, ordered that the Church and pastor be cited to appear before Presbytery at its adjourned meeting at Synod to show cause why the pastoral relations should not be dissolved.

The report of the Treasurer was received by the Stated Clerk after the adjournment of Presbytery. See appendix.

The motion was made to adjourn. The Minutes of today's sessons were read, corrected and approved. The Hymn "Blest be the tie that binds, &c.," was sung, and Presbytery did ajourn, with prayer and the Apostolic benediction by the Moderator, to meet at the call of the Moderator during the Sessions of Synod at Red Springs, N. C., in October next.

(Signed.) R. L. WHARTON,
Moderator.
W. M. SIKES,
E. C. CALDWELL,
Temporary Clerks.

Attest:
D. I. CRAIG,
Stated Clerk.

APPENDIX.

DIRECTORY.

The following is a complete Directory for the present time, having been amended by filling all vacancies, September, 1905:

Moderator—Rev. R. L. Wharton, Cardenas, Cuba.
Stated Clerk—Rev. D. I. Craig, Reidsville, N. C.
Treasurer—Mr. T. B. Fuller, Durham, N. C.

TRUSTEES.

Of Presbytery—Mr. J. M. Rogers, Winston, N. C.; Mr. L. B. Holt, Graham, N. C.; Mr. R. R. King, Greensboro, N. C.; Mr. A. M. Scales, Greensboro, N. C.; Mr. J. W. Scott, Greensboro, N. C.

Of Davidson College—Mr. Geo. W. Watts, (Fall of 1910); Rev. E. W. Smith, D. D., (Fall of 1907); Mr. J. L. Scott, Jr., (Fall of 1908).

EXECUTIVE COMMITTEES.

Home Missions—Rev. C. F. Rankin, chairman, Greensboro, N. C.; Rev. E. W. Smith, D. D., Rev. E. C. Murray, D. D., Rev. C. E. Hodgin, Rev. E. L. Siler, Rev. S. M. Rankin, Mr. E. P. Wharton, Mr. A. M. Scales, Mr. R. P. Richardson, Mr. J. M. Rogers.

Foreign Missions—Rev. E. R. Leyburn, chairman, Durham, N. C.; Rev. C. E. Hodgin, Mr. T. J. Brown.

Education for Ministry—Rev. C. E. Hodgin, chairman, Greensboro, N. C.; Mr. J. C. Wharton, Mr. W. C. McLean.

Church and Christian Education—Rev. E. C. Caldwell, chairman, Durham, N. C.; Rev. E. R. Leyburn, Mr. G. W. Watts.

Colored Evangelization—Rev. S. M. Rankin, chairman, Greensboro, N. C.; Rev. D. C. Lilly, D. D., and Mr. J. W. Paisley and R. L. Walker.

Bible Cause—Rev. E. L. Siler, chairman, High Point, N. C.; Mr. G. W. Montcastle, Mr. E. A. Snow.

Ministerial Relief—Rev. M. C. Arrowood, chairman, Burlington, N. C.; Rev. R. W. Culbertson, Mr. B. R. Sellars.

The Sabbath—Rev. H. S. Bradshaw, Hillsboro, N. C.; Rev. R. W. Hines, Mr. S. Strudwick.

Publication and Sabbath School Work—Rev. B. W. Mebane, D. D., Mt. Airy, N. C.; Rev. W. M. Sikes, Rev. S. M. Rankin, Mr. E. F. Hall, Mr. J. V. Price.

Orphans' Home—Rev. G. L. Leyburn, chairman; Rev. D. I. Craig, Rev. R. W. Hines, Mr. G. T. Williamson and Dr. E. H. Harding.

Home and School—Rev. J. W. Goodman, Mr. W. D. Wharton, Mr. E. J. Davis.

PERMANENT COMMITTEES.

Apportionments and Assessments—Rev. C. F. Rankin, Rev. D. I. Craig, Mr. T. B. Fuller.

Auditing—Mr. J. A. Matheson and Mr. Geo. W. Watts.

EXAMINING.

1. Geography and History—Rev. J. W. Goodman, Rev. S. M. Rankin, Rev. M. C. Arrowood.

2. Latin and Greek Exegeses—Rev. E. W. Smith, Rev. S. M. Rankin, Rev. E. L. Siler, G. L. Leyburn, D. D.

3. Greek, Hebrew and Logic—Rev. D. C. Lilly, D. D., Rev. E. C. Caldwell, Rev. E. R. Leyburn.

4. Mathematics and Physical Science—Rev. C. W. Robinson, Rev. D. I. Craig, Rev. W. M. Sikes.

5. Mental and Moral Philosophy—Rev. M. C. Arrowood, Rev. C. E. Hodgin and Dr. E. H. Harding.

6. Theology—Rev. D. I. Craig, Rev. E. C. Murray, D. D., Rev. E. L. Siler.

7. Church History—Rev. R. W. Culbertson, Rev. B. W. Mebane, D. D., Rev. R. W. Hines.

8. Church Government and Sacraments—Rev. B. W. Mebane, D. D., Rev. W. T. D. Moss, Rev. S. C. Smith.

The next stated meeting of Presbytery will be held in the Hillsboro Presbyterian Church, North Carolina, on Tuesday, April 17, 1906, at 8:00 o'clock p. m.

D. I. CRAIG, Stated Clerk.

REPORT OF TREASURER OF ORANGE PRESBYTERY FROM APRIL 1ST TO SEPTEMBER 12TH, 1905.

CAUSE.	Balance 4-1 1995	Receipts	Disburse-ments.	Balance 9-12 1905
Foreign Missions	$	$ 994.73	$ 600.03	$ 394.70
Local Home Missions		1,254.73	1,254.73	
General Assembly's Home Missions		82.32	47.62	34.70
Ministerial Relief		377.64	137.20	240.44
Bible Cause		37.41		37.41
Church and Christian Education	769.38	263.84	210.99	128.22
Colored Evangelization		211.49	209.49	2.00
Orphans' Fund		180.49	125.86	54.63
Publication & Coloportage	353.39	50.39	236.86	166.92
Presbyterial Fund	342.16	165.31	382.12	125.35
Totals	$769.93	$3,651.11	$3,236.67	$1,184.37

Balance in bank September 12, 1905, $1,184.37.

Respectfully submitted,

T. B. FULLER, Treasurer.

TABLE OF APPORTIONMENTS—ORANGE PRESBYTERY.

REVISED APRIL 12, 1905.

CHURCH.	Foreign Mission.	Assembly Mission.	Presbyterial and Synodical Home Missions	Education.	Orphans.	Relief Fund.	Colportage, &c.	Colored Evangelist.	Church and Christian Education.	Bible Cause.	Presbyterial Fund.
Alamance	$ 75	$ 25	$ 114	$ 20	$ 38	$ 11	$ 9	$ 11	$ 6	$ 6	$ 13
Asbury	12	4	18	3	6	2	2	2	1	1	3
Asheboro	7	2	12	2	4	1	1	1	1	1	2
Bethany	14	5	21	4	7	2	2	2	1	1	3
Bethel	51	17	78	14	26	7	6	7	4	4	9
Bethlehem	28	9	42	8	14	4	4	4	2	2	5
Bethesada	16	5	24	4	8	2	2	2	1	1	3
Beulah	3	1	3	1	1						1
Buffalo	38	12	57	10	10	5	5	5	3	3	7
Burlington	106	36	159	27	53	15	13	15	8	8	18
Chapel Hill	30	10	45	8	15	4	4	4	3	3	5
Clark Memorial	5	2	6	1	2	1	1	1			1
Cross Roads	44	15	66	13	22	6	6	6	3	3	8
Danbury	4	1	6	1	2	1	1	1			1
Dan River	16	5	24	4	8	2	2	2	1	1	3
Durham, 1st	225	75	339	60	113	32	28	32	17	17	37
Durham, 2nd	13	4	18	3	6	2	2	2	1	1	3
Ebenezer	8	3	12	2	4	1	1	1			2
Elkin, 1st	9	3	12	3	4	1	1	1	1	1	1
Elkin, 2nd	3	1	3	1	1						1
Elim	2	1	3	1	1						1
Eno	12	4	18	3	6	2	1	2	1	1	2
Fairfield	17	6	24	5	8	2	2	1	1	1	3
Gilead	5	1	9	1	3	1	1	1			1
Graham	205	68	306	52	102	29	26	29	16	16	30
Greensboro, 1st	540	180	810	135	270	77	67	77	40	40	70
Griers	20	7	30	5	10	3	2	3	1	1	4
Hawfields	59	20	90	15	30	8	7	7	5	5	10
High Point	90	30	13	22	45	13	11	13	7	7	15
Hillsboro	36	12	54	9	18	5	5	5	3	3	6
Jamestown	5	2	9	2	3	1	1	1			1
Jefferson	12	4	18	3	6	2	2	2	1	1	2
Leaksville	38	13	57	10	10	5	5	5	2	2	7
Lexington	55	18	84	14	28	8	8	6	4	4	10
Little River	28	9	42	7	14	4	3	4	2	2	5
Madison	35	12	54	8	18	5	4	5	2	2	6
Mebane	54	18	81	15	27	8	7	8	4	4	10
Midway	14	5	21	4	7	2	2	2	1	1	3
Milton	42	14	63	12	21	6	5	6	3	3	7
Mt. Airy	27	9	42	7	14	4	3	4	2	2	5
New Hope	28	9	42	7	14	4	3	4	2	2	5
North Wilkesboro	34	12	51	9	17	5	4	5	3	3	6
Pine Hall	4	1	6	1	2	1	1	1			1
Pine Ridge	8	3	12	2	4	1	1	1			1
Red House	11	4	18	3	6	2	1	2			2
Reidsville	136	45	204	34	68	19	17	19	10	10	22
Roxboro	7	2	12	3	4	1	1	1			2
Sandy Ridge	5	2	9	1	3	1	1	1			1
Saxpahaw	11	4	18	3	6	2	1	2	1	1	2
Snow Hill	1		3		1						1
Snow Memorial	8	3	12	2	4	1	1	1	1	1	2
Speedwell	16	5	24	4	8	2	2	2	1	1	3
Springwood	15	5	24	4	8	2	2	2	1	1	3
Stony Creek	29	9	45	8	15	4	4	4	2	2	5
Thomasville	6	2	9	2	3	1	1	1			1
Wentworth	8	3	12	2	4	1	1	1	1	1	2
Westminster	109	63	285	48	95	27	24	27	15	18	29
Wilkesboro	12	4	18	3	6	2	1	2	1	1	2
Winston, 1st	360	122	549	32	183	52	46	52	26	26	52
Yanceyville	12	4	18	3	6	2	2	2	1	1	2
Worthville	2	1	3	1	1	1	1	1	1	1	1
Pleasant Grove	2	1	3	1	1	1	1	1	1	1	1
Bessemer Avenue	4	2	6	2	2	2	2	2	2	2	2
Rocky Ridge	2	1	3	1	1	1	1	1	1	1	1
Obids	2	1	3	1	1	1	1	1	1	1	1
Total	$ 2922	$977	$4414	$759	$1466	$420	$370	$426	$ 219	$219	$496

MINUTES

OF THE

TWO HUNDRED AND SEVENTY-SECOND SESSION

OF

ORANGE PRESBYTERY

HELD IN THE

PRESBYTERIAN CHURCH AT HILLSBORO, N. C.

APRIL 17-20, 1906

AND

INTERMEDIATE MEETINGS.

LOFTIN & CO., Printers,
Gastonia, N. C.

ADJOURNED MEETINGS

OF

ORANGE PRESBYTERY

HELD DURING SESSIONS OF SYNOD AT RED SPRINGS, N. C.

RED SPRINGS, N. C., Oct. 24, 1905.

Orange Presbytery met according to adjournment in the Southern Presbyterian College and Conservatory of Music, at Red Springs, N. C., October 24th, 1905, and was called to order by the Rev. E. R. Leyburn, the last Moderator present. The meeting was opened with prayer by the Rev. E. C. Murray, D. D., and the Rev. S. C. Smith acted as temporary Clerk.

The following members were present: Rev. Messrs. E. R. Leyburn, E. C. Murray, H. S. Bradshaw, S. M. Rankin, S. C. Smith, C. F. Rankin, M. C. Arrowood, D. M. Hawthorne, and Ruling Elders W. A. Sharpe and J. W. Millner of Alamance and Reidsville churches.

Mr. Geo. W. Watts was re-elected Trustee of Davidson College for another term of five years.

The Rev. M. C. Arrowood accepted the calls placed in his hands at the last meeting from the Little River, Eno, and Fairfield churches, and Mr. Arrowood was appointed a committee of one to bring in a resolution concerning his installation as pastor of said churches.

A letter was received from the Executive Committee of Publication at Richmond, Va., in answer to a resolution adopted by Presbytery (page 91) in reference to the giving of a better copy of the Bible for reciting the Shorter Catechism. The letter was read and received as information.

The Annual report of the Trustees of Davidson College was read and received as information.

The death of the Rev. H. D. LeQueux was announced, as having occurred on Sept. 25th, 1905 and an application to the Committee of Ministerial Relief, for the support of his widow, to the amount of $75.00, was approved; and Mrs. LeQueux, as a beneficiary, was transferred to the care of Concord Presbytery.

A certificate from Mecklenburg Presbytery, transferring Mr. A. T. Walker, a Candidate under their care, to the care of Orange Presbytery, was received; and Mr. Walker was enrolled as a Candidate under the care of Orange Presbytery, and his application for aid was referred to our Committee on Ministerial Education.

Presbytery adjourned with prayer by the Rev. E. R. Leyburn to meet again in the same place at the call of the Moderator.

S. C. SMITH, Temp. Clerk.

RED SPRINGS, Oct. 25, 1905, 6 o'clock p. m.

Presbytery met in the same place, at the call of the Moderator, and was opened with prayer by Dr. D. Clay Lilly.

Members present: Rev. Messrs. Leyburn, Moderator; Lilly, Siler, Mebane, Hawthorne, Hodgin, Bradshaw, Goodman, Culbertson, S. M. and C. F. Rankin, and Elders Millner, Sharpe and H. C. Linthicum of Durham, 2nd church.

The report of the Installation Committee was received and adopted, as follows:

That Rev. M. C. Arrowood be installed pastor of Fairfield and Eno churches on Dec. 3, 1905, by Rev. R. W. Culbertson, Rev. S. C. Smith and Elder A. V. Craig; and pastor of Little River church on Dec. 10,

1905, by Rev. E. R. Leyburn, Rev. H. S. Bradshaw and Elder S. Strudwick.

Adjourned with prayer by Rev. E. R. Leyburn to meet to-morrow in the same place at the call of the Moderator.

J. W. GOODMAN, Temp. Clerk.

RED SPRINGS, N. C., Oct. 26, 1905, 11 o'clock p. m.

Presbytery met in the same place at the call of the Moderator, and was opened with prayer by Dr. D. Clay Lilly.

Members present: Rev. Messrs. Leyburn, Moderator; Lilly, Bradshaw, Craig, Mebane, Goodman, C. F. Rankin, Hodgin, Hawthorne, and Elder J. R. Finley of N. Wilkesboro church.

Permission was granted to the North Wilkesboro church to prosecute a Call for the pastoral services of Rev. W. A. Murray before the King's Mountain Presbytery, for one half of his time at a salary of $525 per annum, and the use of the manse.

On motion the name of Rev. E. R. Leyburn was added to the list of those appointed to defend the action of Orange Presbytery before Synod, in case of the complaint of the Messrs. Taylor Bros. of the Winston church against Orange Presbytery.

Adjourned with prayer by Dr. Mebane to meet in the same place to-morrow morning at 8:30 o'clock.

C. F. RANKIN, Temp. Clerk.

RED SPRINGS, N. C., Oct. 27, 1905, 8:30 a. m.

Presbytery met in the same place according to adjournment, and was opened with prayer by Dr. B. W. Mebane, who also acted as Moderator.

The following members were present: Rev. Messrs. Craig, Mebane, Murray, S. M. and C. F. Rankin, Hodgin, Hawthorne, Culbertson, Matheson, and Elder Millner, Sharpe and D. F. Morrow of Burlington church and Dr. F. P. Venable of Chapel Hill church.

The formal resignation of the pastoral charge of the Chapel Hill church was received from the Rev. W. T. D. Moss, with the request that the pastoral relation be dissolved and that he be dismissed to unite with the Washington Presbytery. The Church was heard through Dr. Venable, who stated that a formal meeting had been held and that the church had reluctantly agreed to the request. Whereupon the relation was dissolved and Bro. Moss was dismissed to unite with the Washington Presbytery, and the Stated Clerk was directed to drop a suitable letter to Bro. Moss on his leaving our bounds.

The parties having been duly cited the business was taken up in the matter of the dissolution of the pastoral relation between the Bethany church and the Rev. R. W. Culbertson—see page 95.—The Rev. C. E. Hodgin stated that he had moderated a meeting of the Bethany church and that the church had declined to concur in the proposed dissolution. Bro. Culbertson being present, was heard in relation to the matter. It was then moved and adopted that the pastoral relation be dissolved, and that the new grouping be in effect in accordance with the action of Presbytery taken at Buffalo church.

On motion the Bethlehem church was granted permission to employ Bro. Culbertson, and the Bethany church was granted permission to employ Dr. Murray, until the Spring Meeting of Presbytery; and the Saxapahaw church was granted permission to arrange with Bro. Hines or with Bro. Culbertson as they may see fit.

On motion of Rev. C. E. Hodgin the application of Candidate A. T. Walker for aid was granted.

Presbytery adjourned with prayer by the Moderator to meet again in the same place at the call of the Moderator.

C. E. HODGIN, Temp. Clerk.

RED SPRINGS, N. C., Oct. 27, 1905, 11 o'clock p. m.

Presbytery met at the call of the Moderator in the same place after the final adjournment of Synod.

Members present: Rev. Messrs. Craig, Lilly, Goodman, Matheson, Hodgin, Culbertson, Arrowood, and Elders Sharpe and T. J. Brown of the Winston church.

The meeting was opened with prayer by Rev. R. G. Matheson and Rev. J. W. Goodman acted as Moderator.

The Stated Clerk brought to the attention of Presbytery the action of the Synod, just taken in the case of the Complaint of W. B. and J. P. Taylor against the Presbytery of Orange.

The Complaint and the Judgment of Synod are as follows:

MEMORIAL TO THE PRESBYTERY OF ORANGE, MAY 30th, 1905.

WHEREAS, Letters of dismission were issued to us by the First Church of Winston, over our protest, by order of Orange Presbytery: Whereas, by said order of Orange Presbytery we are deprived, not only of our rights and ecclesiastical relations as members of the First Church, Winston, but also deprived of our place on the roll of the Presbyterian Church at large, without judicial process: Whereas, by an in thesi deliverance of Synod, it is declared to be a violation of Presbyterian law and order to issue letters to persons over their protest. We, therefore, respectfully memorialize Orange Presbytery to declare the said letters null and void, and instruct the session of the First Presbyterian Church at Winston to enroll our names on their books as if the letters of dismission had never been issued.

W. B. AND J. P. TAYLOR.

PRESBYTERY'S ANSWER.

Presbytery having received a memorial from the Taylor Brothers, instructed the Stated Clerk to answer them, that it is the sense of Presbytery that they are still members of the First Church Winston, and that they have the privilege of returning said letters [to the Session] and asking that their names be enrolled.

THE COMPLAINT.

Whereas the facts set forth in the memorial are not denied in the answer of Orange Presbytery, namely, That letters were issued to us, over our protest, by the command of Orange Presbytery; that by said issurance of letters, we are deprived of our rights and ecclesiastical relations as members of First Church Winston without judicial process.

And whereas, Synod has expressly declared, by an In Thesi deliverance that Presbytery has no right to command letters to be issued to parties over their protest.

Now, therefore, we, the undersigned, complain to the Synod of North Carolina against the Presbytery of Orange.

1st. In that it refused to declare said letters issued to us over our protest, null and void, and instruct the Session of First Church Winston, to enroll our names as if such letters had never been issued.

2nd. That the answer of the Presbytery is self-contradictory in that it admits the membership of W. B. and J. P. Taylor in the First Church Winston, and also suggests their applications for re-admission to membership.

W. B. AND J. P. TAYLOR.

JUDGMENT OF SYNOD.

We find that the vote stood 41 to sustain; 26 to sustain in part; 26 not to sustain.

From this we see that 67 voted to sustain in whole or in part against 26 voting not to sustain. We recommend that the Synod adopt the following as its judgment:

The Synod of North Carolina in sustaining in part the complaint of W. B. and J. P. Taylor against Orange Presbytery, directed the Presbytery of Orange to declare the letters of dismissal issued to W. B. and J. P. Taylor to a church never organized to be void and of no effect; and to direct the Session of Winston 1st Church to restore the names of W. B. and J. P. Taylor to the roll of active communicants of said Church.

After mature deliberation and considerable discussion, the following paper was adopted:

Moved that the Presbytery, in obedience to the Judgment and direction of the Synod of N. C., declare the letters issued to W. B. and

J. P. Taylor (by the Session of the Winston church, under the direction of Presbytery) void and of no effect, and directs the Session of the Winston church to restore the names of W. B. and J. P. Taylor to the roll of active communicants of said church, and the Stated Clerk is directed to notify the parties interested of this action.

Presbytery then adjourned with prayer by the Moderator to meet in regular session in the Hillsboro church on Tuesday, April 17th, 1906, at 8 o'ciock p. m.

ATTEST:

D. I. CRAIG,
Stated Clerk.

CALLED MEETING

HELD IN

GREENSBORO, N. C., DEC. 28, 1905.

GREENSBORO, N. C., Thursday, Dec. 28, 1905.

The Presbytery of Orange met in the First Presbyterian Church, Greensboro, N. C., Dec. 28, 1905, at 3 o'clock p. m. under the following call of the Moderator:

DURHAM, N. C., Dec. 18, 1905.

The Presbytery of Orange is hereby called to meet in the First Presbyterian Church, Greensboro, N. C., Thursday, Dec. 28, 1905, at 3 p. m. to act upon Dr. E. W. Smith's resignation of his pastorate, and to attend to all matters properly coming before Presbytery in connection therewith. E. R. LEYBURN, Moderator.

The following members were present at this meeting—Rev. E. R. Leyburn, Moderator, Rev. D. I. Craig, Rev. E. W. Smith, D. D., Rev. J. W. Goodman, Rev. C. E. Hodgin, Rev. G. L. Leyburn, D. D., Rev. J. S. Morrow, (col.), and Elder A. T. Whitsett of the Midway Church. Also, Elders A. M. Scales and J. W. Scott, and Deacons E. M. Hendrix and Neal Ellington of the Greensboro Church, and Dr. Vincent Davis, a Commissioner from the 2nd Presbyterian Church, Louisville, Ky., were present.

The meeting was called to order and opened with prayer by Rev. E. R. Leyburn, Moderator.

The call for the meeting was read and admitted to be in order.

Dr. Vincent Davis, a Commissioner from the Second Presbyterian Church, Louisville, Ky., presented a call from the said Church, in due form and order and properly

certified by the Presbytery of Louisville, and with authority to prosecute the same before Orange Prestery, for the pastoral services of the Rev. Egbert W. Smith, D. D.

Dr. Davis was then heard in reference to the matter, and in behalf of the Louisville Church.

Dr. Smith was heard at length, stating in detail the steps which had led him up to the final decision to accept the call if placed in his hands, which had led him to ask the Congregation of the First Church, Greensboro, to unite with him in the request to Orange Presbytery to dissolve the pastoral relation. Dr. Smith very feelingly alluded to the tender ties and associations, and to the life work of his father and of himself, which bound him to the people of Greensboro, but believing that this was a call from God, and to a field of larger usefulness, he felt that it was his duty to go.

The Greensboro Church was then heard through its representatives, the Hon. A. M. Scales and Mr. E. M. Hendrix. These brethren stated that the Congregation, in a formal meeting, had most regretfully and most reluctantly agreed to unite with their pastor in his request to dissolve the pastoral relation. The sentiments expressed by these brethren, in behalf of the Church, were of the most tender and touching character, but being led to believe, that the leadings of Providence has directed their pastor to another field, they could do nothing more than acquiesce except to invoke God's blessings upon him.

The call from the 2nd church, Louisville, for the services of Dr. Smith, promising him a salary of $4500 per annum, the use of the manse, and other inducements, was then read, and the motion was made to place the Call in the hands of Dr. Smith. Whereupon remarks were made by the brethren of the Presbytery, expressive of their

brotherly feelings and affectionate regards for Dr. Smith, their deep regret and sadness in view of his departure from our bounds.

The call was placed in Dr. Smith's hands, and the following resolution was adopted.

Resolved: That we do hereby dissolve the pastoral relation existing between the Rev. Egbert W. Smith, D. D. and the First Presbyterian Church, Greensboro, and dismiss him to unite with the Presbytery of Louisville, Synod of Ky. And in doing this, we desire to place on record that this action is taken with feelings of the deepest sense of loss to our Presbytery, and with the most tender and affectionate regard for our brother, as a presbyter, as a friend, as a wise counsellor, and as a beloved and faithful minister of the Gospel of Christ; and we invoke upon him God's richest blessings in his new field of labor.

The Minutes were read and approved.

The Presbytery then adjourned with prayer by the Rev. D. I. Craig.

ATTEST,

D. I. CRAIG,
Stated Clerk.

MINUTES

OF THE

TWO HUNDRED AND SEVENTY-SECOND SESSION

OF

ORANGE PRESBYTERY

HELD IN THE

PRESBYTERIAN CHURCH AT HILLSBORO, N. C.

APRIL 17-20, 1906

AND

INTERMEDIATE MEETINGS.

HILLSBORO, N. C., Tuesday, April 17, 1906.

Orange Presbytery met according to adjournment in the Presbyterian Church, Hillsboro, N. C., April 17, 1906, at 8 o'clock p. m., and was opened with a Sermon by the Rev. E. R. Leyburn, the last Moderator present, on the text—"For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." 2 Tim. 1:12.

After the sermon the Presbytery was constituted with prayer by the Moderator, the roll was called, and the following members were present, and enrolled during the Sessions of Presbytery.

MINISTERS.	RULING ELDERS.	CHURCHES.
D. I. Craig.		
R. W. Culbertson.	E. C. Murray.	Cross Roads.
	R. W. Scott. 2	Howfields.
	T. A. Morrow.	Bethlehem.
B. B. Palmer. 2		
R. W. George.		
E. C. Muraay, D. D.		
J. W. Goodman.	W. D. Wharton.	Buffalo.
C. E. Hodgin. 2	E. P. Wharton. 2	Westmlnister.
	A. T. Whitsett.	Midway.
B. W. Mebane, D. D.	W. T. Carter. 2	Mt. Airy.
E. R. Leyburn.	Geo. H. Beall.	Durham, 1st.
M. C. Arrowood. 2	D. Thompson. 2	Fairfield.
	J. F. Anderson. 2.	Eno.
	Henry Field.	Roxboro.
	W. R. McKee.	Little River.
R. W. Hines.	T. M. Check.	Mebane.
	G. T. Williamson. 2	Saxapahaw.
S. M. Rankin. 2	J. M. Phipps.	Alamance.
	W. H. McLean. 2	Bethel.
E. L. Siler.	W. C. Hendon. 2	High Point.
J. S. Morrow. 2		
D. Clay Lilly, D. D.		
D. M. Hawthorne. 2		
W. M. Sikes.	T. L. Smith.	Stoneville.
G. L. Leyburn, D. D.		
C. F. Rankin.		
H. S. Bradshaw.	Dr. C. D. Jones.	Hillsboro.
	C. W. Johnston. 2	New Hope.
E. C. Caldwell.	J. V. Price.	Wentworth.
	A. M. Scales.	Greensboro, 1st.
	T. C. Neal.	Bethesda.
	J. H. Tarpley. 2	Stony Creek.
	H. C. Linthicum.	Durham, 2nd,
	F. H. Curtis. 2	Burlington.
	T. B. Pettigrew.	Griers.

Twenty-one Ministers and Twenty-seven Ruling Elders were present, besides 5 Corresponding and 3 Visiting Brethren.

*The figure indicates the day of taking his seat.

Ruling Elder James V. Price of the Wentworth Church was elected Moderator, and Rev. J. W. Goodman and Rev. E. C. Caldwell were chosen Temporary Clerks.

The Rev. Messrs. C. N. Morrow of Suwanee Presbytery and A. S. Caldwell of Concord, were invited to sit as Corresponding Members, and Rev. M. M. McFarland of the M. E. Church, as a Visiting Brother, and all were introduced to Presbytery.

On motion the reading of the Minutes of the last Stated Meeting, they having been printed, was dispensed with, but the Minutes of all Intermediate Meetings were read and approved.

The hours for the Daily Sessions were fixed as follows: Meet at 9:30 o'clock a. m., and take recess at 12:30. Meet at 2:30 p. m., and at 8 p. m., and adjourn at will, both in the afternoon and evening.

It was ordered that the Popular Meeting in the interest of Foreign Missions be held to-morrow morning at 11 o'clcck in order to accommodate the Assembly's Co-ordinate Secretary, Rev. J. O. Reaves, who is expected to be present at that hour.

Presbytery then adjourned with prayer by Rev. R. W. Hines to meet to-morrow morning at 9:30 o'clock.

SECOND DAY—MORNING SESSION.

HILLSBORO, N. C., Wednesday, April 18, 1906.

Presbytery met at 9:30 o'clock a. m. and Devotional exercises were conducted by Rev. E. L. Siler.

Rev. E. R. Leyburn, Chairman of the Executive Committee on Foreign Missions, announced that Rev. J. O. Reavis, the Assembly's Co-ordinate Secretary of Foreign Missions, was present, but could not remain until 11

o'clock, and therefore he asked that the order of the day be changed unto the present hour. The request was granted and Bro. Reavis addressed the Presbytery in the interest of Foreign Missions.

Revs. R. W. Culbertson, B. B. Palmer, D. M. Hawthorne, E. L. Siler, M. C. Arrowood and Elders J. H. Tarpley, D. Thompson, W. C. Herndan, R. W. Scott, W. R. McKee and J. F. Anderson were excused for tardiness and enrolled.

Rev. R. W. George and Rev. B. B. Palmer were excused for non-attendance on the last Meeting of Presbytery.

The Moderator announced the following Standing Committees:

1. *On Devotional Exercises.*—Rev H. S. Bradshaw Dr. E. G. Jones.

2. *On Calls and Supplies.*—Rev. C. F. Rankin, Rev. E. L. Siler, Rev. B. W. Mebane, D. D., Elder W. D. Wharton, Elder E. C. Murray.

3. *On Installations.*—Rev. D. M. Hawthorne, Rev. R. W. George, Elder T. A. Morrow.

4. *On the Narrative.*—Rev. M. C. Arrowood, Rev. B. W. Mebane, D. D., Elder A. M. Scales.

5. *On Minutes of Synod.*—Rev. R. W. Hines, Rev. H. S. Bradshaw, Elder A. T. Whitsett.

6. *On Sessional Duties.*—Rev. George L. Leyburn, D. D., Rev. R. W. Culbertson, Elder T. M. Cheek.

7. *On Systematic Beneficence.*—Rev. D. Clay Lilly, D. D., Elder H. C. Linthicum Elder T. L. Smith.

8. *On Nominations.*—Rev. E. R. Leyburn, Rev. C. F. Rankin, Rev. R. W. Hines, Elder E. P. Wharton, Elder G. H. Beall.

9. *On Sessional Records*—Rev. W. M. Sikes, Elder T. A. Morrow, Elder T. C. Neal, Rev. E. C. Caldwell, Elder T. B. Pettigrew, Elder H. Fields, Rev. S. M. Rankin, Elder J. M. Phipps, Elder R. W. Scott.

10. *On Leave of Absence.*—Rev. E. C. Murray, Rev. J. S. Morrow, Dr. E. C. Jones.

11. *On Societies in the Church.*—Rev. R. W. Culbertson, Rev. E. L. Siler, Elder W. P. Herndon.

The Rev. R. G. Matheson was dismissed at his own request, to unite with the Presbytery of Abingdon.

A communication was received from Mr. T. B. Fuller, Treasurer of Orange Presbytery,—tending his resignation as Treasurer, and urging its acceptance.

The resignation was accepted and Rev. D. I. Craig and Mr. G. H. Beall were appointed a committee to bring in a suitable resolution.

On motion the nomination of a new Treasurer, and all vacancies on the Permanent Committees, and also the vacancy on the Board of Trustees of Davidson College, were referred to the Committee on Nominations.

Ruling Elder A. M. Scales was appointed Treasurer pro-tem.

The following Communications were received—:

1 From Mr. J. M. Calloway of Obids Church, Referred to the Home Mission Committee.

2 From Rev. J. C. Story, Referred to the Committee on Church and Christian Education.

3 From the Snow Memorial Church, stating that the Church building was burned down last winter with little prospect of being rebuilt, and asking that the Church be dissolved, and that the members be granted permission to unite with the First Presbyterian Church at High Point. The request was granted, and the church declared dissolved.

4 Various applications for Stated Supplies were read, and referred to the Standing Committee on Calls and Supplies.

5 Various letters and communications in the hands of the Stated Clerk in relation to Mr. Allen Jones, Jr., touching his restoration to the Gospel Ministry, were on motion referred to a Special Committee without reading. The Committee consisting of Rev. M. C. Arrowood, Rev. R. W. Culbertson and Elder A. M. Scales.

Elders C. W. Johnston and W. F. Carter were excused for tardiness and enrolled.

On motion it was ordered that the Rev. S. C. Smith, who is now sick in a distant state, be specially remembered this morning in the public worship at the throne of the Heavenly Grace.

Presbytery receded from business and united with the Congregation in hearing a Sermon by the Rev. D. Clay Lilly, D. D., on the text—"For we are laborerers together with God."—1 Cor. 3:9.

After the Sermon Presbytery resumed business, and the Rev. S. C. Smith was granted permission to labor outside our bounds until the next Stated Meeting of Presbytery.

The Rev. S. P. Walters of the Protestant Episcopal Church was invited to sit as a Visiting brother and introduced to Presbytery.

Testimonials from the First Greensboro Church in favor of Mr. Robert E. Denny and from the Mt. Airy Church in favor of Mr. J. H. Carter, highly recommending them as Candidates for the Ministry, were received; and these young men being present, and desiring to place themselves under the care of Presbytery, were examined on experimental religion and their motives for seeking the Ministry, and the examination being satisfactory, they were received as Candidates for the Ministry under the care of Orange Presbytery, and their names enrolled.

Elder J. V. Price brought to the attention of Presbytery a matter in reference to the title of some property in relation to the old Spring Garden Church. The matter was referred to a Special Committee consisting of Elder J. V. Price, Rev. E. R. Leyburn and A. M. Scales.

The Rev. Simon G. Walker, Colored, formerly in connection with Orange Presbytery, being present and

desiring to be re-instated as a member of this Presbytery, was heard. He stated that his certificate of dismission from Orange had never been deposited or received by another Presbytery; and a Communication from certain citizens and members of the Burlington Presbyterian Church was read, testifying to his good conduct and character.—On motion the Rev. S. G. Walker was re-enrolled as a member of Orange Presbytery.

The Rev. C. G. Vardell, D. D., of Fayetteville Presbytery was invited to sit as a Corresponding Member and introduced to Presbytery.

Presbytery then took recess until 2:30 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

HILLSBORO, N. C., Wednesday, April 18, 1906.

Presbytery re-assembled at 2:30 o'clock p. m. and resumed business.

The report of the Treasurer was read and adopted.—See Appendix.

It was moved and unanimously carried, that the salary of the Stated Clerk be increased, and that hereafter instead of $50 it shall be $100 per annum.

It was also ordered that hereafter the Treasurer of Orange Presbytery shall receive a salary of $25 per anum.

It was ordered that Presbytery now hear the Rev. C. G. Vardell, D. D., President of the Southern Presbyterian College and Conservatory of Music. Dr. Vardell was accordingly heard, and addressed the Presbytery with special reference to a proposition from Fayetteville Presbytery that Orange Presbytery co-operate with Fayetteville Presbytery in the control and conduct of the College. On motion the matter was referred to a Special Committee

consisting of Rev. Dr. G. L. Leyburn, and Elders W. D. Wharton, W. F. Carter, F. H. Curtis and T. L. Smith, with instructions to report to-morrow morning.

A call from the North Wilkesboro Church for the pastoral services of Rev. C. W. Robinson for one half of his time at a salary of $400 per annum was read and referred to the Committee on Calls and Supplies.

The Special Committee to whom was referred the papers in relation to the restoration of Mr. Allen Jones, Jr., to the Gospel Ministry made the following report which was adopted.

Your Committee have looked over the Memorial of Rev. Allen Jones, Jr., for restoration to the Gospel Ministry, and the petitions and personal letters supporting the same, and we recommend that this matter be taken up at once, that the Memorial be read in open Presbytery, and also the petitions and personal letters supporting the same, and such action be taken as Presbytery in its wisdom deem best.

M. C. ARROWOOD,
A. M. SCALES,
R. W. CULBERTSON.

The matter was then taken up in accordance with the above recommendations of the Committee.

The Stated Clerk read, first, the Personal Memorial of Mr. Jones, praying that he might be restored to the ministry, and freely expressing his feelings and desires: Also a petition from the three churches in Ashe county, (Jefferson, Ebenezer and Obids,) formerly served by Mr. Jones, and asking for his restoration. This petition is signed by sixty-four persons. Also a petition from the three churches in Virginia (Rock Spring, Green Spring and Bethel,) constituting the last charge of Mr. Jones. This petition is signed by the eleven Elders of the churches. Letters of the same character were also read from Rev. F. W. Pitman, pastor of Mr. Jones since his deposition: from Rev. F. P. Ramsay of Bristol, Tenn., from Rev. R.

V. Lancaster of Abingdon, Va., from Mr. Benjamin Reed of Rock Spring, Va., from Messrs. Baker and McNeill, Edmondson and Bowman of Lodi, Va., and from the Rev. J. R. Herndon, Stated Clerk of Abingdon Presbytery.

At this juncture the Rev. T. F. Haney of Concord Presbytery was invited to sit as a corresponding member, and introduced to Presbytery; and the Rev. S. M. Rankin, Rev. C. E. Hodgin and Elders W. H. McLean, E. P. Wharton and G. T. Williamson were excused for tardiness and enrolled.

After considerable discussion touching the restoration of Mr. Jones, and after a personal statement from Mr. Jones, the Rev. D. I. Craig offered the following paper which was unanimously adopted.

Be it Resolved: That Orange Presbytery, after a careful examination of the present status of Mr. Allen Jones, Jr., and in view of his earnest request to be restored to the Gospel Ministry, and of statements made by him; and in view of certain petitions from the churches formerly served by him, in North Carolina and in Virginia, and in view of various letters in his behalf from individuals, and from other sources of information in hand—do grant to the said Allen Jones, Jr., in accordance with the Book of Church Order, Chap. XI, Par. 233, "the privilege of preaching for a season on probation, so as to test the sincerity of his repentance and the prospect of his usefulness."

And furthermore, in view of this action, the Presbytery would commend Bro. Jones to the good graces of Abingdon Presbytery, within whose bounds he resides.

The Rev. T. T. Haney presented a certificate from Concord Presbytery to unite with Orange, and after a satisfactory examination according to the Book of Church Order, Mr. Haney was received and enrolled as a member of Orange Presbytery.

A certified call from the Second Presbyterian Church of Durham, being in evidence, for the pastoral services of Rev. T. F. Haney, for all of his time at a salary of $150

per annum (to be supplemented by the First Church, Durham), was placed in his hands and accepted by him.

Presbytery then took recess until 8 o'clock p. m.

SECOND DAY—EVENING SESSION.

HILLSBORO, N. C., Wednesday, April 18, 1906.

Presbytery assembled at 8 o'clock p. m., with the congregation, and heard a sermon by the Rev. B. W. Mebane, D. D., on the text: "That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world." Eph. 2:12.

After the sermon Presbytery resumed business, and was addressed by the Rev. A. S. Caldwell, Field Agent for the Synod's Orphans' Home. Also the Rev. C. G. Vardell, D. D., spoke in the interest of the Orphans, and a collection was taken amounting to about $75.00.

The Rev. H. S. Bradshaw on behalf of a citizen of Hillsboro extended an invitation to the Presbytery to attend a reception to be given to-morrow afternoon at 5 o'clock at the Masonic Hall. The invitation was accepted with thanks by a rising vote.

The report of the Executive committee on the Orphans' Home, made in connection with Bro. Caldwell's address, was received and adopted, and is as follows:

The Committee on the Orphans' Home report: That 37 churches have contributed $2677.81 to this cause during the year just ended; and 27 churches have given nothing. This amount is $1200 more than was apportioned to all our churches by the Presbytery, and $575.00 more than was contributed by 36 churches as reported to Presbytery a year ago.

In view of the fact that contributions to this cause were somewhat irregular and uncertain, and consequently the expense of the Institution were greater than the receipts, and a debt of some $2000 had been incurred, the Board of Regents about a year ago appointed a Field Agent, Rev. A. S. Caldwell, to present the claims of the Orphanage to the

Churches of the Synod, and to secure if possible larger and more regular contributions. Mr. Caldwell has been very successful in his efforts, and he and his work are cordially commended to our churches and people.

The following Resolutions, suggested by the Synod's action last fall, are recommended for adoption:

1. That the attention of our churches, especially the country churches, be called to the fact, that during the last two years there has been a large decrease in contributions of provisions, or supplies for the table: and Presbytery recommends to Sessions that some suitable person be appointed in every congregation to collect and forward these contributions in kind.

2. That whenever practicable offerings be made for the Orphan's Home on Thanksgiving Day; and that the Children especially be encouraged to remember the Orphans at Christmas time.

3. That a collection for this cause be arranged for some Sabbath in June, as directed by Synod, and that our Sabbath Schools be requested to make a contribution once a month for the Home.

4. That our ministers and people in their public and private devotions be urged to remember our fatherless children, and the work we have undertaken in their behalf.

5. That the apportionments of last year be increased 50 per cent, to meet the apportionment of Synod—$2100, to this Presbytery.

G. R. LEYBURN, Chm. Com.

Presbytery then adjourned with prayer by the Rev. R. W. Hines to meet to-morrow morning at 9:30 o'clock.

THIRD DAY—MORNING SESSION.

HILLSBORO, N. C., Thursday, April 19, 1906.

Presbytery met at 9:30 o'clock a. m., and devotional exercises were conducted by the Rev. M. C. Arrowood.

The Minutes of Tuesday evening's and yesterday's Sessions, were read and approved.

On motion, and in accordance with the action taken on yesterday in reference to Mr. Allen Jones, Jr., permission was granted to Bro. Jones to labor outside of our bounds.

Rev. B. W. Mebane, Chairman of the Executive committee on Publication and Sabbath School Work made a report, which was afterwards re-committed.

Elders G. T. Williamson, E. P. Wharton and W. H. McLean were appointed for the Standing Auditing Committee.

The Special Committee appointed to bring in a report in reference to the proposition of Fayetteville Presbytery presented by the Rev. Dr. Vardell, relative to the Joint control of Red Springs Seminary, made a partial report through its chairman, Dr. G. L. Leyburn.

Pending the consideration of the report, President James Dinwiddie of Peace Institute was accorded the privileges of the floor, and it was made the first order of the day this afternoon to further consider the matter.

The Executive committee on Ministerial Relief, Rev. M. C. Arrowood, Chairman, made the following report which was received and adopted:

Your Committee is enabled to report increased interest on the part of our churches in the support of the Annual Fund for Ministerial Relief. Last year 33 churches contributed $350 to the Annual Fund, this year 41 Churches, 1 Sabbath School, 1 Society, contributed $481,66 to the Annual Fund, an increase of $131.66 over last years benevolence to this cause. But we are sorry to report that Presbytery shows a lamatable lack of interest in the endowment Fund. Presbytery's action of last fall meeting fell on deaf ears. Only one church and that the smallest among the families of Israel gave anything to the Endowment Fund. Elken Col., has set the rest of the Presbyteries a worthy example, by contributing to the Endowment Fund as well as the Annual Fund. The Presbytery is well aware of the proposition of an Elder in Atlanta to give $100,000 to the Endowment Fund provided that the rest of the church raised $125.000 in three years. The time is rapidly passing and only a small part of this has as yet been raised. That we make concerted action to meet our obligation to the Endowment Fund.

We recommend that Presbytery re-assert its action of last fall meeting. viz; "That each Pastor and Session be instructed to present this cause to their respective congregations, at some convenient time before next spring meeting of Presbytery, to ask for individual subscriptions to be paid yearly to run not less than two years, nor more than three years. That Chairman of Presbytery's Committee on Ministerial Relief be instructed to furnish the necessary pledge cards to facilitate and make uniform this subscription in all our churches."

We have only one benificiary of the Relief Fund in our Presbytery, Mrs. M. J. Wallace of the Winston Church, widow of Rev James Albert Wallace. $50.00 was allowed and paid from this fund the past year for her relief, and the same amount is asked for the coming year.

Your Committee recommend that it be granted.

M. C. ARROWOOD, Chairman.
R. W. CULBERTSON.

The Special committee appointed to bring in a suitable paper in reference to the resignation of Mr. T. B. Fuller, Treasurer of Orange Presbytery, offered the following which was adopted:

Resolved, That in accepting the resignation of Mr. T. B. Fuller as Treasurer of Orange Presbytery, we desire to place on record our sincere appreciation and recognition of his faithful and efficient services for the past Twelve years, he cheerfully doing the work of Treasurer, as a labor of love and to the satisfaction of all. We invoke God's blessing upon him, and pray that his health may be spared for still greater usefulness for the Master.

D. I. CRAIG,
GEO. H. BEALL.

The Standing committee on Nomination made a partial report which was adopted.

The Standing Order to hear the report of the Executive committee on Home Missions and to hold a popular meeting, was observed.

Rev. C. F. Rankin, Chairman, presided and read the report of the committee which was received. Short talks were made by the Chairman, by Rev. E. C. Caldwell, Rev. W. M. Sikes, and Rev. J. W. Goodman. The recommendations of the report were taken up Seriatim, and pending their consideration, Presbytery took recess until 2 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

HILLSBORO, N. C., Thursday, April 19, 1906.

Presbytery met at 2 o'clock p. m., and resumed business.

The time and place for the next Stated Meeting of Presbytery were taken up, and the Presbyterian church at Roxboro was chosen as the place, and the time was fixed for Tuesday, the 18th day of September, at 8 o'clock p. m.

The order of the day, namely, the consideration of the report of the Special committee in regard to the proposition presented by Dr. Vardell, touching the Red Springs Seminary, was taken up. The Committee offered an additional report, which was substituted for consideration in lieu of the original report, and which, after considerable discussion, was adopted. President Dinwiddie of Peace Institute was heard in the discussion, having been accorded the privileges of the floor. The report adopted is as follows:

Your Committee appointed to consider the proposition of Fayetteville Presbytery, through Dr. C. G. Vardell, for the joint ownership and control of The Southern Presbyterian College and Conservatory of Music at Red Springs, N. C., report:

That in September, 1899, at Hawfields, the Presbytery of Orange, as also the Presbytery of Albemarle, entered into relations "of supervision, suggestion, free consultation and patronage" with Peace Institute at Raleigh, N. C., though without any financial interest on any control, only "becoming co-workers in building up the Presbyterian Church;" and that Presbytery "pledged itself to earnest effort to make the school an important factor in the development of our educational work."

In view of these facts the Committee (a majority) recommend:

1. That our present relations with Peace Institute continue, and that Presbytery gladly testifies to the good work done by this School both for education and religion, and to its powerful influence in behalf of the Presbyterian Church, especially in the Eastern part of our State, and again heartily and strongly recommends it to the confidence and patronage of our people as a Christian School of high grade.

2. That Orange Presbytery accepts the proposition of Fayetteville Presbytery for the joint ownership and control of the Southern Presbyterian College and Conservatory of Music.

G. L. LEYBURN,
F. H. CURTISS,
T. L. SMITH.

The following committee was appointed to arrange all

matters and carry into effect the design and purpose of the action taken in relation to the Southern Presbyterian College and Conservatory of Music, Hon. A. M. Scales, Rev. E. C. Murray, D. D., Rev. S. M. Rankin, Rev. C. F. Rankin and Elder E. P. Wharton.

The unfinished business, namely, the consideration of the report and recommendations of the Home Mission Committee, was then taken up. After some discussion and pending further consideration the report was re-committed, in view of important changes made in the first recommendation, and affecting all the others.

The Nomination and Election of Commissioners to the General Assembly were taken up. The following Ministers and Elders were elected: Principals, Rev. D. I. Craig, Rev. R. W. Hines, Elder E. P. Wharton and Elder J. V. Price. Alternates, corresponding in the order named, Rev. E. L. Siler, Rev. E. R. Leyburn, Elder G. T. Williamson and Elder J. A. Rankin.

The Standing Committee on Systematic Beneficence submitted a tabulated report which was adopted—See Appendix.

The report of the Committee on Publication and Sabbath School Work was again submitted and adopted—with its recommendations, as follows:—See Statistical report in Appendix.

Committee on Publication and Sabbath Schools would report as follows:

We report increased interest in the Sabbath School work. We deplore the fact that ratio of memberships is small when compared with that of the membership of the church, being not over 70 per cent or 75 per cent. We ask the Presbytery to urge upon the Sessions the importance of observing the special days for Sabbath Schools, Foreign Missions; of holding Institutions, Normal and Bible Classes, Home Departments, Infant Rolls and all the useful machinery recommended so earnestly by our Central Committee. There are no special charts in our Publication department to which we desire to call attention.

In regard to the Sunday School work we ask the adoption of the following paper recommended by our General Committee at Richmond:

I. That the Presbytery does not see its way clear to adopt the plan of districting the Presbytery according to the suggestion of our General Committee.

II. That the Committee on Publication and Sunday School be directed to arrange and hold a Sunday School Institute some where once a year within our bounds, and all the details are left to the Committee.

III. That the present plan of holding an Institute at fall meeting be discontinued.

IV. That the Presbytery urge its ministers and churches to join in with the International Sunday School movement and attend all Conventions in township, county and state if possible and that the Committee be charged to see that this recommendation be carried out.

B. W. MEBANE, Chm., Com.

The Rev. B. W. Mebane, D. D., tendered his resignation as Chairman of the Executive Committee on Publication and Sabbath School Work, which was accepted; and the naming of a new chairman was referred to the Committee on Nominations.

The Standing Committee on Nominations submitted a second partial report which was received and adopted. The following is the complete report as adopted:

We recommend the following to constitute the Executive Committee of Publication and Sunday School work: Rev. S. M. Rankin, Rev. E. C. Caldwell, Rev. W. M. Sikes, Mr. J. V. Price, Mr. E. F. Hall.

For Trustees of Davidson College—Rev. E. C. Hodgin.

For the Permanent Auditing Committee—Mr. E. P. Wharton, Mr. A. M. Scales.

Examining Committee's—To remain as at present with the following exceptions:

2. Latin and Greek Exegesis—G. L. Leyburn, Rev. S. M. Rankin, Rev. E. L. Siler.

8. Church Government and Sacraments—Rev. B. W. Mebane, D. D., Rev. T. F. Haney, Rev. H. S. Bradshaw.

Executive Committee of Colored Evangelization—As at present except that Dr. D. Clay Lilly be made Chairman.

E. R. LEYBURN, Chairman.

The Executive Committee on Colored Evangelization

presented their report which was received, and pending its consideration the Presbytery took recess until 8 o'clock p. m.

THIRD DAY—EVENING SESSION.

HILLSBORO, N. C., Thursday, April 17, 1906.

Presbytery met at 8 o'clock p. m., with the congregation.

A sermon was preached by the Rev. E. L. Siler on the text, "By faith Noah being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house: by the which he condemned the world, and became heir of the righteousness which is by faith." Heb. 11:7.

After the sermon the report of the committe on Colored Evangelization was taken up as unfinished business, and after consideration the report as a whole was adopted as follows:

Your Committee on Colored Evangelization respectfully submit the following report for the year ending March 31st, 1906.

1. The Assembly's work is advancinp very slowly. Our church is laboring under many disadvantages. Our best work is in Stillman Institute and it deserves our financial support.

2. Rev. John S. Morrow still has charge of Elkin, Clark Memorial at Danbury, and Beulah at North Wilkesboro. Eight members have been received during the year. The pastor reports large congregations and the interest good. Your committee feels encouraged about this field.

3. The day school at North Wilkesboro under Rev. J. S. Morrow has enrolled during the year 46 pupils.

4. Rev. B. B. Palmer who has charge of Elim church and school reports 3 additions to the church, 84 scholars in the Sunday school, and 74 pupils in the day school. Your Chairman has made two attempts to visit this field, but was providentially hindered both times.

5. Financial Statement.

RECEIPTS.

Balance on hand April 1, 1905	$144.40
Received of T. B. Tuller during the year	209.82
Total	$354.22

DISBURSEMENTS.

To Rev. J. S. Morrow	$162.50
To Rev. B. B. Palmer	75.00
Total	$237.50
Balance on hand April 1st, 1906	$116.72

6. We recommend that after this the funds all be turned over to the Assembly's Executive Committee on Colored Evangelization, and appropriations be asked for our fields thus unifying our work.

7. We recommend that for this year we ask for the following appropriations;

To Elim Church	$ 75.00
To Clark Memorial Church	75.00
To Elim Church	50.00
Total	$200.00

S. M. RANKIN, Chairman.

The Rev. B. B. Palmer requested Presbytery to re-imburse him, according to his understanding, to the amount of $30, it being money supplied by him, and due him in accordance with an understanding between him and the former Chairman of Colored Evangelization. The request was granted and the amount ordered to be paid.

A request from the Sessions of the First Presbyterian church, and the Westminster church, of Greensboro, was received, asking that a commission be appointed to organize a new church in West Greensboro, if the way be clear. The request was granted, and the following Commission was appointed: Rev. C. F. Rankin, Rev. J. W. Goodman, Rev. C. E. Hodgin, and Elders E. P. Wharton and A. M. Scales.

The Standing Committee on Sessional Duties submitted the following report which was adopted:

The Committee on Sessional Duties reports as follows: We have examined the reports from 55 of our 66 churches which show

1. There are very few "members dependent upon public charity:" only 4 churches report such cases, and these one, or two, or three, helped a little or in part.

2. Twenty-seven churches report expenses of Minister and Elder at-

tending Presbytery and Synod paid: twenty-one say no, expenses not paid: the rest make no report on this point.

3. All the churches, reporting, say the salary promised has been paid, except seven which owe $212.66: but all these report that the amount due will soon be paid, or efforts on hand for speedy payment, etc.

4. As to collections ordered by the Assembly or Presbytery, the reports vary. Nineteen churches say that none are omitted but all collections taken: twelve that no collections were taken: others that from one to six collections were omitted, with or without reasons assigned for the omission. E. g. among the reason, "none except those necessary," "6 omitted-poor collections," "more collections than Sabbath services," "no services" or "no preaching," "except in bad weather," "bad weather," "best taken-sometimes only a few cents," etc.

5. But greatest variety is found in reports as to "Mode of collections:" Twenty-four churches report the use of the "envelope system" in some form or other, and almost without exception these have paid the salary in full and have omitted none of the collections, plainly showing the great advantage of this system: a number say basket—one "free-will basket" and another "open basket"—several mention subscriptions—"public," "private," "special:" some say "none," and one "old method of free offering," etc.

G. L. LEYBURN, Chairman.

The following report on Foreign Missions was submitted by the Chairman of the Executive Committee, and adopted:

The complete statistical report of Presbytery's Foreign Mission work is made at the Fall meeting of Presbytery. We wish, however, to call attention at this time to the encouraging report that comes from our Executive Committee of Foreign Missions at Nashville. Both in regard to the contributions for the year for Foreigh Missions, and the number of additions to the church in our mission fields, this year's report is the best and most encouraging in the history of the church.

The contributions for the year just closed amounted to $259,617. An increase of about $33,000 over last year.

There were added to the church from our mission fields 2180 souls, our African Mission leading, as it has done for several years, with 1102 additions.

This report calls for sincere and hearty praise and thanksgiving to God for his rich blessing upon our labors, and it should encourage and inspire us to press forward with more vigor and eagerness in this great work of evangelizing the world.

We would especially commend the Forward Movement, and would urge all our churches that can possibly do so, to undertake the support

of some particular missionary, or to take shares in the support of some mission station. The Presbytery's committee will be glad to hear from all the churches which would like to have a visit from one of the four young men to be employed this year in the Forward Movement, that we may arrange, if possible, an itinerary in our Presbytery for one of these young men.

The Women's Missionary Union, of Orange Presbytery, submit to Presbytery the following statistical report of its year's work.

	Adult.	Junior.	Total.
Number of Societies	21	15	36
Number of Members	639	315	954
Given to Foreign Missions	$1315.02	$80.35	$1395.37
Gain over last year	148.93		
Copies of Missionary	257	123	
Year Book of Prayer	103		

At its recent annual meeting, the Union was changed from "The Foreign Missionary Union," to "The Missionary Union," and will henceforth embrace both Home and Foreign Missions. Mrs. R. D. Blacknall, of Durham, was re-elected President. The Presbytery very cordially endorses the Women's Missionary Union and commends it heartily for the great service it is rendering.

E. R. LEYBURN, Chairman.

The Standing Committee on the Minutes of Synod made the following report which was adopted.

The Committee to examine Minutes of Synod would report. That after examining the records we find nothing that needs to be called to the attention of Presbytery.

R. W. HINES,
H. S. BRADSHAW,
A. T. WHITSETT.

Presbytery then adjourned with prayer by Dr. G. L. Leyburn to meet to-morrow morning at 9:30 o'clock.

FOURTH DAY—MORNING SESSION.

HILLSBORO, N. C., Friday, April 20, 1906.

Presbytery met at 9:30 o'clock a. m. and Devotional exercises were conducted by Rev. J. S. Morrow, colored.

The Minutes of yesterday's Sessions were read and approved.

The Auditing Committee made the following report which was approved.

Your Auditing Committee have examined the accounts of the Committee on Colored Evangelization, the Treasurer's books of the Sparta Church and Manse. The account of C. F. Rankin, Chairman Home Mission Committee and find all correct.

GEO. T. WILLIAMSON.
E. P. WHARTON.

The following resolutions, offered last evening at the reception, was formally presented and adopted by Presbytery.

Resolved by the Presbytery of Orange that Presbytery hereby express to Mr. Allen J. Ruffin of Hillsboro its heartfelt appreciation of the delightful entertainment given this evening by him to the members of Presbytery. That the occasion in itself has been a most pleasant one, and in addition has given to Presbytery a fresh evidence of the proverbial hospitality of the people of Hillsboro. Resolved further that this resolution be spread upon the minutes.

The Special Committee appointed to bring in a report in regard to property in relation to Old Spring Garden Church, made the following report which was adopted.

The Committee appointed to consider the matters connected with the ownership of property belonging to the old Spring Garden Church in Rockingham County which property is now involved in litigation, beg to report that until a Conference can be held with the attorney in charge of the litigation, it would be inadvisable for Presbytery to take action. The Committee would therefore recommend that Mr. J. V. Price be requested to confer with the attorney and report to the Fall meeting of Presbytery in case he desires further action.

JAS. V. PRICE, Chairman,
A. M. SCALES,
E. R. LEYBURN.

The Rev. H. H. Sweets of Louisville Presbytery was invited to sit as a Corresponding member and introduced to Presbytery.

The Standing Committee on Calls and Supplies made the following report which was considered seriatim and adopted:

REPORT OF COMMITTEE ON CALLS AND SUPPLIES.

1. That the call of Rev. T. F. Haney for his pastoral services at the 2nd Presbyterian church, Durham, at a salary of $150 per year, the same being supplemented to $900 from the 1st church, Durham, is found in order, and we recommend that the same be placed in his hands.

2. We recommend that the resignation of Rev. C. W. Robinson, of the Randolph field be accepted, and that the North Wilkesboro field be allowed to employ him as supply on terms satisfactory to themselves till the next meeting of Presbytery.

3. That the Pine Hall church be allowed to employ Rev. W. M. Sikes as supply for one year, one service per month at a salary of $30 per year.

4. That the Speedwell church be allowed to employ Rev. D. I. Craig, as supply for one year for one afternoon service per month, at a salary of $50 per year.

5. That pending the grouping, Dr. Murray be allowed to supply Bethany church two Sabbath afternoons at $75 per year.

6. That the Jamestown church be allowed to employ Rev. E. L. Siler as supply for one year, one Sabbath afternoon per month at a salary of $50 per year.

7. That the Midway church be allowed to employ Rev. C. E. Hodgin as supply for one year, two Sabbath afternoons per month at a salary of $75 per year.

8. That the Asheboro and Worthville churches be allowed to employ Rev. D. M. Hawthorne for one-half of his time, at a salary of $300 per year for six months.

9. That Rev. W. M. Sikes be allowed to supply Sandy Ridge and Stoneville churches for a year, on terms satisfactory to themselves.

Signed: C. F. RANKIN,
E. L. SILER.

The report of the Executive Committee on Home Missions was again taken up, and its recommendations were considered seriatim. The report as a whole was then adopted, and is as follows:

REPORT OF HOME MISSIONS COMMITTEE OF ORANGE PRESBYTERY.

Your Committee begs to submit the following report:

Since the last Spring meeting of Presbytery, your Committee has held twelve meetings and has endeavored faithfully to carry on the work which you have put into its hands.

In June last, Rev. C. F. Rankin took charge of the work of Superin-

tendent and Evangelist for this Presbytery, and since October has been Chairman of the Commitee, and we believe this report will justify the wisdom of the Presbytery in securing an Evangelist and Superintendent of Home Missions. Since June he has visited 32 churches in the interest of Home Missions, some of them twice, and has held 12 Evangelistic meetings. A canvass of Caswell County field resulted in making that field almost self-sustaining, and the same thing is true of the Little River field. Also the Little River Church, together with Eno, and Fairfield have during the year purchased a valuable manse property at a cost of $1000.00, Little River Church taking the larger amount of stock, and have gone to work heroically to pay for same, and already have paid more than half the amount and expect by the first of May to pay it all. For this pastor and people are to be commended for their heroic efforts, and what they have accomplished.

A good part of the Superintendent's time has been spent in visiting the churches and helping the churches to raise their apportionments, and the churches are to be commended for the loyalty with which they have responded, as the appended table of contributions will show. And just here your Committee feel that special mention should be made of the special contributions of E. P. Wharton, of Greensboro; Taylor Bros., of Winston; and L. Banks Holt, of Graham, all of which the liberality of the churches and of these gentlemen, enables your Committee to close the year with all indebtedness paid to April 1st with something on hand to begin the new year, as the financial statement will show.

This is a matter of rejoicing and would be still more so, if it were not for the fact that one of our most important Mission fields has been vacant since last May, viz: the Ashe County field, and has been vacant principally because your Committee did not feel justified in putting a man there when no money was in sight to pay him. But steps are now being taken to supply this field, and we hope soon to report "all of our fields supplied." The Wilkesboro field has also been vacant for the greater part of the year, but is now being supplied by Bro. C. W. Robinson.

The Caswell County field which has been supplied for the past six months by Rev. S. C. Smith, is now made vacant, but we hope soon to have a man in this important field. We also report the Ashboro field now vacant, made so by the removal of Bro Robinson to Wilkesboro, but we hope action may be taken at this meeting of Presbytery to supply this field.

REPORT OF J. C. STORY'S WORK.

Rev. J. C. Story reports that his work in Alleghany has been making progress. The Church at Sparta has finally been completed at a cost of $1213,75, all of which has been paid by Mr. J. A. Carson, Charlotte, N. C., and the manse has been completed at a cost of $1300,00, and is now

paid for with the exception of about $50,00 which is provided for in this report. He has held seversl meetings in his field during the year, and will be assisted at Sparta in June by Rev. Wm. Black, at which time he expects to organize and dedicate the Sparta Church. He also expects to build and organize a Church at Bryan School House,—which will make the 3rd Church of Alleghaney County. Miss Elsie Waddell taught a day school last summer at Rocky Ridge Church, having 47 pupils enrolled, 7 of which received free tuition, and the greater number of which were enrolled in the Sunday School.

The Stokes County work which has been under the care of Bro. R. W. George, for some time, now comes back on the Committees hands on account of R. W. George's health, and your Committee will endeavor to put a man in the field just as soon as one can be secured.

Your Committee would make the following recommondations:

I.—*As to Groupings:* Your Committee recommends the following changes in the groupings:

1. Hawfields, Bethlehem, Saxapahaw, Bethany.
2. Cross Roads, Griers, and Stony Creek.
3. Yanceyville, Pleasant Grove, Bethesda, and Gilead.
4. Thomasville, Ashboro, Worthville and that Jamestown be grouped with High Point.
5. That the other groupings in the Presbytery remain as before.

II. *As to Appropriations:* That the sum of $4500,00 be apportioned to the churches, and that the following appropriations be made to the various fields, viz: Alleghany $700, Ashe $700, Madison $450, Mt. Airy $250, Caswell $350, Thomasville $200, Little River $100, North Wilkesboro $150, Stokes $500.

III. That in answers to Rev. J. C. Story's application for $300 to aid building a church at Bryant's School House, we recommend that the application be not granted owing to the condition of our Treasury.

IV. That $50 be apportioned to liquidate the manse debt at Sparta.

V. That $100 be apportioned to the building of a church at Stoneville.

VI. *Recommendation:* That Presbytery urge upon all the members within our bounds the duty and privilege of Christian giving and especially the giving of at least a tithe of their incomes to the Lord, and that all of our Ministers be advised to impress upon their congregations the gracious results flowing from the system of giving a fixed portion of their incomes each year.

VII. That in accordance with the Standing rule of Presbytery, each Minister of the Presbytery hold himself ready to assist the Evangelist in holding Evangelistic meetings, and the time and places agreed on, under the direction of the Superintendent and Evangelist.

Following are the financial statements of D. Clay Lilly and C. F. Rankin, also table showing amounts apportioned and amounts contributed during year just closed.

STATEMENT OF D. CLAY LILLY, IN ACCOUNT WITH HOME MISSION WORK.

DR.

To balance reported, April 11th	$ 57.42
To amount for T. B. Fuller	1151.58
To amount for T. B. Fuller for Evangelist salary	50.00
To amount E. W. Smith, interest on Price note	12.00

CR.

By amount to E. L. Siler, Evangelist salary	$ 50.00	
By amount to National Bank, Winston	160.00	
By amount, R. D. Price, note	71.70	
By amount, to R. P. Smith, (Synod)	341.65	
By amount to D. M. Hawthorne	95.00	
By amount to C. W. Robinson	60.00	
By amount to J. C. Story	196.66	
By amount to W. M. Sikes	123.32	
By amount to B. W. Mebane	116.66	
By amount to S. C. Smith	50.00	
By amount miscellaneous	5.25	
By amount to C. F. Rankin, Treasurer	.76	
	$1271.00	$1271.00

STATEMENT OF C. F. RANKIN, FROM OCT. 1905 TO APRIL 15TH 1906, IN ACCOUNT WITH HOME MISSIONS.

DR.

To amount from D. C. Lilly	$ .76
To amount from E. E. Gillespie	75.00
To amount borrowed from S. L. & T. Co.	297.00
To amount from L. Banks Holt	25.00
To amount from E. P. Wharton	100.00
To amount from Ladies Society, Westminster	10.00
To amount from Greensboro 1st Church	225.00
To amount from T. B. Fuller	2164.00
To amount of personal check	26.56
To amount for churches reported	41.91
	$2965.42

CR.

By amount paid, J. C. Story in full to April 1	$ 503.34	
By amount to C. W. Robinson, in full to April 1	140.00	
By amount to W. M. Sikes, in full to April 1	376.68	
By amount to B. W. Mebane, in full to April 1	233.34	
By amount to S. C. Smith	50.00	
By amount to D. M. Hawthorne, to April 1	205.00	
By amount to M. C. Arrowood, to April 1	50.00	
By amount to R. P. Smith	535.00	
By amount to E. L. Siler, Evangelist salary	50.00	
By amount to interest on note	1.50	
By amount to Evangelist expenses	86.91	
By amount to S. L. & T. Co.	300.00	
By amount for printing	7.00	
By amount to credit S. L. & T. Co.	424.09	
By amount to credit, City National Bank	2.56	
	$2965.42	$2965.42
	$1271.00	$1271.00
Total	$4236.42	$4236.42

TABLE SHOWING AMOUNTS APPORTIONED AND AMOUNTS RECEIVED TO APRIL 16TH 1906.

	Appor.	Paid
Alamance	$ 114.00	$ 114.00
Asbury	18.00	———
Asheboro	12.00	15.49
Bessemer Ave.	6.00	———
Bethany	21.00	5.00
Bethel	78.00	30.82
Bethesda	24.00	16.46
Beulah (Col.)	3.00	———
Bethlehem	42.00	15.94
Buffalo	57.00	43.75
Burlington	159.00	158.02
Chapel Hill	45.00	6.12
Clark Memorial	6.00	———
Cross Roads	66.00	19.72
Danbury	6.00	6.00
Dan River	24.00	———
Durham	339.00	339.94
Durham 2nd	18.00	.45
Elkin	12.00	———

Elim (Col.)	3.00	———
Elkin (Col.)	3.00	———
Ebenezer	12.00	———
Eno	18.00	10.00
Fairfield	24.00	8.10
Gilead	9.00	6.97
Graham	306.00	306.00
Greensboro 1st	810 00	500.00
Griers	30.00	30.00
Hawfields	90.00	14.22
High Point	135.00	122.20
Hillsboro	54.00	20.00
Jamestown	9.00	1.33
Jefferson	18.00	———
Leaksville and Spray	57.00	78.50
Lexington	84.00	84.00
Little River	42.00	26.07
Madison	54.00	28.54
Mebane	81.00	58.14
Midway	21.00	25.00
Milton	63.00	68.00
Mt. Airy	42.00	26.84
New Hope	42.00	36.17
North Wilkesboro	51.00	38.50
Pine Ridge	12.00	———
Pine Hall	6.00	———
Pleasant Grove	6.00	3.00
Red House	18.00	16.46
Reidsville	204.00	204.00
Rocky Ridge	3.00	3.00
Roxboro	12.00	10.59
Sandy Ridge	9.00	3.56
Saxapahaw	18.00	18.00
Snow Memorial	12.00	———
Speedwell	24.00	8.98
Springwood	24.00	19.02
Stony Creek	45.00	8.00
Thomasville	9.00	———
Wentworth	12.00	12.95
Westminster	285.00	269.50
Winston	549.00	771.25
Worthville	3.00	5.87
Yanceyville	18.00	13.02
Smyrna	———	2.05

With thanks for the favor of Almighty God upon our work this year, and prayers for his blessing for the ensuing year, we herewith submit our report.

C. F. RANKIN, Chairman,
D. CLAY LILLY,
E. C. MURRAY,
C. E. HODGIN,
E. L. SILER,
S. M. RANKIN,
E. P. WHARTON,
A. M. SCALES,
R. P. RICHARDSON, Jr.
J. M. ROGERS.

Presbytery receded from business and heard a sermon by Rev. Dr. G. L. Leyburn on the text—"I am the good Shepherd, and know my Sheep, and am known of mine." John 10:14.

After the Sermon, Presbytery heard the Assembly's Secretary of Ministerial Education and Relief, the Rev. H. H. Sweets, in the interest of these great causes.

Presbytery then took recess until 2 o'clock p. m.

FOURTH DAY—AFTERNOON SESSION.

HILLSBORO, N. C., Friday, April 20, 1906.

Presbytery re-assembled at 2 o'clock p. m. and resumed business.

The Standing Committee on the Narrative made the following report, which was adopted and ordered to be sent up to the Assembly.

NARRATIVE OF ORANGE PRESBYTERY FOR THE YEAR ENDING MARCH 31st, 1906.

To the General Assembly:

1. Attendance upon the services of the sanctuary by members and by others—Fifty churches report of which twelve report attendance very good, thirty-two fair to good, five not good, and one bad.

2. The observance of family worship—Forty-nine report, of which thirty-seven say family worship neglected or generally neglected, or

sadly neglected; eight report majority holding family worship, and four say that none hold it.

3. The observance of the Lord's day by members—Fifty-one report of which some say very good or fairly good; one reports some improvement, four report that some observe the day and some do not, one reports that it is exemplary, one sadly neglected, and one reports social visiting prevalent.

4. The training of children and youth in the home and Sabbath school in the Scriptures and Catechisms of the church—Fifty-three report of which twenty report doing well, twenty-five say good or very good, five not much attention paid to matter and three report no Sabbath school.

5. Fidelity of God's people in worshipping the Lord with their substonce, and in giving to the support and extension of the gospel.—Fifty report, of which twenty-three say an increased or not up to Bible standard, nine according to means, three systematic giving unknown, fifteen commendably faithful.

6. Have your churches paid their ministers fully and promptly the amount promised them?—Fifty-one report, forty say "yes," seven small part behind, three do not promise but pay something, one pay nothing.

7. Special evidences of spiritual life and growth and activity in the churches—Fifty-three report of which thirty-three say no special evidence by gradual growth, twenty say "yes."

8. Does worldly conformity prevail among church members?—Forty-nine report of which twenty-nine say "no," fifteen say "to some extent," two to a lamentable extent, four to usual extent.

9. Evangelistic work outside of churches—Fifty-four report of which forty-four say no and ten say "yes."

10. The supply of your churches with the ministration of the Word—The churches are generally supplied with ministration of the Word.

A. M. SCALES, Chairman.

The report of the three Standing Committees on the Sessional Records was presented by the Chairman of the whole, received and adopted, and is as follows:

REPORT OF COMMITTEE ON SESSIONAL RECORDS.

Your Committee on Sessional Records would recommend the following report, namely, that these records be approved without exception:

Winston, Reidsville, Graham, Mebane, New Hope, Durham 2st, Midway, Durham 2nd, Snow Memorial, Bessemer Avenue, Buffalo, Stoneville, Mt. Airy, Westminster, Burlington, Alamance, High Point, Bethel, Lexington.

We recommend that the following be approved with the exceptions noted:

1. Hawfields—Sessional records not sent to last years meeting of Presbytery.
2. Fairfield—No delegate to Synod nor fall meeting of Presbytery.
3. Thomasville—(a) Meetings not held quarterly. (b) No record of reports to Presbytery. (c) No record of reports to Synod.
4. Asheboro—No record of delegate to fall or spring Presbytery, nor to Synod.
5. Bethlehem—No delegate to Synod.
6. Leaksville—No delegate to Synod.
7. Eno—Book not sent to last spring's meeting of Presbytery.
8. Cross Roads—Book not sent to last spring's meeting of Presbytery.
9. Griers—No meeting of session since April, 1904.
10. Pine Hall—Book not sent to Presbytery since April, 1903.
11. Madison—No record of delegate being appointed to Synod.
12. Sandy Ridge.—Meetings not held quarterly.
13. Bethesda—(a) No delegate to Synod. (b) Book not sent to Presbytery since 1900. (c) No statistical report of church to Presbytery.
14. Roxboro—No records sent to Presbytery since 1894.
15. Hillsboro—Book not sent to last spring's meeting of Presbytery.
16. Little River—Fnly six meetings of session since April, 1902.
17. Bethany—(a) Book not before Presbytery at last spring meeting. (b) Session did not meet quarterly.
18 Speedwell—(a) Session did not meet quarterly. (b) Minutes not read and approved.
19. Saxapahaw—(a) Session did not meet quarterly.
20. Springwood—Book not sent to last spring's meeting of Presbytery.
21. Wentworth—Meetings not held quarterly.
22. Elkin (col)—Recorded matter not properly belonging to the Minutes.

The following sessional records are not before us at this meeting of Presbytery: Ashbury, Beulah, Chapel Hill, Clark Memorial, Danbury, Dan River, Ebenezer, Elim, Gilead, Jamestown, Milton, North Wilkesboro, Pine Ridge, Red House, Snow Hill, Stony Creek, Yanceyville, Worthville, Pleasant Grove, Rocky Ridge, Obids.

Respectfully submitted,

W. M. SIKES, Chairman.

The tabulated reports of the Standing Committees on Sunday Schools, Young People's Societies, and Woman's Societies were received and approved, subject to clerical amendment by the Stated Clerk, and ordered to be sent up to the Assembly—See Appendix.

The Executive Committee on Ministerial Education submitted the following report which was received and adopted:

REPORT OF COMMITTEE OF MINISTERIAL EDUCATION.

Our Assembly's Secretary of Ministerial Education reports that we now have 332 candidates for the ministry, which is ten more than was reported last year. We are gratified to be able to report this increase in the number of Candidates, but the need is very urgent for a larger increase. We still lack more than 100 of having as many young men preparing for the ministry as we had twelve years ago.

Orange Presbytery now has under its care eleven candidates for the ministry. We have one candidate in the Seminary and seven in college. Three of our candidates are not pursuing their studies at present.

W. S. Patterson is in the Middle class at Union Seminary, Va. He spent last summer in Home Mission work in West Va., and expects to spend the coming summer vacation in the same work. He has made application for his trial parts for licensure, and we recommend that the following parts be assigned to him, viz.: Sermon, I John 5:13. Popular Lecture, John 13:1-20. Greek Exegesis, Eph. 1:3-14. Latin Theses, "An Spiritus Sanctus persona sit."

J. M. Walker and A. T. Walker are in the Junior class at Davidson college, and C. H. Phipps and W. R. Pritchett are in the Sophomore class. All four of these are doing excellent work in their college studies, and are actively engaged in religious work. Mr. Pritchett has joined the Volunteer Band at Davidson, and expects to devote his life to missionary work in the foreign field.

Numa R. Clayton is pursuing his college studies at the University of N. C. He expects to graduate next year, and take some post graduate work besides. He also takes an active part in religious work as he has opportunity.

S. W. Hodge is still working for the Southern railroad at Spencer, N. C. He has been very active during the past year in church and Y. M. C. A. work. He expects to enter the University of N. C. next fall if the way be clear.

J. A. Ratcliffe and Gentry W. King have made no report to your committee during the past year.

Joseph H. Carter and Robt. E. Denney were received under our care at this meering of Presbytery. They are both in the Freshman class at Davidson college and are very promising candidates.

Thirty-five of our churches have contributed to this cause during the past year the amount of $756. This represents an increase of $301 over the contributions of last year. This increase has been due to the fact that a few of our churches have been very liberal toward this cause, and

not to the fact that the churches generally have been liberal. The following ten churches deserve to be specially commended for having paid more than their apportionments: Durham 1st, Griers, Gilead, Graham. Lexington, Midway, Mt. Airy, Red House, Wentworth, Thomasville.

The following six churches have paid their apportionments in full: Asheboro, Danbury, Eno, Reidsville, Westminster, Winston 1st.

The following ten churchee have paid more than half of their apportionments: Bethesda, Bethlehem, Buffalo, Greensboro 1st, Hillsboro, Hawfields, Leakesville, North Wilkesboro, Pine Hall, Springwood.

The following nine churches have contributed less than one-half, and many of them less than one-fourth, of their apportionments: Alamance, Bethel, Burlington, Fairfield, High Point, Jamestown, Madison, Mebane, and Milton.

The following thirty churches have contributed nothing to this important cause: Asbury, Bethany, Beulah, Bessemer Avenue, Chapel Hill, Clark Memorial, Cross Roads, Dan River, Durham 2nd, Ebenezer, Elkin 1st, Elkin col., Elim, Jefferson, New Hope, Fine Ridge, Roxboro, Sandy Ridge, Saxapahaw, Rocky Ridge, Speedwell, Stony Creek, Snow Hill, Snow Memorial, Wilkesbore, Worthville, Pleasant Grove and Obids.

Your committee would offer two recommendations in closing this report;

1. That all of our pastors and sessions make special effort to bring all of our churches up to their full apportionments for this cause this year.

2. That the pastors be requested to present the claims of the gospel ministry upon the young men and boys of their congregations, and urge upon parents the duty and privilege of dedicating their sons by prayer to this the greatest of all work for the Master.

Respectfully submitted,

C. E. HODGIN, Chairman.

The Executive Committee on the Sabbath and Family Religion made the following report which was adopted and ordered to be sent to Dr. James Stacy the Assembly's Chairman:

REPORT OF COMMITTEE ON SABBATH AND FAMILY WORSHIP.

We regret to report that family worship in our Presbytery is sadly neglected by a large majority of our churches.

As to the Sabbath the majority of the churches report that the observance of the Lord's day is fairly good. Some report an improvement.

As to the training of children and youth in the Home and Sabbath School, the majority of our churches report increased attention to this all important subject.

Presbytery hereby urges Ministers and Session to take courage and continue to go forward in those things where there are signs of improvement, and to endeavor after better things in those lines where there is sad need.

Respectfully submitted,

H. S. BRADSHAW,
R. W. HINES,
S. STRUDWICK.

The Standing Committee on Installations made the following report which was adopted:

The committee on Installation recommend that a committee consisting of Rev. E. R. Leyburn and Rev. M. C. Arrowood and Elder G. W. Watts be appointed to install Rev. T. F. Haney at 2nd church Durham on the 2nd Sabbath of May next. Rev. M. C. Arrowood to preach the sermon and charge the people. Rev. E. R. Leyburn to preside and propound the constitutional questions and charge the pastor.

D. M. HAWTHORN, Chairman.

[NOTE—The Committee also recommended a program for the installation or Bro. Robinson at N. Wilkesboro, but the call for Bro. Robinson was not acted upon by Presbytery except being referred to the committee on Calls and Supplies—Clerk.]

The Permanent Committee on Apportionments made the following report which was adopted:

Your Committee recommend that the Table of Apportionments stand this year as last.

C. F. RANKIN, Chairman.

NOTE—Except for Orphans' Home, 50 per cent increase—See report previously adopted.—Clerk.

On motion it was ordered that the Stated Clerk be authorized to prepare a schedule of instructions for the Sessions in making their reports, and that the same be sent out with the Blanks.

The following resolution was adopted:

Resolved, That Presbytery direct our Sessions in reporting the total membership of their churches to include all non-resident members except those whose residence has been unknown for three years and who therefore have been retired to a separate roll according to Book of Church Order, paragraph 279.

The Executive Committee on Church and Christian Education presented the following report which was adopted:

The Committee on Church and Christian Education reports that since the last meeting of Presbytery it has sent to Rev. J. S. Morrow $20, which was put into its hands by the Twentieth Century Committee (of Synod). The Committee recommends that Presbytery grant Rev. J. C. Story's request for $25 for the day school at Rocky Ridge.

E. C. CALDWELL, Chairman.

The following report on Leave of Absence was received and approved:

REPORT OF COMMITTEE ON LEAVE OF ABSENCE.

Your Committee on Leave of Absence wourld report: That Rev. E. H. Harding was excused from attendance upon our Sessions.

EXCUSED AFTER WEDNESDAY NIGHT—Revs. R. W. George and T. F. Haney and Elder J. F. Anderson.

EXCUSED AFTER THURSDAY MORNING—Elders C. W. Johnston and David Thompson.

EXCUSED AFTER THURSDAY AFTERNOON—Rev. M. C. Arrowood and Elders T. M. Cheek, H. Fields, H. C. Linthicum. R. W. Scott, W. R. McKee, and F. H. Curtiss.

EXCUSED AFTER THURSDAY NIGHT—Revs. B. W. Mebane, R. W. Culbertson and W. M. Sikes, and Elders E. C. Murray, T. C. Neal, T. L. Smith, A. M. Scales and Geo. T. Williamson.

EXCUSED AFTER THURSDAY MORNING—Elders T. A. Morrow and T. B. Pettigrew.

E. C. MURKAY.

The following resolution was adopted:

Resolved: That it be ordered that at the next Fall Meeting of Presbytery a free Conference shall be held on the subject of "The Evangelistic Pastor; his Spirit and Methods," to be introduced by an address by Rev. S. M. Rankin. This Conference shall take the place of the Sabbath School Convention which has been discontinued.

E. C. MURRAY.

The Rev. S. M. Rankin offered the following paper which was adopted:

The Presbytery recognizing the great need of increased liberality on the part of our people for the better support of the Gospel at home and abroad; and recognizing the special fitness of Ruling Elders E. P. Wharton and A. M. Scales to do great good in bringing this matter to the attention of our people, do hereby ask these brethren to give as much of their time as possible in visiting the churches for this purpose.

The following resolution o Sympathy was offered by the Rev. C. F. Rankin:

Resolved, That the prayers and sympathy of this Presbytery be extended to Bro. S. C. Smith, who is kept from the meeting of Presbytery on account of his own health, and C. W. Robinson who is detained at home on occount of the death of his wife. and that the Stated Clerk be instructed to write them letters of sympathy, expressing the feelings of this Presbytery.

In adopting the above resolution, the Presbytery, on motion was led in special prayer by the Rev. D. I. Craig.

The Overtures sent down from the General Assembly, requiring answers, were considered, and the following answers adopted:

1.—As to the proposed amendment of Paragraph 128, Book of Church Order, the answer is "Yes."

2.—As to the amendment to the Form of Government in reference to "Commissions," Sec. 7, Chap. v. Orange Presbytery answers, "No"—"And recommends that the Assembly re-commit the matter, that the nature and functions of the ordinary Committee, and of the Commission, may be more clearly defined."

The following resolution of Thanks was unamiously adopted by a rising vote:

RESOLUTION OF THANKS.

Resolved, That the Presbytery of Orange hereby returns sincere aud hearty thanks to the Church and people of Hillsboro for their kind and generous hospitality. They have received us to their homes and to their hearts, and have given us a hearty Christian welcome. We appreciate this kindness, we return this "brotherly love," and we pray that upon all these homes there may ever rest "the blessing of the Lord that maketh rich and with which he addeth no sorrow."

No report of the Committee on the disposition of the Calah Church property being in hand, the matter was referred to the Rev. E. L. Siler and Rev. D. M. Hawthorne, with instructions previously given.

On motion the Commission to organize a Presbyterian Church at Sparta, N. C., was continued.

The Committee to install the Rev. R. W. Hines, pastor of the Mebane Church, reported that duty performed on Oct. 29, 1905.—Approved.

The Commission to organize a Presbyterian Church at Stoneville, N. C., reported that duty performed on Oct. 29, 1905.—Approved.

It was ordered that the Stated Clerk write to the Stated Clerk of Abingdon Presbytery, and furnish him with a transcript of the action taken in reference to Bro. Allen Jones, who resides within the bounds of Abingdon Presbytery.

The Minutes of to-day's Sessions were read and approved, and after singing the Hymn "Blest be the tie that binds—etc," the Presbytery adjourned with prayer and the Apostolic Benediction, to meet in the Presbyterian Church at Roxboro, N. C., on Tuesday, September 18th at 8 o'clock p. m.

J. V. PRICE,
Moderator.

J. W. GOODMAN,
E. C. CALDWELL,
Temporary Clerks.

ATTEST:

D. I. CRAIG,
Stated Clerk.

APPENDIX.

DIRECTORY.

The following is a complete Directory for the present time, having been amended by filling all vacancies, April 1906.

OFFICERS.

MODERATOR—Rev. J. V. Price, Wentworth, N. C.
STATED CLERK—Rev. D. I. Craig, Reidsville, N. C.
TREASURER—Rev. C. E. Hodgin, Greensboro, N. C.

TRUSTEES.

OF PRESBYTERY—Mr. J. M. Rogers, Winston, N. C.; Mr. L. B. Holt, Graham, N. C.; Mr. R R. King, Greensboro, N. C.; Mr. A. M. Scales, Greensboro, N. C.; Mr. J. W. Scott, Greensboro, N. C.

OF DAVIDSON COLLEGE—Mr. Geo. W. Watts, (Fall of 1910); Rev. C. E. Hodgin, (Fall of 1907); Mr. J. L. Scott, Jr., (Fall of 1908).

EXECUTIVE COMMITTEES.

HOME MISSIONS—Rev. C. F. Rankin, Chairman, Greensboro, N. C.; Rev. D. Clay Lilly, D. D., Rev. E. C. Murray, D. D., Rev. C. E. Hodgin, Rev. E. L. Siler, Rev. S. M. Rankin: Mr. E. P. Wharton, Mr. A. M. Scales, Mr. R. P. Richardson, Mr. J. M. Rogers.

FOREIGN MISSIONS—Rev. E. R. Leyburn, Chairman, Durham, N. C.; Rev. C. E. Hodgin, Mr. T. J. Brown.

EDUCATION FOR MINISTRY—Rev. C. E. Hodgin, Chairman, Greensboro. N. C.; Mr. J. C. Wharton, Mr. W. C. McLean.

CHURCH AND CHRISTIAN EDUCATION—Rev. E. C. Caldwell, Chairman, Spray, N. C.; Rev. E. R. Leyburn, Mr. G. W. Watts.

COLORED EVANGELIZATION—Rev. D. C. Lilly, Chairman, Winston, N. C.; Mr. J. W. Paisley, and R. L. Walker.

BIBLE CAUSE—Rev. E. L. Siler, Chairman, High Point, N. C.; Mr. G. W. Montcastle. Mr. E. A. Snow.

MINISTERIAL RELIEF—Rev. M. C. Arrowood, Chairman, Burlington, N. C.; Rev. R. W. Culbertson, Mr. B. R. Sellars.

THE SABBATH—Rev. H. S. Bradshaw, Hillsboro, N. C.; Rev. R. W. Hines, Mr. S. Strudwick.

PUBLICATION AND SABBATH SCHOOL WORK—Sev. S. M. Rankin, Greensboro, N. C.; Rev. E. C. Caldwell, Rev. W. M. Sikes, Mr. E. F. Hall, Mr. J. V. Price.

ORPHANS' HOME—Rev. G. L. Leyburn, Chairman; Rev. D. I. Craig, Rev. R. W. Hines, Mr. G. T. Williamson and Dr. E. H. Harding.

HOME AND SCHOOL—Rev. J. W. Goodman, Mr. W. D. Wharton, Mr. E. J. Davis.

PERMANENT COMMITTEES.

APPORTIONMENTS AND ASSESSMENTS—Rev. C. F. Rankin, Rev. D. I. Craig, Rev. C. E. Hodgin.

AUDITING—Mr. E. P. Wharton and Mr. A. M. Scales.

EXAMINING.

1. GEOGRAPHY AND HISTORY—Rev. J. W. Goodman, Rev. S. M. Rankin, Rev. M. C. Arrowood.

2. LATIN AND GREEK EXEGESES—Rev. G. L. Leyburn, Rev. S. M. Rankin, Rev. E. L. Siler.

3. GREEK, HEBREW AND LOGIC—Rev. D. C. Lilly, D. D., Rev. E. C. Caldwell, Rev. E. R. Leyburn.

4. MATHEMATICS AND PHYSICAL SCIENCE—Rev. C. W. Robinson, Rev. D. I. Craig, Rev. W. M. Sikes.

5. MENTAL AND MORAL PHILOSOPHY—Rev. M. C. Arrowood, Rev. C. E. Hodgin and Dr. E. H. Harding.

6. THEOLOGY—Rev. D. I. Craig, Rev. E. C. Murray, D. D., Rev. E. L. Siler.

7. CHURCH HISTORY—Rev. R. W. Culbertson, Rev. B. W. Mebane, D. D., Rev. R. W. Hines.

8. CHURCH GOVERNMENT AND SACRAMENTS—Rev. B. W. Mebane, D. D., T. F. Haney and Rev. H. S. Brrdshaw.

The next stated meeting of Presbytery will be held in the Roxboro Presbyterian Church, North Carolina, on Tuesday, Sept. 18, 1906 at 8 o'clock p. m.

☞The Synod of North Carolina meets in Statesville, N. C., Oct. 23, 1906, at 11 o'clock a. m.

D. I. CRAIG, Stated Clerk.

PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE.

The Report of the Presbytery of Orange to the General Assembly, for the year ending March 31, 1906.

Objects.	No. of Congregations.	Amounts.
Foreign Missions	46	$ 5,792.00
Assembly's Home Missions	36	711.00
Local Home Missions	45	7,739.00
Colored Evangelistic Fund	37	333.00
Relief Fund (heretofore Invalid)	36	429.00
Education	46	5,002.00
Publication	24	457.00
Bible Society	28	174.00
Total		$20,135.00

Twenty-three congregations have contributed to the eight objects of Systematic Beneficence.

Seven congregations have contributed to the seven objects of Systematic Beneficence.

Four congregations have contributed to the six objects of Systematic Beneficence.

Two congregations have contributed to the five objects of Systematic Beneficence.

Three congregations have contributed to the four objects of Systematic Beneficence.

One congregation has contributed to the three objects of Systematic Beneficence.

One congregation has contributed to the two objects of Systematic Beneficence.

Three congregations have contributed to one object of Systematic Beneficence.

Eight congregations have contributed to none.

Does Presbytery call upon the Churches that fail to make any of the collections ordered to give their reasons for failure? Yes.

By order of Presbytery.

D. I. CRAIG,
Stated Clerk.

REPORT OF TREASURER OF ORANGE PRESBYTERY FROM APRIL 1st 1905 TO APRIL 1st 1906.

	Bal. April 1, 1905	Receipts	Disburse-ments	Bal. April 1, 1906
Foreign Missions		$ 3,618.19	$2,637.36	$ 980.83
Local Home Missions		4,238.84	4,222.79	16.05
Gen'l Assm. Home Missions		694.66	201.13	493.53
Minlsterial Relief		513.80	397.41	116.39
Bible Cause		175.30	95.28	80.02
Ch. & Christian Education	74.38	637.28	442.41	269.25
Colored Evangelization		278.32	209.82	68.50
Education for the Ministry		551.79	323.54	228.25
Orphans' Home		854.21	523.77	330.44
Publication & Colportage	353.39	268.01	303.78	317.62
Presbyterial Fund	342.16	446.79	563.71	225.24
Total	$769.93	$12,277.19	$9,921.00	$3,126.12

Balance in Bank April 1st 1906, $3,126.12

Respectfully submitted,

T. B. FULLER, Treasurer.

Examined and approved by Auditing Committee.

J. A. MATHESON,
GEO. W. WATTS.

PRESBYTERIAL REPORT ON WOMEN'S SOCIETIES.

Presbytery of Orange, Synod of N. C. For the year ending March 31, 1906.

Number of Societies reported, 35.

Total Membership, 979.

CONTRIBUTIONS:

Local Causes, $655.92; Home Missions. $56.43; Foreign Missions, $1,337.37; Oother Causes, $893.95; Total $3,118.92

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

Report of the Sabbath Schools of Orange Presbytery for the year ending March 31st, 1906.

NAME OF SCHOOL.	Number of Schools	MEMBERSHIP. No. on Roll During Year			Average Attendance			Scholars Admitted to the Communion	CONTRIBUTIONS.					
		Officers Teachers	Scholars	Total	Officers Teachers	Scholars	Total		Current Expenses	Foreign Missions	Home Missions.	S. S. Mission Work of the General Assembly	Other Causes	Total
Alamance	1	19	200	219	12	88	100		$ 30	$	$	$	$ 14	$ 44
Asheboro	1	6	45	51	4	23	27		17					17
Bessemer Ave.		6	90	96	5	60	65	1	12				10	22
Burlington	2	19	172	191	16	116	132		133	9		1	36	179
Buffalo	1	10	102	112	8	54	62	2	30				20	50
Bethel	1	10	95	105	8	39	47	2	11					11
Bethlehem	1	7	54	61		34			11	8				19
Beulah, col.	1	3	30	33										
Bethany	1	4	36	40	3	16	19							
Cross Roads	3	9	116	125	3	25	43		19	3	10			32
Clark Mem'l, col.	1	4	30	34	2	20	22		4					4
Durham 1st.	3	57	472	529	39	267	306		294		10	38	397	758
Danbury	1	6	58	64	6	40	46		2					2
Durham 2nd	1	13	162	175	8	90	98	3	69			4		73
Eno	1	4	30	34	2	17	19	3	8					8
Elkin, col.	1	2	10	12				5	2					2
Elim, col.	1	8	79	87	8	79	87	3	4					4
Fairfield	1	6	40	46	4	16	20		7				2	9
Graham	1	18	150	168	15	95	110	1	63		20	14	21	118
Greensboro 1st	1	36	350	386	29	222	251		323			23	325	671
High Point	1	16	95	111	12	76	88		63	16		7	166	252
Hawfields	1	13	106	119	10	72	82	5	42	20				62
Little River	1	7	60	67					5			8		13
Leaksville	3	21	180	201	27	140	157	5	49					49
Lexington	1	13	90	103	12	65	77	1	65				15	80
Midway	1	8	57	65	5	25	30	5	17	1		3	1	36
Madison	1	5	40	45	4	20	24		13		5	3	4	25
Milton	1	4	22	26	3	13	16		17	8		5	5	35
Mebane		11	110	121	8	45	56	2	46			12		58
Mt. Airy	3	20	243	263	16	192	208	14	206	8		41	7	262
New Hope	1	7	34	41	4	25	29	1	3					3
North Wilkesboro	1	7	45	52	5	37	42		45		55	4		104
Reidsville	2	17	110	127	13	75	88	2	47	8			27	82
Rocky Ridge	1	4	50	54										
Springwood	1	8	65	73	5	53	58	4	21			1		22
Snow Memorial	1	7	100	107	5	75	80		1					1
Stony Creek	1	8	45	53	5	24	29		8			2		10
Stoneville		2	67	69	2	45	47		7		1			8
Sandy Ridge	1	5	53	58	3	26	29		4					4
Thomasville	1	6	40	46	3	34	37		24					24
Winston 1st	2	46	373	419	39	228	267	23	40	7	16	15	268	346
Westminster	1	24	212	236	17	102	119	6	102				123	225
Wentworth	2	7	102	102	5	63	68		20					20
43	55	513	4450	4963	365	2736	3101	88	$ 1884	$ 88	$117	$181	$ 1455	$ 3725

REPORT ON YOUNG PEOPLE'S SOCIETIES.

NAME OF SOCIETY.	NAME OF PRESIDENT.	P. O. ADDRESS.	MEMBERSHIP.			CONTRIBUTIONS.					
			Male	Female	Total	Current Expense	Foreign Missions	Home Missions	S. S. Missions of Gen. Assembly	Other Causes	Total
The Y. P. M. S.	Matrena Oldham	Mebane	12	17	29	$	$ 7	$7	$	$	$ 14
The Y. P. M. S.	Rosalie Smith	Gibson	11	19	30		2	2		2	6
Wiley M. Band	Annie Sue Wilson	Winston		53	53		50				50
Covenantors	Thos. Patterson, Jr.	Winston	24		24		19				19
E. V. Lee S.	Madie Williamson	Winston		23	23		13				13
Light Bearers	Margaret Chandler	Mebane	31	21	52	3	10	4		9	26
The Y. P. S.	Rowland Stubbins	Durham	12	20	32	2					2
Young Ladies M. S.	Willie Smith	Durham		15	15			5			5
Sr. Morton M. Band	Mrs. A. Cobb	Durham		21	21		15				15
Jr. Morton M. Band	F. L. Fuller	Durham		27	27		24				24
Jr. Covenanters	Sneed Sesser	Durham	26		26		20				20
Westminster League	Lucy Burch	Graham		12	12						
Earnest Workers	Mrs. J. K. Mebane	Graham		30	30		22			10	32
Willing Workers	Lucy Finley	N. Wilkesboro	3	9	12					33	33
Lauchlin Band	Annie Morrow	Burlington	22	33	55	3				29	32
Y. L. M. S.	Cecelia Bason	Burlington		12	12		25				25
Sorority Club	Mrs. L. Richardson	Greensboro		20	20					7	7
Sunbeam M. S.	Mrs. R. M. Denny	Greensboro		36	36	5	10				15
Little Workers	Mrs. W. M. Sikes	Madison	2	14	16		2		3	1	6
Y. P. S.	S. P. Rankin	Greensboro	13	46	59		15	15		10	40
Y. L. M. S.	Linda Wharton	Greensboro		12	12		12			1	13
Sr. E. Hall M. S.	Eunice McIver	Greensboro		15	15		11				11
Jr. E. Hall M. S.	Mrs. A. L. Rankin	Greensboro		16	16		14				14
Y. P. Sunshine Club	Gertrude Davis	High Point		25	25		5			7	12
Little M. Helpers	Elizabeth Craig	Reidsville		15	15		4				4
The Gleaners	Mrs. R. L. Burkhead	Lexington		13	13		9	4			13
Earnest Workers	Mrs. R. F. Welborn	Lexington		16	16		1	1	1		3
Daniel Society	Mrs. R. F. Welborn	Lexington	8		8		1	1	1		3
Totals			164	540	704	13	291	39	5	109	457

Are their objects missionary? Yes.

Are they composed of males or females, or both? Both.

Are they under control of Session? Yes.

Have they a regular prayer-meeting of their own, a plan of Bible or Mission study? Answers are indefinite—some do, and some do not.

Have they a regular plan for cultivating universal, systematic, and proportionate giving? Mostly no.

What forms of Church work do they do? Various answers: Work for Missions, the Church, Orphans, etc.

D. I. CRAIG,
Stated Clerk of Presbytery.

TABLE OF APPORTIONMENTS—ORANGE PRESBYTERY.

Re-adopted April, 1906.

CHURCH.	Foreign Mission	Assembly Mission	Presbyterial and Synodical Home Miss.	Education	Orphans	Relief Fund	Colportage, &c	Colored Evangelization	Church and Christian Ed.	Bible Cause	Presbyterial Fund
Alamance	$ 75	$ 25	$ 114	$ 20	$ 38	$ 11	$ 9	$ 11	$ 6	$ 6	$ 13
Asbury	12	4	18	3	6	2	2	2	1	1	3
Asheboro	7	2	12	2	4	1	1	1	1	1	2
Bethany	14	5	21	4	7	2	2	2	1	1	3
Bethel	51	17	78	14	26	7	6	7	4	4	9
Bethlehem	28	9	42	3	14	4	4	4	2	2	5
Bethesda	16	5	24	4	8	2	2	2	1	1	3
Beulah	3	1	3	1	1						1
Buffalo	38	12	57	10	10	5	5	5	3	3	7
Burlington	106	36	159	27	53	15	13	15	8	8	18
Chapel Hill	30	10	45	8	15	4	4	4	3	3	5
Clark Memorial	5	2	6	1	2	1	1	1			1
Cross Roads	44	15	66	13	22	6	6	6	3	3	8
Danbury	4	1	6	1	2	1	1	1			1
Dan River	16	5	24	4	8	2	2	2	1	1	3
Durham, 1st	225	75	339	60	113	32	28	32	17	17	37
Durham, 2nd	13	4	18	3	6	2	2	2	1	1	3
Ebenezer	8	3	12	2	4	1	1	1			2
Elkin, 1st	9	3	12	3	4	1	1	1	1	1	1
Elkin, 2nd	3	1	3	1	1						1
Elim	2	1	3	1	1						1
Eno	12	4	18	3	6	2	1	2	1	1	2
Fairfield	17	6	24	5	8	2	2	1	1	1	3
Gilead	5	1	9	1	3	1	1	1			1
Graham	205	68	306	52	102	29	26	29	16	16	30
Greensboro, 1st	540	180	810	135	270	77	67	77	40	40	70
Griers	20	7	30	5	10	3	2	3	1	1	4
Hawfields	59	20	90	15	30	8	7	7	5	5	10
High Point	90	30	13	22	45	13	11	13	7	7	15
Hillsboro	36	12	54	9	18	5	5	5	3	3	6
Jamestown	5	2	9	2	3	1	1	1			1
Jefferson	12	4	18	3	6	2	2	2	1	1	2
Leaksville	38	13	57	10	10	5	5	5	2	2	7
Lexington	55	18	84	14	28	8	8	6	4	4	10
Little River	28	9	42	7	14	4	3	4	2	2	5
Madison	35	12	54	8	18	5	4	5	2	2	6
Mebane	54	18	81	15	27	8	7	8	4	4	10
Midway	14	5	21	4	7	2	2	2	1	1	3
Milton	42	14	63	12	21	6	5	6	3	3	7
Mt. Airy	27	9	42	7	14	4	3	4	2	2	5
New Hope	28	9	42	7	14	4	3	4	2	2	5
North Wilkesboro	34	12	51	9	17	5	4	5	3	3	6
Pine Hall	4	1	6	1	2	1	1	1			1
Pine Ridge	8	3	12	2	4	1	1				1
Red House	11	4	18	3	6	2	1	2			2
Reidsville	136	45	204	34	68	19	17	19	10	10	22
Roxboro	7	2	12	3	4	1	1	1			2
Sandy Ridge	5	2	9	1	3	1	1	1			1
Saxapahaw	11	4	18	3	6	2	1	2	1	1	2
Snow Hill	1		3		1						1
Snow Memorial	8	3	12	2	4	1	1	1	1	1	2
Speedwell	16	5	24	4	8	2	2	2	1	1	3
Springwood	15	5	24	4	8	2	2	2	1	1	3
Stony Creek	29	9	45	8	15	4	4	4	2	1	5
Thomasville	6	2	9	2	3	1	1	1			1
Wentworth	8	3	12	2	4	1	1	1	1	1	2
Westminster	109	63	285	48	95	27	24	27	15	18	29
Wilkesboro	12	4	18	3	6	2	1	2	1	1	2
Winston, 1st	360	122	549	32	183	52	46	52	26	26	52
Yanceyville	12	4	18	3	6	2	2	2	1	1	2
Worthville	2	1	3	1	1	1	1	1	1	1	1
Pleasant Grove	2	1	3	1	1	1	1	1	1	1	1
Bessemer Avenue	4	2	6	2	2	2	2	2	2	2	2
Rocky Ridge	2	1	3	1	1	1	1	1	1	1	1
Obids	2	1	3	1	1	1	1	1	1	1	1
Total	$ 2922	$977	$ 4414	$759	$ 1466	$420	$370	$420	$219	$219	$496

Add 50 per cent. to the apportionments for the Orphans' Home—See report on page 119.

STATISTICAL REPORT OF THE GENERAL ASSEMBLY.

The Presbytery of Orange reports to the General Assembly that it comprises 29 Ministers and 65 Churches, and has under its care 0 Licentiates and 11 Candidates, viz.:

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POST-OFFICES.	CHURCHES.	OFFICERS		Communts		BAPTISMS			S. S. and Bible Class		FUNDS COLLECTED														
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Baptized Non-Communicants	Officers and Teachers	Scholars	Foreign Mission	Assembly's Home Missions	Local Home Missions	Colored Evangelization	Ministerial Relief	Church and Christian Ed.	Ministerial Education	Orphans Home	Publication	Bible Society	Presbyterial	Pastors' Salaries Actually Paid	Congregational	Miscellaneous
Archibald Currie, (infirm).....	Hampden Sidney, Va.																									
D. I. Craig .....P.	Reidsville, N. C.	Reidsville .....P.	4	6	2		0175		1	50	17	123	$ 155	$ 45	$ 304	$ 19	$ 19	$ 20	$ 34	$110	$ 17	$ 10	$ 22	$ 800	$ 553	$
" " ..... S. S.	Monroeton, "	Speedwell .....S. S.	4	3			36			4			2		4		1			1			2	50		
R. W. Culbertson .....P.	Mebane, "	Hawfields .....P.	7	7			220				13	106	43	16	33	5	8	2	9	25	7	8		350		20
" "	Stainback, "	Cross Roads.....	7	7	5		163	4				85	26	10	23	2	5		7	27	4	4	8	474	30	
" " .....S. S.	Oaks, "	Bethlehem.....S. S.	6	4			90				7	61	31		30	1	4	1	2	1	1	1	8	78	200	10
B. B. Palmer, col. .....S. S.	Semora, "	Elim..... "	1	1			27	3	3	8	8	59				5							1	5		
C. W. Robinson.....	North Wilkesboro, "	N. Wilkesboro	2	2		1	55	1	23	7	45	143	13	51		15	13	6	182	7	8	6	48	181		
" "	Wilkesboro, "	Wilkesboro		1			35																			
" "	Elkin, "	Elim 1st.....	2	1			24																			
Robt. W. George.....Evan.	Francisco, "	Dan River.....S. S.	1	2	3		65	3												5			2			
" " ..... "	Asbury, "	Asbury..... "	1	2			42																2			
" " ..... "	Pine Ridge, "	Pine Ridge ..... "	2		19		60	19			4	30											1			
" "	Campbell, "	Snow Hill	1				9																			
E. C. Murray, D. D. .....P.	Graham, P.	Graham .....P.	5	9	5	1	236	4	12	49	18	150	383	68	356	29	29	653	164	153	40	16	30	1200	615	13
	Graham, S. S.	Bethany .....S. S.	3	2			51			1	4	36	4	2	5				2				3	60	6	7
Robt. L. Wharton.....F. M.	Cardenas, Cuba	.....F. M.																								
J. W. Goodman .....P.	Greensboro, N. C.	Buffalo .....P.	6	8	3		144	2	2	29	8	102	23	6	36	2	7	10	8	75	3		7	425	71	17
.....	" "	Bessemer Ave.....	1		4	1	54	2		10	6	90	5							2			2	200	180	50
C. E. Hodgin.....	" "	Westminster.....	6	7	8	1	301	4	11	62	24	163	470	63	848	27	40	103	48	250	24	18	29	1275	927	1
.....S. S.	" "	Midway .....S. S.	2	3	6		64	4		4	8	57	16	3	25	2	3		4	13	5	1	3	92	38	235
B. W. Mebane, D. D.....P.	Mt. Airy, "	Mt. Airy .....P.	4	2	20		114	12	2	38	20	243	60	4	56	4	8		15	28	44	4	5	460	424	
.....S. S.	Danbury, "	Danbury.....S. C.	2	1			16			6	6	58	3	2	20	1	4	1	1	1	1		1	25	5	
E. R. Leyburn .....P.	Durham, "	Durham 1st .....P.	7	8	49	4	387	20	4	64	51	529	2011	153	2127	33	37	84	279	666	80	18	37	1800	1518	
M. C. Arrowood.....	Rougemont, "	Little River	6	7	1		243		2	2	7	60	9	3	32	3	5	4	3	9	8	1	5	138	175	20
" "	Hillsboro, "	Fairfield	3	4			57			20	6	40	3	3	8	2	3			21	2		3	62	204	
" "	Cedar Grove, "	Eno.....	5	1	7		47	7			4	30	9		6	2	2		3	12		1	2	75	112	
" "	Roxboro, "	Roxboro	2	1			18		5	10			6		24	1	3			10	2	2	2	50		5
S. C. Smith, in trans.....	Yanceyville, "	Yanceyville .....S. S.	3	2			35																			
" "	Locust Hill, "	Bethesda..... "	4	4			56			9					16	1	2		2							
" "	Burlington, "	Stony Creek..... "	6	5			78				9	40	5	2	8	1	3				1		2			
" "	Hightowers, "	Griers ..... "	4	4	5		61	5					3	1	31	2	3		6		3			75	3	
" "	Pleasant Grove, "	Pleasant Grove..... "	2	2			17																			
Robt. W. Hines.....P.	Mebane, "	Mebane .....P.	3	4	3		90		3	21	11	110	31	7	56	1	3		4	33	13	1	8	467	153	2
" " ..... S. S.	Saxapahaw, "	Saxapahaw .....S. S.	1				21		1	9			3	3	18	1	2	3		2	1	2	2	121	27	
S. M. Rankin .....P.	Greensboro, "	Alamance .....P.	9	10	11	7	303	4	4	46	19	200	99	13	121	1	4	39	3	22	4	3	12	550	157	67
" "	McLeansville, "	Bethel	6	9	9	3	156	3	8	36	10	95	17	6	38	1	2	2	3	2	1	2	9	350	587	8
" "	Whitsett, "	Springwood	4	4	4		63		1	17	8	65	6	3	24	1	3		3		3	3	2	150	9	15
J. C. Story .....Evan.	Sparta, "	Rocky Ridge .....S. S.	2	1	2		21				4	50	1		2		1			1		1			8	
E. L. Siler .....P.	High Point, "	High Point .....P.	4	3	16	17	183	8	1		16	95	32	7	136	3	4	20	5	107	4	3	10	1000	336	5
J. S. Morrow, col.....	N. Wilkesboro, "	Beulah..... "	2	1	3		20	3	2	10	3	30	20			40							1	14		
.....	Elkin, "	Elkin, col.....	1		5	1	14	3			2	10				2		2					1	16	2	
" "	Cranbury, "	Clark Memorial	2				39			9	4	30											1	23	4	15
D. Clay Lilly, D. D.....	Winston, "	Winston	9	10	25	25	507	7	6	45	46	373	1034	136	1197	52	52	26	92	455	72	26	52	2100	6038	
D. M. Hawthorne.....	Thomasville, "	Thomasville ..... "	2	1			21				6	40	7	3		1		4	1	42			2	204	622	
" " .....S. S.	High Point, "	Snow Memorial ...S. S.	1				29			1	7	100											2	67	80	
" "	Jamestown, "	Jamestown	2		1		14	1					2		1		1	1						50		
W. M. Sikes .....P.	Madison, "	Madison .....P.	3	3	1	1	68	1		15	5	40	12	9	32	1	1	2	11					175		
.....S. S.	Sandy Ridge, "	Sandy Ridge.....S. S.	2	1			25	1			5	53			3								1	11	1	4
" "	Pine Hall, "	Pine Hall..... "	2	1			19						6	1	6	1	1		1		1		1	31		
" "	Stoneville, "	Stoneville ..... "	5	1	2	5	7	1	3	3	2	67											1	36		2
Geo. L. Leyburn, D. D.....P.	Lexington, "	Lexington .....P.	5		1	1	95		6	15	13	90	55	22	89	10	14	5	19	28	10	5	10	800	272	652
C. F. Rankin.....Evan.	Greensboro, "																									
H. S. Bradshaw.....P.	Hillsboro, "	Hillsboro .....P.	2	1	5		68			15	4	27	36	15	49	5	5	103	8	47	5	3	6	425	264	
.....	University, "	New Hope.....	4	3	1	1	84		1	14	7	34	5	9	38	1	4	2		3	3	1	5	150	8	
E. C. Caldwell .....P.	Spray, "	Leaksville ..... "	2	4	8	18	110	3		13	21	180	4	2	66	2	7	5	6	72	3	2	7	521	365	121
.....	Wentworth, "	Wentworth	3	1	10	1	43	9		18	6	112	5		11		5		3		2		2	175	60	
E. H. Harding.....S. S.	Milton, "	Milton .....S. S.	2	2			67			4	4	22	29	12	63	4	5	3	2	33	1	1	7	388	49	
" "	Milton, "	Red House.....	2	3			32						11	4	16		5	1	5		4			145		5
" "	Milton, "	Gilead ..... "	2	1			18						1	2	8			1					1	30		
S. G. Walker, col. .....W. C.	Burlington, "	Burlington.....P. E.	7	7	1	5	165	1	3	27	19	172	130	16	163	7	10	4	10	105	11	4	18	175	317	
	Jefferson, "	Jefferson ..... "	2	2			40		1	5															60	
	Jefferson, "	Ebenezer	4	1			50																			
	Obids, "	Obids	2	1	13	3	16	13			9	8														
T. F. Haney.....P. E.	Durham, "	Durham 2nd .....P. E.	2	1	6	1	69	6	2	23	13	162	2	1	1	1	1	1			4	1	3	125	4	2
	Greensboro, "	Greensboro 1st	14	11	20	32	851	8	16	182	36	350	784	41	1568	53	93	17	104	968	65	20	77	2250	9758	41
	Chapel Hill "		4	3			72																			
	Asheboro, "	Asheboro	1	2			15				6	45	33	3	17	1	7	9	2	32	3	3	3	275	14	2
	Worthville, "	Worthville	2	2	1		17						1	3	6	2	3	1	3	3	2	1	1	275		
Totals			225	197	281	278	6392	158	143	923	512	4707	$ 5792	$ 711	$ 7739	$333	$429	$ 1274	$ 871	$ 2917	$ 451	$ 174	$ 426	$ 19122	$ 21597	$ 1319

Licensures 1. Ordinations 1. Installations 13. Pastoral Relations dissolved 7. Churches organized 1. Churches dissolved 1. Churches received from other denominations 0. Churches dismissed to other denominations 0. Ministers received from other denominations 0. Ministers dismissed to other denominations 0. The Rev. H. D. LeQueux has been removed by death since our last report.

By order of the Presbytery,

D. I. CRAIG, Stated Clerk.

MINUTES

OF THE

TWO HUNDRED AND SEVENTY-THIRD SESSION

OF

ORANGE PRESBYTERY

HELD IN THE

PRESBYTERIAN CHURCH, ROXBORO, N. C.

SEPTEMBER 18-20, 1906

AND

INTERMEDIATE MEETINGS.

LOFTIN & CO., PRINTERS
GASTONIA, N. C.

CALLED MEETING

HELD IN

BURLINGTON, N. C., JUNE 12, 1906.

BURLINGTON, N. C., Tuesday, June 12, 1906.

Orange Presbytery met in the Presbyterian church, Burlington, N. C., on Tuesday, June 12, 1906, at 11 o'clock a. m., under the following call of the Moderator:

WENTWORTH, N. C., May 31, 1906.

The constitutional requirements having been met I hereby call a meeting of Orange Presbytery to be held at Burlington, N. C., Tuesday, June 12, 1906, at 11 o'clock a. m., to transact the following business, if the way be clear:

1. To receive Mr. J. J. Murray under the care of Presbytery as a candidate for the ministry.

2. To receive the Rev. Donald McIver from the Presbytery of Mecklenburg, and to consider a call for his pastoral services from the Burlington church and all matters connected therewith.

3. To dissolve the pastoral relation between the Rev. R. W. Culbertson and the Hawfields church, if the way be clear.

JAS. V. PRICE, Moderator.

The following members were present: Rev. E. C. Murray, D. D., Rev. R. W. Culbertson, Rev. S. M. Rankin, Rev. R. W. Hines, Rev. C. F. Rankin, Rev. H. S. Bradshaw, and Elders F. H. Curtis and R. W. Scott.

Rev. S. M. Rankin presided as moderator and opened the meeting with prayer, and Rev. E. C. Murray, D. D., was appointed to act as temporary clerk.

The call for the meeting was read and found in order.

The Rev. Donald McIver presented a certificate from Mecklenburg Presbytery, and after satisfactory examination he was received and enrolled as a member of Orange Presbytery.

A call from the Burlington church for the pastoral services of Rev. D. McIver for all of his time at a salary of $1000 per annum, and the use of the manse, was read, found in order, placed in his hands, and accepted by him.

The Rev. R. W. Culbertson, Rev. E. C. Murray and Elder A. V. Craig were appointed a commission to install Bro. McIver at Burlington on the fifth Sabbath in July next if the way be clear: Rev. E. C. Murray to preside and charge the pastor, Rev. R. W. Culbertson to preach the sermon, and Mr. Craig to charge the people.

Mr. Joseph James Murray, after an approved and satisfactory examination, in accordance with the Book of Church Order, was received under the care of Presbytery as a candidate for the Gospel Ministry.

The Rev. R. W. Culbertson tendered his resignation as pastor of the Hawfields church and requested that the relation be dissolved, to take effect on July 1st.

Mr. R. W. Scott stated that the congregation, at a regular meeting had regretfully concurred in the request of their pastor.

The relation was dissolved, and the Rev. C. F. Rankin was directed to preach at Hawfields church on the fourth Sabbath in July next and to declare the pulpit vacant.

The Minutes were read and approved, and the Presbytery adjourned with prayer by the Rev. H. S. Bradshaw.

S. M. RANKIN,
Moderator.

E. C. MURRAY,
Temp. Clerk.

ATTEST: D. I. CRAIG,
Stated Clerk.

CALLED MEETING

HELD AT

GRAHAM, N. C., AUG. 27, 1906.

GRAHAM, N. C., Monday, Aug. 27, 1906.

Orange Presbytery met in the Presbyterian church, Graham, N. C., on Monday, August 27, 1906, at 12 o'clock m., under the following call of the Moderator:

WENTWORTH, N. C., Aug. 15, 1906.

The Presbytery of Orange is hereby called to meet in the Presbyterian church, Graham, N. C., on Monday, Aug. 27, 1906, at 12 o'clock m. to act upon the resignation of Rev. R. W. Hines as pastor of the Mebane church, and to attend to all matter in connection therewith.

JAS. V. PRICE, Moderator.

The following members were present: Rev. E. C. Murray, D. D., Rev. H. S. Bradshaw, Rev. C. F. Rankin, Rev. R. W. Hines and Ruling Elder L. Banks Holt.

The Rev. Dr. Murray presided as Moderator and opened the meeting with prayer, and the Rev. H. S. Bradshaw acted as Temporary Clerk.

The call for the meeting was read and found in order.

The Rev. R. W. Hines formally tendered his resignation as pastor of the Mebane church, and requested that the pastoral relation be dissolved, and that he be dismissed to unite with the Presbytery of St. John's, Fla.

An orderly communication was received from the Mebane church concurring in the request of their pastor.

Whereupon, the pastoral relation was dissolved and the Stated Clerk was instructed to issue to Bro. Hines a certi-

ficate of dismission to the Presbytery of St. John's and a suitable testimonial touching his departure from our bounds.

Resolved: That in dismissing Bro. Hines, Orange Presbytery would record with regret his departure from our bounds, and bears testimony to his high christian character and faithfulness as a Minister of the Gospel, and invokes God's richest bleesing upon him in his new field of labor.

The Rev. C. F. Rankin was appointed to preach in the Mebane church on Sept. 2nd and to declare the pulpit vacant.

The Minutes were read and approved, and the Presbytery adjourned with prayer by the Rev. H. S. Bradshaw.

E. C. MURRAY,
Moderator.

H. S. BRADSHAW,
Temporary Clerk.

ATTEST: D. I. CRAIG,
Stated Clerk.

MINUTES

OF THE

TWO HUNDRED AND SEVENTY-THIRD SESSION

OF

ORANGE PRESBYTERY

HELD IN THE

PRESBYTERIAN CHURCH, ROXBORO, N. C.

SEPTEMBER 18-20, 1906.

ROXBORO, N. C., Tuesday, Sept. 18, 1906.

Orange Presbytery met according to adjournment in the Presbyterian church at Roxboro, N. C., Sept. 18, 1906, at 8 o'clock p. m., and was opened with a sermon by the Rev. E. C. Caldwell, at the request of the retiring Moderator, Ruling Elder James V. Price, on the text: "The Sacrifices of God are a broken Spirit: a broken and a contrite heart, O God, thou wilt not despise." Psl. 51:17.

After the sermon the Presbytery was constituted with prayer by the Rev. D. I. Craig, the roll was called, and following members were present, and enrolled during the Sessions of Presbytery.

MINISTERS.	RULING ELDERS.	CHURCHES.
D. I. Craig,		
R. W. Culbertson.		
B. B. Palmer, Col. 3		
C. W. Robinson.		
E. C. Murray, D. D.		
C. E. Hodgin. 2		
B. W. Mebane, D. D.		
M. C. Arrowood.	Dr. J. A. Wise.	Roxboro.
	J. E. Hanna. 2	Fairfield.
S. M. Rankin.		
J. C. Story.		
E. L. Siler.	W. C. Herndon.	High Point.
D. Clay Lilly, D. D.		
W. M. Sikes.		
G. L. Leyburn, D. D.		
C. F. Rankin. 2		
E. C. Caldwell.	Jas. V. Price. 2	Wentworth.
	W. R. Walker. 2	Leaksville.
E. H. Harding, D. D.	R. L. Walker.	Milton.
	J. M. Long. 2	Red House.
T. F. Haney. 2		
S. G. Walker, Col. 3		
Donald McIver.		
	John I. Kerr. 2	Durham, 1st.
	L. Richardson. 2	Greensboro 1st.

Twenty ministers and nine Ruling Elders were present. Fifty-seven churches were not represented.

The Rev. Geo. L. Leyburn, D. D., was elected Moderator by acclamation, and the Rev. E. C. Caldwell and Rev. D. McIver were chosen Temporary Clerks.

The Rev. M. B. Porter, of Louisville Presbytery, Rev. A. S. Caldwell of Concord Presbytery and Rev. R. M. Williams of Wilmington Presbytery were invited to sit as corresponding members, and the Rev. Mr. Watkins of the Baptist church was invited to sit as a visiting brother, and all were introduced to Presbytery.

The hours for the Sessions were fixed as follows: From 9 o'clock a. m. to 12. From 2 p. m. to 5. From 7:30 p. m. to adjourn at will.

It was ordered that the Standing Order for Devotional Exercises to-morrow morning at 10 o'clock be suspended and that the order for a Conference at this meeting on the Evangelistic Pastor, etc. be observed immediately after the morning call to-morrow.

Presbytery then adjourned with prayer by the Rev. Dr. Harding until to-morrow morning at 9 o'clock.

SECOND DAY—MORNING SESSION.

ROXBORO, Wednesday, Sept. 19, 1906.

Presbytery met at 9 o'clock a. m. and devotional exercises were conducted by the Moderator.

The Minutes of last evening's session were read and approved.

On motion the reading of the Minutes of the last Stated Meeting was dispensed with, they having been printed. The Stated Clerk called attention to an important omission in the printed minutes on page 112, viz.: The partial report of the Committee on Nominations there adopted, was the recommendation and election of the Rev. C. E. Hodgin as Treasurer of the Presbytery. This does not appear in the full report on page 125, and this correction is made at the request of the Stated Clerk.

The Minutes of the Intermediate Meetings were read and approved.

Elder J. T. Kerr was excused for tardiness and enrolled.

The following Standing Committees were announced by the Moderator:

1. *On Devotional Exercises.*—Rev. M. C. Arrowood and Dr. J. A. Wise.

2. *On Calls and Supplies.*—Rev. C. F. Rankin, Rev. E. L. Siler, Rev. C. W. Robinson, Rev. J. C. Story and Mr. J. T. Kerr.

3. *On Installations.*—Rev. B. W. Mebane, Rev. E. C. Caldwell and Mr. J. V. Price.

4. *On Minutes of the Assembly.*—Rev. D. C. Lilly, Rev. W. M. Sikes and Mr. L. Richardson.

5. *On Nominations.*—Rev. E. C. Murray, Rev. R. W. Culbertson, Rev. E. H. Harding, Rev. M. C. Arrowood and Mr. J. E. Hanna.

6. *On Leave of Absence.*—Rev. S. M. Rankin, and Messrs. W. C. Herndon and W. R. Walker.

7. *The Auditing Committee.*—Messrs. R. L. Walker, W. C. Herndon and Dr. Wise.

A certificate from the Presbytery of Maryland, dismissing Licentiate Le Roy Gresham to the care of Orange Presbytery, was received and Mr. Gresham was enrolled as a Licentiate.

A call from the Chapel Hill Church for the pastoral services of Licentiate Gresham, for all of his time at a salary of $450, and supplemented by $750 from the Synodical Home Mission Committee, was read and referred to the Committee on Calls and Supplies.

A communication from the Synod's Chairman of the Committee on Church and Christian Education was read and referred to the Presbytery's Committee on that subject.

A Communication from the Leaksville Church requesting a new Grouping was referred to the Committee on Home Missions.

A Communication from the Assembly's Committee on Publication and Sabbath School Work was read and referred to the Presbytery's Committee on that subject.

The report of the Trustees of Davidson College was received and read as information.

The Committee on Calls and Supplies reported that the call from the Chapel Hill Church for the pastoral services of Licentiate Le Roy Gresham was in order, and recommended that it be placed in his hands.

Mr. Gresham signified his willingness to accept the call if placed in his hands, and requested Presbytery to take steps with a view to his ordination.

Whereupon Mr. Gresham was examined on Expermental religion and his motives for seeking the Gospel Ministry, and the examination was sustained as satisfactory.

It was ordered that Licentiate Le Roy Gresham preach his trial sermon for ordination this evening at 7:30 o'clock.

The order of the day was now taken up, namely—"A Conference on the Evangelistic Pastor, his Spirit, and Methods" conducted by Rev. S. M. Rankin.

The Moderator yielded the chair to Bro. Rankin and after suitable devotional exercises the following program was presented and followed:

1. The Spirit of the Evangelistic Pastor . . Rev. E. C. Murray, D. D.
2. How to acquire that spirit . . . . . Rev. E. L. Siler.
3. What proportion of his Preaching should be to the unsaved . . . . Rev. C. E. Hodgin.
4. His attitude towards outlying territory and outside calls for Services. Rev. B. W. Mebane, D. D.

METHODS TO BE USED.

5. Preparation for Protracted Services . . . . . Rev. R. W. Culbertson.
6. The Song Service . . . . . Rev. H. S. Bradshaw
7. Personal work in the Community during the meeting . . . . . Rev. C. W. Robiuson.
8. The Invitation: The Kind, Manner, Etc. . . . Rev. M. C. Arrowood.
9. The After Meeting: How Conducted, Etc. . Rev. D. Clay Lilly, D. D.
10. Dealing with the Inquirer . . . . . Rev. D. I. Craig.
11. The Church's duty to the Young Convert . . Rev. E. R. Leyburn.

NOTE: Not more than ten minutes were given to each speaker. The topics were opened by the parties assigned and all the brethren participated in the discussion.—CLERK.

At 12 o'clock, and pending the completion of the discussion of the program of the Conference, the Presbytery took recess until 2 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

ROXBORO, N. C., Wednesday, Sept. 19, 1906.

Presbytery convened at 2 o'clock p. m., and Licentiate Le Roy Gresham was examined in open Presbytery on Theology and the examination was sustained as a satisfactory part of trial.

The Examining Committee on Church History reported that they had examined Mr. Gresham on this subject and recommended that the examination be sustained as satisfactory. The report was adopted.

The Conference discussion of the Evangelistic Pastor, his spirit, methods, etc., according to the program, was resumed and continued unto completion, and a note of thanks was tendered to Rev. S. M. Rankin, Chairman, for the excellent program and successful conduct of the Conference.

The examination of Licentiate Gresham was resumed, and he was examined on Church Government and the Sacraments. These examinations were sustained as satisfactory.

The Examining Committees on Greek, Hebrew and Logic, and on Philosophy, reported recommending that the examination of Le Roy Gresham on these branches of study be approved as satisfactory. The reports were adopted.

Ruling Elder W. R. Walker was excused for tardiness and enrolled.

The report of the Permanent Committee on Church and Christian Education was received and adopted.

The Committee on Church and Christian Education reports that since the last meeting of Presbytery it has received $32.37 from the Twentieth Century Committee of Synod, which has been disbursed as

follows: $10 to Rev. J. S. Morrow, $15 to Rev. J. C. Story, and $7.37 to Rev. B. W. Mebane, D. D.

E. C. CALDWELL, Chairman.

Presbytery then took recess until 7:30 o'clock p. m.

SECOND DAY—EVENING SESSION.

ROXBORO, N. C., Wednesday, Sept. 19, 1906.

Presbytery re-assembled at 7:30 o'clock p. m., with a large congregation.

The order of the day, to hear the trial sermon for ordination of Licentiate Le Roy Gresham, was observed, and Presbytery heard his sermon on the text—"And as thy Servant was busy here and there, he was gone," 1 Kings, 20:40.

The following brethren were excused for tardiness and enrolled, Revs. T. F. Haney, C. E. Hodgin, C. F. Rankin, and Elders J. V. Price, L. Richardson and J. E. Hanna.

The roll was then called and favorable criticisms on Mr. Gresham's sermon were offered by the brethren, and on motion the sermon was sustained as a satisfactory part of trial.

The Presbytery being fully satisfied of the qualifications of the Candidate, the examination as a whole was then on motion sustained as satisfactory.

On motion the time and place for the ordination of Mr. Gresham was referred to the Committee on Installations.

The Rev. E. C. Caldwell tendered his resignation of the pastoral charge of the Leaksville and Wentworth Churches, and requested that the pastoral relation be dissolved, to take effect at once, that he might accept a

call to the Chair as Tutor of Hebrew in the Austin, Texas, Theological Seminary.

A Communication from the Leaksville Church was read, regretfully concurring in their pastor's request.

The Wentworth Church was heard from through Elder J. V. Price who stated that the Church had most reluctantly agreed to the request.

Whereupon the pastoral relation was dissolved, and the Rev. E. C. Caldwell was granted permission to labor outside our bounds until the next Stated Meeting of Presbytery.

The Standing Committee on Installations made the following partial report which was adopted:

The matter of the time and place of the Ordination and Installation of Licentiate Le Roy Gresham, having been referred to your Committee, we recommend:

That a Commission be appointed to Ordain and Install Licentiate Le Roy Gresham at Chapel Hill on the 1st Wednesday evening of November next, the 7th. That the said Commission consist of Rev. Dr. D. C. Lilly, Rev. D. McIver, Rev. R. W. Culbertson and Dr. Alphonso Smith. Dr. Lilly to preside and preach the sermon, Rev. Mr. McIver to charge the people, and the Rev. Dr. H. E. Kirk of Baltimore, by request, to charge the pastor, and the Rev. R. W. Culbertson and Dr. Smith to be alternates to any of the others.

B. W. MEBANE, Chairman.

The following partial report of the Standing Committee on Nominations was presented and adopted.

We recommend the following Committees.

CHURCH AND CHRISTIAN EDUCATION.—Rev. D. McIver, Rev. E. R. Leyburn and Mr. G. W. Watts.

MINISTERIAL RELIEF.—Rev. M. C. Arrowood, Rev. R. W. Culbertson and Mr. B. P. Sellars.

BIBLE CAUSE.—Rev. E. L. Siler, Mr. G. W. Montcastle and Mr. E. A. Snow.

HOME AND SCHOOL.—Rev. J. W. Goodman, Mr. W. D. Wharton and M. E. J. Davis.

ORPHANS' HOME.—Rev. G. L. Leyburn, Rev. D. I. Craig, Rev. E. H. Harding, Mr. G. T. Williamson and Mr. W. R. Walker.

We also recommend that the following be appointed on Committees to succeed those who have left the Presbytery:

Rev. G. L. Leyburn on Publication and Sabbath Schools.
Rev. T. F. Haney on the Sabbath.
Rev. Le Roy Gresham on Greek.
Rev. D. McIver on Church History.

Presbytery then adjourned with prayer by the Rev. C. E. Hodgin until 9 o'clock to-morrow morning.

THIRD DAY—MORNING SESSION.

ROXBORO, N. C., Thursday, Sept. 20, 1906.

Presbytery met at 9 o'clock a. m., and devotional exercises were conducted by the Moderator.

The Minutes of yesterday's session were read and approved.

The Rev. R. M. Williams presented a certificate from the Wilmington Presbytery dismissing him to unite with this Presbytery. The certificate was received and read, and Mr. Williams was examined in accordance with the Book of Church Order, the examination was sustained as satisfactory and he was enrolled as a member of Orange Presbytery.

A request from the Roxboro Church for the services of Rev. M. C. Arrowood as Stated Supply was received, and referred to the Committee on Calls and Supplies.

The report of the Permanent Committee on Ministerial Relief was presented and after some discussion was recommitted to the Committee.

The report of the Permanent Committee on Ministerial Education was received, read and adopted. It is as follows:

REPORT OF COMMITTEE ON EDUCATION FOR THE MINISTRY.

Orange Presbytery has under its care twelve Candidates for the Ministry, Joseph J. Murray of the Graham Church having been received since our last meeting. All of these Candidates except three are pursueing their studies preparatory to the Ministry.

W. S. Patterson spent his summer vacation in Home Missionary work in West Va., and has returned to Union Seminary, Va., to enter upon the studies of his senior year. His avereged grades for his middle year are as follows: Church History 85, English Bible 82½, N. T. Exegesis 87, O. T. Exegesis 89, Systematic Theology 85½.

J. M. Walker has returned to Davidson College and has entered the senior class. His work has been very satisfactory all through his college course. His averaged grades for the Junior year are as follows: Greek 80½, History 78, Mathematics 86½, Mineralogy and Geology 98½, French 90, Philosophy 96, Deportment 100.

A. T. Walker has returned to Davidson for his senior year. He is very active in Christian work among the students, being President of the College Y. M. C. A. He was seriously interrupted in his studies last year by sickness and weak eyes. He was not able to stand his examinations at the close of the spring term. His grades for the fall term are as follows: Chemistry 84, English 80, Latin 50, Philosophy 62, Deportment 100.

C. H. Phipps has returned to Davidson and entered the junior class. His work in college last year was very satisfactory, his averaged grades for the year being as follows: Bible 82, Chemistry 76½, English 78, Greek 84½, Latin 77, Mathematics 90½, Deportment 100.

W. R. Pritchett has returned to Guilford College this fall instead of going back to Davidson. He made this change against the advise of your Committee. We set before him the advantages at Davidson for a Candidate for the Presbyterian Ministry, and strongly urged him to return to Davidson, but he did not take our advice. His grades at Davidson for the last spring term are as follows: Bible 72, Greek 45, Mathematics 51, Philosophy 72, Physics 76, Deportment 100.

N. R. Clayton writes that he will take charge of the High School at Chapel Hill this year, and will also take enough work in the University to finish his course there and graduate next spring. He lacked a little more than half a year's work of graduating last spring. His report for last year is as follows: Drawing 1, English 1, Expression 3, German 3, Latin 3, Pedagogy 6, Philosophy 5.

Joseph H. Carter has returned to Davidson to take up his work in the sophomore class. His averaged grades for last year are as follows: Bible 86, English 83½, Latin 70, Mathematics 41, French 96, Physics 78½, Deportment 91.

Robt. E. Denney has returned to Davidson for his second year. His grades for last year were not satisfactory to your Committee, but we hope better things from him this year. His averaged grades for his first year in college are as follows: Bible 73, English 79, Greek 22½, Latin 46, Mathematics 53½, Deportment 73½.

Joseph J. Murray, who was received under the care of Presbytery at the Called Meeting in Burlington, has returned to Davidson and entered the sophomore class. He made a good beginning in his college course last year, his averaged grades being as follows: Bible 95, English 90, Greek 74½, Latin 82, Mathematics 94½, Physics 96½, Deportment 100.

S. W. Hodge is still engaged in business at Spencer, and is actively engaged in religious work, being an Elder in the Spencer Church. He writes that he will not be able to enter College again this fall but hopes to enter about the first of next year.

J. A. Ratcliffe is still engaged in business at Fayetteville, N. C. He writes that he is still in poor health, and on account of ill health he requests that his name be dropped from our roll of Candidates. We recommend that his name be dropped without censure, and that he be reminded of the obligation to pay back to the Presbytery, if possible, the money appropriated to aid him in his college course.

Our Colored Candidate, Gentry W. King, has made no report to your Committee since the fall of 1904, though we have written to remind him of this duty before each Meeting of Presbytery. Inasmuch as he has thus disregarded the requirements of Presbytery, and has made no progress in his preparation for the ministry since he has been under our care, therefore we recommend that his name be dropped from our roll of Candidates.

W. R. Pritchett has made application for aid this year to the amount of $75.00, and J. M. Walker, A. T. Walker, C. H. Phipps, J. James Murray, and R. E. Denny have applied for $100.00 each. We recommend that these applications be granted.

We would call the attention of Presbytery to the fact that the Assembly has appointed the 2nd Sabbath of November as a day of special prayer for youth and for Candidates for the Ministry; we would suggest that day as a most appropriate time for our pastors to present to the boys and young men of their congregations the claims of the Gospel Ministry, if they have not already done so during the year. While there was an increase of ten in the number of Candidates last year over the privious year there is yet urgent need for a still larger increase. Only forty-six Candidates were graduated last year, while forty died, and others were retired. We have now 196 vacant fields able to support a pastor. The crying need for more ministers should be kept before the youth of our Church from whence the recruits must come.

Respectfully Submitted,

C. E. HODGIN, Chairman.

The Rev. J. S. Morrow, Colored was excused for non-attendance upon this Meeting.

The Rev. C. F. Rankin, Superintendent of Home Missions and Evangelist of Orange Presbytery, tendered his resignation that he might accept a pastorate, and requested to be dismissed to unite with the Presbytery of Norfolk.

After hearing from Bro. Rankin and the Home Mission Committee, the request was regretfully granted, to take effect October 1st, 1906.

The following paper was subsequently presented by Rev. E. L. Siler and Rev. C. E. Hodgin, members of the Home Mission Committee, and adopted.

The Presbytery of Orange would put on record its high appreciation of the labors of our Evangelist and Superintendent of Home Missions, Rev. C. F. Rankin.

For 16 months he has been at the helm, and through many difficulties he has guided our affairs safely and well. Under his wise and faithful leadership our Home Mission work has been placed on a good basis. All our workers have been paid in full up to date, and the Committee has been free of debt since April 1st last. Most of our fields have been supplied, and we hope that all our fields will soon be supplied with the Preached Word.

In agreeing to release Bro. Rankin from this important work, we do so with great reluctance, and only because we believe God has called him to a wider field of usefulness. We pray God's blessing may rest upon him in his new field of labor, and hope he may be appreciated there as much as he has been appreciated here.

The Rev. S. M. Rankin, Chairman, submitted the report of the Permanent Committee on Publication and Sabbath School Work, which was received, and pending its adoption the Presbytery was addressed by the Rev. M. B. Porter, District Superintendent of Sunday School Work. The report was then adopted with its recommendations, and is as follows:

Your Committee on Sunday School and Publication would report as follows:

According to the instructions of Presbytery your Committee arranged for and held a Sunday School Institute. Instructive and helpful addresses were made by Dr. A. L. Phillips, Dr. E. C. Murray and Rev.

M. B. Porter. The work of the Institute was thorough and good was accomplished. The fact is to be deplored, however, that so few of our Pastors were present to secure the advantages.

We recommend:

1. That the Pastors and Sessions strive to make the membership of the school equal that of the church. This can be done if we determine to do it.

2. That the Sessions strive to thoroughly organize the schools according to the Assembly's plan, with all the departments; and that they use all the modern methods for increasing the interest and efficiency of the schools.

3. That all the Pastors and Sunday School Workers, as far as possible, attend the next State Sunday School Convention of the Interdenominational Association, to be held at Reidsville, March, 1907.

4. That our Schools observe Sunday School Day at some time during the year, at which time the importance of the Sunday School is to emphasised and the forces rallied for service.

5. That our Schools give Rev. M. B. Porter, District Superintendent, a hearty welcome, and use every opportunity for hearing his helpful addresses.

S. M. RANKIN, Chairman.

It was ordered that the report of the Standing Committee on the Minutes of the Assembly be heard this afternoon at 3 o'clock.

The Standing Order to hear the report of the Executive Committee on Home Missions was now observed.

The report was presented by the Chairman, Rev. C. F. Rankin, and received. The Rev. J. C. Story was heard in reference to his work in Alleghany County, and pending the further discussion of the report and the recommendations. Presbytery took recess until 2 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

ROXBORO, N. C., Thursday, Sept. 20, 1906.

Presbytery met at 2 o'clock p. m. and resumed business.

Calls from the Walker Ave. Church, Greensboro, N. C., for the pastoral services of Rev. R. M. Williams,

for all his time, and at a salary of $1200. And from the Stony Creek Church for the pastoral services of Rev. R. W. Culbertson for one-fourth of his time, at a salary of $150, were read and referred to the Committee on Calls and Supplies.

The report of the Permanent Committee on the Bible Cause was submitted by the Chairman and adopted. It is as follows:

REPORT OF COMMITTEE ON BIBLE CAUSE.

Your Committee reports an increase of $34 in the contributions of our churches to this cause last year. Of the 66 churches of our Presbytery 31 contributed last year, while only 25 contributed the year previous.

The following 11 churches paid their apportionments in full: Reidsville, Graham, Westminster, Midway, Eno, Rocky Ridge, Winston 1st, Hillsboro, Leaksville, Durham 2nd, and Worthville.

The following 10 churches paid *more than* their apportionments: Hawfields, Cross Roads, North Wilkesboro, Mt. Airy, Durham 1st, Roxboro, Saxapahaw, Springwood, Lexington and Asheboro.

Thirty-five of our churches contributed nothing to this important cause during the year ending March 31st, 1906.

The last General Assembly authorized its Permanent Committee on the Bible Cause to apportion $15,000 among the Presbyteries, and they have suggested $385.00 as our part of this amount. Therefore we would recommend:

1. That the Committees on apportionments apportion this amount among our churches instead of $219 as formerly.

2. That our Ministers and Sessions be urged to lay this cause on the hearts of God's people and give them an opportunity to contribute on the 3rd Sabbath of October, or some other time more convenient.

Respectfully Submitted,

E. L. SILER, Chairman.

The following report of the Permanent Committee on the Home and School was received and adopted:

REPORT OF PERMANENT COMMITTEE ON ASSEMBLY'S HOME AND SCHOOL.

Your Committee in submitting its Second Annual report would earnestly call your attention to the following:

1. The Home and School is still presssng forward in its great and

good work, and the church, through this agency is gladdening the hearts of the widows of our deceased ministers in helping them maintain and educate their children, and is also providing for the education of the children of our devoted missionaries. In these and other ways the Home and School is proving itself to be one of the most helpful and blessed institutions of our whole church.

2. Last year there were sixty-eight children in the Home and in addition, nine others not enrolled in the Home and School, and eighteen widows, making a total of ninety-five who are maintained in whole or in part. This number has recently been increased and hence the needs for this year will be greater.

The admirable plan of allowing each widowed mother to have charge of her own children in a cottage either rented or bought, is still followed and is the unique feature of the institution. Whenever this can not be done the children are boarded in the Home, the matrons of which are widows of deceased ministers.

3. Last year the following Churches in Orange Presbytery contributed: viz. Buffalo, Durham 1st, Graham, Little River, Madison, North Wilkesboro, Reidsville, Wentworth and Westminster. These nine churches gave $107.20. As against only three churches the year before giving $63.90. Private contributions, however, the year before, made the total amount larger than it was last year. There is cause for encouragement in the fact that three times as many churches contributed last year as compared with the year before, but the number is still pitably small, especially in view of the great importance of the work.

4. We would again urge that all of our churches take this collection at the time designated by the Assembly, the fourth Sabbath in December, or at some other time during the year.

Respectfully Submitted,
J. W. GOODMAN, Chairman.
E. J. DAVIS.

A Communication was received from Miss Annie Mebane in behalf of the Prison work within our bounds. By common consent the roll was called and the brethren were given an opportunity to tell what was being done by them for the criminals in jails, convicts in camps and the poor in alms houses. The reports were encouraging and showed that these were not wholly neglected.

A request from the Wentworth Church for the services of Rev. W. M. Sikes as Stated Supply for one Sunday a month

of his time was received and referred to the Committee on Calls and Supplies.

The unfinished business, namely, the report of the Executive Committee on Home Missions, was taken up.

The recommendations were considered seriatim, and adopted one by one. The report as a whole was then adopted, and is as follows:

REPORT OF THE HOME MISSIONS COMMITTEE OF ORANGE PRESBYTERY.

Since the spring meeting of Presbytery your Superintendent of Home Missions, under the direction of your Committee, has endeavored in every way to keep in touch with the Home Mission work of the Presbytery, and to further this great work. Most of the time has been spent in visiting the churches of the Home Missions field, and when practicable, holding meetings and endeavoring to secure pastors for the vacant churches. Many of the Pastors of the Presbytery have also given some of their time to holding meetings in some of our Home Mission Churches.

But owing to the almost incessant rains, this has not been a good summer for successful meetings. In every case where your Evangelist has undertaken to hold a meeting, the rains greatly interfered, and in some cases rendered it almost impossible to continue the meetings; nevertheless we feel that much good has been accomplished, and some souls we trust have been born into the kingdom.

The most discouraging feature of our work just now is the inability of your Committee to secure Evangelists and Pastors, for our vacant Home Mission Fields. And this difficulty not only confronts your Committee, but every Home Mission Committee in our Southern Church, for the reason that we have not a sufficient number of ministers to supply all of out churches. If I mistake not 700 churches were reported *vacant*, at the last meeting of our General Assembly, which means that some 250 fields in our church have no regular preaching at all. Dr. Morris said to your Chairman at the meeting of our Synod last fall, that we needed now 500 more ministers to properly equip our church with a ministry. More young physicians were licensed in North Carolina this spring, than there were Seminary students to graduate from all the Seminaries of our Southern Church, and almost as many ministers have died during the year as there were candidates to graduate from all our Seminaries. Perhaps these statements more properly have a place in the report of the Chairman of Ministerial Education, but this matter of the supply and demand of our Ministry

has been brought home so forcibly to your Committee that we cant help speaking here. And just here it is well to emphasize another argument for carrying on this Home Mission Work, and nourishing the life of these weak country churches. Of the 314 Candidates of our church, 157 come from farmers homes; no other occupation can show so many sons for the ministry, the next largest numbers showing 35 from the homes of ministers, and 35 from the homes of merchants the remainder coming from some 30 different occupations. Shall we then allow these old country churches that touch so vitally the life of our church at its very fountain source to die or shall we rally to their support.

The important Mission field of Ashe County has been vacant for a year and a half, and is still vacant, though your Committee has faithfully endeavored since the spring meeting of Presbytery to put a man in the fields. The same is true with the Yanceyville group. We are glad to report however that Rev. Letcher Smith has consented to take charge of the Stokes County work and relieve Bro. R. W. George, who very much desires this, on account of his health.

The Hawfield group of churches is vacant though they are taking steps to secure a pastor.

Bro. Culbertson is now serving Stony Creek and Griers churches, in connection with the Cross Roads. Your Committee, learned recently that the Ashboro and Worthville churches, which at the spring meeting of Presbytery, were grouped with Thomasville, were for some reason not favorable to this arrangement, so have been without preaching since April. With these exceptions all our Home Mission fields have been supplied.

The appended financial statement; will show that of the 66 Churches of our Presbytery, 30 have contributed since the spring meeting of Presbyty $933.70 for Home Missions, while individuals have contributed $80.00, and 36 of our churches have sent in to your Treasurer nothing for this great cause, though there have been two months set apart for collections for Home Missions, viz.: June and August. This may mean that the churches have neglected these collections, or it may mean that church treasurers have failed to send in moneys collected.

We would therefore urge upon all the pastors and churches to take immediate steps to raise by special collection, on pledges their churches apportionments for Local Home Missions which will be found in the Appendix to the minutes, and not to wait till the end of the year, or to depend upon a basket collection, else the Presbytery be forced to report a deficit next spring, and this great work which you have committed to our charge be crippled.

We are pleased to again report that all of our workers are paid in full to Oct. 1 1906, with something left over to begin our work for the next six months. We herewith append financial statement.

STATEMENT.

CR.

To cash in City National Bank	$ 2.56
To cash in S. L. & T. Co.	424.09
To cash for Taylor Bros.	75.00
To cash for C. E. Hodgin	140.14
To cash for C. E. Hodgin	466.35
To cash for Burlington Church	53.00
To cash for C. E. Hodgin	153.30
To cash for C. E. Hodgin	152.35
To cash for Mebane Church, April 5	5.00
To cash for Saxapahaw, April 16	13.00
To cash for Alamance, April 16	8.56
Total	$1493.35

DR.

By cash to S. C. Smith	$	50.00
By check to C. F. L., expenses		25.00
By check to Jos. J. Stone, printing		2.00
By check to E. L. Siler, expenses		10.00
By check to Little River Manse		10.00
By check to Rev. J. C. Story (W. L. C.)		50.00
By check to W. M. Sikes		75.00
By check to J. C. Story		25.00
By check to Rev. C. F. R., expenses		25.00
By check for postage		1.06
By check to J. C. Story		75.00
By check to J. J. Stone, printing		.75
By check, expenses Sparta Meeting		10.00
By check C. F. R., expenses		25.00
By check W. M. Sikes		25.00
By check J. C. Story		25.00
By check J. C. Story		50.00
By check C, F. R., expenses		27.00
By check W. M. Sikes		50.00
By check B. W. Mebane		60.00
By check D. M. Hawthorne		50.00
By check M. C. Arrowood		25.00
By check C. W. Robinson		50.00
By check W. M. Sikes		37.50
By check J. C. Story		50.00
By check Sparta Manse		50.00
Total paid out	$	883.31
By amount in City National Bank		2.56
By amount in S. L. & T. Co.		607.48
Total	$	1493.35

RECOMMENDATIONS.

I. We recommend that Sandy Ridge Church be taken from the Madison group, and put with the Stokes County group, and that Wentworth and Smyrna be grouped with the Madison group.

II. That we shall appropriate the sum of $50 for six months to the Little River group

III. That Rev. S. M. Rankin be appointed Chairman of the Home Missions Committe, and that he give one-half of his time to the work of Superintendent of Home Missions, and Evangelist for the Presbytery at a salary of $600 per annum.

IV. That Bethel, Midway and Springwood constitute a pastoral group if the way be clear.

C. F. RANKIN,
S. M. RANKIN,
D. CLAY LILLY,
E. L. SILER,
C. E. HODGIN.

It was ordered that when this Presbytery adjourns, it do so to meet in the Westminister Church, Greensboro, N. C., on Tuesday after the 2nd Sunday, the 16th of October next, at 1 o'clock p. m.

It was also ordered that the Bethel and Springwood Churches be cited to appear at the aforesaid adjourned meeting and show cause, if any, why the pastoral relation between them and Rev. S. M. Rankin be not dissolved, in view of the above recommendations—3.

The Standing Committee on the Minutes of the General Assembly submitted the following report which was adopted.

I. Your Committee on the Minutes of the General Assembly would respectfully call attention to the special days appointed by the Assembly.

1. Prayer for youth in College and Seminaries.—The last Thursday in February.

2. Prayer for youth in Public Schools.—The second Sunday in September.

3. Special prayer for youth and Call to the Ministry.—The second Sabbath in November.

4. Childrens Day for Home Missions.—The last Sabbath in March.

5. Childrens Day for Foreign Missions.—The last Sabbath in May.

6. Sabbath School Day.—The first Sabbath in October.

7. Bible Day.—On some Sabbath in the year, when the claims of the Bible and its distribution shall be considered.

II. Also to the change of name of the collection heretofore known as the "Collection for Publication and Colportage" to "The Offering for Sabbath School Missions and Publication."

III. And to the change of time for the collections for the Indian Schools from the fifth Sabbath of the months to the review Sundays of the year.

IV. We call attention to the two collections for Church and Christian Education, one to be known as "The Assemblys Collection for Schools and Colleges," to be taken the last Sunday in December, the other to be known as "The Synodical Collection for Schools and Colleges," and to be taken the third Sabbath of March.

V. The *Ad Interim* Committee on "Closer Relations" reported "Articles of Agreement" looking to the establishing of a Federation between seven branches of the Presbyterian Church in this country. The Assembly has referred these "Articles of Agreement" to the Presbyteries for consideration, to which fact the attention of Presbytery is called by your committee.

D. C. LILLY,
W. M. SIKES,
S. RICHARDSON.

The following resolution was adopted, touching the "Articles of Agreement" sent down by the Assembly:

Resolved, That a Committee of five be appointed by the Moderator to take into earnest consideration this matter, and report at the spring meeting of Presbytery. The Moderator appointed the following Committee: Rev. D. C. Lilly, D. D., Rev. D. I. Craig, Rev. E. L. Siler, Rev. E. C. Murray, D. D., Hon. A. M. Scales.

The following report of the Treasurer was submitted and approved:

REPORT OF TREASURER OF ORANGE PRESBYTERY FROM APRIL 1st TO SEPT. 15th 1906.

	Bal. April 1, 1905	Receipts	Disbursements	Bal. Sept. 15, 06
Foreign Missions	$ 980.83	$ 847.58	$1,820.91	$ 7.50
Local Home Missions	16.05	900 34	916.31	
Assembly's Home Missions	493.53	51.60	493.53	61.60
Ministerial Relief	116.39	145.85	359.73	2.51
Bible Cause	80.02	36.80	109.36	7.46
Ch. & Christian Education	269.25	39.92	304.17	5.00
Colored Evangelization	68.50	8.30	76.80	
Ministerial Education	228.25	140.61	368.86	
Orphans' Home	330.44	126.32	446.31	10.45
Publication & S. S. Missions	317.62	21.51		339.13
Presbyterial Fund	225.24	120.66	299.54	46.36
Total	$3,126.12	$2,439.49	$5,095.50	$470.01

Balance in Bank Sept. 15, 1906, $470.01.

Respectfully submitted,
C. E. HODGIN, Treasurer.

The following resolutions touching the building of the "Carson Memorial Church" at Sparta, N. C., was adopted by a rising vote.

Whereas, Mr. Jas. H. Carson of Charlotte, N. C., has built at his expense "The Carson Memorial Church" at Sparta, N. C., at a cost of over $1200.00, and has presented the same to Orange Presbytery insured for $1000.00 for one year, therefore be it resolved:

1. That Presbytery hereby formally accepts Mr. Carson's generous gift, and places on record its most hearty appreciation of his liberal and timely aid in planting Presbyterianism in Alleghany County.

2. That we assure Mr. Carson of our conviction that his noble work in building this beautiful little church will bear fruit in his native county for the cause of Christ and Presbyterianism for many years to come.

3. That we invoke the richest blessings of our Heavenly Father to rest upon our beloved brother who, though not a member of our Presbytery, has contributed so liberally to the work within our bounds.

4. That these resolutions be spread upon our Minutes, and a copy of them be sent to Mr. Carson.

The report on Ministerial Relief was again taken up, amended and adopted, and is as follows:

Your committee finds that the contributions reported to Sept. 6th for the cause of Ministerial Relief are very much below what they should be. We have long passed the month set apart for collections for this cause, and still only 15 churches are on record as having sent in contributions for this cause aggregating only $116.35.

We call the attention of Presbytery to this state of things, that the Pastors and Sessions may see that their churches be no longer found neglecting this cause sacred to the hearts of us all. The one beneficiary of this fund in our Presbytery, Mrs. M. Z. Wallace, has regularly received her quarterly appropriation.

We would call the attention of Presbytery to its own action found on Page 121 of last springs' Minutes, "Instructing each Pastor and Session to present the cause of the Endowment Fund to their people before next springs' meeting." Only one church is reported as giving anything to the Endowment Fund so far this year, indicating that thus far Presbyterys' instructions has been disregarded.

Your Committee would call the special attention of Presbytery to the action of the last General Assembly, found on Page 41 Assembly Minutes, "Enjoining upon the Presbytery in view of the wonderful opportunity and crisis of this cause to select suitable men, whose duty it shall be to visit the churches, and solicit funds for it, and that the third

Sunday in November or the day nearest thereto that may be mos convenient, be set apart for collections in all the Churches and Sabbath Schools.

We Recommend:

1. That each Pastor and Session thoroughly canvass their respective congregations according to Assembly plan for the Endowment Fund. This canvass to be completed on or before the third Sabbath in November.

2. That collection to be taken up in all our Churches and Sabbath Schools the third Sabbath in November or as soon thereafter as practicable, as enjoined by Assemblys action.

M. C. ARROWOOD, Chairman.

The following report of the Permanent Committee on the Orphans' Home was adopted, and pending its adoption the Rev. A. S. Caldwell, Agent for the Home was heard:

REPORT OF COMMITTEE ON ORPHANS' HOME.

A full report was made at the last (spring) meeting of Presbytery. (See Minutes, pages 119 and 120.) The facts and conditions continue as they were at that time, and we suggest that the recommendations then adopted be renewed.

G. L. LEYBURN, Chairman.

The following report of the Special Committee on the joint ownership of the Female College at Red Springs, N. C., was adopted:

Your Committee appointed to bring about the joint ownership and control of the Southern Presbyterian College and Conservatory of Music at Red Springs, N. C., met and examined the title to the property and charter of the College. Hon. A. M. Scales was appointed to have the necessary change in the charter made. At the request of the present Board of Trustees we recommend that twelve Trustees in three groups of four each, 1st to serve 1½ years and the 2nd 2½ years and the 3rd 3½ years be appointed at this meeting of Presbytery to act as an Advisory Board until their appointment be legalized by the change in charter then they are to act with full authority for the Presbytery.

S. M. RANKIN,
C. F. RANKIN,
E. C. MURRAY.

The Committee on Nominations recommended that the

following be appointed Trustees of the Southern Presbyterian College and Conservatory of Music. Adopted.

1st group.—Term one year and a half: Rev. D. C. Lilly, Rev. E. C. Murray, Mr. J. L. Scott Jr., and Prof. F. H. Curtiss.

2nd group.—Term two years and a half: Rev. E. L. Siler, Rev. C. E. Hodgin, Mr. A. M. Scales and Mr. S. Strudwick.

3rd group.—Term three years and a half: Rev. S. M. Rankin, Rev. R. W. Culbertson, Mr. E. P. Wharton and G. W. Watts.

E. C. MURRAY, Chairman.

The place for the next Stated Meeting of Presbytery was called for, and Madison, N. C., was unanimously chosen, and the time to be fixed at the next Adjourned Meeting in Greensboro.

Mr. J. V. Price, Chairman of the Special Ad-interim Committee, to report concerning the title of certain church property once belonging to the Spring Garden Church, made a report which was received as information; and the Trustees of Orange Presbytery, are hereby instructed to look into the matter, and to act in the premises, and to bring suit if advisable and necessary, to accomplish whatever is just and right.

The Rev. D. I. Craig and Elder J. V. Price reported their attendance as Commissioners to the Assembly. The reports were received and their diligence commanded. Mr. E. P. Wharton rendered his excuse for non-attendance which was received as satisfactory. Rev. Mr. Craig reported faithful attendance for Rev. R. W. Hines who has removed from our bounds.

The Permanent Committee on Colored Evangelization made the following report which was adopted:

Your Permanent Committee on Colored Evangelization would ask the members of this Presbytery to be on the watch for colored youth who could enter Stillman Institute with a hope of later preaching the Gospel to their own race.

It also recommends that the Ministers of this Presbytery preach on this subject prior to the December collection.

It further recommends that in addition to the appropriation made at the spring meeting of Presbytery that $50.00 be appropriated to the School at North Wilkesboro.

D. CLAY LILLY, Chairman.

The report of the Auditing Committee was received and adopted. It is as follows:

Report of Auditing Committee on financial statement of Rev. C. F. Rankin, Superintendent and Treasurer of Home Missions.

Your Committee to Audit the accounts of Rev. C. F. Rankin, Superintendent and Treasurer of Home Mlssions reports that they have examined these reports and have found them correct and credit items sustained by proper vouchers.

D. CLAY LILLY, Chairman.

A request from Rev. B. B. Palmer was heard and referred to the Committee on Colored Evangelization.

The Standing Committee on Calls and Supplies made the following report which was adopted:

REPORT OF THE COMMITTEE ON CALLS AND SUPPLIES.

We Recommend:

1. That the Call of the Stony Creek Church for the pastoral services of Rev. R. W. Culbertson for one-fourth of his time at a salary of $150, being found in order, be placed in his hands.

2. That the Call of Walker Ave. Church for the pastoral services of Rev. R. M. Williams for all his time at a salary of $1200, being found in order, be placed in his hands.

3. That the Call of North Wilkesboro Church for the pastoral services of Rev. C. W. Robinson for one-half of his time, at a salary of $400, be placed in his hands.

4. That Rev. M. C. Arrowood supply the Roxboro Church for one year at a salary of $100 as per their request.

5. That pending the new grouping, Rev. J. W. Goodman supply the Midway Church till the next meeting of Presbytery at salary of $75.00 per annum.

6. That Rev. W. M. Sikes supply the Wentworth and Smyrna Churches one Sabbath per month, for a year at a salary of $100.00 per year.

C. F. RANKIN,
E. L. SILER,
J. C. STORY,
C. W. ROBINSON,
ELDER KERR.

The Rev. Messrs. Williams, Culbertson and Robinson formally accepted the Calls placed in their hands.

The Standing Committee on Installations made the the following report which was adopted:

1. Your Committee recommend that a Commission be appointed to install Rev. R. M. Williams at Walker Ave Church, Greensboro, N. C., on the 5th Sunday of this month—Sept., consisting of Rev. C. F. Rankin, Rev. C. E. Hodgin and Elders A. M. Scales, E. P. Wharton, L. Richardson and E. J. Davis. Rev. C. F. Rankin to preside and preach the sermon, Rev. C. E. Hodgin to charge the pastor, and A. M. Scales to charge the people, with any of the brethren to be alternates to any of the preachers and any of the elders alternate to Mr. Scales.

2. That a Committee, consisting of Rev. D. McIver to preside' preach and charge the pastor, and Elder F. H. Curtiss to charge the the people, be appointed to install Rev. R. W. Culbertson at Stony Creek Church on the third Sunday in October next.

3. That Rev. D. C. Lilly to preside, preach and charge the pastor, and Elder W. F. Carter to charge the people, with Rev. Dr. B. W. Mebane as alternate to either, be appointed to install Rev. C. W. Robinson at North Wilkesboro Church at a time agreed upon by the parties concerned.

B. W. MEBANE, Chairman.

The Commission to organize a Church at Sparta, N. C., made the following report which was approved:

The Commission to organize a church at Sparta in Alleghany County, report that they met at Sparta on Sunday Augutt 26, 1906, and organized the church with ten members, ordaining and installing one Ruling Elder.

E. L. SILER, Chairman.

The Commission to organize a church in West Greensboro, N. C., made the following report which was approved:

The Commission appointed to organize a church in West Greensboro met in the new church building in West Greensboro on May 18, 1906. In the absence of the Chairman Rev. C. E. Hodgin was appointed to act as chairman. The meeting was opened with prayer by Rev. J. W. Goodman. Mr. A. M. Scales was appointed as Secretary.

The way being found clear, the Commission proceeded according to our book of Church Order to organize a church with 80 charter members to be known as the "Walker Avenue Church."

Before the election of officers Mr. Goodman delivered a short address on the duty of church members, and Mr. Scales spoke on the qualifications of church officers. Messrs. J. R. Brown and J. G. Foushee, Jr., were elected Elders, and Mr. Robt. A. Sills was elected Deacon. These officers were duly ordained and installed by your Commission.

Respectfully submitted,

C. E. HODGIN, Chairman.
A. M. SCALES, Secretary.

The Committee to install Rev. T. F. Haney at the Second Church, Durham, N. C., reported that duty performed on the 2nd Sunday in May, 1906. Approved.

The Committee to install Rev. D. McIver at Burlington reported that duty performed on the 5th Sunday in July 1906. Approved.

The Committee appointed to dispose of the Calah Church property made the following report which was adopted:

The Committee appointed to sell the Calah Church property, report that they have examined the deed, and think Presbytery can give a good title to the property; but, as yet we have found no purchaser. We ask to be continued, with previous instructions till next meeting of Presbytery, hoping that we may make some disposition of the property by that time.

COL. A. C. MCALISTER,
D. M. HAWTHORNE,
E. L. SILER,
} Committee.

The Stated Clerk, appointed to revise the Manual, reported progress on the work and requested more time for its completion. He also requested that Rev. E. C. Murray be added to the Committee. The report was approved and the request granted.

Historical sketches of the churches of Eno, Bethlehem, Milton and Madison were called for, and no sketch was presented. On motion the same Committees were continued for another year, and the additional churches of Wentworth and Elim were added to the list. The Committees appointed to write these sketches are as

follows, in the order of the churches named above.—Rev. H. S. Bradshaw with Mr. Fred Nash, Mr. Jesse Morrow, Rev. Dr. E. H. Harding, Mr. J. V. Price, Mr. Thomas Ratliff and Rev. B. B. Palmer.

The Stated Cleak was instructed to change the amounts in the Bible Cause column in the schedule of Apportionments and publish the same in accordance with the report on that Cause made at this meeting, and according to the adopted plan now in force.

The Rev. D. I. Craig was appointed to preach one Sabbath at Bethesda Church, and Rev. C. E. Hodgin one Sabbath at Yanceyville, between now and the spring meeting of Presbytery.

Presbytery took recess until after the public service to-night.

THIRD DAY—EVENING SESSION.

ROXBORO, N. C., Sept. 20, 1906.

Presbytery was called to order after a most excellent and instructive lecture, by Mr. Cameron Johnston, (a returned missionary) on the life and labors of certain missionaries in Korea and China.

On motion a hearty vote of thanks was tendered to Mr. Johnston for his lecture.

The Committee on Leave of Absence made the following report which was approved:

REPORT OF COMMITTEE ON LEAVE OF ABSENCE.

Your Committee on Leave of Absence submit the following report:

EXCUSED AFTER WEDNESDAY EVENING—Rev. C. E. Caldwell and Ruling Elders W. C. Herndon, W. R. Walker.

EXCUSED AFTER THURSDAY EVENING—Dr. E. H. Harding and Ruling Elders R. L. Walker, J. M. Long.

EXCUSED AFTER THURSDAY AFTERNOON—Revs. D. McIver, T. F. Haney and Ruling Elder J. T. Kerr.

S. M. RANKIN, Chairman.

The following resolution of thanks was unanimously adopted:

RESOLUTION OF THANKS.

Presbytery hereby expresses its heartfelt appreciation of the cordial welcome extended to us by the good people of all the churches of Roxboro and the abundant hospitality with which we have been entertained by them. May our Heavenly Father make all grace abound unto them, blessing them richly in their church, in their homes and in their hearts.

E. C. MURRAY.

The Rev. S. G. Walker (colored) was excused for tardiness and enrolled.

The minutes of to-days sessions were read and approved and Presbytery then adjourned with singing, and with prayer and the apostolic benediction by the Moderator, to meet in the Westminster Church, Greensboro, N. C., on Tuesday, Oct. 16, 1906, at 1 o'clock p. m.

GEO. L. LEYBURN,
Moderator.

E. C. CALDWELL,
D. MCIVER,
Temporary Clerks.

ATTEST:

D. I. CRAIG,
Stated Clerk.

APPENDIX.

STATISTICAL REPORT.

To the Synod of North Carolina., in Statesville, N. C., Oct. 23, 1906, for the year ending April 1, 1906. The latter date applies only to the membership and funds collected.

Ministers	27
Churches	67
Licentiates	1
Candidates	10
Communicants	6392
Added on Profession	281
Ministers Received	4
Ministers Transferred	5
Churches Organized	3
Churches Dissolved	1
Licentiates Received	1
Ministers Died	1
Installations	6
Pastoral Relations Dissolved	7
Sunday Schools	43
Young Peoples Societies	28

There are 25 Ministers in charge of 52 Churches, 21 Pastors, 2 Stated Supplies, 3 Evangelists, and one Foreign Missionary. There are 15 Churches vacant. There is no county without a Minister or Church.

The aggregate funds raised for all purposes—$66095.00. The amount raised for Systematic Beneficence $22049.00.

STATED CLERK.

DIRECTORY.

The following is a complete Directory for the present time, having been amended by filling all vacancies, Sept. 1906.

OFFICERS.

MODERATOR—Rev. Geo. L. Leyburn, D. D., Lexington, N. C.
STATED CLERK—Rev. D. I. Craig, Reidsville, N. C.
TREASURER—Rev. C. E. Hodgin, Greensboro, N. C.

TRUSTEES.

OF PRESBYTERY—Mr. J. M. Rogers, Winston, N. C.; Mr. L. B. Holt, Graham, N. C.; Mr. R. R. King, Greensboro, N. C.; Mr. A. M. Scales, Greensboro, N. C.; Mr. J. W. Scott, Greensboro, N. C.

OF DAVIDSON COLLEGE—Mr. Geo. W. Watts, (Fall of 1910); Rev. C. E. Hodgin, (Fall of 1907); Mr. J. L. Scott, Jr., (Fall of 1908).

EXECUTIVE COMMITTEES.

HOME MISSIONS—Rev. S. M. Rankin, Chairman Elect, Greensboro, N. C.; Rev. D. Clay Lilly, D. D., Rev. C. E. Hodgin, Rev. E. L. Siler, Mr. E. P. Wharton, Mr. A. M. Scales, Mr. R. P. Richardson, Mr. J. M. Rogers.

FOREIGN MISSIONS—Rev. E. R. Leyburn, Chairman, Durham, N. C.; Rev. C. E. Hodgin, Mr. T. J. Brown.

EDUCATION FOR MINISTRY—Rev. C. E. Hodgin, Chairman, Greensboro, N. C.; Mr. J. C. Wharton, Mr. W. C. McLean.

CHURCH AND CHRISTIAN EDUCATION—Rev. D. McIver, Chairman, Burlington, N. C.; Rev. E. R. Leyburn, Mr. G. W. Watts.

COLORED EVANGELIZATION—Rev. D. C. Lilly, Chairman, Winston, N. C.; Mr. J. W. Paisley, and R. L. Walker.

BIBLE CAUSE—Rev. E. L. Siler, Chairman, High Point, N. C.; Mr. G. W. Montcastle, Mr. E. A. Snow.

MINISTERIAL RELIEF—Rev. M. C. Arrowood, Chairman, Burlington, N. C.; Rev. R. W. Culbertson, Mr. B. R. Sellars.

THE SABBATH—Rev. H. S. Bradshaw, Hillsboro, N. C.; Rev. T. F. Haney, Mr. S. Strudwick.

PUBLICATION AND SABBATH SCHOOL WORK—Rev. S. M. Rankin, Greensboro, N. C.; Rev. Geo. L. Leyburn, D. D., Rev. W. M. Sikes, Mr. E. F. Hall, Mr. J. V. Price.

ORPHAN'S HOME—Rev. G. L. Leyburn, Chairman; Rev. D. I. Craig, Mr. W. R. Walker, Mr. G, T. Williamson and Dr. E. H. Harding.

HOME AND SCHOOL—Rev. J. W. Goodman, Mr. W. D. Wharton, Mr. E. J. Davis.

PERMANENT COMMITTEES.

APPORTIONMENTS AND ASSESSMENTS—Rev. S. M. Rankin, Rev. D. I. Craig, Rev. C. E. Hodgin.

AUDITING—Mr. E. P. Wharton and Mr. A. M. Scales.

EXAMINING.

1. GEOGRAPHY AND HISTORY—Rev. J. W. Goodman, Rev. S. M. Rankin, Rev. M. C. Arrowood.

2. LATIN AND GREEK EXEGESES—Rev. G. L. Leyburn, Rev. S. M. Rankin, Rev. E. L. Siler.

3. GREEK, HEBREW AND LOGIC—Rev. D. C. Lilly, D. D., Rev. Le Roy Gresham, Rev. E. R. Leyburn.

4. MATHEMATICS AND PHYSICAL SCIENCE—Rev. C. W. Robinson, Rev. D. I. Craig, Rev. W. M. Sikes.

5. MENTAL AND MORAL PHILOSOPHY—Rev. M. C. Arrowood, Rev. C. E. Hodgin and Dr. E. H. Harding.

6. THEOLOGY—Rev. D. I. Craig, Rev. E. C. Murray, D. D., Rev. E. L. Siler.

7. CHURCH HISTORY—Rev. R. W. Culbertson, Rev. B. W. Mebane, D. D., Rev. D. McIver.

8. CHURCH GOVERNMENT AND SACRAMENTS—Rev. B. W. Mebane, D. D., T. F. Haney and Rev. H. S. Bradshaw.

The next stated meeting of Presbytery will be held in the Madison Presbyterian Church, North Carolina, on Monday, April 15, 1907, at 7:30 o'clock p. m.

☞The Synod of North Carolina meets in Statesville, N. C., Oct. 23, 1906, at 11 o'clock a. m.

D. I. CRAIG, Stated Clerk.

TABLE OF APPORTIONMENTS—ORANGE PRESBYTERY.
Re-adopted April, 1906.

CHURCH.	Foreign Mission	Assembly Mission	Presbyterial and Synodical Home Miss.	Education	Orphans	Relief Fund	Colportage, &c	Colored Evangelization	Church and Christian Ed.	Bible cause	Presbyterial Fund
Alamance	$ 75	$ 25	$ 114	$ 20	$ 38	$ 11	$ 9	$ 11	$ 6	$ 10	$ 13
Asbury	12	4	18	3	6	2	2	2	1	2	3
Asheboro	7	2	12	2	4	1	1	1	.	2	2
Bethany	14	5	21	4	7	2	2	2	1	2	3
Bethel	51	17	78	14	26	7	6	7	4	7	9
Bethlehem	28	9	42	3	14	4	4	4	2	4	5
Bethesda	16	5	24	4	8	2	2	2	1	2	3
Beulah	3	1	3	1	1	1	1	1	1	1	1
Buffalo	38	12	57	10	10	5	5	5	3	5	7
Burlington	106	36	159	27	53	15	13	15	8	12	18
Carson Memorial	4	2	4	2	4	2	2	2	2	2	2
Chapel Hill	30	10	45	8	15	4	4	4	3	5	5
Clark Memorial	5	2	6	1	2	1	1	1	1	1	7
Cross Roads	44	15	66	13	22	6	6	6	3	5	8
Danbury	4	1	6	1	2	1	1	1	1	2	2
Dan River	16	5	24	4	8	2	2	2	1	2	3
Durham, 1st	225	75	339	60	113	32	28	32	17	30	37
Durham, 2nd	13	4	18	3	6	2	2	2	1	3	3
Ebenezer	8	3	12	2	4	1	1	1		2	2
Elkin, 1st	9	3	12	3	4	1	1	1	1	2	1
Elkin, 2nd	3	1	3	1	1	1	1	1	1	1	1
Elim	2	1	3	1	1	1	4	1	1	1	1
Eno	12	4	18	3	6	2	1	2	1	2	2
Fairfield	17	6	24	5	8	2	2	1	1	2	3
Gilead	5	1	9	1	3	1	1	1	1	1	1
Graham	205	68	306	52	102	29	26	29	16	25	30
Greensboro, 1st	540	180	810	135	270	77	67	77	40	60	70
Griers	20	7	30	5	10	3	2	3	1	2	4
Hawfields	59	20	90	15	30	8	7	7	5	7	10
High Point	90	30	13	22	45	13	11	13	7	10	15
Hillsboro	36	13	54	9	28	5	5	5	3	5	6
Jamestown	5	2	9	2	3	1	1	1	1	1	1
Jefferson	12	4	18	3	6	2	2	2	1	2	2
Leaksville	38	13	57	10	10	5	5	5	2	4	7
Lexington	55	18	84	14	28	8	8	6	4	6	10
Little River	28	9	42	7	14	4	3	4	2	4	5
Madison	35	12	54	8	18	5	4	5	2	4	6
Mebane	54	18	81	15	27	8	7	8	4	7	10
Midway	14	5	21	4	7	2	2	2	1	2	3
Milton	42	14	63	12	21	6	5	6	3	5	7
Mt. Airy	27	9	42	7	14	4	3	4	2	4	5
New Hope	28	9	42	7	14	4	3	4	2	3	5
North Wilkesboro	34	12	51	9	17	5	4	5	3	5	6
Pine Hall	4	1	6	1	2	1	1	1	1	1	1
Pine Ridge	8	3	12	2	4	1	1	1	1	1	1
Red House	11	4	18	3	6	2	1	2	1	2	2
Reidsville	136	45	204	34	68	19	17	19	10	2	22
Roxboro	7	2	12	3	4	1	1	1	1	12	2
Sandy Ridge	5	2	9	1	3	1	1	1	1	2	1
Saxapahaw	11	4	18	3	6	2	1	2	1	2	2
Snow Hill	1		3	1	1	1	1	1	1	1	1
Snow Memorial	8	3	12	2	4	1	1	1	1	2	2
Speedwell	16	5	24	4	7	2	2	2	1	2	3
Springwood	15	5	24	4	8	2	2	2	1	2	3
Stoneville	4	2	4	2	4	2	2	2	2	3	2
Stony Creek	29	9	45	8	15	4	4	4	2	2	5
Thomasville	6	2	9	2	3	1	1	1	1	4	1
Walker Avenue	20	4	12	4	10	4	4	4	4	2	2
Wentworth	8	3	12	2	4	1	1	1	1	2	2
Westminster	109	63	285	48	95	27	24	27	15	5	29
Wilkesboro	12	4	18	3	6	2	1	2	1	2	2
Winston, 1st	360	122	549	32	183	52	46	52	26	5	52
Yanceyville	12	4	18	3	6	2	2	2	1	42	2
Worthville	2	1	3	1	1	1	1	1	1	2	1
Pleasant Grove	2	1	3	1	1	1	1	1	1	1	1
Bessemer Avenue	4	2	6	2	2	2	2	2	2	4	2
Rocky Ridge	2	1	3	1	1	1	1	1	1	2	1
Obids	2	1	3	1	1	1	1	1	1	1	1
Total	$ 2950	$985	$ 4344	$768	$ 1484	$432	$381	$422	$421	$389	$507

ROLL OF

RULING ELDERS AND DEACONS

IN

ORANGE PRESBYTERY.

1. Alamance.

RULING ELDERS—W. H. Phipps . . . . . Greensboro, N. C.
W. C. Rankin—C. . . . . "
R. A. Gilmer . . . . . "
Dr. S. C. Gilmer . . . . . "
W. A. Sharp . . . . . "
D. H. Coble . . . . . "
John Forsyth . . . . . "
J. A. Allred . . . . . "
J. M. Phipps . . . . . "
DEACONS—J. H. Gilmer . . . . . "
J. R. Coble . . . . . "
John Weatherly . . . . . "
S. M. Glass . . . . . "
D. F. Causey . . . . . "
J. R. Pritchett . . . . . "
R. S. Phipps . . . . . "
H. S. Andrew . . . . . "
H. L. Hanner . . . . . "
Levi Scott . . . . . "

2. Asbury.

RULING ELDERS—J. E. Jessup . . . . . Brim, N. C.
DEACONS—Frank Mills . . . . . Peter's Creek, Va.
Jefferson Cook . . . . . Westfield, N. C.

3. Asheboro.

RULING ELDERS—A. C. McAlister, C. . . . . Asheboro, N. C.
DEACONS—Samuel Porter . . . . . "

4. Bessemer Avenue.

RULING ELDERS—H. W. Wharton . . . . . Greensboro, N. C.
DEACONS—None

5. Bethany.

RULING ELDERS—G. S. Rogers, C. . . . . Graham, N. C.
J. H. Dixon, T. . . . . "
William Cooper . . . . . "
DEACONS—Thomas Griffin . . . . . "
James McAdams . . . . . "

6. Bethel.

RULING ELDERS—E. C. Rankin . . . . . Gibsonville, N. C.
A. C. Denny . . . . . "
J. W. Paisley, C. . . . . McLeansville, N. C.
D. A. Montgomery . . . . . Greensboro, N. C.
W. H. McLean, T. . . . . Sedalia, N. C.
J. D. Clapp . . . . . Greensboro, N. C.
DEACONS—W. C. Wharton . . . . . McLeansville, N. C.
J. C. Browning . . . . . "
W. L. Wharton . . . . . "
J. H. Rankin . . . . . Whitsett, N. C.
W. S. Lindsay . . . . . Gibsonville, N. C.
Z. A. Wharton . . . . . "
W. R. Denny . . . . . Greensboro, N. C.
J. M. Dick . . . . . "
J. C. McLean . . . . . Sedalia, N. C.

7. Bethesda.

RULING ELDERS—E. J. Orr, C. . . . . Durham, N. C.
T. C. Neal . . . . . Thompsonville, N. C
Dr. J. F. Badgett . . . . . Blackwells. N. C.
E. A. Allison . . . . . Allison, N. C.
DEACONS—A. P. Orr . . . . . Quick, N. C.
J. B. Siddle . . . . . Locust Hill, N. C.
J. W. Cobb . . . . . Danville, Va.
I. K. Wright . . . . . Quick, N. C.

8. Bethlehem.

RULING ELDERS—T. A. Morrow . . . . . Saxapahaw, N. C.
Jesse Morrow, C. . . . . Mebane, N. C.
G. T. Morrow . . . . . Oaks, N. C.
A. R. Pickard . . . . . "
M. Smith . . . . . "
W. G. Stanford . . . . . Teers. N. C.

DEACONS—H. M. McIver, T. . . . . Mebane, N. C.
T. J. Oldham . . . . . "
J. M. Pickard . . . . . Teers, N. C.
J. T. Sykes . . . . . Efland, N. C.

9. Beulah, (Col.)

RULING ELDERS—W. J. Bynum, C. . . . . N. Wilkesboro, N. C.
J. W. Hawkins, T. . . . . "
DEACONS—W. J. Watkins . . . . . "

10. Buffalo.

RULING ELDERS—J. C. Cannon . . . . . Greensboro, N. C.
H. L. Cannon . . . . . "
D. E. Albright . . . . . "
J. W. Wharton, Jr. . . . . "
J. A. Rankin, T. . . . . "
W. D. Wharton, C. . . . . "
DEACONS—W. A. Donnell . . . . . "
A. C. Rankin . . . . . "
J. W. Alexander . . . . . "
C. H. Fields . . . . . "
J. S. McKnight . . . . . "
L. E. Sikes . . . . . "
W. L. Wharton . . . . . "
James May . . . . . "

11. Burlington.

RULING ELDERS—J. W. Rippy . . . . . Burlington, N. C.
J. L. Wilson . . . . . "
J. D. Bason . . . . . "
D. F. Morrow, C. . . . . "
F. H. Curtis . . . . . "
R. B. Sellars . . . . . "
J. W. Sharp . . . . . "
DEACONS—W. W. Lasley . . . . . "
D. H. White . . . . . "
J. A. Barnwell . . . . . "
Dr. T. S. Faucette . . . . . "
J. M. Browning . . . . . "
T. D. Dupey . . . . . "
L. B. Williamson . . . . . "

12. Carson Memorial.

RULING ELDERS—George Cheek . . . . . Sparta, N. C.
DEACONS—

13. Chapel Hill.

RULING ELDERS—Francis P. Venable . . . . . Chapel Hill, N. C.
C. Alphonso Smith . . . . . "
J. A. Holmes . . . . . "
Geo. M. McKie . . . . . "
DEACONS—A. S. Wheeler . . . . . "
Geo. Donnell . . . . . "
J. F. Pickard . . . . . "

14. Clark Memorial.

RULING ELDERS—Jerry Smith . . . . . Danbury, N. C.
William Hawkins . . . . . "
DEACONS—None

15. Cross Roads.

RULING ELDERS—E. C. Murray . . . . . Vincent. N. C.
J. W. Stainback . . . . . Stainback, N. C.
W. B. Sellars . . . . . "
J. W. Pickett . . . . . Efland, N. C.
R. H. Hodge . . . . . "
Dr. W. N. Tate . . . . . Mebane, N. C.
James Anderson . . . . . Burlington, N. C.
DEACONS—S. E. Tate, T. . . . . Stainback, N. C.
J. H. Smith . . . . . Mebane, N. C.
J. F. Garrison . . . . . "
Geo. McAdams . . . . . Efland, N. C.
H. C. Barnwell . . . . . Pleasant Grove, N. C

16. Danbury.

RULING ELDERS—A. H. Joyce . . . . . Danbury, N. C.
H. M. Joyce, C. . . . . "
DEACONS—None.

17. Dan River.

RULING ELDERS—I. R. Forest . . . . . Francisco, N. C.
R. H. L. Smith . . . . . "
DEACONS—G. W. Hudson . . . . . "
James Forest . . . . . "

18. Durham 1st.

RULING ELDERS—Geo. W. Watts . . . . . Durham, N. C.
T. B. Fuller . . . . . "
Geo. H. Beal . . . . . "
J. T. Kerr . . . . . "
A. C. McIntosh . . . . . "
W. D. Blacknall . . . . . "
J. A. Matheson, C. . . . . "

DEACONS—L. A. Carr . . . . . "
Q. E. Rawls, T. . . . . "
J. F. Wiley . . . . . "
J. R. Patton . . . . . "
W. D. Carmichael . . . . . "
J. L. Conrad . . . . . "
J. S. Cobb . . . . . "
Ewell Sornen . . . . . "

19. Durham 2nd.

RULING ELDERS—H. C. Linthicum . . . . . "
S. C. Claytor . . . . . "
DEACONS—E. C. Winston . . . . . "

20. Ebenezer.

RULING ELDERS—John Burgess . . . . . Wagoner, N. C.
N. L. Brooks . . . . . Ore Knob, N. C.
F. W. Alwood . . . . . Ore Knob, N. C.
E. C. Severt . . . . . Rhine, N. C.
DEACONS—Cornelius Bare . . . . . Venus, N. C.

21. Elim, (Col.)

RULING ELDERS—William Brown . . . . . Milton, N. C.
DEACONS—Geo. J. Palmer . . . . . "

22. Elkin 1st.

RULING ELDERS—J. H. Ball . . . . . .
DEACONS—J. H. Chatham . . . . . .

23. Elkin, (Col.)

RULING ELDERS—M. Hickerson, C. . . . . Elkin, N. C.
DEACONS—None.

24. Eno.

RULING ELDERS—B. C. Patton . . . . . Cedar Grove, N. C.
W. H. Anderson . . . . . "
J. F. Anderson . . . . . "
J. P. Hughes . . . . . "
DEACONS—J. H. Tolar . . . . . "

25. Fairfield.

RULING ELDERS—David Thompson . . . . . Efland, N. C.
J. E. Hanner, C. . . . . "
C. C. Wilkinson . . . . . Hillsboro, N. C.
DEACONS—R. D. Bain . . . . . .
J. C. Brown, T. . . . . .
John Workman . . . . . .
D. C. McAdams . . . . . .

26. Gilead.

RULING ELDERS—W. H. Hagarman . . . . . Milton, N. C.
W. J. Allen . . . . . Blanche, N. C.
DEACONS—N. Taylor . . . . . Milton, N. C.

27. Graham.

RULING ELDERS—J. L. Scott, Jr., C. . . . . Graham, N. C.
W. C. Donnell . . . . . "
L. B. Holt . . . . . "
J, H. Watson . . . . . "
Dr. G. W. Long . . . . . "
DEACONS—McBride Holt, T. . . . . "
J. L. Scott . . . . . "
C. P. Albright . . . . . "
J. K. Mebane . . . . . "
H. W. Scott . . . . . "
J. H. White . . . . . "
J. V. Pomeroy . . . . . "

28. Greensboro, 1st.

RULING ELDERS—W. S. Moore . . . . . Greensboro, N. C.
J. T. Carson . . . . . "
L. Richardson . . . . . "
J. W. Scott . . . . . "
Thos. J. Shaw . . . . . "
W. E. Bevill . . . . . "
Dr. A. R. Wilson, C . . . . . "
A. M. Scales . . . . . "
W. C. McLean . . . . . "
R. G. Lea . . . . . "
J. M. Hendrix . . . . . "
R. G. Vaughn . . . . . "
S. A. Kerr . . . . . "
J. A. Tate . . . . . "
DEACONS—Neill Ellington . . . . . "
J. F. Smith, T. . . . . "
W. E. Allen . . . . . "
J. F. Abbott . . . . . "
R. R. King . . . . . "
E. M. Hendrix . . . . . "
W. B. Bogart . . . . . "
R. G. Glenn . . . . . "
J. W. Fry . . . . . "
A. W. McAlister . . . . . "

29. Griers.

RULING ELDERS—R. L. Mitchell, C. . . . . Yanceyville, N. C.
J. D. Butler . . . . . Hightowers, N. C.
L. L. Smith . . . . . Tony, N. C.
T. B. Pettigrew . . . . . Ridgeville, N. C.
DEACONS—D. E. Wilkinson, T. . . . . "
H. E. Wilkinson , ... "
L. A. Walker . . . . . Hightowers, N. C.
A. Graham . . . . . Leasbury, N. C.

30. Hawfields.

RULING ELDERS—S. A. White, C. . . . . Mebane, N. C.
Robert White . . . . . "
James R. White . . . . . "
A. V. Craig . . . . . "
T. C. Johnson . . . . . Burlington, N. C.
J. A. Patton . . . . . Haw River, N. C.
DEACONS—C. J. Kerr . . . . . "
John Baker . . . . . "
J. W. Bason . . . . . "
W. H. Bason . . . . . Swepsonville, N. C.
William Gibson . . . . . Mebane, N. C.
J. C. Johnston . . . . . "
J. A. Iseley . . . . . "

31. High Point.

RULING ELDERS—E. A. Snow . . . . . High Point, N. C.
W. C. Denney, C. . . . . "
W. C. Herndon, T. . . . . "
W. T. Rankin . . . . . "
G. L. Taylor . . . . . "
DEACONS—S. A. Chandler . . . . . "
D. C. Aldridge . . . . . "
W. N. Rush . . . . . "
C. L. Glenn . . . . . "
Fletcher Barbee . . . . . "
S. E. Tucker . . . . . "

32. Hillsboro.

RULING ELDERS—S. Strudwick, C. . . . . Hillsboro, N. C.
Dr. D. C. Jones . . . . . "
Henry Richards . . . . . "
DEACONS—C. R. Parish, T. . . . . "
Geo. A. Durham . . . . . "

33. Jamestown.

RULING ELDERS—J. M. Wharton . . . . . Jamestown, N. C.
W. M. Wiley . . . . . "
DEACONS—None.

34. Jefferson.

RULING ELDERS—E. A. McNeill, C. . . . . Jefferson, N. C.
A. R. Vail . . . . . "
DEACONS—Harry Proctor . . . . . "
R. F. Gentry . . . . . "

35. Leaksville.

RULING ELDERS—T. F. Williamson . . . . . Leaksville, N. C.
W. R. Walker . . . . . Spray, N. C.
Jason Barnes . . . . . Leaksville, N. C.
DEACONS—J. P. Price . . . . . Spray, N. C.
J. T. Forbes . . . . . "
J. S. Patterson . . . . . "
J. M. Washburn . . . . . "

36. Lexington.

RULING ELDERS—W. B. Hanner, C. . . . . Lexington.
G. W. Montcastle . . . . . "
S. S. Hunter . . . . . "
DEACONS—None.

37. Little River.

RULING ELDERS—D. S. Allison . . . . . Cedar Grove, N. C.
J. F. Allison . . . . . "
J. H. Woods . . . . . "
W. R. McKee, C. . . . . Rougemont, N. C.
T. H. Wilson . . . . . "
W. D. Villines . . . . . "
DEACONS—J. T. Wilson . . . . . "
DeLoch McKee . . . . . "
John Woods . . . . . "
John Kinnien . . . . . Cedar Grove, N. C.
J. H. McKee . . . . . "
S. T. Latta . . . . . Schley, N. C.

38. Madison.

RULING ELDERS—W. T. Chambers, C. . . . . Madison, N. C.
W. G. Anderson . . . . . "
Samuel Smith . . . . . "
DEACONS—J. S. King, T. . . . . "
H. N. Binford . . . . . "
C. B. Pratt . . . . . "

39. Mebane.

RULING ELDERS—T. M. Cheek . . . . . Mebane, N. C.
H. O. Jobe . . . . . "
H. A. Bason . . . . . "
DEACONS—J. T. Dick . . . . . "
W. A. Murray . . . . . "
J. S. White . . . . . "
A. N. Scott . . . . . "

40. Midway.

RULING ELDERS—N. E. Rankin, C. . . . . Greensboro, N. C.
A. T. Whitsett, T. . . . . "
DEACONS—A. H. Murray . . . . . "
H. A. Wilson . . . . . "
J. D. Donnell . . . . . "

41. Milton.

RULING ELDERS—D. M. Hines, C. . . . . Milton, N. C.
R. L. Walker . . . . . "
DEACONS—Lewis Walker, T. . . . . "
Edward Hines, Jr. . . . . "

42. Mt. Airy.

RULING ELDERS—W. F. Carter, C. . . . . Mt. Airy, N. C.
A. G. Trotter . . . . . "
S. A. White . . . . . "
G. W. Lee . . . . . "
DEACONS—J. D. Smith . . . . . "
W. W. Burke . . . . . "

43. New Hope.

RULING ELDERS—J. T. Hogan . . . . . University, N. C.
C. W. Johnston . . . . . Chapel Hill, N. C.
W. E. Kirkland, C. . . . . "
J. D. Long . . . . . Hillsboro, N. C.
DEACONS—E. A. Dickson, T. . . . . "
I. A. Hogan . . . . . University, N. C.

44. North Wilkesboro.

RULING ELDERS—J. E. Finley . . . . . N. Wilkesboro, N. C.
J. R. Finley . . . . . "
DEACONS—A. A. Finley . . . . . "
J. U. Hayes . . . . . "

45. Obids.

RULING ELDERS—J. M. Calloway . . . . . Obids, N. C.
Jesse Baker . . . . . "
DEACONS—R. S. McNeill . . . . . "

46. Pine Hall.

RULING ELDERS—W. C. Paris . . . . . Pine Hall, N. C.
G. F. Daniel, C. . . . . Madison, N. C.
DEACONS—J. P. Dalton . . . . . Pine Hall, N. C.

47. Pine Ridge.

RULING ELDERS—H. F. Cook . . . . . Pilot Mtn., N. C.
DEACONS—None.

48. Pleasant Grove.

RULING ELDERS—Wm. Cobb . . . . . Pleasant Grove, N. C
Jack Powel . . . . . "
DEACONS—Sam Cobb . . . . . "
Wm. Cook . . . . . "

49. Red House.

RULING ELDERS—W. G. Smith . . . . . Milton, N. C.
J. M. Long, C. . . . . "
DEACONS—J. N. Rainey, T. . . . . Semora, N. C.
W. O. Smith . . . . . Milton, N. C.
J. A. Long . . . . . Haw River, N. C.

50. Reidsville.

RULING ELDERS—R. P. Richardson, Jr. . . . . Reidsville, N. C.
E. F. Hall . . . . . "
J. N. Craig . . . . . "
J. W. Millner . . . . . "
DEACONS—H. W. Hines, T. . . . . "
R. W. Morphis . . . . . "
Francis Womack . . . . . "
M. P. Stone . . . . . "
P. B. Johnston . . . . . "
W. B. Millner . . . . . "

51. Rocky Ridge.

RULING ELDERS—G. K. Caldwell . . . . . Topia, N. C.
Jesse Reynolds . . . . . Stratford, N. C.
DEACONS—J. R. Taylor . . . . . Peden, N. C.

52. Roxboro.

RULING ELDERS—Henry Field . . . . . Roxboro, N. C.
Dr. J. A. Wise, C. . . . . "
DEACONS—E. G. Thompson . . . . . "

53. Sandy Ridge.

RULING ELDERS—J. B. Alley, C. . . . . Sandy Ridge, N. C.
J. F. Amos, T. . . . . "
DEACONS—None.

54. Saxapahaw.

RULING ELDERS—Geo. T. Williamson . . . . . Saxapahaw, N. C.
DEACONS—None.

55. Snow Hill.

RULING ELDERS—J. F. Foddril . . . . . Jute, N. C.
DEACONS—None.

56. Speedwell.

RULING ELDERS—J. L. Haynes . . . . . Greensboro, N. C.
D. E. Purcell . . . . . Wentworth, N. C.
T. S. Malloy . . . . . Reidsville, N. C.
Robert Moore . . . . . Monroeton, N. C.
DEACONS—T. B. Whitted . . . . . "
N. W. Smathers . . . . . Reidsville, N. C.
William Pritchett . . . . . "

57. Springwood.

RULING ELDERS—D. P. Faust . . . . . Gibsonville, N. C.
A. G. Clapp, C. . . . . Burlington, N. C.
J. E. Clapp . . . . . "
Albert Ingle . . . . . "
DEACONS—E. B. Wheeler, T. . . . . Whitsett, N. C.
Q. Q. Boon . . . . . "
John Sharp . . . . . Burlington, N. C.
S. M. R. Clapp . . . . . Hartshorn, N. C.

58. Stoneville.

RULING ELDERS—J. R. Smith . . . . . Stoneville, N. C.
T. L. Smith, C. . . . . "
DEACONS—R. T. Baughn, T. . . . . "

59. Stony Creek.

RULING ELDERS—J. H. Walker . . . . . Burlington, N. C.
J. Mac Garrison . . . . . "
A. G. Garrison . . . . . "

J. H. Tarpley . . . . . "
G. L. Barnett . . . . . Altamahaw, N. C.
J. H. Maynard . . . . . "
DEACONS—N. C. Garrison . . . . . Burlington, N. C.
H. E. Garrison . . . . . "
W. L. Barnett . . . . . Altamahaw, N. C.
T. A. Barnett . . . . . Elon College, N. C.
T. B. Barker, T. . . . . Wooten, N. C.

60. Thomasville.

RULING ELDERS—Dr. Joseph Bird . . . . . Thomasville, N. C.
J. T. Lowe . . . . . "
DEACONS—H. E. Rich . . . . . "

61. Walker Ave.

RULING ELDERS—J. G. Foushee . . . . . Greensboro, N. C.
J. R. Brown . . . . . "
DEACONS—C. J. Brockman . . . . . "
R. A. Sills . . . . . "

62. Wentworth.

RULING ELDERS—Thomas A. Ratliffe, C. . . . . Wentworth, N. C.
J. V. Price . . . . . "
W. Crowder . . . . . "
DEACONS—William Rakestraw . . . . . "

03. Westminster.

RULING ELDERS—Dr. W. P. Beall, C. . . . . Greensboro, N. C.
E. J. Davis . . . . . "
T. G. McLean . . . . . "
M. G. Newell . . . . . "
J. C. Wharton . . . . . "
E. P. Wharton . . . . . "
DEACONS—W. R. Forbis . . . . . "
M. F. Kersey . . . . . "
C. C. McLean, T. . . . . "
R. W. Murray . . . . . "
A. L. Rankin . . . . . "
G. S. Sergeant . . . . . "
O. C. Wysong . . . . . "

64. Wilkesboro.

RULING ELDERS—L. M. Pharr . . . . . Wilkesboro, N. C.
J. M. Kunkle . . . . . "
DEACONS—D. E. Smoak . . . . . "

65. Winston.

RULING ELDERS—T. J. Brown . . . . . Winston-Salem, N.C.
J. W. Shepherd . . . . . "
J. M. Rogers . . . . . "
Thomas Patterson . . . . . "
W. B. Carter, C. . . . . "
D. P. Mast . . . . . "
E. L. Anderson . . . . . "
Robert Curtz . . . . . "
M. W. Norfleet . . . . . "
DEACONS—E. D. Vaughn . . . . . "
Henry Roan . . . . . "
G. S. Norfleet . . . . . "
R. W. Garrell . . . . . "
R. E. Johnston . . . . . "
Thomas Maslin . . . . . "
R. C. Norfleet, T. . . . . "
Geo. T. Brown . . . . . "
James Lentz . . . . . "
J. Lindsay Patterson . . . . . "

66. Worthville.

RULING ELDERS—J. A. Withers . . . . . Worthville, N. C.
R. H. Shaw . . . . . "
DEACONS—S. S. Winslow . . . . . "
T. W. Hodson . . . . . "

67. Yanceyville.

RULING ELDERS—T. M. McCeary . . . . . Yanceyville, N. C.
S. A. Malloy . . . . . "
T. Y. Chandler . . . . . "
DEACONS—B. A. Harris . . . . . "

MINUTES

OF THE

TWO HUNDRED AND SEVENTY- FOURTH SESSION

OF

Orange Presbytery

HELD IN THE

PRESBYTERIAN CHURCH AT MADISON, N. C.

APRIL 15-17, 1907.

AND

INTERMEDIATE MEETINGS.

MUTUAL PRINTING CO., CHARLOTTE, N. C.

Adjourned Meeting.

Held in Greensboro, N. C., October 16, 1906.

Greensboro, N. C.
Tuesday, Oct. 16, 1906.

The Presbytery of Orange met according to adjournment in the Westminster Church, Greensboro, N. C., on Tuesday, October 16, 1906, at 2 o'clock, p. m. The Rev. E. C. Murray, D. D., by request of the last moderator present, acted as moderator and opened the meeting with prayer.

The Rev. J. W. Goodman was appointed to act as Temporary Clerk.

Members Present:—Revs. R. W. Culbertson, E. C. Murray, D. D., J. W. Goodman, C. E. Hodgin, S. M. Rankin, E. L. Siler, D. C. Lilly, D. D., W. M. Sikes, S. G. Walker, colored, and Ruling Elders Dr. C. S. Gilmer, of Alamance; D. A. Montgomery, of Bethel; A. T. Whitsett, of Midway; T. G. McLean, of Westminster, and L. L. Smith, of Grier's. There were present, also, visiting Elders from Alamance and Bethel churches, besides representatives and duly appointed Commissioners from the Springwood church, all of whom were allowed the privilege of the floor, in the matter of a citation to show cause if any why the pastoral relation between Rev. S. M. Rankin and the Bethel and Springwood churches should not be dissolved in view of his accepting for half of his time the Superintendency of Home Missions tendered to him by the Committee.

The churches of Bethel and Springwood presented unanimous protests, through their representatives, against the said dissolution, and the Alamance Church also, as one of the group, was allowed to present its protest against breaking up the present group.

After a full and free discussion of the whole matter, the Presbytery declined to adopt a motion to postpone final action until the adjourned meeting of Synod, and also declined to dissolve the pastoral relation.

The Committee on Colored Evangelization was authorized to

allow the Rev. B. B. Palmer an additional appropriation of $25.00 if they deem it wise, after the Chairman of the Committee visits the field.

The time for the next stated meeting of Presbytery was fixed for Monday, April 15, 1907, at 7:30 o'clock P. M., at Madison, N. C.

It was ordered that when this Presbytery adjourns, it do so, to meet at the call of the Moderator in Statesville, N. C., during the time of the meeting of Synod in this month.

A call from the Grier's Church was read and found in order for the pastoral services of Rev. R. W. Culbertson, for one-fourth of his time, at a salary of $150.00, and was placed in his hands and accepted by him.

A committee consisting of Rev. M. C. Arrowood and Elder E. C. Murray were appointed to install Bro. Culbertson as pastor of Grier's Church on Nov. 4, 1906, Bro. Arrowood to preside, preach and charge the pastor, and Bro. Murray to charge the people.

A communication from the Leaksville-Spray Church was received and read, in reference to securing the pastoral services of Rev. P. H. Gwynn, of Mecklenburg Presbytery. On motion this matter went to the Docket until the adjourned meeting at Synod in Statesville, N. C.

The attention of Presbytery was officially called to the death of the Rev. Archibald Currie, who for many years was senior member of this Presbytery, and the following memorial prepared by the Rev. Dr. E. C. Murray at the request of the Stated Clerk, was presented and adopted by a rising vote, and ordered to be spread upon our minutes.

Memorial

REV. ARCHIBALD CURRIE.

Rev. Archibald Currie was born in Moore County, N. C., October 15 1817. His parents had moved to this country from Scotland. After receiving his preparatory training at the Donaldson Academy, he entered Union Theological Seminary at Hampden Sidney, Va., and graduated in 1843.

He was licensed to preach by the Presbytery of Lafayette, Nov. 1, 1845, and ordained by the Presbytery of Orange, Aug. 30, 1846.

He was installed pastor of Eno Church, and served as stated supply of Fairfield and Little River, all in Orange County, N. C. This pastoral relation was dissolved Oct. 26, 1860, but he continued as stated supply at Eno until 1866. Meantime he had also supplied the Graham Church since 1856; and was installed as pastor there June 3, 1866. This relation continued till April 25, 1878. In connection with this pastorate he also taught school, and many of the prominent citizens of Graham and Burlington were trained by him. He taught again at Reidsville, N. C., 1880-'81, and supplied hte church of Speedwell. In 1882 he assumed charge of the Caldwell Institute in Orange County, acting also as supply for the Fairfield Church. In 1885-'86 he supplied the Wentworth, Leaksville and Madison group; and in 1887, Yanceyville and Bethesda.

From 1888 to 1893, Bro. Currie did such work as his strength permitted in Fayetteville Presbytery. He was dismissed to that body in 1889, but four years after was received back into his old Presbytery of Orange, and was made Chairman of Publication and Colportage. From that time failing voice and sight compelled him to cease from regular ministerial duties. He spent his closing years with his two daughters at Hampden Sidney, Va., where he peacefully passed away, June 17, 1906, in his 89th year.

Bro. Currie married Miss Mary Letitia Wharey, of Hampden Sydney, Va., Oct. 15, 1847. They had three sons and three daughters, of whom two daughters survive him, Mrs. Dr. Horace Lacy and Mrs. William H. Whiting.

The characteristics of this man of God were an immaculate neatness of person; a gentleness, simplicity and lovableness of disposition that endear his memory to his former church members and pupils; sterling integrity of character; and fervent piety. "He commanded his household after him, and they kept the way of the Lord," and he gave to the gospel ministry one consecrated child, the Rev. James L. Currie, a worthy son of a worthy father.

"He was a poor parson . . . . .
But rich he was of holy thought and work.
He was also a learned man, a clerk,
That Christes gospel truly wolde preach;
His parish folk devoutly would he teach.
Benign he was and wonder diligent,
And in adversity full patient.
This noble ensample unto his sheep he gave,
That first he wrought, and after that he taught.
A better priest I trow there nowhere is,
He waited after no pomp nor reverence,
Nor maked him a special conscience,
But Christes lore, and his apostles twelve,
He taught, but first he followed it himselve."

E. C. MURRAY, Committee.

The Rev. S. G. Walker, col., requested that an appropriation be allowed to him in order to do evangelistic work in Alamance county among the colored people. Whereupon it was ordered that the Committee on Colored Evangelization request the Assembly Committee to allow Bro. Walker the sum of $100.00, for one year, beginning Nov. 1, 1906, provided he gives as much as two Sabbaths a month of his time to the work.

The minutes were read and approved, and the Presbytery adjourned with prayer by the Rev. E. L. Siler to meet at the call of the Moderator in Statesville, N. C., during the sessions of Synod.

E. C. MURRAY, Moderator.

J. W. Goodman,, Temp. Clerk.

Attest: D. I. Craig, Stated Clerk.

ADJOURNED MEETING.

Held in Statesville, N. C., Oct 23, 1906.

Statesville N, C.
Tuesday, Oct. 23, 1906.

Orange Presbytery met at the call of the Moderator, Rev. Dr. G. L. Leyburn, in the Presbyterian Church, Statesville, N. C., on Tuesday, Oct. 23, 1906, during the meeting of the Synod of N. C., and was opened with prayer by the Moderator.

Present: Rev. Messrs. Geo. L. Leyburn, Mod., and C. E. Hodign, acting temporary clerk; Lilly, Mebane, Murray, Siler, Rankin, Leyburn, E. R. Sikes, Haney, Hawthorne, Morrow, McIver, and Elders W. C. Herndon, H. C. Linthicum, J. A. Rankin, and also Licentiate Leroy Gresham.

Mr. J. J. Waddell, an elder from Rocky Ridge Church was invited to sit as a correspondent member.

The Rev. B. W. Mebane, D. D., tendered the resignation of his pastoral charge, the Mount Airy Church, and requested that the pastoral relation be dissolved. The church was heard through orderly resolutions adopted by the congregation, reluctantly consenting to the request; and on motion the resignation was accepted and the relation dissolved, to take effect on Nov. 1, 1906.

A certificate of dismission from Mecklenburg Presbytery was

read, dismissing the Rev. P. H. Gwynn to unite with Orange Presbytery. Mr. Gwynn was examined according to the Book of Church Order, and the examination being satisfactory, he was received and enrolled as a member of Orange Presbytery.

Calls from the Hawfields, Bethlehem, Saxapahaw, and Bethany Churches were read for the pastoral services of Rev. B. W. Mebane D. D., and being found in order, the said calls were placed in Dr. Mebane's hands.

Dr. Mebane requested that he be allowed to hold these calls for a short while, and in case he should decline to accept them, that he be allowed to labor without our bounds until the spring meeting of Presbytery.

It was so ordered and the request was granted.

The Rev. D. M. Hawthorne requested that he be allowed to resign the pastoral charge of the Thomasville Church. The church was heard through Elder Dr. Joseph Bird, uniting with Brother Hawthorne in his request, whereupon the pastoral relation was dissolved, and on motion Bro. Hawthorne was granted permission to labor without our bounds until the spring meeting of Presbytery.

The resignation of Rev. J. C. Story as Evangelist of Alleghany County was read and referred to the Executive Committee on Home Missions.

On motion the Rev. J. W. Goodman was added to the Home Mission Committee.

A letter from Mr. A. R. Vail in regard to the church property at Jefferson, N. C., was read and referred to the Committee on Home Missions.

Presbytery then adjourned with prayer to meet again in the same place at the call of the Moderator.

D. I. CRAIG, Stated Clerk.

Statesville, N. C.
Thursday, Oct. 25, 1906.

Presbytery met at the call of the Moderator, in the same place, and was opened with prayer.

Present: Rev. Messrs. Leyburn, D. D., Lilly, Siler, Hodgin, Rankin, Goodman, Williams, Sikes, Morrow, and Elders F. H. Curtis, W. C. Herndon, J. A. Rankin and Dr. C. S. Gilmer.

Mr. Ernest H. Norwood, a member of the Winston Church, was

introduced to Presbytery by Dr. Lilly who stated that Mr. Norwood desired to be received as a candidate for the ministry. Mr. Norwood was examined on experimental religion and the motives for seeking the ministry, the examination was satisfactory, and he was received as a candidate for the ministry under the care of Orange Presbytery, and commended to the Executive Committee on Ministerial Education.

The Rev. S. M. Rankin, Chairman of the Home Mission Committee, offered for the Committee the following additional items to the report submitted at the Fall meeting of Presbytery, all of which were adopted.

1. That $150.00 per year, beginning July 1, 1906, be appropriated to the Cross Roads field.

2. That the resignation of Rev. J. C. Story as Evangelist of Alleghany County be accepted.

3. That the request of Ruling Elder A. R. Vail for permission to sell a part of the church lot at Jefferson, N. C., be granted.

On motion the Rev. J. C. Story was granted permission to labor outside of our bounds until the Spring Meeting of Presbytery.

The Rev. J. S. Morrow reported that Presbytery had paid him five dollars more than was promised him for his school work. It was ordered that Bro. Morrow be allowed to use this amount in his work.

The minutes were read and approved, and Presbytery adjourned with prayer to meet again in the same place, before the adjournment of Synod, at the call of the Moderator.

D. I. CRAIG, Stated Clerk.

Statesville, N. C.
Friday, Oct. 26, 1906.

Presbytery met at the call of the Moderator in the same place and was opened with prayer.

Present: Dr. Leyburn, E. R. Leyburn, Siler, Rankin, Haney, Goodman, Hodgin, Morrow and Elder W. C. Herndon.

On motion the Rev. J. W. Goodman was appointed Presbyterial Agent of the Twentieth Century Builder's Fund.

The minutes were read and approved, and the Presbytery ad-

journed with prayer to meet in regular stated sessions in the Presbyterian Church at Madison, N. C., on Monday, April 15, 1907, at 8 o'clock, P. M.

GEO. L. LEYBURN,
Moderator.

C. E. HODGIN,
Temporary Clerk.
Attest: D. I. CRAIG, Stated Clerk.

CALLED MEETING.

Held in Greensboro, N. C., January 8, 1907.

Greensboro, N. C.
Tuesday, January 8, 1907.

The Presbytery of Orange met in the Smith Memorial Building, Greensboro, N. C., on Tuesday, January 8, 1907, at 2:30 o'clock P. M., under the following call of the Moderator:

Lexington, N. C.
Dec. 24, 1906.

The constitutional requirements having been met, I hereby call a meeting of Orange Presbytery on January 8, in Smith Memorial Building, Greensboro, at 2:30 p. m., for the transaction of the following business.

First.—To receive Rev. Melton Clark from Pee Dee Presbytery and hear his answer to the call of the First Church of Greensboro, N. C., and to arrange for his installation as pastor of said Church, if the way be clear.

Second.—To hear the answer to the call of the Hawfields group for the services of Rev. B. W. Mebane, D. D., and to arrange for his installation as pastor of said group, if the way be clear.

Third.—To take any other action necessary or proper to be done in relation to the two items above.

G. L. LEYBURN,
Moderator.

The Rev. S. M. Rankin, the last Moderator present, took the chair and the meeting was opened with prayer by the Rev. R. M. Williams.

The following members were present: Revs. D. I. Craig, E. C. Murray, D. D., J. W. Goodman, C. E. Hodgin, D. C. Lilly, D. D., E. L. Siler, S. M. Rankin, R. M. Williams, with Robt. G. Vaughn as

the representative of the Greensboro church together with Elders A. M. Scales and L. Richardson.

The call for the meeting was read and found in order.

A certificate from the Pee Dee Presbytery dismissing the Rev. Melton Clark to unite with this Presbytery was received, and Bro. Clark being present was duly examined in accordance with the Book of Church Order, and the examination being satisfactory, he was received and enrolled as a member of Orange Presbytery.

A call was presented and read from the First Presbyterian Church, Greensboro, N. C., for the pastoral services of the Rev. Melton Clark, for all of his time, at a salary of $3,000 per annum, and being found in order, it was placed in his hands and accepted by him.

On motion a commission, consisting of Rev. E. C. Murray, D. D., Rev. J. W. Goodman, Rev. R. M. Williams and Elder John Wharton, was appointed to install the Rev. Melton Clark as pastor of the Greensboro First Church, at a time in the near future to be agreed upon by the parties concerned, in the followng order: Dr. Murray to preside and preach the sermon, Mr. Goodman to charge the pastor, and Mr. Williams to charge the people.

A letter was received and read from the Rev. B. W. Mebane, D. D., accepting the calls from the Hawfields, Bethany, Bethlehem and Saxapahaw Churches, placed in his hands at the last meeting of Presbytery, and the following order was taken for his installation, viz: That the following committees be appointed to install Dr. Bebane in the following order. 1. At Hawfield, the Rev. R. W. Culbertson to preside and charge the pastor, the Rev. D. McIver to preach the sermon, and Ruling Elder F. H. Curtis to charge the people 2. At Bethany, on the same day as at Hawfields, in the afternoon, the Rev. D. McIver to preside and charge the pastor, the Rev. R. W. Culbertson to preach the sermon, and Elder F. H. Curtis to charge the people.

3. At Bethlehem, the Rev. H. S. Bradshaw to preside and preach the sermon, the Rev. Dr. E. C. Murray to charge the pastor, and Ruling Elder R. W. Scott to charge the people.

4. At Saxapahaw, on the same day as at Bethleham, at night, the Rev. Dr. E. C. Murray to preside and preach the sermon, the Rev. H. S. Bradshaw to charge the pastor and Elder R. W. Scott to charge the people.

It was ordered that each minister appointed be alternate to any

of the others, and that the time be agreed upon by the parties concerned.

The business being concluded, the minutes were read and approved, and the Presbytery adjourned with prayer by the Rev. E. C. Murray, D. D.

S. M. RANKIN,
Moderator.

Attest: D. I. CRAIG, Stated Clerk.

CALLED MEETING.

Held in Greensboro, N. C., Feb. 5, 1907.

Greensboro, N. C.
Tuesday, Feb. 5, 1907.

Orange Presbytery met in the Smith Memorial Building, Greensboro, N. C., on Tuesday, Feb. 5, 1907, at 3 o'clock P. M., under the following call of the Moderator:

Lexington, N. C.
Jan. 26th, 1907.

The constitutional requirements having been met, I hereby call a meeting of Orange Presbytery to be held in Greensboro, N. C., Feb. 5th at 3. P. M., for the following business:

1st. To grant letter of dismission to Rev. S. C. Smith to the Presbytery of West Texas.

2d. To receive Rev. R. T. Liston from Enoree Presbytery, and transact all matters relating to his acceptance of the call from the Mebane Church.

3d. To arrange for the installation of Rev. P. H. Gwynn as pastor of the Leaksville Church.

G. L. LEYBURN.
Moderator.

The following members were present: Ministers J. W. Goodman, C. E. Hodgin, S. M. Rankin, R. M. Williams, Melton Clark, and Elders T. M. Clark and L. Richardson.

The Rev. C. E. Hodgin presided as Moderator and opened the meeting with prayer, and the Rev. J. W. Goodman acted as Temporary Clerk.

The call for the meeting was read and found in order.

The Rev. S. C. Smith was dismissed, at his own request, to unite with the Presbytery of West Texas, and the Stated Clerk was directed to convey to him our fraternal greetings and deep regret at his departure from our bounds.

The Rev. R. T. Liston presented a certificate of dismission from the Enoree Presbytery, which was received, and after a satisfactory examination according to the Book of Church Order, Bro. Liston was received and enrolled as a member of Orange Presbytery.

A call from the Mebane Presbyterian Church for the pastoral services of Rev. R. T. Liston, for all of his time, at a salary of $840.00. per annum and the use of the manse, was read, found in order, placed in his hands, and accepted by him.

The Rev. E. C. Murray, D. D., Rev. R. W. Culbertson and Elder A. V. Craig, were appointed a Committee to install the Rev. R. T. Liston pastor of the Mebane Church, at such a time as may be agreed upon by the parties concerned. The Rev. Dr. Murray to preside and preach the sermon and charge the pastor, and the Rev. R. W. Culbertson to charge the people. The Rev. H. S. Bradshaw was appointed alternate to either minister and Elder S. A. White alternate to Mr. Craig.

The Rev. D. I. Craig, Rev. J. W. Goodman, and Elder J. V. Price, were appointed a committee to install the Rev. P. H. Gwynn pastor of the Leaksville Church on the second Sabbath in March, if the way be clear. The Rev. D. I. Craig to preside and charge the pastor, and Rev. J. W. Goodman to preach and charge the people.

The minutes were read and approved, and Presbytery adjourned with prayer by the Rev. S. M. Rankin.

C. E HODGIN,
Moderator.

J. W. GOODMAN,
Temporary Clerk.
Attest: D. I. CRAIG, Stated Clerk.

MINUTES

of the

TWO HUNDRED AND SEVENTY-FOURTH SESSION

of

Orange Presbytery

Held in the

PRESBYTERIAN CHURCH AT MADISON, N. C.

APRIL 15-17, 1907,

and

INTERMEDIATE MEETINGS.

Madison, N. C.
Monday, April 15, 1907.

The Presbytery of Orange convened in the Presbyterian Church, Madison, N. C., on Monday, April 15, 1907, at 8 o'clock P. M., and the meeting was opened with a sermon by the retiring Moderator, the Rev. Geo. L. Leyburn, D. D., on the text—"But now is Christ risen from the dead, and become the first fruits of them that slept." 1 Cor. 15:20.

After the sermon the Presbytery was constituted with prayer by the Moderator, the roll called, and the following members were present and enrolled during the sessions:

Ministers.	Elders.	Churches.
D. I. Craig.	J. W. Millner, 2.	Reidsville.
C. W. Robinson, 3.	J. E. Finley, 2.	North Wilkesboro.
R. W. George.	.....	.....
E. C. Murray, D. D.	McBride Holt.	Graham.
J. W. Goodman.	W. D. Wharton.	Buffalo.
	H. C. Crowder.	Bessemer Ave.
C. E. Hodgin.	T. G. McLean.	Westminster.
B. W. Mebane, D. D.	.....	.....
E. R. Leyburn.	G. H. Beall.	Durham, First.
M. C. Arrowood.	.....	.....
S. M. Rankin.	Dr. C. S. Gilmer.	Alamance.
	W. H. McLean.	Bethel.
E. L. Siler.	.....	.....
J. S. Morrow, colored.	.....	.....
D. Clay Lilly, D. D.	W. B. Carter.	Winston.
W. M. Sikes.	W. G. Anderson.	Madison.
	W. C. Paris.	Pine Hall.
	T. L. Smith.	Stoneville.
	Walter Crowder.	Wentworth.
Geo. L. Leyburn, D. D.	.....	.....
H. S. Bradshaw, 2.	S. Strudwick, 2.	Hillsboro.
S. G. Walker, col., 3.	.....	.....
T. F. Haney.	H. C. Linthicum, 2.	Durham, Second.
Donald McIver.	D. F. Morrow.	Burlington.
R. M. Williams.	.....	.....
P. H. Gwynn, 2.	T. F. Williamson, 2.	Leaksville.
LeRoy Gresham,	G. M. McKie.	Chapel Hill.
Melton Clark.	W. C. McLean.	Greensboro, First.
R. T. Liston.	T. M. Cheek	Mebane.
24.	T. C. Neal, 2.	Bethesda.
.....	J. B. Ally.	Sandy Ridge
.....	23.	.....

Ruling Elder W. D. Wharton was elected Moderator, and Rev. R. M. Williams and Elder W. C. McLean, were chosen temporary clerks.

The reading of the printed minutes was dispensed with, but the minutes of all intermediate meetings were read and approved.

The standing order for tomorrow at 10 o'clock was suspended, and in lieu thereof, it was ordered that the Rev. J. R. Graham, Jr., Missionary from China, be heard.

The hours for the daily sessions were fixed as follows: From 9:30 a. m. to 12:30 p. m., from 2:30 p. m. to 5 p. m., and from 8 p. m. to adjourn at will.

Presbytery then adjourned with prayer by Rev. E. L. Siler to meet tomorrow morning at 9:30 o'clock.

SECOND DAY—MORNING SESSION.

Madison, N. C.
Tuesday, April 16, 1907.

Presbytery met at 9:30 o'clock a. m., and devotional exercises were conducted by Rev. E. R. Leyburn.

The minutes of last night's session were read and approved.

The Moderator announced the following standing committees:

1. On Devotional Exercises—Revs. W. M. Sikes, S. M. Rankin, and W. C. Anderson.

2. On Calls and Supplies—Revs. S. M. Rankin, J. W. Goodman, E. R. Leyburn and Messrs. W. B. Carter and D. F. Morrow.

3. On Installations—Revs. D. C. Lilly, M. C. Arrowood, and T. G. McLean.

4. On the Narrative—Rev. E. C. Murray and Dr. C. S. Gilmer.

5. On the Minutes of Synod—Revs. G. L. Leyburn and D. I. Craig.

6. On Sessional Duties—Rev. D. McIver and G. H. Beall.

7. On Systematic Beneficence—Revs. C. E. Hodgin, T. F. Haney and R. W. George.

8. On Nominations—Revs. B. W. Mebane, E. L. Siler, S. M. Rankin, T. M. Cheek, W. H. McLean, D. McIver, H. C. Crowder, and J. S. Morrow

9. On Sessional Records—(2) W. C. Arrowood, H. C. Linthicum and C. S. Gilmer.

(3). Leroy Gresham, J. B. Ally and T. L. Smith.

10. On Leave of Absence—Rev. T. F. Haney, D. F. Morrow and J. W. Millner.

11. On Women and Young Peoples' Societies—Rev. E. R. Leyburn, W. B. Carter and T. F. Haney.

12. Auditing Committee—McBride Holt and G. M. McKie.

The Rev. D. P. Tate of the M. E. Church, the Rev. W. H. Wilson of the Baptist Church were invited to sit as visiting brethren, and the Rev. J. R. Graham, Jr., of Winchester Presbytery and the Rev. S. S. Oliver, of Lexington Presbytery, were invited to sit as corresponding members, and all of them were introduced to the Presbytery.

A communication from the committee on the Pan-Presbyterian Exhibit at Jamestown, Va., now on hand, was read and referred to a special committee consisting of Revs. B. W. Mebane, D. I. Craig, G. L. Leyburn, E. L. Siler and Elder I. M. Cheek.

A communication from Dr. S. L. Morris, Secretary of the Assembly's Home Mission Committee, was read and referred to the Home Mission Committee.

A communication from Candidate W. S. Patterson was read and referred to the Executive Committee on Ministerial Education, and the Stated Clerk was directed to furnish him with a certificate of transfer to the care of Greenbrier Presbytery, if asked for.

Requests were read from the Rev. E. C. Caldwell to the dismissed to unite with the Central Texas Presbytery; from Rev. D. M. Hawthorne to unite with the Presbytery of Dallas, and from Rev. J. C. Story to unite with the Presbytery of Durant. These requests were granted and the certificates ordered to be issued.

Elders W. C. Paris and Walter Crowder were excused for tardiness and enrolled.

The hour for the order of the day having arrived, the Rev. J. R. Graham, one of our missionaries from China, was heard in a most interesting and helpful address on the customs, needs and prospects in China.

Applications for the services of Stated Supplies were received from the Pine Hall, Speedwell, Midway and Jamestown Churches, and referred to the Committee on Calls and Supplies.

The hearing of partial report of the Home Mission Committee was fixed for the first order of the day on Thursday afternoon.

The following report of the Executive Committee on Ministerial Relief was received and adopted together with its recommendations.

MINISTERIAL RELIEF.

Your committee is enabled to report substantial progress made in support of this worthy cause by our churches. While there has

been a slight falling off in the amounts contributed, and the number of churches contributing to the annual fund, the deficiency has more than been made good by the interest in the Endowment Fund. 41 churches and one Sabbath school contributed $481.66 to the Annual Fund last year. 37 churches and one society contributed $457.98 to the Annual Fund this year, a falling off of 4 churches, and $23.68 in support of the Annual Fund. But in the support of the Endowment Fund, we find quite an added interest. One church contributed to this cause last year, and that the Smallest in Israel, Elkin, colored, thus setting the other churches in Presbytery a worthy example. 12 churches, one Sabbath school and two societies have contributed this year, and the aggregate amount of their contributions is $1,466.74.

Assembly's Secretary reports that $112,301.25 has been received from the churches and invested towards the complement of $125,000.00 to be raised by the churches. This leaves a balance of $12,698.75 to be yet raised by the churches of our Assembly before June, 1908, to make the full complement of $125,000.00 that the church must raise in order to secure the $100,000.00 from the elder in Atlanta.

We have only one beneficiary of the fund in our Presbytery, Mrs. M. J. Wallace of the Winston Church, widow of Rev. Jas. Albert Wallace. She has been given $50.00 the past year, and we recommend that this amount be recommended for her relief the coming year.

Your committee would further recommend that Presbytery urge those churches that have neglected to contribute to the Annual Fund to take the collection in July for Ministerial Relief; that your committee be instructed to bring this action of Presbytery to the attention of the delinquent churches; And that your committee be further instructed to endeavor to secure a contribution from all churches, that have not already contributed, before June 1908 for the Endowment Fund.

Respectfully submitted,
W. C. ARROWOOD.

The following partial report of the Committee on Publication and Sunday School Work, was submitted by the chairman and adopted.

PUBLICATION AND SUNDAY SCHOOL WORK.

Your committee on Publication and Sunday School Work would report as follows:

Many of our schools have made great progress, while others are running in the same old ruts they were in twenty-five years ago.

To make a success of the Sunday school, as of the day school, the leader must know the best methods and how to use them.

We therefore recommend,

1. That our officers and teachers, so far as possible, attend the Sunday School Institute to be held at Montreat, July 14-28, 1907.

2. That all our Sunday school workers take an active part in the North Carolina Sunday School Association, helping to organize counties and attending the conventions. The State association held a most successful convention at Reidsville, April 2-4, with 300 representatives, about 40 of whom were Presbyterians. Some of the best Sunday school workers in the world were on the program. Following the instructions of the Presbytery, your committee sent out an urgent appeal to our pastors and Sunday school officers to attend this convention, and those who did attend feel more than repaid.

3. That your committee be instructed not to hold an Institute this year.

4. That all our schools be urged to put into operation all of the departments as outlined by our Central Committee, viz: Cradle Roll, Beginner's Course, Primary, Junior, Intermediate, Senior, Teacher Training, Home Department and Missionary.

5. That our Sunday schools be advised to secure counsel from Rev. M. B. Porter, our district superintendent, at the earliest possible date.

6. That $200.00 of the money for this cause now in the treasury be sent to the Central Committee at Richmond, Va.

S. M. RANKIN, Chairman.

APPORTIONMENTS AND ASSESSMENTS.

The following report on Apportionments and Assessments was received and adopted.

Your Committee on Apportionments would respectfully submti the following report:

1. We recommend that Presbytery continue to make the apportionments according to the plan adopted in 1903, viz: The apportionment for Foreign Missions be determined for each church as follows: The town churches be apportioned at the rate of 70 cents per member, the village churches at 50 cents per member, the country churches at 30 cents per member, and the Mission churches at 20 cents per member. That the amounts for the other causes be determined by taking a fractional part of that for Foreign Missions, as follows; Assembly's Home Missions, one-third; Synodical and Presbyterial Home Missions combined, one and a half; Orphan's Home, three-fourths; Education for the Ministry, one-fourth; Presbyterial Fund, one-sixth; Ministerial Relief and Colored Evangelization, one-seventh each; Publication and Sabbath

School Work and Bible Cause, one-eighth each; Schools and Colleges, one-thirteenth.

2. We recommend that a new table of apportionmnets, according to the above plan, be prepared based on the statistical reports of the churches submitted to this meeting of Presbytery.

S. M. RANKIN, Chairmna.
D. I. CRAIG,
C. E. HODGIN.

See Table in the Appendix—

Presbytery then took recess until 2:30 o'clock P. M.

SECOND DAY—AFTERNOON SESSION.

Madison, N. C.
Tuesday, April 16, 1907.

Presbytery met at 2:30 o'clock P. M., and resumed business.

The Rev. P. H. Gwynn and Elder T. F. Williamson were excused for tardiness and enrolled.

The roll was called, according to standing rule, to ascertain if the churches had paid their assessment, and most of the churches answered, "Yes."

A formal application in writing was presented by Mr. Allen Jones, Jr., and read by the Stated Clerk, wherein Mr. Jones earnestly requested that he be absolved from the sentence of deposition, passed upon him in April, 1903, and that he be fully reinstated and restored to all the functions of the Gospel Ministry and dismissed, if the way be clear, to Abingdon Presbytery. He also stated in the application his motives and feelings which moved him to make this prayer. The Stated Clerk also read two calls, one from the Green Spring Church, and the other from the Bethel Church, in Abingdon Presbytery, Va., promising Mr. Jones, in aggregate, a salary of $700 and manse to become their pastor. Also letters were read, in favor of Mr. Jones, from Rev. R. V. Lancaster, Rev. Jno. R. Herndon, Judge F. B. Hutton and others. These letters together with the application and calls were on motion, referred to a special committee consisting of Rev. B. W. Mebane, D. D., Rev. E. R. Leyburn, Rev. E. L. Siler, Rev. P. H. Gwynn and Elder T. M. Cheek, with instructions to investigate and report to Presbytery.

The hour having arrived to hear a partial report from the Executive Committee on Home Missions, the following paper was sub-

mitted by the chairman of the committee, and after considerable discussion, and after hearing from the churches of Alamance and Bethel in relation to the matters involved and pertaining to them, the Presbytery dissolved the pastoral relation between the Rev. S. M. Rankin and the group of churches concerned and adopted the report, thereby placing the call of the committee in the hands of Bro. Rankin, which he accepted.

The following is the report:

PARTIAL REPORT OF THE COMMITTEE ON HOME MISSIONS.

It will be remembered that at the last regular meeting of Presbytery your Committee called Rev. S. M. Rankin to become Superintendent of Home Missions and General Evangelist of the Presbytery for half of his time, expecting him to still give half of his time, as at present, to Alamance church, and the Presbytery, cited Bethel and Springwood churches to appear at an adjourned meeting to show cause why the pastoral relation be not dissolved. At the adjourned meeting the churches raised such a protest that Presbytery decided not to dissolve the pastoral relation. At the next regular meeting of the Home Mission Committee, acting on the authority given to it at a former meeting of Presbytery, (see Minutes of meeting, April, 1905, page 6,) a call was extended agair to Rev. S. M. Rankin to become Superintendent of Home Missions for all his time at a salary of $1,300.00. He has now signified his acceptance of this call of your Committee, subject to the action of Presbytery, we therefore recommend:

1. That Presbytery place this call into his hands and that the pastoral relations between the Rev. S. M. Rankin and Alamance, Bethel and Springwood churches be dissolved to take effect April 30, 1907.

2. That our Superintendent be permitted to do supply work work subject to the direction of the Committee on Home Missions.

S. M. RANKIN, Chairman.
D. CLAY LILLY,
C. E. HODGIN,
E. L. SILER,
E. P. WHARTON,
A. M. SCALES,
J. M. ROGERS,
R. P. RICHARDSON, Jr.
Committee.

The treasurer of Presbytery, Rev. C. E. Hodgin, submitted his report which was received and approved—See appendix.

The Rev. D. Clay Lilly, D. D., and Elder J. E. Finley were excused for tardiness and enrolled.

It was ordered that the report of the Ad-Interim Committee on "Closer Relations" be made the first order of the day on Wednesday morning.

Candidate A. T. Walker was recommended for licensure at this meeting as an extraordinary case, and in view of his examination the following parts of trial were assigned to him—Sermon, Matt. 17:1. Lecture, First Psalm—And it was ordered that the sermon be heard as the first order of the day on Wednesday afternoon.

Presbytery then took recess until 8 o'clock P. M.

SECOND DAY—EVENING SESSION.

Madison, N. C.
Tuesday, April 16, 1907.

Presbytery met at 8 o'clock P. M., together with a large congregation. The Moderator called the meeting to order and resigned the chair to Rev. E. R. Leyburn, Chairman of the Executive Committee on Foreign Missions, who conducted the devotional exercises. It being the order of the day to hold a popular meeting in the interest of Foreign Missions, the chairman read the report of the committee and introduced the Rev. Melton Clark, who preached a strong and helpful missionary sermon on the text: "'But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts"—1 Thesl. 2:4.

After the sermon the report of the committee was received and adopted, and is as follows:

FOREIGN MISSIONS.

The complete statistical report of the Presbytery's Foreign Mission work is made at the Fall Meeting of Presbytery. We wish at this time simply to call attention to the very encouraging report that comes from our Executive Committee at Nashville, of this year's work of our Church for Foreign Missions.

In the matter of additions to the Church in our Mission fields, there is great cause for gratitude. Our African Mission leads all the rest in this respect, as it has done for several years, about

1,100 souls being added to the Church during the year in that one field. In our Korean Mission there were about 400 additions during the year. In the Mid-China Mission, more souls were added to our Church during the past year than during the first thirty years of our work there. The reports from the other fields are most encouraging. The only painful note in them is the cry of distress because of the very small number of laborers to reap the vast and rapidly perishing harvest.

The contributions for the year for Foreign Missions amounted to $276,262.98, a gain of $18,645.48 over the receipts of last year. But notwithstanding this encouraging gain in receipts, the cost of the work has grown more rapidly than the income.

Twenty new missionaries were sent out during the year, and this was only a small fraction of the number earnestly asked for by the different mission fields, and urgently needed to man properly the work already undertaken, to say nothing of entering the many inviting unoccupied fields open to us on every hand, and answering the earnest entreaties that come to our missionaries from multitudes of awakening souls, longing for more light.

Your Committee would especially commend the Forward Movement, and would urge all the churches that can possibly do so, to undertake the support of some particular Missionary, or to take shares in the support of some particular mission station. Five very fine young men have been engaged by the Executive Committee to aid the Secretaries in this work during the coming summer. One of these young men can be secured for work in our Presbytery, if a sufficient number of churches will request a visit from him. The Committee will be glad to hear, as soon as possible, from all the pastors here who would like to have one of these young men visit their churches, that we may arrange an itinerary for one of these brethren in our Presbytery.

The Woman's Missionary Union of Orange Presbytery, submits to Presbytery the following report of its year's work:

REPORT OF WOMAN'S MISSIONARY UNION, ORAGNE PRESBYTERY.

	Adults.	Juniors.	Total.
Number of Societies	27	15	42
Number of Members	764	308	1,072
Given to Missions	$2,425.81	$211.52	$2,636.63
Gain over last year	$1,241.26		
Copies of Missionary	278	27	
Year Book of Prayer	113		

The speakers of this Union, at its tenth annual meeting, held at Reidsville, March 27-30, were Rev. J. R. Graham, of Tsing-Kiang-pu, China; Rev. J. O. Reavis, Co-Ordinate Secretary of Foreign Missions; Dr. S. L. Morris, Secretary of Home Missions.

In response to an appeal from Rev. J. O. Reavis, the Union decided to assume four $50 shares in the Forward Movement work. This is the first work of the kind that the Union has ever undertaken.

Overtures were received by the Union for co-operation in the formation of a Woman's Missionary Union of the Synod of North Carolina and a Woman's Board of Foreign Missions of the Southern Church. Both of these overtures were answered negatively.

Five new adult societies and six new Junior Bands were enrolled and there were representatives present from every society but three.

MRS. J. E. DRISCOLL, Secretary pro tem.
MRS. R. D. BLACKNALL, President.

The Presbytery very cordially endorses the Woman's Missionary Union, and commends it most heartily for the great service it is rendering to the cause of Christ.

E. R. LEYBURN, Chairman.

The following members were excused for tardiness and enrolled: Rev. Melton Clark, Rev. H. S. Bradshaw and Elders S. Strudwick, J. W. Millner, H. C. Linthicum and T. C. Neal.

The following report of the commission to ordain and install Rev. Leroy Gresham was received and approved.

The Commission appointed to ordain Licentiate Le Roy Gresham to the work of the ministry (see page 167) and install him pastor of the Chapel Hill church, presents it report.

The Commission met November 7th, 1906, in the Chapel Hill church and was opened with prayer. Present, Ministers, Harris E. Kirk, D. McIver, D. C. Lilly, and Ruling Elder C. Alphonso Smith.

The ordination and installation were in accordance with the forms prescribed in the Book of Church Order. The Commission adjourned with prayer.

D. CLAY LILLY, Chairman.

The followng reports of committees previously appointed on installations (See minutes) were received and approved:

Rev. C. E. Hodgin reported the installation of Rev. R. M. Williams at Walker Avenue Church on Sept. 30, 1906.

Rev. D. McIver reported the installation of Rev. R. W. Culbertson at Stony Creek Church on Nov. 18, 1906, and Rev. M. C. Arrowood reported the installation of Rev. R. W. Culbertson at Grier's Church on Nov. 25, 1906.

Rev. E. C. Murray, D. D., reported the installation of Rev. B. W. Mebane, D. D., at Bethlehem and Saxapahaw churches on March 21, 1907; of Rev. R. T. Liston at Mebane Church on March 10 1907, and of Rev. Melton Clark at the Greensboro First Church on April 14, 1907.

Rev. J. W. Goodman reported the installation of Rev. P. H. Gwynn at the Leaksville Church on March 24, 1907, and Rev. D. McIver reported the installation of Rev. B. W. Mebane, D. D., at the Hawfields and Bethany Churches on April 7, 1907

The special committee appointed to effect the sale of Calah Church property, made the following report, which was adopted:

REPORT ON CALAH CHURCH.

To the Presbytery of Orange:

Your Committee on the sale of Calah church, in Randolph County, respectfully report that we have visited the neighborhood of Calah church, and examined the building. It is a very good building, 45x33 feet, unpainted, with substantial granite foundation, well underpinned, situated on a little over half an acre of land, which was deeded to the Presbytery by Barbara E. Foust, the same being recorded in Asheboro.

The building contains 32 good benches, a good pulpit stand, and a Winter King No. 31 stove in good condition, having 14 joints of pipe. It has eight large windows, of 12 panes each, the panes being 14x30 inches, 26 of these 96 lights are gone, probably knocked out by storms or bad boys. We think the building and contents together with the half acre of land, should bring about $300.00.

We find that the community is trying to get a new school district, and, if they succeed, they want to buy the property. The location suits them, and the building, with some repairs, will suit their purposes. They tell us, they will pay what it is worth, provided they get the new school district. The School Board of the County meets in Asheboro the first Monday in May prox., and a committee of citizens from the Calah neighborhood will appear before them at that time. We therefore recommend that you authorize your Committee to meet with them on said date, and effect the sale of the property, provided they want it, at the best price, and on the best terms we can obtain.

Respectfully submitted,

E. L. SILER,

A. C. McALISTER,

Committee.

The special committee to whom were referred the papers in the case of Mr. Allen Jones, Jr., in relation to his application to be restored to the full functions of the Gospel Ministry, made the following report which was adopted by a "Yea" and "Nay" vote, and the response being all "Yea" except one "Nay" vote.

Your committee appointed to bring in a suitable answer to the request of Rev. Allen Jones, Jr., would recommend the following:

Whereas the evidences of sincere penitence of Rev. Allen Jones, Jr., for the sins on account of which he was deposed from the functions of the Gospel Ministry, are satisfactory to the Presbytery of Orange. Therefore Resolved That he be now absolved from that sentence of deposition formerly pronounced against him, and that he be now fully restored to the office of the Gospel Ministry, and to the exercise of all the functions thereof according to the form prescribed in our Book of Church Order and Rules of Discipline, Chapter XI, Section IV.

B. W. MEBANE, Chairman.

After the adoption of the above paper the Moderator yielded the chair to Dr. Mebane who solemnly propounded the questions to Bro. Jones and announced to him his restoration in the language and form prescribed in the Book of Church Order and led the Presbytery in earnest prayer, after which the right hand of fellowyship was extended by the brethren to Bro. Jones.

On motion the Rev. Allen Jones, Jr., at his own request, was granted a certificate of dismission to unite with the Abingdon Presbytery, and the Stated Clerk was instructed to state to said Presbytery the action taken by this Presbytery.

Presbytery then adjourned with prayer by Rev. J. S. Morrow to meet tomorrow morning at 9:30 o'clock.

THIRD DAY—MORNING SESSION.

Madison. N. C.
Wednesday, April 17, 1907.

Presbytery met at 9:30 o'clock A. M., and devotional exercises were conducted by the Moderator.

The minutes of yesterday's sessions were read and approved.

The Rev. S. G. Walker was excused for tardiness and enrolled

On motion the application of Candidate A. T. Walker for licensure at this meeting was postponed until the fall meeting of Presbytery, and in the meantime he was granted permission to do evangelistic work in Alleghany County under the oversight and control of the Home Mission Committee.

A petition signed by seventeen persons, requesting the organization of a Presbyterian Church in Rockingham County at the place known as "Smyrna", was read and referred to a special committee to consider the matter and report.

A communication from the Bureau of the Census Department at Washington, D. C., was received and read as information, and the Stated Clerk was instructed to assist the Department in every way possible to get a full census report from our churches.

A call from the Mt. Airy Church for the pastoral services of the Rev. W. T. Walker of Fayetteville Presbytery was read and referred to the Committee on Calls and Supplies.

The hour having arrived for the order of the day, to hear the report of the Ad-Interim Committee on the "Articles of Agreement" touching closer relations with other Presbyterian bodies, it was moved and carried that the Standing order, to hear the report of the Executive Committee on Home Missions at 11 o'clock, be suspended and that the Home Mission report be heard tonight.

ARTICLES OF AGREEMENT.

The Moderator appointed at the Fall meeting of Presbytery the following Ad-Interim Committee, viz: Rev. D. C. Lilly, D. D., Rev. D. I. Craig, Rev. E. L. Siler, Rev. E. C. Murray, D. D., and Hon. A. M. Scales, to take into earnest consideration the "Articles of Agreement" sent down to the Presbyteries by the Assembly, and to report at this meeting. The following majority and minoity reports were presented:

Majority Report.

Your committee appointed to consider and report on the Articles of Agreement sent down to the Presbyteries by the General As-

sembly would report that it has held one meeting in Greensboro at which the following members were present. Ministers, E. L. Siler, E. C. Murray, D. C. Lilly, and Ruling Elder A. M. Scales.

At this meeting the following points were considered and agreed upon:

I. Are the parties to the proposed council close enough to each other in doctrine and polity to warrant the proposed relation?

II. Are there any real advantages to be secured to the work of the kingdom by such an arrangement?

III. Are the rights of the parties who contemplate establishing this council properly safe-guarded in the Articles of Agreement?

Your committee answered each of these questions in the affirmative, and agreed unanimously to recommend to Presbytery the adoption of the Articles of Agreement.

It is perhaps due the Presbytery that we indicate the grounds on which our decision rests, and we do so under the heads as given above.

I. Are the parties to the proposed council close enough to each other in doctrine and polity to warrant the proposed relation?

The churches which are contemplated in this council are called "The Reformed churches in America, holding the Presbyterian system." Their several names are: The Presbyterian Church in the United States of America (popularly called the Northern Presbyterian Church); The Presbyterian Church in the United States (popularly called the Southern Presbyterian Church); The United Presbyterian Church in North America; The Reformed Presbyterian Church; the Associate Reformed Church; The Reformed Church in America (Dutch); The Reformed Church in the United States (German).

The five first named of these churches have as their doctrinal standards the Westminister Standards. The two last named have as their doctrinal standards the Heidelberg Catechism and the Articles of the Synod of Dart, symbols whose Calvinistic integrity has never been questioned by any one.

The system of church government in force in all of them is purely Presbyterial, amounting to a substantial identity.

For these reasons we decided that these churches are close enough to each other in doctrine and polity to warrant such closer relations as are contemplated.

II. Are there any real advantages to be secured to the work of the kingdom by such an arrangement?

We considered first the general aspects of this question such as,

1. The spiritual effect on the churches themselves, arising from this manifestation of mutual confidence and love.

2. The moral effect on the unconverted when they witness the churches of all sections of this country working together in outward and visible unity and love for the salvation of the lost.

3. The greater force of our united testimony against current evils of the day.

4. A more effective propagation of the Reformed faith and Presbyterian system when we can all move in concert and without loss of energy.

5. Each of these churches can teach something of value to the others. Each can learn some needed truth from the others.

We considered in the second place the practicability of such co-operation. It is already well and widely known how successfully the churches have united their Foreign Mission work. There has been but one opinion as to the wisdom and effectiveness of this co-operation. We believe that such a co-operation is possible in all our work, aud that the effectiveness of the churches will be increased by it.

The proposed council is limited by the Articles of Agreement to co-operation in "such work as can be better done unitedly than separately."

We think that work such as Foreign Missions, Home Missions, Sabbath School Missions, Publication, Education in colleges and Theological Seminaries and Colored Evangelization, can be better done unitedly than separately. For these reasons we believe that there are real advantages to be realized in the work of the kingdom by this arrangement.

III. Are the rights of the parties who contemplate establishing this council properly safeguarded in the Articles of Agreement?

The Articles of Agreement expressly deny the power of the council to interfere with the creed, worship or government of the constituent churches, leaving all matters of discipline and order to each church for itself.

None of the property of any church is in any way involved, nor the title to it made questionable by the Articles.

These Articles have a protective clause, providing that when the representatives of three of the constituent churches shall request a unit vote upon a pending motion, the vote shall be so taken. The right of withdrawal from the council is vouchsafed any church at any time at its own election.

These Articles are rendered stable by the provision that they can be amended only by a two-thirds vote of the constituent churches acting in accord with their constitutions.

For these reasons we have answered each of these questions in the affirmative—and respectfully recommend that Presbytery express its approval of the Articles of Agreement.

D. CLAY ILLLY, Chairman.
E. L. SILER,
E. C. MURRAY,
A. M. SCALES.

Minority Report.

The undersigned, a Minority of One of the Ad.-Interim Committee to which was referred the resolution of the General Assem-

bly, sent down to the Presbyteries, "That the Articles of Agreement touching closer relations, be referred to the Presbyteries for their action," would recommend the following resolution for adoption by Orange Presbytery:

Resolved: That Orange Presbytery respectfully declines to adopt the "Articles of Agreement," sent down by the Assembly to the Presbyteries for their action, believing that the ends proposed and set forth in said Articles are unnecessary and unconstitutional, and tend to produce confusion, strife and schism in our beloved Church.

D. I. CRAIG.

After the reading of the above majority and minority reports, a motion was made to adopt the majority report, and a substitute was offered to adopt the minority reports. Presbytery then proceeded at once to the earnest consideration and discussion of the matter in hand, and pending further discussion and the decision of the matter, recess was taken until 2:30 o'clock P. M.

THIRD DAY—AFTERNOON SESSION.

Madison, N. C.
Wednesday, April 17, 1907.

Presbytery met at 2:30 o'clock P. M., and resumed business.

Calls from the Yanceyville and Bethesda Churches for the pastoral services of Rev. J. A. Paisley, of Roanoke Presbytery were read and referred to the Committee on Calls and Supplies.

The Standing Auditing Committee made the following report which was approved.

We your Committee appointed to audit the accounts of Rev. S. M. Rankin, treasurer of Home Mission Fund, beg leave to report as follows, viz:

The accounts of Rev. S. M. Rankin are found correct and sustained by proper vouchers.

McBRIDE HOLT,
GEORGE McKIE,
Committee.

Madison, N. C., April 16th, 1907.

The Special Committee to whom was referred the communication from the committee on Pan Presbyterion exhibit at Jamestown, Va., made the following report which was adopted.

Your committee to whom was referred the papers connected with the Pan-Presbyterian exhibit at the Jamestown Exposition would report, recommending, 1. That the Stated Clerk offer to have photos of three of the oldest churches, viz: Hawfields, Buffalo and Alamance, made and framed at the expense of the Presbytery and sent to the committee, if they are desired.

2. That the Stated Clerk also be directetd to gather whatever of the facts of the Presbytery that may be useful in this direction and place them at the service of the committee of the Pan-Presbyterian exhibit.

3. That any individual in the Presbytery who may have books or relics that may be of interest be asked to place them on exhibition.

4. That inasmuch as appeals have been made for financial support to our churches separately this committee does not see its way clear to furnish additional support.

B. W. MEBANE,
Chairman.

The following report of the Executive Committee on the Orphans Home was received and adopted.

ORPHANS' HOME.

The Committee on the Orphans' Home reports: That during the year just ended 29 churches have contributed $3,124 to this cause, and 38 churches have given nothing so far as reports to this Presbytery show. This amount is a full thousand dollars more than was apportioned to Orange Presbytery as our part of the $12,000 asked by the Synod for the support of the Orphanage. And this very gratifying result was accomplished by the very generous and large contributions of some six or eight of our churches whose gifts were largely in excess of their apportionments. It can hardly be expected that this somewhat unusual liberality should be maintained and continued indefinitely; and here we have one of the very strongest reasons why the thirty odd churches contributing nothing should do their part in supporting this most worthy cause. And Presbytery hereby very earnestly exhorts all ministers and sessions to present this cause to their people, being well assured of a hearty response whenever this is done. Besides the contributing churches reported above, one reports "two orphans supported" but no figures are given, and it is possible that other churches are in the same condition. Doubtless also a large number of Ladies' Societies furnish clothing for one or two or more children of the Home, but no account in dollars and cents is kept of this good work and no report made.

The Superintendent makes two requests: One, that all subscri-

bers to Little Joe's Church pay their subscriptions, made last Fall, at once so that the work may be finished promptly. The other, that all contributors, both churches and individuals, send in part of their contributions if possible during the Summer, as these are the months when it is most difficult to meet current expenses.

Contributions for this cause should be made in June according to the directions of Synod.

GEO. L. LEYBURN, Chairman.

The unfinished business was then taken up, namely, the further consideration of the "Articles of Agreement," and after a full, free, and earnest discussion the vote was taken by calling the roll, and resulted as follows:

The following members voted to adopt the majority report: Ministers—D. C. Lilly, D. D., E. C. Murray, D. D., E. L. Siler, J. W. Goodman, C. E. Hodgin, B. W. Mebane, D. D., E. R. Leyburn, M. C. Arrowood, S. M. Rankin, J. S. Morrow, col., W. M. Sikes, Geo. L. Leyburn, D. D., S. G. Walker, col., T. F. Haney, D. McIver, R. M. Williams, P. H. Gwynn, C. S. Gilmer, H. C. Crowder,W. H. McLean, D. F. Morrow, McBride Holt, W. C. McLean, W. G. Anderson, J. B. Olly, T. L. Smith, W. B. Carter, Walter Crowder, T. C. Neal, H. C. Linthicum and J. E. Finley—32.

The following members voted to adopt the minority report. Ministers—D. I. Craig, H. S. Bradshaw, LeRoy Gresham, Melton Clark, and Elders W. D. Wharton, T. M. Cheek, T. G. McLean, W. C. Paris J. W. Millner and S. Strudwick—10.

Those not voting, not being present at roll call, were Rev. C. W. Robinson, Rev. R. W. George, and Elders G. M. McKie, G. H. Beall and T. F. Williamson.

The majority report was then declared to be adopted by a vote of 32 to 10.

The following report on Sessional Records was adopted:

SESSIONAL RECORDS.

Your Committee on Sessional Records would recommend that the following books be approved:

Greensboro 1st, Little River, High Point, Alamance, Bethel, Bessemer Avenue, Buffalo, Burlington, Chapel Hill, Cross Roads, Mt. Airy, Durham 1st, Durham 2d, Reidsville, Hillsboro, Asheboro, Graham, and New Hope—18.

The following are approved with the following exceptions:

1. No report to the session from the representative to Presbytery and Synod—Bethlehem, Fairfield, Winston, Pine Hall, Lexington, Leaksville, Mebane, Springwood and Wentworth.

2. No statistical report recorded—Bethesda.

3. No representative appointed to attend Presbytery or Synod (one or the other)—Mebane, Leaksville, Madison, Eno, Pine Hall; and no alternate appointed, N. Wilkesboro, Walker Ave.

4. Congregational meetings recorded among sessional records—Mebane, Leaksville, Walker Ave., Saxapahaw, N. Wilkesboro, and congregational meetings held without being called by the session—Leaksville, Mebane, Hawfields.

5. Did not meet quarterly—Mebane, Stoneville, Madison, Speedwell, Pine Hall, Sandy Ridge, Wilkesboro.

6. Minutes not approved by session—Wilkesboro, Midway, Westminster, Saxapahaw, Walker Ave., Speedwell, Stoneville and Wentworth.

7. Book not sent up to Presbytery yearly—Jamestown and N. Wilkesboro.

8. Installation services recorded among the records—Mebane.

9. Congregational meetings and joint meetings of elders and deacons recorded among sessional records without any marks to distinguish them—Hawfields.

10. Records of one meeting not signed, and one meeting no record of a Moderator—Sandy Ridge.

M. C. ARROWOOD,
Chm. of Com. of the Whole.

The following report on Sessional Duties was adopted:

SESSIONAL DUTIES.

Report of Committee on Sessional Duties reports as follows: We have examined reports from 55 of our churches.

1. Only two churches report members dependent on charity and they cared for.

2. The reports show 25 churches pay expenses of Ministers and Elders to Presbytery and Synod. Nearly all others show it is paid when asked.

3. 39 Churches report nothing due pastor on salary. Four report small indebtedness to pastor with promise of early payment.

4. 22 Churches report that no cause is omitted in collection. 19 Churches report contributions to some of the causes. In some cases, due to church being vacant, in others to rainy Sundays on which collection should be taken, in others they are unable to raise the amounts asked for.

5. 25 Churches report the use of envelope system in collection. In the mode of collections, two of our churches report the use of the honest old fashioned mode of the hat.

Six sessions make no report on Sessional duties.

D. McIVER, Chairman.

The time and place for the next stated meeting of Presbytery was taken up, and the Mebane Church was chosen as the place and the time was fixed for Tuesday, September 10, 1907, at 8 o'clock P. M.

The following brethren were placed in nomination for Commissioners to the General Assembly: Ministers, D. C. Lilly, D. D., and E. L. Siler. Elders: H. C. Linthicum, S. Strudwick, J. M. Rogers, A. M. Scales and D. F. Morrow.

On motion the Rev. D. C. Lilly, D. D. and Rev. E. L. Siler were elected by acclamation, and the Rev. E. R. Leyburn was chosen alternate to Dr. Lilly, and the Rev. B. W. Mebane alternate to Rev. E. L. Siler.

The roll was called for the election of elders and the Hon. A. M. Scales and Mr. S. Strudwick were elected as Principals, and Messrs. H. C. Linthicum and D. F. Morrow alternates, respectively.

The following report of the Special Committee on the Organization of Smyrna Church was adopted:

The committee to whom was referred the petition for the organization of a church at Smyrna recommends that a commission be appointed to organize said church if the way be clear at some time between now and the fall meeting of Presbytery.

C. E. HODGIN, Chairman.

The Moderator appointed the following persons to comprise the commission called for in the above report: Rev. W. M. Sikes, Rev. S. M. Rankin, Rev. D. I. Craig and Elders J. V. Price and H. C. Crowder.

The Committee on Women's Societies submitted a tabulated report which was received and adopted—See appendix.

Presbytery then took recess until 8 o'clock P. M.

THIRD DAY—EVENING SESSION.

Madison, N. C.
Wednesday, April 17, 1907.

Presbytery met at 8 o'clock P. M., and resumed business.

The following report on the Narratives from the Churches was received, adopted and ordered to be forwarded to the General Assembly.

NARRATIVE OF THE PRESBYTERY OF ORANGE

For the Year Ending March 31, 1907.

(Let the Narrative embrace the following topics.)

1. Attendance upon the services of the sanctuary by members and by others.
2. The observance of family worship.
3. The observance of the Lord's day by members.
4. The training of children and youth in the home and Sabbath-school in the Scriptures and Catechisms of the church.
5. Fidelity of God's people in worshipping the Lord with their substance, and in giving to the support and extension of the gospel.
6. Have your churches paid their ministers fully and promptly the amounts promised them?
7. Special evidences of spiritual life and growth and activity in the churches.
8. Does worldly conformity prevail among church members?
9. Evangelistic work outside of churches.
10. The supply of your churches with the ministration of the Word.

1. 31 churches report good attendance on services; and 11 fair; 7 an improvement; and 4 rather poor. 4 report poor attendance on Sunday evning and prayer meeting services.
2. 26 report family worship neglected; 14 as conducted by a fair proportion of members; and 6 as generally observed.
3. In 37 the Sabbath is comparatively well observed; and in 6 fairly well. There is some complaint of secular reading and traveling and making the day one of mere relaxation.
4. Our youth are thought to be well trained in 37 churches; in 9, neglected at home, but taught in Sunday school; and in 3 almost altogether neglected.
5. 30 churches report liberal contributions to church causes; 12 a fair degree of liberality; 6 improvement; and 8 make a poor exhibit.
6. Only 8 report non-payment of ministers' salaries in full.
7. A few churches have experienced gracious revivals and large accessions; and 7 report special evidences of renewed life; 13 others are in a healthy condition. 26 have nothing special to report.
8. Very few complain of the prevalence of worldly conformity, as the expression is generally understood.
9. 12 churches are engaged in local evangelistic work.
10. 6 of our groups are now without pastors; but 3 of these will soon be supplied.

Reports were received from 52 churches. No report from 15.

E. C. MURRAY,
Chairman.

HOME MISSIONS.

It being the order of the day to hear the report of the Executive Committee on Home Missions, the report was submitted by the chairman, Rev. S. M. Rankin, and received. The recommendations were taken up one by one, considered and adopted. The report as a whole, after some amendment, was adopted; and as amended and adopted it is as follows:

PRESBYTERIAL HOME MISSIONS.

In submitting this our annual report, your committee wishes to acknowledge with thankfulness God's blessing upon this work and to render unto Him all praise for what has been accomplished.

Your committee has met monthly and has gone over the work carefully each time. Rev. C. F. Rankin was our chairman and general evangelist up to Oct. 1, 1906. Rev. S. M. Rankin was elected chairman to succeed Rev. C. F. Rankin, but we have had no general evangelist and superintendent to look after the work as it should have been. For the most part the pastors and churches have given us their loyal support. Three churches, Sparta, Stoneville, and Walker Avenue, have been organized during the year, making a total of sixty-seven churches in our Presbytery. The work, for the most part, is in a most encouraging condition.

We now have ten mission fields in which there are thirty-one churches and fourteen mission points not yet organized.

I. Review of the fields.

1. The Little River field, which did so nobly last year in buying a manse, contributed more to beneficence this year than ever before. Rev. M. C. Arrowood has charge of this work, and has established a good school at Caldwell Institute.

2. Cross Roads group. Rev. R. W. Culbertson has charge of this field. The work is making advances along all lines. A six acre lot has been bought at Cross Roads Church and a nice nine room manse erected. Five mission Sunday schools are conducted by members of this church.

3.—The Caswell field is still vacant. We have been in correspondence with several men, and have had two to visit the group. The churches have recently called a man and we have some hope of securing him to take charge at once. The field is raising money at this time to build a manse.

4. Rev. W. M. Sikes is in charge of the Rockingham group, and has the work well in hand. Several have been received into the membership of the churches. Stoneville Church has been organized and the building nearly completed.

5. Rev. R. W. George is still looking after the work in Stokes

County. He has asked to be relieved of part of his work and we have been looking for a man to take part of it, but have failed so far. The work is prospering, however. Twenty-one have been added to the membership of the churches.

6. The Mt. Airy Church has been vacant since November, 1906, when Dr. B. W. Mebane moved to Hawfields. Four years ago this church asked Presbytery for help to the extent of four hundred dollars. They have now raised eight-hundred in the field, and are looking for a pastor. This is encouraging.

7. Thomasville has been vacant since November, 1906. A lot has been bought and they expect to build as soon as they can secure a pastor. This church is grouped with Asheboro, and we now have a man in view for the field.

8. Rev. C. W. Robinson is pastor of the Wilkesboro field. The North Wilkesboro church has increased in strength and now asks for more preaching. Bro. Robinson has had good revivals in all his churches.

9. Alleghany County has been vacant since Bro. Story left the 1st of last December. Mr. A. T. Walker has been secured and will take charge at once. The Carson Memorial church, at Sparta, has been organized and several members have been received into the Rocky Ridge Church.

10. Ashe County field has been vacant for two years. We have secured Rev. M. N. McIver of Fayetteville Presbytery to take charge here the 1st of May.

II. Financial.

We are able to report all debts paid and all workers paid in full up to April 1, 1907, and a balance to our credit in the bank. Following is the financial statement of C. F. Rankin, from April 15, 1906, to April 15, 1907.

1. Statement of C. F. Rankin in account with the Home Mission work from April 15, 1906, to Sept. 28, 1907.

Dr.

To balance, April 15, 1906	$ 426.65	
To cash from Taylor Bros.	75.00	
To cash from C. E. Hodgin, Treas.	912.14	
To cash from Burlington church	53.00	
To cash from Mebane church	5.00	
To cash from Alamance church	8.56	
To cash from Saxapahaw church	13.00	
To cash from C. F. Rankin, personal	70.48	
Total	$1563.83	$1563.83

Cr.

By amount to J. C. Story	$ 375.00	
By amount to S. C. Smith	50.00	
By amount to W. M. Sikes	225.00	
By amount to D. M. Hawthorne	100.00	
By amount to B. W. Mebane	125.00	
By amount to M. C. Arrowood	100.00	
By amount to C. W. Robinson	75.00	
By amount to C. F. Rankin, expenses	108.95	
By amount to Sparta meeting	10.00	
By amount to Sparta manse	50.00	
By amount to E. L. Siler, expenses	11.84	
By amount to S. M. Rankin, expenses	12.00	
By amount to Stone & Co., printing	2.75	
By amount to postage	1.06	
By amount to Little River manse	10.00	
By amount to S. M. Rankin, Treasurer	307.23	
Total	$1563.83	$1563.83

2. Statement of S. M. Rankin in account with Home Mission work from Sept. 28, 1906, to April 15, 1907.

Dr.

To amount from C. F. Rankin, Treasurer	$ 307.23	
To amount from Graham church	100.00	
To amount from J. M. McLain, refunded	5.00	
To amount from Taylor Bros., Winston	25,00	
To amount from E. A. McNeill, refunded	19.00	
To amount from A. C. McAlister, Walker's exp.	5.00	
To amount from E. C. Strayhorn, Walker's exp.	5.00	
To amount from C. E. Hodgin, Treasurer	2282.70	
Total	$2748.93	$2748.93

Cr.

By amount to J. C. Story, in full	$ 125.00
By amount to B. W. Mebane, in full	70.84
By amount to D. M. Hawthorn, in full	16.66
By amount to R. W. Culbertson, to April 1	112.50
By amount to W. M. Sikes to April 1	225.00
By amount to C. W. Robinson to April 1	75.00
By amount to M. C. Arrowood to April 1	50.00
By amount to J. C. McLain, expenses	5.50
By amount to J. A. Paisley, expenses	2.00
By amount to W. T. Walker, expenses	10.00

By amount to J. R. Smith, Stoneville church..	100.00	
By amount to E. A. McNeill, Nathan's Creek School House	75.00	
By amount to Printing, Stamps and expenses..	18.16	
By amount to R. P. Smith, Synodical H. M.....	400.00	
By amount in American Exchange Book.....	1363.27	
By amount to E. P. Wharton for Evangelist....	100.00	
Total	$2748.93	$2748.93

The following churches have contributed nothing to this important work:

Asbury, Bethesda, Beulah, (col.), Clark Memorial (col), Dan River, Durham, 2nd, Elkin, (col.), Elim, (col.), Ebenezer, Obids, Pine Ridge, Pleasant Grove, Snow Hill, Carson Memorial, Stoneville, Thomasville, Worthville, and Yanceyville.

4. Synodical Home Missions, amounts contributed from April 1, 1906, to April 1, 1907:

By C. F. Rankin, Treasurer	$ 300.00	
By Y. P. S. S., Alamance church	20.00	
By Walker Ave. church, per Wm. Black.....	56.27	
By Mebane church, per Wm. Black	164.77	
By Sparta church, per Wm. Black	17.09	
By J. M. Rogers, Winston	25.00	
By L. A. S., Winston	6.25	
By Bessemer Ave., church, per Wm. Black	50.00	
By Greensboro, First	27.00	
By S. M. Rankin, Treasurer.....	400.00	
Total.....	$1066.38	$1066.38

5. Assembly's Home Missions. Amount contributed by the churches of Orange Presbytery from April 1, 1906, to April 1, 1907.
By C. E. Hodgin, Treasurer $743.72

6. Amounts contributed for the support of Local Mission work.

By Durham, First	$1350.00
By Greensboro, First	899.56
By Westminster	100.00
	$2349.56

7. For the salary of Evangelist from April 1, 1906, to Oct. 1, 1906, by special contribution

By amount on hands April 1, 1906	$18.30
By R. G. Vaughn	100.00
By A. W. McAllister	25.00
By R. P. Richardson, Jr.	100.00
By J. W. Scott	50.00
By A. M. Scales	50.00
By First Church, Winston	100.00
By E. P. Wharton	156.70
Total	$600.00

Total amount given by the churches of Orange Presbytery for Home Missions for the year ending April 1, 1907 ..... $7904.54

III. Recommendations.

1. That Presbytery exhort its pastors and churches to regard the obligation as binding to raise the full amount asked for this cause, because our faithful workers in the field suffer when the various churches fail to do their part.

2. That Presbytery assist the Caswell field in buying a manse, agreeing to pay $200.00 and to ask the Twentieth Century Builders' Fund for $100.00.

3. That the following appropriations be made for the year subject to change by the Committee:

(1)	Cross Roads group	$150
(2)	Caswell field	450
(3)	Madison field	450
(4)	Stokes County	600
(5)	Mt. Airy	150
(6)	Thomasville, Asheboro	200
(7)	Wilkesboro field	
(8)	Alleghany County	700
(9)	Ashe County	700
(10)	Little River field, for six months	50

4. That Presbytery agree to pay the expense of five teachers for Alleghany county during the summer months, the expense not to exceed twelve dollars each per month.

5. That the grouping of the churches remain as at present, except Elkin be taken from the Wilkesboro group, and the following ministers be appointed to give Elkin one Sunday each until the next meeting of Presbytery, Revs. C. E. Hodgin, R. T. Liston, D. McIver and S. M. Rankin.

6. That Presbytery appoint each of its ministers, as heretofore, to give two Sabbaths during the year to evangelistic meetings under the direction of the Home Mission Committee.

7. That the following Missionary supplies be appointed, to be used by the pastor in charge as he thinks best:

Cross Roads group, Revs. Melton Clark, R. M. Williams and T. F. Haney.

Caswell field, Revs. D. I. Craig, and W. M. Sikes.

Madison field, Revs. C. E. Hodgin, P. H. Gwynn, D. McIver, and R. T. Liston.

Stokes County, Revs. E. C. Murray, D. D., D. Clay Lilly, D. D., and J. W. Goodman.

Thomasville, Rev. B. W. Mebane, D. D.

Asheboro, Rev. G. L. Leyburn, D. D.

Mt. Airy, Rev. E. R. Leyburn.

Wilkesboro field, Revs. E. L. Siler, and R. W. Culbertson.

Little River field, Revs. H. S. Bradshaw, and LeRoy Gresham.

Alleghany county, Revs. M. C. Arrowood, R. W. George, and M. N. McIver.

Ashe county, Revs. C. W. Robinson, and A. T. Walker.

8. That our pastors and evangelists put forth special effort to reach the unsaved in our congregations and outlying districts during this year.

9. That Rev. W. M. McIver be elected evangelist of Ashe county, and be given $700 per year.

10. That Candidate A. T. Walker be employed to look after the work in Alleghany county under the direction of the Committee on Home Missions, and be given $700 per annum.

S. M. RANKIN, Superintendent and Chmn.

The Standing Committee on Young Peoples' Societies submitted a tabulated report which was received and adopted—See appendix.

The Executive Committee on Ministerial Education made the following report which was adopted.

MINISTERIAL EDUCATION.

Our Assembly's Secretary of Ministerial Education reports that we now have 449 candidates for the ministry, which is a gain of 17 over the number reported a year ago. Of this number 134 are in the Seminary, 164 in college, 15 in schools and academics, while 36 for the present are at work.

The number of candidates aided during the past year is 219 as against 195 the year before; and the amount of aid given is, in round numbers $22,000.00 as against $19,000.00 the previous year.

Only 41 candidates will be graduated from all our Theological Seminaries in May, while 27 of our ministers have died during the past year and 15 have been retired from active service. It will therefore require all of the graduates from our Seminaries to supply the places of those who have fallen from our ranks during the year, leaving none to supply our almost 200 vacant fields which are able to support a pastor. Surely these facts emphasize very strongly the urgent need for a larger supply of candidates for the ministry.

Orange Presbytery now has under its care 12 candidates for the ministry. Mr. Ernest H. Norwood of the Winston church has been received since our last regular meeting, and is now pursuing his Theological course at Columbia Seminary in the Junior class.

Your committee has received a certificate transferring Mr. J. Frank Gorrell from Concord Presbytery to this Presbytery. We recommend that he be received upon the said certificate. Mr. Gorrell is a member of the First Church of Greensboro, and is now pursuing his studies at Union Seminary.

Mr. Wm. S. Patterson will complete his course at Union Seminary this Spring, and desires to accept work in West Virginia.

Mr. W. R. Pritchett will complete his course at Guilford College this Spring, and will probably teach one year before entering the Seminary.

Mr. Numa R. Claytor has been teaching the High School at Chapel Hill the past year, and at the same time has been taking enough studies to complete his course at the University. He expects to enter the Seminary next fall.

Five of our candidates are pursuing their studies at Davidson College, viz: Jno. M. Walker in the Senior class, Chas. H. Phipps in the Junior class, J. J. Murray, J. H. Carter, and R. E. Denny in the Sophomore class. Most of these candidates are making fine progress in their studies. We shall report the grades of each one of them at the Fall meeting.

Mr. A. T. Walker, who was a member of the Senior class at Davidson, was compelled to give up his studies last November on account of weak eyes. He has been engaged in mission work in Charlotte, N. C., since that time. On account of the trouble with his eyes he will not be able to pursue his studies further at the present, but desires to enter upon Home Mission work in Alleghany county immediately after this meeting of Presbytery.

Mr. S. W. Hodge has not made any report to your committee since the last meeting of Presbytery. At that time he was engaged in business at Spencer, N. C.

Our candidates have received aid during the past year as follows: J. M. Walker $100.00, Chas. H. Phipps $100.00, R. E. Denny $100.00, J. J. Murray $100.00, E. H. Norwood $100.00, Wm. S. Patterson $100.00, W. R. Pritchett $75.00, and A. T. Walker $20.00, making a total of $695.00.

We call the attention of Presbytery to the fact that our churches have contributed to this cause during the past year only $555.62. We have appropriated to our candidates $140.00, more than we contributed. Surely this strong Presbytery should not allow the weaker Presbyteries to contribute to the support of our candidates.

Apportionment for this cause is $759.00, and we shall need every dollar of this next year to aid our own candidates.

Only 15 churches paid their full a pportionment to this cause the past year. These 15 churches are as follows: Asheboro, Durham 1st, Danbury, Elkin 1st, Eno ,Graham, High Point, Hillsboro, Lexington, Mt. Airy, New Hope, Red House, Winston 1st, Westminster and Pine Hall.

The following 26 churches have contributed to this cause, but have not paid their full apportionment, viz: Alamance, Bethel, Bethlehem, Buffalo, Burlington, Cross Roads Fairfield, Greensboro 1st, Griers, Hawfieldsd, Jamestown, Little River Madison Mebane, Midway, Milton, Noorth Wilkesboro, Reidsville, Roxboro, Saxapahaw, Speedwell, Springwood, Stony Creek, Walker Ave., Wilkesboro, and Bessemer Avenue.

The following 26 churches have not contributed anything to this cause during the past year viz: Asbury, Bethany, Bethesda, Beulah, Carson Memorial, Chapel Hill, Clark Memorial, Dan River, Durham 2nd, Ebenezer, Elkin 2nd, Elim, Gilead Jefferson Leaksville, Pine Ridge, Sandy Ridge, Snow Hill, Stoneville, Thomasville, Wentworth, Yanceyville, Worthville, Pleasant Grove, Rocky Ridge, and Obids.

Respectfully submitted,

C. E. HODGIN,
Chairman.

The following report of the Committee on Nominations was adopted.

NOMINATIONS.

Committee on Nominations would report recommending the reappointment of all the members of the following committees, viz: Home Missions, Ministerial Education, Colored Evangelization, Sabbath School and Societies, Sabbath and Family Religion and Orphans' Home.

B. W. MEBANE, Chairman.

The tabulated report of the Executive Committee on Sabbath Schools was submitted and adopted—See appendix.

The following report of the Committee on Calls and Supplies was received and adopted.

CALLS AND SUPPLIES.

1. That Pine Hall Church be permitted to employ Rev. W. M. Sikes as supply for one Sabbath per month for one year at $30.00 per year.

2. That Speedwell Church be permitted to employ Rev. D. I. Craig as supply for one afternoon per month for one year at $50.00 per annum.

3. That Midway Church be permitted to employ Rev. J. W. Goodman for two afternoon services per month for one year at $100.00 per annum.

4. That Jamestown Church be permitted to employ Rev. E. L. Siler for one afternoon per month for one year, on terms agreed on by the parties.

5. That the call from Mt. Airy Church for Rev. W. T. Walker at $900.00 per annum be found in order and the church permitted to prosecute its call before Fayetteville Presbytery.

6. That the calls from Bethesda and Yanceyville Church for Rev. J. A. Paisly be found practically in order and the churches permitted to prosecute the call before Roanoke Presbytery.

S. M. RANKIN,
Chairman.

The following resolution, presented by Rev. S. M. Rankin, was adopted.

Resolved that Presbytery hold at some suitable hour at its fall meeting a conference on the Grace of giving and how to develop it, and Church Finance, and that Rev. E. C. Murray, D. D., be appointed leader.

The Standing Committee on Systematic Beneficence, submitted a tabulated report which was adopted—See appendix.

The Executive Committee on the Sabbath and Family Religion made the following report which was adopted.

Your Committee on the Sabbath and Family Religion would report as follows:

If we should follow the beaten paths of former years, it would be but to note some indications of turning away from the conspicuous strictness of other days. This probably testifies a flagging of the sense of the importance of these two institutions, which are God's primary institutions, intended to be so perpetual as to subserve the high material and spiritual interests of mankind.

It is the church's duty and privilege to proclaim the sacredness of the Sabbath, and God's claim upon men for its observance, and that its preaching be accompanied by the designed and deserved

power, the churches' message must be enforced by its own example. Here is where there seems to be some failure—we as a church stand for the most exalted ideals of belief as to the sanctity of the Sabbath, but do we fully practice what we preach?

Now the task of the Presbytery is to reiterate its conviction and also its exhortation, for the awakening of the Christian conscience to these weighty matters of vital interest to mankind and to the church. The place to begin is in the family. This suggests the interdependence of these two institutions. The Sabbath and the family. "The greatest battlefield of the Sabbath is in the home." In order to keep up the "high Presbyterial standard of Sabbath observance," the battle cry of every Presbyterian household should be the memorable words of Joshua—"As for me and my house we will serve the Lord."

Therefore your committee requests the Presbytery to repeat its testimony to these divine institutions, keeping them in their true place of the very first importance, and hereby, urge her ministers to preach on these subjects at least once a year.

Respectfully submitted,

H. S. BRADSHAW, Chairman.

It was ordered that the Committee on Colored Evangelization pay to the Rev. J. S. Morrow the expense incurred in visiting and holding a meeting for Rev. B. B. Palmer last year..

It was ordered that the Trustees of Presbytery be re-instructed to investigate the title to the old Spring Garden Church property, and to report thereon.

The following resolution of thanks was adopted by a rising vote.

RESOLUTION OF THANKS.

RESOLVED, 1st. That Presbytery expresses its sincere thanks to the good people of Madison of all denominations for their gracious hospitality; and we pray that God's richest blessings may rest upon them, and upon this church and her pastor.

2nd. That this resolution be read from the pulpit next Sunday, and published in the local paper.

The Rev. D. McIver, chairman of the Executive Committee on Church and Christian Education, reported that no funds had been paid to the committee and that 23 churches had contributed nothing to this fund. The report was received and approved.

The Stated Clerk was instructed to issue to Candidate W. S.

Patterson a certificate of transfer under the care of another Presbytery, if called for, between now and the next meeting of Prebytery.

It was ordered that Presbytery hereafter pay the necessary expenses attending the calling of pro-e-nata meetings of Presbytery.

LEAVE OF ABSENCE.

The Committee on Leave of absence made the following report which was approved.

Your Committee on Leave of Absence would report:
G. H. Beall excused after morning session of 2nd day.
George McKie excused after evening session of 2nd day.
Rev. R. W. George excused after morning session of 3rd day.
W. C. Paris excused after morning session of 3rd day.

T. F. HANEY,
Chairman.

The motion was now made to adjourn. The minutes were read and approved, and the Presbytery did adjourn by singing, and by prayer by the Rev. Dr. Geo. L. Leyburn, and by the apostolic benediction by Rev. C. W. Robinson, to meet in the Mebane Presbyterian Church on Tuesday, September 10, 1907, at 8 o'clock P. M.

W. D. WHARTON,
Moderator.

R. M. WILLIAMS,
W. C. McLEAN,
Temporary Clerks.

Attest: D. I. CRAIG, Stated Clerk.

Appendix.

Directory

The following is a complete Directory for the present time, having been amended by filling vacancies, April, 1907.

Officers.

Moderator—Mr. W. D. Wharton, Greensboro, N. C.
Stated Clerk—Rev. D. I. Craig, Reidsville, N. C.
Treasurer—Rev. C. E. Hodgin, Greensboro, N. C.

Trustees.

Of Presbytery—Mr. J. M. Rogers, Winston, N. C.; Mr. L. B. Holt, Graham, N. C.; Mr. R. R. King, Greensboro, N. C.; Mr. A. M. Scales, Greensboro, N. C.; Mr. J. W. Scott, Greensboro, N. C.

Of Davidson College—Mr. Geo. W. Watts, (Fall of 1910); Rev. C. E. Hodgin, (Fall of 1907); Mr. J. L. Scott, Jr., (Fall of 1908).

Executive Committees.

Home Missions—Rev. S. M. Rankin, Chairman, Greensboro, N. C.; Rev. D. Clay Lilly, D. D., Rev. C. E. Hodgin, Rev. E. L. Siler, Mr. E. P. Wharton, Mr. A. M. Scales, Mr. R. P. Richardson, Mr. J. M. Rogers.

Foreign Missions—Rev. E. R. Leyburn, Chairman, Durham, N. C.; Rev. C. E. Hodgin, Mr. T. J. Brown.

Education for Ministry—Rev. C. E. Hodgin, chairman, Greensboro, N. C.; Mr. J. C. Wharton, Mr. W. C. McLean.

Church and Christian Education—Rev. D. McIver, Chairman, Burlington, N. C.; Rev. E. R. Leyubrn, Mr. G. W. Watts.

Colored Evangelization—Rev. D. C. Lilly, Chairman, Winston, N. C.; Mr. J. W. Paisley, and R. L. Walker.

Bible Cause—Rev. E. L. Siler, Chairman, High Point, N. C.; Mr. G. W. Montcastle, Mr. E. A. Snow.

Ministerial Relief—Rev. M. C. Arrowood, Chairman, Burlington, N. C.; Rev. R. W. Culbertson, Mr. B. R. Sellars.

The Sabbath—Rev. H. S. Bradshaw, Hillsboro, N. C.; Rev. T. F. Haney, Mr. S. Strudwick.

Publication and Sabbath School Work—Rev. S. M. Rankin, Greensboro, N. C.; Rev. Geo. L. Leyburn, D. D., Rev. W. M. Sikes, Mr. E. F. Hall, Mr. J. V. Price.

Orphans' Home—Rev. G. L. Leyburn, Chairman; Rev. D. I. Craig, Mr. W. R. Walker, Mr. G. T. Williamson and Dr. E. H. Harding.

Home and School—Rev. J. W. Goodman, Mr. W. D. Wharton, Mr. J. Davis.

Permanent Committees.

Apportionment and Assessments—Rev. S. M. Rankin, Rev. D. I. Craig, Rev. C. E. Hodgin.

Auditing—Mr. E. P. Wharton and Mr. A. M. Scales.

Examining.

1. Geography and History—Rev. J. W. Goodman, Rev. S. M. Rankin, Rev. M. C. Arrowood.
2. Latin and Greek Exegeses—Rev. G. L. Leyburn, Rev. S. M. Rankin, Rev. E. L. Siler.
3. Greek, Hebrew and Logic—Rev. D. C. Lilly, D. D., Rev. Le Roy Gresham, Rev. E. R. Leyburn.
4. Mathematics and Physical Science—Rev. C. W. Robinson, Rev. D. I. Craig, Rev. W. M. Sikes.
5. Mental and Moral Philosophy—Rev. M. C. Arrowood, Rev. C. E. Hodgin and Dr. E. H. Harding.
6. Theology—Rev. D. I. Craig, Rev. E. C. Murray, D. D., Rev. E. L. Siler.
7. Church History—Rev. R. W. Culbertson, Rev. B. W. Mebane, D. D., Rev. D. McIver.
8. Church Government and Sacaraments—Rev. B. W. Mebane, D. D., T. F. Haney and Rev. H. S. Bradshaw.

The next stated meeting of Presbytery will be held in the Mebane Presbyterian Church, North Carolina, on Tuesday, September 10, 1907, at 8:00 o'clock p. m.

D. I. CRAIG, Stated Clerk.

Presbyterial Report on Women's Societies.

Thirty Churches report to Presbytery, for the year ending April 1, 1907, as follows:

Number of Societies reported, 46; total membership, 1,172. Contributions:—Local causes, $1,527; Home Missions, $570; Foreign Missions, $1,368; other causes, $375; total, $4,097.

Presbyterial Report on Systematic Beneficence.

The report of the Presbytery of Orange to the General Assembly, for the year ending March 31, 1907.

Objects.	Number of Congregtaions Contributing.	Amounts.
Foreign Missions,	41	$6,190
Assembly's Home Missions,	39	865
Local Home Missions,	43	6,990
Colored Evangelization,	38	286
Ministerial Relief, (heretofore Invalid.)	43	1,861
Education,	41	5,017
Publication,	38	406
Bible Cause,	32	242
Total		$21,857

(25) twenty five congregations have contributed to the eight objects of Systematic Beneficence.

(8) eight congregations have contributed to the seven objects of Systematic Beneficence.

(3) three congregations have contributed to the six objects of Systematic Beneficence.

(2) two congregations have contributed to the five objects of Systematic Beneficence.

(2) two congregations have contributed to the four objects of Systematic Beneficence.

(2) two congregations have contributed to the three objects of Systematic Beneficence.

(2) two congregations have contributed to the two objects of Systematic Beneficence.

(1) one congregation has contributed to one object of Systematic Beneficence.

(22) twenty-two congregations have contributed to none.

Does the Presbytery call upon the Churches that fail to make any of the collections ordered to give reasons for failure?

Remarks:

By order of the Presbytery, D. I. CRAIG, Stated Clerk.

Report of Treasurer.

Report of the Treasurer of Orange Presbytery from April 1st, 1906, to April 1st, 1907:

	Balance, April 1, 1906.	Receipts.	Disbursements.	Balance, April 1, 1907.
Foreign Missions	$980.83	$2,830.57	$3,811.40	.....
Local Home Missions ..	16.05	3,066.11	3,082.16	.....
Assembly's Home Mis..	493.53	743.72	1,237.25	.....
Ministerial Relief	116.39	992.91	1,109.30	.....
Bible Cause	80.02	237.44	317.46	.....
Church and Christian Education	269.25	183.17	452.42	.....
Colored Evangelization.	68.50	249.81	318.31	.....
Ministerial Education .	228.25	360.37	588.62	.....
Orphans' Home	330.44	506.98	837.42	.....
Publication & S. S. Mis.	317.62	232.54	227.01	$323.15
Fredricksburg H. & S...		91.45	91.45	.....
Presbyterial Fund	225.24	292.15	494.61	22.78
	$3,126.12	$9,787.22	$12,567.41	$345.93

Balance in Bank April 1st, $345.93.

Respectfully submitted,

C. E. HODGIN, Treasurer.

Audited and approved this the 12th day of April, 1907.

E. P. WHARTON,
A. M. SCALES,
Auditing Committee.

TABLE OF APPORTIONMENTS.

Revised and Adopted 1907.

CHURCHES.	Foreign Missions.	Assembly's Missions.	Local Home Missions.	Colored Evangelization.	Ministerial Relief.	Ministerial Education.	Schools and Colleges.	Orphans' Home.	Publication and S. S. Work.	Bible Cause.	Presbyterial Fund.
Alamance	$102	$34	$151	$15	$15	$25	$8	$76	$13	$13	$17
Asbury	6	2	9	1	1	2	1	4	1	1	1
Asheboro	8	2	12	1	1	2	1	6	1	1	2
Bessemer Avenue	38	13	57	5	5	9	3	27	5	5	6
Bethany	12	4	18	2	2	3	1	9	2	2	2
Bethel	49	16	73	7	7	12	4	36	6	6	8
Bethesda	17	6	25	2	2	4	1	12	2	2	3
Bethleham	27	9	40	4	4	7	2	20	3	3	4
Beulah	4	1	6	1	1	1	1	3	1	1	1
Buffalo	71	24	107	10	10	18	5	54	9	9	12
Burlington	138	46	207	20	20	34	10	103	17	17	23
Carson Memorial	2	1	3	1	1	1	1	2	1	1	1
Chapel Hill	22	7	34	3	3	6	2	17	3	3	4
Clark Memorial	8	3	10	1	1	2	1	5	1	1	1
Cross Roads	51	17	77	7	7	13	4	38	6	6	8
Danbury	8	3	12	1	1	2	1	6	1	1	1
Dan River	16	5	24	2	2	4	1	12	2	2	3
Durham, First	295	98	493	42	42	74	23	222	37	37	49
Durham, Second	17	6	26	2	2	4	1	13	2	2	3
Ebenezer	10	3	15	1	1	2	1	7	1	1	2
Elim, (colored)	3	1	4	1	1	1	1	2	1	1	1
Elkin, First	10	3	15	1	1	2	1	7	1	1	2
Elkin, (colored)	3	1	4	1	1	1	1	2	1	1	1
Eno	14	5	21	2	2	4	1	11	2	2	2
Fairfield	18	6	26	2	2	4	1	13	2	2	3
Gilead	5	1	7	1	1	2	1	3	1	1	1
Graham	166	55	249	24	24	41	13	124	21	21	28
Greensboro, First	545	182	718	76	76	136	42	409	68	68	91
Griers	18	6	28	3	3	5	1	14	2	2	3
Hawfield	80	26	104	11	11	20	6	60	10	10	13
High Point	118	39	176	17	17	29	9	88	15	15	20
Hillsboro	48	16	71	7	7	12	4	36	6	6	8
Jamestown	4	1	6	1	1	1	1	3	1	1	1
Jefferson	8	3	12	1	1	2	1	3	1	1	2
Leaksville	80	27	120	11	11	20	6	60	10	10	13
Lexington	73	24	110	10	10	18	6	55	9	9	12
Little River	68	23	102	10	10	17	5	51	8	8	11
Madison	43	14	64	6	6	11	3	32	5	5	7
Mebane	95	32	143	14	14	24	7	71	12	12	16
Midway	19	6	28	3	3	5	2	14	2	2	3
Milton	29	10	44	4	4	7	2	22	4	4	5
Mt. Airy	72	24	108	10	10	18	6	54	9	9	9
New Hope	25	8	37	4	4	6	2	19	3	3	4
North Wilkesboro	35	12	53	5	5	9	3	25	4	4	6
Obids	2	1	3	1	1	1	1	2	1	1	1
Pine Hall	4	1	5	1	1	1	1	3	1	1	1
Pine Ridge	15	5	23	2	2	4	1	10	2	2	2
Pleasant Grove	2	1	4	1	1	1	1	2	1	1	1
Red House	9	3	14	1	1	2	1	7	1	1	2
Reidsville	116	39	174	17	17	29	9	87	14	14	19
Rocky Ridge	4	1	6	1	1	1	1	3	1	1	1
Roxboro	9	3	13	1	1	2	1	7	1	1	2
Sandy Ridge	3	1	4	1	1	1	1	2	1	1	1
Saxapahaw	13	4	19	2	2	3	1	10	2	2	2
Snow Hill	2	1	3	1	1	1	1	1	1	1	1
Speedwell	6	2	9	1	1	2	1	5	1	1	1
Springwood	22	7	34	3	3	6	2	17	3	3	4
Stoneville	6	2	9	1	1	2	1	4	1	1	1
Stony Creek	23	8	35	3	3	6	2	17	3	3	4
Thomasville	9	3	14	1	1	2	1	7	1	1	2
Walker Avenue	76	25	114	11	11	19	6	57	9	9	13
Wentworth	20	7	31	3	3	5	1	15	2	2	3
Westminster	202	67	303	29	29	51	29	151	25	25	34
Winston, First	371	124	556	53	53	93	29	278	46	46	62
Wilkesboro	21	7	31	3	3	5	1	16	3	3	3
Worthville	3	1	5	1	1	1	1	3	1	1	1
Yanceyville	17	6	26	2	2	4	1	13	2	2	3
Totals	$3525	$1170	$5085	$493	$493	$862	$280	$2558	$485	$435	$577

(See Page ..)

PRESBYTERIAL REPORT ON SABBATH SCHOOLS,

Report of the Sabbath Schools of Orange Presbytery for the Year ending March 31, 1907.

NAME OF SCHOOL.	Number of Schools.	S. S. MEMBERSHIP.							CONTRIBUTIONS.					
		No. on Roll During Year			Average Attendaace			Scholars Admitted to the Communion.	Current Expenses.	Foreign Missions.	Home Missions.	S. S. Mission Work of the General Assembly	Other Causes.	Total.
		Officers Teachers	Scholars	Total	Officers Teachers	Scholars	Total							
Alamance	1	20	253	273	15	102	123	18	$40	$2	----	----	$5	$45
Asbury	1	4	40	44	----	----	----	----	----	----	----	----	----	----
Asheboro	1	6	60	56	6	15	41	----	18	11	----	----	----	29
Bessemer Ave.	1	7	100	107	6	65	71	12	47	----	----	----	----	47
Bethany	1	4	40	44	3	20	23	----	3	----	----	----	----	3
Bethel	1	8	72	80	7	31	38	----	11	----	----	----	----	11
Bethleham	1	6	25	31	4	17	21	----	10	7	$5	----	1	23
Beulah, col.	1	3	35	38	----	----	----	----	----	----	----	----	----	----
Buffalo	1	11	116	134	8	60	68	----	34	----	----	----	23	57
Burlington	2	21	264	265	15	126	141	----	184	----	----	$10	6	200
Chapel Hill	1	3	12	15	----	----	----	----	3	----	----	----	2	5
Clark Memorial	1	4	36	39	----	----	----	----	----	----	----	----	----	----
Cross Roads	3	15	125	140	12	60	72	7	6	----	----	----	----	6
Durham, First	3	44	505	609	29	223	252	8	394	8	----	30	365	796
Durham, Second	1	14	165	207	9	75	84	6	52	----	----	18	7	77
Elim, col.	1	4	40	44	4	40	44	----	10	----	----	----	----	10
Elkin, col.	1	2	12	14	----	----	----	----	----	----	----	----	----	----
Eno	1	5	28	34	3	18	21	----	16	----	----	----	----	16
Fairfield	1	6	30	36	5	28	33	----	3	----	----	----	----	3
Graham	1	23	223	246	13	100	113	4	69	6	1	7	18	100
Greensboro, First.	1	34	400	434	31	220	255	1	153	50	13	39	341	596
Griers	1	6	30	----	1	----	----	----	----	----	----	----	----	----
Hawfields	1	13	106	119	10	78	88	----	33	----	----	----	10	43
High Point	1	18	173	191	10	100	110	1	95	32	----	----	92	219
Hillsboro	1	4	34	38	4	18	11	1	22	1	12	----	1	35
Leaksville	3	25	200	225	19	110	129	----	----	----	----	----	----	138
Lexington	1	9	75	104	7	50	67	3	75	6	5	----	----	86
Little River	1	5	30	35	----	----	----	----	----	----	----	----	----	----
Madison	1	10	28	38	6	20	26	----	15	1	----	----	----	16
Mebane	1	12	106	118	10	74	84	----	25	3	----	----	----	28
Midway	1	8	40	48	4	23	27	1	22	----	----	7	18	47
Milton	1	4	18	22	3	13	16	----	11	----	----	----	----	11
Mt. Airy	2	15	188	203	12	151	163	----	201	5	7	2	----	215
New Hope	1	4	34	38	3	25	28	1	----	----	----	----	----	----
North Wilkesboro.	1	7	50	57	7	90	57	1	80	----	7	5	56	149
Pine Hall	1	7	28	35	6	22	28	----	2	----	----	----	----	2
Pine Ridge	1	4	40	44	----	----	----	----	----	----	----	----	----	----
Reidsville	2	15	115	130	7	71	78	----	37	----	----	5	27	69
Sandy Ridge	1	6	56	61	3	22	25	3	----	----	----	----	----	----
Saxapahaw	1	6	20	26	5	17	22	----	20	----	----	----	8	28
Speedwell	1	6	31	37	----	----	----	----	1	----	----	----	----	1
Springwood	1	12	65	77	----	----	----	----	7	----	----	----	----	7
Stony Creek	1	9	55	64	6	12	28	----	7	----	----	----	----	7
Wentworth	2	6	87	93	5	5	50	----	13	----	----	----	----	13
Westminster	1	25	161	251	----	----	122	1	172	18	4	----	249	443
Winston, First	2	41	347	416	36	254	290	20	126	5	33	23	134	343
Stoneville	1	2	71	73	2	28	40	4	7	----	10	----	----	17
Walker Avenne	1	7	114	121	----	----	----	5	86	----	----	----	4	90
49	58	542	5120	5662	345	2448	2793	97	$21101	$155	$97	$148	$1367	$4042

49 Churches report 59 Schools. 15 Churches make no report. 3 Churches report "No School."

PRESBYTERIAL REPORT ON YOUNG PEOPLES' SOCIETIES.

The following 23 Churches report 49 Societies.

		Membership.			Contributions.					
		Male.	Female.	Tetal.	Current Expenses.	Foreign Missions.	Home Missions.	S. S. Missions of the General Assembly.	Other Causes.	Total.
Mt. Airy	2	45	.....	45	.....	.....	.....	.....	$49	$49
Lexington	2	.....	23	23	.....	$7	$2	.....	2	11
Elam	1	12	10	22	$6	.....	.....	.....	.....	6
Bessemer Avenue	3	27	39	66	.....	.....	.....	.....	.....	.....
Buffalo	1	11	19	30	16	.....	.....	.....	10	26
Leaksville	2	18	12	30	.....	.....	.....	.....	.....	.....
Reidsville	3	3	16	19	.....	35	.....	$10	.....	45
Beulah	1	10	15	25	.....	.....	.....	.....	.....	.....
Alamance	2	30	71	101	.....	29	29	.....	40	98
Springwood	1	3	8	11	.....	.....	1	.....	1	2
Burlington	3	51	40	91	7	24	10	.....	51	92
Westminster	5	38	38	76	1	29	1	.....	.....	31
Durham, First	4	65	38	103	20	62	.....	.....	.....	82
Winston, First	3	34	76	110	.....	66	.....	.....	31	97
Mebane	2	20	23	43	.....	9	9	.....	.....	18
Graham	3	7	60	67	.....	43	.....	.....	80	123
Madison	1	2	16	18	.....	1	.....	.....	.....	1
Walker Auenue	1	8	.....	8	.....	.....	.....	.....	.....	.....
Bethel	2	15	27	42	.....	6	7	.....	10	22
North Wilkesboro	1	3	8	11	.....	.....	.....	.....	30	30
Bethlehem	1	12	18	30	.....	7	8		6	21
Greensboro, First	3	.....	33	33	.....	.....	.....	.....	.....	.....
Durham, Second	2	27	11	38	6	7	8	6	.....	27
	49	441	601	1042	$56	$325	$75	$19	$310	$782

The objects of 30 Societies are Missionary, the objects of 19 are general, 12 are composed of Males, 16 of Females and 21 of both Males and Females.

STATISTICAL REPORT TO GENERAL ASSEMBLY.

The Presbytery of Orange reports to the General Assembly that it comprises twenty-eight Ministers and sixty-seven Churches, and has under its care 00 Licentiates and twelve Candidates—viz:

Ministers and Licentiates. Number of Candidates.	Post-Offices.	Churches.	Officers. Elders.	Officers. Deacons.	Communicants. Added on Examination	Communicants. Added on Certificate	Communicants. Whole Number	Baptisms. Adults.	Baptisms. Infants.	Baptized, Non-Communicants.	Sunday School and Bible Classes. Officers and Teachers.	Sunday School and Bible Classes. Scholars.	Funds Collected. Foreign Missions.	Assembly's Home Missions.	Local Hom Missions.	Colored Evangelization	Ministerial Relief.	Education.	Publication.	Bible Society.	Presbyterial.	Pastor's Salary Actually Paid.	Congregational.	Miscellaneous.
D. I. Craig P.	Reidsville N. C.	*Reidsville P.	4	5	1	3	166	1		50	15	130	$134 00	$39 00	$274 00	$17 00	$117 00	$118 00	$15 00	$9 00	$20 00	$800 00	$129 00	$13 00
" " "	Reidsville "	Speedwell S. S.	2	2			32				6	31	1 00		2 00		1 00	2 00				50 00	2 00	
R. W. Culbertson "	Mebane "	*Cross Roads P.	7	5	7	8	171	7			12	125	36 00	12 00	11 00	4 00	6 00	33 00	6 00	6 00		350 00	542 00	
" " "	Burlington "	Stony Creek "	6	5			78				9	55												
" " "	Hightowers "	Griers "	4	4	1	1	61				6	30	4 00	3 00	28 00	3 00	3 00	3 00	5 00			110 00	10 00	
B. B. Palmer, (col.) S. S.	Milton "	*Elim S. S.	1	1		1	14				4	40									1 00			
C. W. Robinson P.	North Wilkesboro "	*North Wilkesboro "	2	2	1		52			22	7	50	142 00	17 00	44 00	6 00	103 00	163 00	6 00	4 00	6 00	500 00	80 00	
" " "	Wilkesboro "	Wilkesboro "	2	1	6	2	42	1	1	21	6	30	8 00	3 00	4 00		19 00	5 00	1 00	2 00	2 00	141 00	109 00	3 00
" " S. S.	Elkin "	Elkin, First "	1	1			24																	
Robt. W. George E.	Francisco "	Dan River S. S	2		4		79														2 00			
" " "	Pilot Mountain "	Pine Ridge "	1	1	17		77				4	40									1 00			
" " "	Brim "	Asbury "	1				30				4	40									2 00			
E. C. Murray, D. D. P	Graham "	*Graham P.	9	10	9	19	237	2	2	50	23	223	400 00	73 00	411 00	29 00	347 00	278 00	26 00	16 00	30 00	1200 00	565 00	119 00
P. L. Wharton F. M.	Cardenas Cuba																							
J. W. Goodman P.	Greensboro N. C.	Bessemer Avenue P.	2	1	24	4	76	19	1	12	7	100	2 00	1 00	52 00	1 00	1 00	4 00	1 00	1 00	2 00	200 00	238 00	7 00
" " "	Greensboro "	Buffalo "	6	6	1	9	143			20	11	116	50 00	3 00	57 00	2 00	5 00	95 00	2 00	3 00	7 00	453 00	72 00	33 00
" " S. S.	Greensboro "	Midway S. S.	2	3	1		63	1		4	8	40	14 00	11 00	21 00	2 00	3 00	23 00	9 00	2 00	3 00	100 00	50 00	
C. E. Hodgin P.	Greensboro "	Westminster P.	6	6	3	18	289	3	11	64	25	251	503 00	70 00	614 00	27 00	153 00	585 00	24 00	18 00	29 00	1600 00	1767 00	29 00
B. W. Mebane, D. D. "	Mebane "	*Hawfield "	6	5	1	2	232		1	18	13	106	28 00	5 00	18 00	3 00	16 00	28 00	1 00	1 00	10 00	258 00	1011 00	
" " "	Oaks "	*Bethleham "	4	4			89			7	6	25	26 00	7 00	30 00	1 00	7 00	10 00	6 00	1 00	5 00	102 00	176 00	
" " "	Graham "	*Bethany "	3	2			41		7	10	4	40			5 00						3 00	32 00	4 00	
" " "	Saxapahaw "	*Saxapahaw "	1			1	26		1	11	6	20	2 00	2 00	2 00	1 00	1 00	3 00	1 00	1 00	2 00	56 00	171 00	
E. R. Leyburn "	Durham "	*Durham, First "	6	8	12	20	422	4	21	64	44	378	2229 00	235 00	1708 00	234 00	498 00	704 00	68 00	26 00	40 00	1800 00	1881 00	150 00
M. C. Arrowood "	Rougemont "	*Little River "	6	7	1		227				7	25	20 00	4 00	34 00	3 00	9 00	47 00			5 00	275 00	402 00	
" " "	Cedar Grove "	*Eno "	4	1		1	47				5	26	10 00	4 00	11 00	2 00	2 00	4 00	1 00	1 00	2 00	131 00	65 00	
" " "	Hillsboro "	*Fairfield "	3	4		2	59		1	10	6	30	6 00	1 00	24 00	1 00	2 00	21 00	2 00		3 00	111 00	50 00	
" " "	Roxboro "	Roxboro "	2	1			18						6 00	2 00	12 00	1 00	1 00	7 00	1 00	1 00	2 00	78 00		
S. M. Rankin "	Greensboro "	*Alamance "	9	10	19	3	340	9	1	37	20	374	165 00	27 00	130 00	2 00	7 00	100 00	5 00	7 00	13 00	550 00	232 00	85 00
" " "	McLeansville "	Bethel "	6	9	8	2	162	5	3	34	8	72	37 00	5 00	30 00	1 00	4 00	11 00		1 00	5 00	350 00	159 00	2 00
" " "	Whitsett "	Springwood "	4	4			75			17	12	65	5 00	5 00	24 00	1 00	2 00	4 00	2 00	1 00	3 00	150 00		
E. L. Siler "	High Point "	*High Point "	5	4	4	22	168	2	7		18	173	132 00	30 00	131 00	13 00	13 00	212 00	11 00	10 00	15 00	1220 00	2570 00	22 00
J. S. Morrow, (col) S. S.	Jamestown S. S.	Jamestown S. S.	2				19							1 00	1 00	1 00	1 00	2 00	1 00	1 00	1 00	40 00	1 00	
" " S. S.	North Wilkesboro P.	*Beulah P.	2	2	1		22	1	1	4	3	35							2 00		1 00	12 00	5 00	
	Elkin "	Elkin, (col.) S. S.	1			1	14	12	4	3	2	15									1 00	19 00	7 00	
	Danbury "	Clark Memorial "	2				39			7	4	35										19 00	3 00	2 00
D. Clay Lilly, D. D. P.	Winston "	*Winston P.	9	10	24	27	534	12	5	40	41	347	1205 00	125 00	900 00	52 00	302 00	549 00	81 00	26 00	52 00	2100 00	5191 00	339 00
W. M. Sikes "	Madison "	Madison "	3	3		3	86		1	16	8	38	13 00	3 00	24 00	2 00	5 00	17 00	1 00			157 00	29 00	16 00
" " "	Stoneville "	Stoneville "	2	1	4	1	12	4		4	2	71									2 00	50 00		
" " "	Wentworth S. S.	Wentworth S. S.	3	1			41		1	18	6	87									2 00	147 00	100 00	
	Pine Hall "	Pine Hall "	2	2			18				7	28	6 00	1 00	6 00	1 00		2 00	1 00		1 00	32 00		
Geo. L. Leyburn, D. D. "	Lexington P.	*Lexington P.	3		3	19	105	1	2	22	9	105	78 00	25 00	89 00	6 00	60 00	112 00	8 00	8 00	10 00	800 00	236 00	478 00
H. S. Bradshaw "	Hillsboro "	*Hillsboro "	2	3	3	2	68	3	1	12	4	34	36 00	13 00	54 00	5 00	5 00	40 00	5 00	5 00	6 00	500 00	79 00	
" " "	University "	New Hope "	4	2	1	1	83		5	21	7	35	7 00	6 00	7 00	4 00	4 00	23 00	3 00	3 00	5 00	200 00	9 00	
E. D. Harding, D. D. S. S.	Milton "	*Milton S. S.	2	2			59			5	4	18	46 00	6 00	50 00		4 00	12 00	1 00	3 00	7 00	420 00	131 00	5 00
" " "	Milton "	Red House "	2	3		1	31						9 00		18 00	3 00	4 00	5 00	2 00	1 00	2 00	135 00		
	Milton "	Gilead "	2	1			15						2 00	2 00	3 00	2 00	3 00				1 00	35 00		
S. G. Walker, (col.) T.	Burlington "																							
T. E. Haney P.	Durham "	Durham, Second P.	2	4	8	6	87	8	14	1	14	207	18 00	19 00	22 00	1 00	1 00	7 00	1 00	1 00	3 00	150 00	15 00	1 00
Donald McIver "	Burlington "	*Burlington "	7	7	9	23	197	5	11	38	21	285	124 00	15 00	143 00	3 00	29 00	176 00	5 00	8 00	18 00	916 00	255 00	187 00
R. M. Williams "	Greensboro "	Walker Avenue "	2	4	10	9	109	2	2		9	114	78 00		17 00	6 00		4 00			3 00	900 00		487 00
P. H. Gwynn "	Spray "	Leaksville "	3	6	9	6	114	5	2	11	25	200	26 00	14 00	20 00	5 00	3 00	61 00	8 00	5 00	7 00	635 00	1181 00	
LeRoy Gresham "	Chapel Hill "	*Chapel Hill "	4	3		1	40		1		3	12	36 00	10 00	12 00	9 00	15 00	21 00	5 00		5 00	257 00	413 00	53 00
Milton Clark "	Greensboro "	*Greensboro, First "	14	11	2	24	779	1	3	160	34	400	465 00	55 00	1673 00	30 00	90 00	1340 00	71 00	64 00	70 00	875 00	8021 00	232 00
R. E. Liston "	Mebane "	*Mebane "	3	4	34	13	136		2	21	11	106	34 00	1 00	205 00		3 00	41 00	12 00		10 00	620 00	120 00	
		*Asheboro V.	1	1		3	15				6	60	38 00	2 00	16 00	1 00	1 00	3 00	1 00	1 00	2 00		8 00	125 00
		Bethesda "	4	4			56																	
		Carson Memorial "	1				10																	
		Danbury "	2				16																	
		Ebenezer "	4	1			50																	
		*Jefferson "	2	2			40																	
		Mt. Airy "	4	2	29	6	144	15	7	45	15	223	9 00	7 00	23 00	1 00	12 00	72 00	5 00	6 00	5 00	496 00	33 00	
		Obids V.	2	1			16																	
		Pleasant Grove "	2	2			17																	
		Rocky Ridge "	2	1			21																	
		Sandy Ridge	2		4		23	4			6	30									1 00			
		Snow Hill V.	1				9																	
		Thomasville	1				19														1 00			
		Worthville V.	2	2			17																	
		*Yanceyville "	3	1			35																	
			227	192	261	354	6642	129	119	879	542	5120	$6190 00	$865 00	$6990 00	$286 00	$1861 00	$5017 00	$406 00	$242 00	$427 00	$20082 00	$26281 00	$2388 00

Licensures, 1. Ordinations, 1. Installations, 13. Pastoral Relations dissolved, 8. Churches organized, 2. Churches dissolved, 0. Churches received from other denominations, 0. Churches dismissed to other denominations, 0. Ministers received from other denominations, 0. Ministers dismissed to other denominations, 0. The Rev. Archibald Currie has been removed by death since our last report.

*Manse.

By order of the Presbytery,

D. I. CRAIG, Stated Clerk.

MINUTES

OF THE

TWO HUNDRED AND SEVENTY-FIFTH SESSION

OF

ORANGE PRESBYTERY

HELD IN THE

MEBANE PRESBYTERIAN CHURCH

MEBANE, N. C.

SEPTEMBER 10-12, 1907

LOFTIN & CO., Printers,
Gastonia, N. C.

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SEPTEMBER 10-12, 1907

MEBANE, N. C., Tuesday, Sept. 10, 1907.

Orange Presbytery met in the Mebane Presbyterian Church at Mebane, N. C., on Tuesday, Sept. 10, 1907, at 8 o'clock p. m., according to adjournment, and was opened with a sermon by the Rev. J. W. Goodman, at the request of the retiring Moderator, on the text: "And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true"—John 10:41.

After the Sermon the Presbytery was constituted with Prayer by the Rev. Geo. L. Leyburn, D. D., the last Moderator present. The Stated Clerk called the roll and the following members were present, and enrolled during the session of Presbytery:

MINISTERS.	RULING ELDERS.	CHURCHES.
D. I Craig.		
R. W. Culbertson. 3	Dr. W. N. Tate.	Cross Roads.
" "	L. M. Smith.	Griers.
C. W. Robinson. 2		

MINISTERS.	RULING ELDERS.	CHURCHES.
E. C. Murray, D. D.	C. P. Albright. 2	Graham.
J. W. Goodman.	J. W. Whartou.	Buffalo.
C. E. Hodgin	E. J. Davis. 2	Westminster.
B. W. Mebane, D. D. 2	S. A. White. 2	Hawfield.
" "	G. T. Morrow.	Bethlehəm.
" "	J. H. Dixon. 2	Bethany.
" "	R. F. Lasley. 2	Saxapahaw.
E. R. Leyburn	J. T. Kerr. 2	Durham, 1st.
M. C. Arrowood.	W. R. McKee	Little River.
" "	C. C. Wilkerson.	Fairfield.
S. M. Rankin.		
E. L. Siler.	W. C. Herndon.	High Point.
J. S. Morrow, Col.		
D. C. Lilly, D. D. 2	M. W. Norfleet. 2	Winston.
G. L. Leyburn, D. D.	F. C. Robbins.	Lexington.
H. S. Bradshaw.		
S. G. Walker, Col. 2		
T. F. Haney. 2		
D. McIver.	F. H. Curtis. 2	Burlington.
P. H. Gwynn.		
LeRoy Gresham. 2		
Melton Clark.	Judge T. J. Shaw.	Greensboro 1st.
R. T. Liston.	H. A. Bason.	Mebane.
	W. F. Carter.	Mt. Airy.
	D. A. Montgomery.	Bethel.
	Jno. D. Smith.	Dan River.

The foregoing roll shows the names of 22 Ministers and 21 Ruling Elders, making a total of 43 members present.

The following ministers were absent: R. W. George, E. H. Harding, D. D., R. M. Williams, B. B. Palmer (Col.), and R. L. Wharton.

The Rev. E. L. Siler was elected Moderator and Rev. P. H. Gwynn and Elder J. W. Wharton were chosen Temporary Clerks.

Excuses for absence from this meeting were received and sustained from the Rev. Dr. Harding and Rev. B. B. Palmer.

The hours for the daily Sessions of Presbytery were fixed as follows: From 9 o'clock a. m. to 12. From 2 o'clock p. m. to 5. From 8 o'clock p. m. to adjourn at will.

The Standing Order for Devotional Exercises to-morrow at 10 o'clock was, on motion, suspended, and the Special Order for a Conference on Christian Liberality and Church Finances was fixed for that hour, as the beginning of the Conference to continue at will.

It was ordered that a Popular Meeting in the interest of Foreign Missions be held to-morrow evening at 8 o'clock, and after which that the Sacrament of the Lord's Supper be administered.

The Rev. Mr. Lance of the M. E. Church, and the Rev. Mr. McLeod of the Baptist Church were invited to sit as Visiting Brethren and introduced to the Presbytery.

Presbytery then adjourned with prayer by the Rev. D. I. Craig to meet to-morrow morning at 9 o'clock.

SECOND DAY—MORNING SESSION.

MEBANE, N. C., Wednesday, Sept. 11, 1907.

Presbytery convened at 9 o'clock a. m. and Devotional Exercises were conducted by the Rev. C. W. Robinson.

The Minutes of last evening's session were read and approved, and the reading of the Minutes of the last Meeting, they having been approved and printed, was dispensed with.

The following members were excused for tardiness and enrolled: Ministers, B. W. Mebane, D. D., D. C. Lilly, D., D., S. G. Walker, (Col.), C. W. Robinson and Elders C. P. Albright, S. A. White, M. W. Norfleet, W. C. Herndon, E. J. Davis, D. A. Montgomery and J. H. Dixon.

A communication from the Bureau of the Census Department at Washington, D. C., was read, asking for additional efforts to be made in getting returns from certain of our churches. The matter was referred to the Stated Clerk.

A call from the Executive Committee of Foreign Missions at Nashville, Tenn., for the services of the Rev. D. C.

Lilly, D. D.,—"To undertake the work of inculcating the adoption of the New Testament Standard of Christian Stewardship by our Churches and especially by our Christian business men as their special representative, until the next meeting of the Assembly," was received and read. Both Dr. Lilly and the Winston Church were heard in reference to the matter, Dr. Lilly signifying his willingness to accept the Call, and the church uniting with him in the request to dissolve the pastoral relations. Whereupon the Call was placed in Dr. Lilly's hands and accepted by him, and the pastoral relation between him and the Winston Church was dissolved, to take effect Oct. 1, 1907, and he was granted permission to labor outside of our bounds.

The following persons presented themselves before Presbytery, expressing the desire to be taken under the care of Presbytery as Candidates for the Ministry, viz;—Mr. T. B. Anderson a member of the Winston congregation, who was introduced and commended to Presbytery by the Rev. Dr. Lilly; Mr. Dorsey T. Bradshaw, a member of the Burlington Church, who was introduced by the Rev. D. McIver and commended by the Burlington Church Session; and Mr. John D. Smith a member of the Dan River Church, and introduced and commended to Presbytery by the Rev. S. M. Rankin.

These persons were examined on experimental religion and their motives for seeking the Gospel Ministry, and received under the care of Orange Presbytery as Candidates for the Ministry.

The order of the day for a Conference on Christian Liberality and Church Finances was now taken up, with the Rev. E. C. Murray, D. D., presiding.

The following program was presented, indicating the subjects for discussion and the leader.

I. PRINCIPLES: Christian Giving and Support of the Gospel.

1. Motives and Incentives . . Rev. LeRoy Gresham, Dr. G. L. Leyburn
2. Spirit and Measure . . . . . Rev. E. L. Siler

3. Lessons from Malachi 1 and 3 . . . . . Rev. R. M. Williams
4. The Tithe System: Permanent Principles . . . . Rev. B. W. Mebane
5. New Testament Principles: 2 Cor. 8-9 . . . . . Dr. D. Clay Lilly
6. Christian Stewardship . . . . . Rev. Melton Clark

II. METHODS: Church Finances.

1. Improper and Unscriptural Methods . . . . . Rev. P. H. Gwynn
2. Lessons from Exodus 35-36: Offerings for the Tabernacle . . . . . Rev. H. S. Bradshaw.
3. How Train Youth in Liberal and Systematic Giving: (1) In the Sunday School, Rev. C. W. Robinson. (2) In Young People's Societies, Rev. D. McIver
4. Best Methods for Town Church . Revs. C. E. Hodgin, E. R. Leyburn
5. Best Methods for Country Church . . . . . Rev. S. M. Rankin, Rev. J. W. Goodman.
6. Best Methods for Mission Church . Revs. T. E. Haney, J. S. Morrow
7. General Conference: Methods and Results in Our Own Churches.

The discussion of the first of these topics was continued for half an hour or more, when the hour for preaching service arrived, and recess was taken for five minutes.

A sermon was then heard from the Rev. M. C. Arrowood on the text—"But my God shall supply all your needs according to his riches in glory by Jesus Christ"—Phil. 4:19.

Presbytery then took recess until 2 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

MEBANE, N. C., Sept. 11, 1907.

Presbytery convened at 2 o'clock p. m. and resumed business.

Ruling Elders R. F. Lasley and F. H. Curtis were excused for tardiness and enrolled.

The Moderator announced the following Standing Committees:

1. *On Devotional Exercises.*—Rev. R. T. Liston, Geo. A. Bason.
2. *On Calls and Supplies.*—Rev. S. M. Rankin, Rev. J. W. Goodman, Rev. Melton Clark, W. F. Carter, J. W. Wharton.
3. *On Installations.*—Rev. M. C. Arrowood, Rev. Donald McIver, D. A. Montgomery.

4. *On Nominations.*—Rev. E. C. Murray, Rev. G. L. Leyburn, Rev. C. E. Hodgin, S. A. White, E. J. Davis.

5. *On Minntes of Assembly.*—Rev. B. W. Mebane, Rev. E. R. Leyburn, M. W. Norfleet.

6. *Auditing Committee.*—W. F. Carter, C. P. Albright, L. M. Smith.

7. *On Leave of Absence.*—Rev. C. W. Robinson, W. N. Tate, J. H. Dixon.

The following paper was submitted to Presbytery by the Rev. B. W. Mebane, D. D.

At the Presbytery at High Point, a donation was made by the Presbytery to build a School House at the Rock Quarries near Mt. Airy, N. C. This School House was never built for reasons which I need not recount. I wish now to return to the Presbytery the amount received plus the interest.

Received at some date before Sept. 7, 1906	$100.co
Received at some date before Sept. 7, 1906	7.37
	$107.37
Interest to November 3, 1906, at 4 per cent.	6.03
	$113.40
Interest at 4 per cent. to date	3.74
Amount in full to date	$117.14

I hold this amount subject to your order.

B. W. MEBANE.

Examined and found correct and check for amount total $117.14 delivered to Committee by Dr. B. W. Mebane.

Sept. 11, 1907.

W. F. CARTER,
Chm. of Auditing Committee.

It was ordered that the above amount of $117.14, be turned over to the Treasurer of Presbytery and held by him subject to the order of Presbytery.

The Rev. J. S. Morrow requested the privilege of buying a certain parcel of land belonging to Orange Presbytery, and adjoining or in connection with the North Wilkesboro Colored Institute Property. The request was referred to the Rev. C. W. Robinson and the Rev. D. I. Craig, as a Special Committee, to investigate and report at the next meeting of Presbytery.

A call from the Wilkesboro Church for the pastoral services of Rev. C. W. Robinson, and an application for the

Stated Supply Services of Rev. M. C. Arrowood from the Roxboro Church, were read and referred to the Committee on Calls and Supplies.

The Special Committee on the sale of the Calah Church Property, Rev. E. L. Siler, Chairman, made a verbal report which was approved, and the Committee was continued with the same instructions as heretofore.

There being no report from the Trustees of Presbytery in regard to the title of the old Spring Garden Church property, it was ordered that Messrs. W. F. Carter, J. V. Price and the Rev. D. I Craig be appointed a Committee to investigate the matter and report at the next meeting of Presbytery..

The Rev. Messrs. H. S. Bradshaw, Leroy Gresham, and T. F. Haney were excused for tardiness and enrolled.

The unfinished business was now taken up, namely: The Program of the Conference on Christian Liberality and Church Finances. Nearly all the members of the Presbytery participated in the discussion, which continued the greater part of the afternoon.

The Rev. S. G. Walker requested that he be heard in relation to a special matter which he desired to lay before Presbytery and Synod. It was ordered that he be heard in connection with the report on Colored Evangelization.

Presbytery then took recess until 8 o'clock p. m.

SECOND DAY—EVENING SESSION.

MEBANE, N. C., Wednesday, Sept. 11, 1907

Presbytery convened at 8 o'clock p. m. together with a large congregation. It being the order of the day to hear the report of the Executive Committee on Foreign Missions and to hold a Popular Meeting in the interest of the same, the Rev. E. R. Leyburn, Chairman, presided, conducted the Devotional Exercises, and read the report of the Committee, which was received.

Pending the adoption of the report the Presbytery and the Congregation were addressed by the Rev. D. C. Lilly, D. D.

After the address the report was adopted, and the Sacrament of the Lord's Supper was observed, being administered by the Rev. Melton Clark and the Rev. Dr. Lilly.

The following is the report on Foreign Missions.

REPORT OF THE EXECUTIVE COMMITTEE OF FOREIGN MISSIONS.

Your Committee begs leave to present the following report:

The past year has been one of marked progress in the Foreign Mission work of our church, as reported by our Executive Committee at Nashville Tenn. The total number of persons added to our Foreign Mission Churches by baptism was 4,256. Africa, as has been the case for several years past, furnished more of these than any other mission station. In one missionary tour of two months, there, Mr. Martin and Mr. De Yampert examined 1500 applicants for baptism, 800 of whom were received and baptized. In Korea, 415 adults were baptized, making an average of 46 to each ordained minister on that field. In China, 299 were baptized, which was more than the whole number of missionaries in our church in that country received in the first thirty years of their work there. The reports that come from the other fields are encouraging.

The financial report is also excellent. The total receipts of the Treasury for the year were $276,263, a gain over the receipts of last year of $16,645. The contribution per capita from the whole church were about $1.09. The amount received from legacies during the year was only $4,790, as against $36,489 from this source last year. A comparison of the two years shows the gratifying fact that there was a gain in the receipts from living donors of $48,344.

This is the gratifying report from the church at large, but we regret to state that Orange Presbytery has not kept pace with this advancement. There was some increase in the contributions of the churches of our Presbytery over last year, both in the total amount contributed, and in the per capita contributions, but nothing like the increase that is reported from the church at large. The total contributions of the churches of our Presbytery for this cause were $7,190, as against $6,792 last year—a gain of $398, and a gain per capita of about 3 cents. But while the church at large averaged $1.09 per member for Foreign Missions, the members of Orange Presbytery averaged only 93 cents per member. Twenty-six of our sixty-seven churches are reported as having given nothing last year to this great cause. It is true that most

of them are small, weak churches, and some of them are without a pastor. But surely these are not sufficient reasons for their making no contribution to such a cause.

Our last General Assembly, at its meeting in Birmingham, adopted a resolution definitely assuming the responsibility for the evangelization of the 25,000,000 of heathen who are apportioned to our church as its share of the heathen world, and calling upon the church to furnish the men and the money for their evangelization in this generation. It is estimated that to accomplish this work, we will need 800 missionaries, and 5,000 native evangelists. This would mean for our denomination the increase of our present missionary force about four-fold, and of our native force about tenfold. It will require not less than $1,000,000 per annum to support the above named workers and their work, and the Assembly urgently calls upon the church to make the earnest effort to bring its offerings up to this mark at once. This would mean an average per capita contribution of $4 a year from all our members, for Foreign Missions. This is certainly not an unreasonable amount to ask, when we consider the resources at our command, and yet only one church in our Presbytery came up to that average last year, and the average from the whole Presbytery was only 93 cents per member. Certainly there is much need of missionary work in our own Presbytery, if we are to do our share in carrying out the Assembly's program for giving the Gospel to the heathen for whom we are responsible, in this generation. The General Assembly urges that each Presbytery shall assume its just apportionment of this one million dollars for Foreign Missions, and do all in its power to raise it. The amount to be raised by this Presbytery, at the rate of four dollars per member is $26,568. We recommend that the Presbytery urge its churches to make every effort to reach that amount next year.

Several of the churches of our Presbytery have recently had a visit from the Rev. Chas. Pratt, one of the representatives of the Forward Movement. Several churches of Orange Presbytery are now enlisted in this Forward Movement, supporting their own missionary, or contributing a definite stipulated amount each year toward the support of some particular missionary, or mission station.

We would most heartily commend this Forward Movement to all the churches of our Presbytery, not already enlisted in it, and would urge them, however weak they may be, to assume some definite share in the Foreign Mission work of our church.

We would also call the special attention of the churches of Orange Presbytery to The Laymen's Missionary Movement, the organization of which we believe is one of the most important and far-reaching steps ever taken by our church. This is an organization among the laymen of our church, having as its definite aim and purpose the giving of the

Gospel, within this generation, to the 25,000,000 of heathen who have been apportioned to our Southern Presbyterian Church as its share of the heathen world. The Platform of the organization, briefly stated, is this:

1. The Purpose to Pray for the Evangelization of the World in this Generation.

2. The Purpose to Give toward the Evangelization of the World in this Generation.

3. The Purpose to Study about the Evangelization of the World in this Generation.

4. The Purpose to Work for the Evangelization of the World in this Generation.

We most heartily commend this Movement to the churches of our Presbytery, and urge all of them, where practicable, to enlist the interest and co-operation of their laymen in it. Our church has in the past been leaving far too greater a share of the burden of our Foreign Mission work to the good women. We praise God for the way they have borne that burden, and for the noble and inspiring example they have set the men, and we rejoice that the men are at last waking up to their duty and privilege of sharing in this great work.

The following Missionary Platform was adopted by the Assembly, and each individual church is urged by the Assembly to consider it carefully, and if it approves it, to formally adopt it:

"Every true church of Christ is, by virtue of its organization as a church of Christ's missionary society, each member of which is under solemn covenant to the Head of the Church to help in the fulfilment of our commission to give the Gospel to every creature.

"It is the duty of those who have the proper gifts and qualificatious, and who are not providentially hindered, personally to obey the command of the Head to "go" on this mission. It is the duty of those who may be lacking in the necessary qualifications for the work, or who are providentially hindered from going, to have a share, by their gifts and prayers, in supporting the work. For this purpose, every person who does not personally go as a missionary is scripturally bound to give, systematically, proportionately, and cheerfully"

We would earnestly urge the Pastors and Sessions of the Churches of our Presbytery to take up this matter and present this platform to their congregations for consideration and adoption at as early a date as possible.

In conclusion, we would call your attention to the following resolution adopted by the General Assembly as a part of the Report of its Standing Committee of Foreign Missions:

"The great forward movement in our foreign mission work, contemplated in the action proposed to be taken by this Assembly, is

one on which your committee believes it will be useless for us to enter unless we can do so assured of the blessing, the guidance, and the help of Almighty God. We therefore recommend that in proposing this action for our church the Assembly solemnly and reverently acknowledge our absolute dependence upon Him, and call on all our Christian people to pray daily to the Lord, of the harvest that He will thrust forth laborers into His harvest."

Respectfully submitted,
EDWARD R. LEYBURN, Chairman.

Presbytery adjourned with prayer by the Rev. S. M. Rankin until to-morrow morning at 9 o'clock.

THIRD DAY—MORNING SESSION.

MEBANE, N. C., Thursday, Sept. 12, 1907.

Presbytery met at 9 o'clock a. m. and the Devotional Exercises were conducted by the Moderator.

The Minutes of yesterday's Sessions were read and approved.

A Special Committee consisting of Rev. S. M. Rankin, Rev. D. C. Lilly, D. D., and Elder J. T. Kerr were appointed to confer with the representatives of Alamance, Bethel and Springwood Churches in reference to the grouping of said churches, and to report at this meeting.

The following report of the Executive Committee on Ministerial Education was submitted by the Chairman; Rev. C. E. Hodgin and adopted.

REPORT OF COMMITTEE ON MINISTERIAL EDUCATION.

Your Committee on Ministerial Education would report that the Presbytery now has under its care fourteen Candidates for the Ministry, three having been received at this meeting. The progress of those Candidates who are now pursuing their studies is indicated by the grades which we give below, and to which we ask the special attention of the Presbytery.

J. T. Gorrell has returned to Union Seminary for his second year. His grades for last year were as follows: Church History 88½, English Bible 92½, Hebrew 87, Horniletics 87½, N. T. Literature 87, N. T. Exegesis 86, Systematic Theology 86⅔. General Deportment, Excellent.

E. H. Norwood supplied the Church at Old Fort, N. C., during the

summer, and has returned to Columbia Seminary for his second year's course. We have not received his grades for the Spring term of last year, but his grades for the Fall term were as follows: Theology 88, Church History 86, N. T. Literature and Exegesis 90, English Bible 76. Mr. Norwood is taking only the English part of the Seminary course.

J. M. Walker was graduated with the degree of A. B. from Davidson College last spring, and will teach one year before entering the Seminary. He has accepted a position as teacher of Ancient Language and Literature in the Georgia Military College at Milledgeville, Ga., for the coming year. His grades at Davidson College last year were as follows: Astronomy 97, Bible 92, English 83, Logic 93, Physics 100, Deportment 100.

Chas. H. Phipps spent the summer in Missionary work in Ashe County, and has returned to Davidson College for the Senior year. His grades for last year were as follows: Astronomy 88, Bible 87, English 85, Greek 82, Mathematics 73, Philosophy 74, Physics 92, Deportment 100.

J. J. Murray has returned to Davidson College for his Junior year. He decided during the past year to give his life to work in the Foreign Mission field. His grades for the last year were as follows: Bible 95, Chemistry 98, English 93, Greek 94, Latin 90, Mathematics 98, Deportment 100.

J. H. Carter has returned to Davidson College for his Junior year. He also expects to devote his life to Foreign Missionary work. His grades for last year were as follows: Bible 79, Chemistry 88, English 94, Greek 79, Latin 63, Deportment 90.

R. E. Denny has returned to Davidson College for the third year of his course. His grades for the Fall term of last year were as follows: Bible 69, Chemistry 79, English 72, Latin (Term Standing) 33, Mathematics 20, Deportment 58. This low grade in deportment is accounted for largely by unexcused absences from morning prayers and from daily recitations.

All the reports from Davidson College are for the Fall term. We have not received the grades for the Spring term.

W. R. Pritchett was graduated last spring from Guilford College, and will spend one year canvassing for a Portrait Company of Chicago, before entering the Seminary. His grades for the past year were as follows: Greek A, German C, Scripture B, Church History B, Sociology B, Ethics B, Logic B, Pedagogy B, Deportment A.

W. R. Claytor was graduated last Spring from the University of N. C., and will teach school for one year at Stanley, N. C. His grades for the Fall term of last year were as follows: Drawing 1, English 2 and 4, German 5, Latin 3, Physics 3.

S. W. Hodge entered the University of N. C., last January, and

expects to resume his studies there this Fall. His grades for the last spring term were as follows: English 4, Greek 5, History 2, Latin 3.

Candidate A. T. Walker has had charge of our Mission work in Alleghany County since the Spring Meeting of Presbytery, and has rendered excellent service. We recommend that he be permitted to continue this work for the present under the direction of the Home Mission Committee.

The following Candidates have applied for aid to the amount of $100.00 each, viz: E. H. Norwood, C. H. Phipps, J. J. Murray, R. E. Denny, Dorsey T. Bradshaw, and S. W. Hodge. We recommend that all these applications be granted. J. T. Gorrell received aid last year, but has not yet renewed his application for this year, if he should renew it later, we recommend that his application also be granted. T. B. Anderson and J. D. Smith are contemplating entering the Seminary this fall, should they decide to do so, we recommend that aid be granted them also.

We call the attention of Presbytery to the fact that the day of prayer for Youth and for presenting the claims of the Ministry has been changed from the 2nd to the 1st Sunday of November.

Respectfully Submitted,
C. E. HODGIN, Chairman.

Upon the adoption of the foregoing report the Chairman of the Executive Committee on Ministerial Education, the Rev. C. E. Hodgin, was instructed to w e to certain of our Candidates for the Ministry, who are at Davidson College, calling their attention to certain matters with reference to their College work.

The Special Committee appointed to report the grouping of Alamance, Bethel and Springwood Churches made a report which was received, and after considerable discussion the hour arrived to hear a sermon, in connection with the Standing Order to hear the report of the Executive Committee on Home Missions, and the matter went over as unfinished business.

Presbytery took recess for five minutes.

The Rev. S. M. Rankin, Chairman of the Executive Committee on Home Missions, submitted the report of the Committee, and pending its consideration and adoption, a sermon was preached by the Rev. D. I. Craig on the text:

"But covet earnestly the best gifts: yet show I unto you a more excellent way."—1 Cor. 12:31.

After the sermon Presbytery took recess until 2 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

MEBANE, N. C., Thursday, Sept. 12, 1907.

Presbytery convened at 2 o'clock p. m. and resumed business.

The Auditing Committee made the following report which was adopted:

REPORT OF AUDITING COMMITTEE.

We have examined the account of S. M. Rankin, Treasurer and find vouchers to cover all expenditures and find the account in all respects correct.

W. F. CARTER, Chm.

The Executive Committee on Ministerial Relief made the following report which was adopted:

Your Committee on Ministerial Relief is happy to report that the amount necessary to secure the Inman Subscription to the Endowment Fund is in sight, thus making the Endowment Fund $250,000, when the remainder of the Inman subscription is paid in.

The Committee would call the attention of Presbytery to the action of the General Assembly, directing the churches to endeavor to increase the Endowment Fund to $500,000, and directing the churches to take up a collection for Endowment Fund on Third Sabbath in November or as near that date as convenient.

The Committee also would remind the members of Presbytery that the Assembly calls for $30,000 in support of the Annual Fund, and because of many more applications for help from this Fund. Even the pittance heretofore given must be scaled unless the churches give more liberally than heretofore.

Many of our churches have not yet sent any contributions to the support of the Annual Fund this year. Your Committee would remind each Minister and Elder of this fact, and ask each to see if his church is still dellnquent, and if so, see that a contribution is sent to the Treasurer for Ministerial Relief.

Respectfully submitted,

M. C. ARROWOOD, Chairman.

The Executive Committee on the Bible Cause made the following report which was adopted:

REPORT ON BIBLE CAUSE.

Your Committee reports an increase of $68.00 in the contributions of our churches to this cause for the year ending April 1st last, as against an increase of $34.00 for the year previous. Of the 67 churches of our Presbytery 32 contributed last year—one more than the year previous.

The following 7 churches paid their apportionments in full: Wilkesboro, Roxboro. Winston 1st, High Point, Jamestown, New Hope and Red House.

The following 6 churches more than paid their apportionments: Cross Roads, Midway, Westminster, Lexington, Leaksville and Greensboro 1st.

Thirty-five of our churches contributed nothing to the important cause during the year.

Since our Presbytery is apportioned only $385.00 for the cause by the General Assembly, and we raised last year only $242.00 all told, falling short of the mark by $143.00 therefore we recommend that our churches be urged to come up with their apportionments for this cause, and to this end, that on the 3rd Sabbath of October or some other more convenient date all our people be given an opportunity to contribute to this worthy and much neglected cause.

E. L. SILER, Chairman.

The Executive Committee on Church and Christian Education made the following report which was adopted:

No funds have come into our hands for this Cause, and so no report to make.

D. McIVER, Chairman.

The Standing Committee on Nominations made the following report which was adopted:

REPORT OF COMMITTEE ON NOMINATIONS.

We recommend the following Committees:

Ministerial Relief.—Rev. M. C. Arrowood, Rev. R. W. Culbertson, Mr. B. R. Sellars.

Foreign Missions.—Rev. E. R. Leyburn, Rev. C. E. Hodgin, Mr. T. J. Brown.

Church and Christian Education.—Rev. D. McIver, Rev. E. R. Leyburn, Mr. G. W. Watts.

Bible Cause.—Rev. E. L. Siler, Mr. G. W. Montcastle, Mr. E. A. Snow.

Home and School.—Rev. R. M. Williams, Mr. W. D. Wharton, Mr. E. J. Davis.

Twentieth Century Builders Fund.—Rev. J. W. Goodman, Agent.

We also recommend that the following be appointed to fill vacancies caused by the resignation of Rev. D. Clay Lilly, D. D.

Colored Evangelization.—Rev. P. H. Gwynn. Chairman.

Home Missions.—Rev. Melton Clark.

For Trustees of Davidson College we recommend that Rev. C. E. Hodgin be elected to succeed himself for another term.

E. C. MURRAY, Chairman.

The unfinished business was taken up, viz: The report of the Special Committee on Grouping Alamance, Bethel and Springwood Churches. After some discussion the Rev. C. E. Hodgin offered a substitute for the report, that the three Churches be grouped together for the present: The substitute was lost, and the discussion continued, until the question was called, and the report of the Committee was adopted, and is as follows.

Your Special Committee appointed to consider the grouping of the Bethel, Alamance and Springwood Churches recommend that the Bethel and Alamance Churches constitute one group, and that the Home Mission Committee allow its Evangelist to supply Springwood Church for one Sunday in the month.

G. L. LEYBURN,
D. CLAY LILLY,
J. T. KERR.

The Rev. R. W. Culbertson was excused for tardiness and enrolled. He was also excused for non-attendance upon the last meeting of Presbytery.

The Rev. D. Clay Lilly, D. D., reported his attendance, as a Commissioner, upon the meeting of the last General Assembly. The Rev. E. L. Siler made a similar report for himself of his attendance as a Commissioner.

The Rev. Messrs. Bradshaw and Clark reported, respectively, the attendance of Elders S. Strudwick and A. M. Scales.

All these reports were received and approved, and "the diligence of the brethren commended."

The report of the Executive Committee on Home Missions was taken up as unfinished business, and adopted, together

with its recommendations. The Chairman also submitted a supplemental report which was also adopted. These reports are as follows:

REPORT OF COMMITTEE ON HOME MISSIONS.

Your Committee on Home Missions would submit the following report.

This has been a good year so far with our work. We have had thirteen pastors and teachers in our mission fields since the last meeting of Presbytery, all of whom have done faithful and good work. We have had successful meetings in most of our Mission Churches and a large number have been added to our membership. The exact figures cannot be had at this time. One Church, Smyrna, Rockingham County, has been organized with 36 charter members and four more have been received on profession of faith. This makes a total of sixty-eight churches in the Presbytery.

In spite of our constant efforts to supply them, three groups have remained vacant; but your Superintendent has visited all these fields and conducted services, and tried to encourage the people. The most difficult problem before us at this time is to find suitable supplies for our vacancies.

Following the recommendations adopted at the last meeting of Presbytery, your Committee employed six teachers at $12, each per month to teach day schools during the summer; four for Alleghany County and two for Ashe. All were well received and taught successful schools, and did much good by visiting the people and organizing and teaching Sunday Schools. Your Committee consider this a wise plan to adopt.

A nice six room house on a two acre lot in Yanceyville has been bought for a manse for the Caswell field. The Madison Church has decided to build a manse and is raising money for that purpose now. It will be necessary for us to build a manse at Jefferson as soon as we secure a supply for Ashe County. We have a lot sufficient, right by the church in Jefferson for a manse. It may be of interest to know that 20 of the pastorates of our Presbytery now have manse property.

At present Rev. M. C. Arrowood has charge of the Orange County group; Rev. R. W. Culbertson of the Cross Roads group; Rev. W. M. Sikes of the Rockingham County field; Mr. A. T. Walker of the Alleghany County work; Rev. R. W. George of the Stokes County group; Mr. John D. Smith has been looking after Sandy Ridge and Snow Hill; Mr. C. H. Phipps, a Candidate for the Ministry under the care of Presbytery has supplied Ashe County for the summer; Rev. E. L. Siler is supplying Thomasville with afternoon services for the present.

We are needing supplies for the Caswell County group, Mt. Airy, Ashe County, and the Ashboro-Thomasville group.

Financial, we are able to report all workers, except three teachers, paid in full up to Oct. 1, 1907, and a small amount to our credit in the bank.

STATEMENT.

CR.

To cash in Bank last Meeting	$1363.27	
To cash Yanceyville Church for Manse	165.00	
To cash Bethesda Church for Manse	220.00	
To cash Dr. E. C. Murray, Treasurer	14.14	
Total	$1762.41	$1762.41

DR.

By check E. P. Wharton for Evangelist	$ 50.00	
By check W. M. Siker	225.00	
By check A. T. Walker	291.66	
By check M. C. Arrowood	50.00	
By check R. W. Culbertson	75.00	
By check Min. H. B. Wilson	27.00	
By check Min. M. A. Clark	27.00	
By check C. H. Phipps	69.00	
By check S. A. Mallay for Manse	585.00	
By check C. W. Robinson	12.50	
By check J. D. Smith	10.00	
By check Miss Elsie Waddell	24.00	
By check Miss Lois Neal	24.00	
By check W. M. Erwin	24.00	
By check C. C. Beam	12.00	
By check E. L. Siler, Ex.	6.30	
By check S. M. Rankin, Ex.	56.50	
By check E. C. Murray, Ex.	1.80	
By check Melton Clark, Ex.	14.51	
By check R. M. Williams, Ex.	13.56	
By check C. H. Phipps, Ex.	3.30	
By amount in American Ex. Bank	160.28	
Total	$1762.41	$1762.41

Results so far as reported to date:

Rev. W. M. Siker report 17 additions, 15 on profession of faith.
Mr. A. T. Walker, report 47 conversion in Alleghany County.
We have had 7 addition in Ashe County all on prosession of faith.
Stokes County has had 24 additions and other conversions.
Rev. M. C. Arrowood reports 8 additions in the Orange County field.

RECOMMENDATIONS.

I. That the groups remain as at present, except Alamance and Bethel be formed into a group.

II. That the appropriations of the fields remain as at present.

III. We recommend that Presbytery urge the pastorates that haven't a manse undertake to secure one.

IV. That pastors and officers encourage the people by precept and example to give at least a tenth of their income to the Lord's work.

S. M. RANKIN, Chairman.

Report of Rev. S. M. Rankin, Superintendent of Home Missions, and General Evangelist of the Presbytery, for four months, ending August 31, 1907.

Number of places visited, 20; times preached, 65; congregational meetings Moderated, 6; Sessional meetings Moderated, 11; Officers ordained and installed, 7; Communion services conducted, 4; Baptisms administered, 13; marriages performed, 2; Funerals conducted, 1; Sunday Schools organized, 4; presented the claims of the Gospel Ministry, twice; increased subscription to pastor's salary, one place $50, another $130; collected for Presbyterial Home Missions $70.91 which amount has been turned over to Rev. C. E. Hodgin, Treasurer; assisted in organizing one church with 36 charter members; letters written 175; held three meetings in which there were 28 professions and 28 additions to our church.

Respectfully submitted,
S. M. RANKIN, Evangelist.

The Standing Committee on the Minutes of the General Assembly made the following report which was adopted:

Your Committee on Minutes of General Assembly would report:

I. Calling attention of the Presbytery.

(1) On page 25 to the destitution in the supply of Bibles over the land, and is urged to take this matter under consideration.

(2) On page 25 deploring the laxity in observance of Sabbath.

II. Recommending the adoption of the rules suggested by the General Assembly on page 21.

Respectfully submitted,
B. W. MEBANE, Chm. Com.

The time and place of the next Stated Meeting of Presbytery was taken up and resulted as follows: The Leaksville Church was chosen as the place, and the time was fixed for Tuesday, April 14, 1908, at 8 o'clock p. m.

The Committee on Calls and Supplies made the following report which was adopted:

Your Committee on Calls and Supplies would submit the following report:

1. That the call from Wilkesboro Church for the service of Rev. C. W. Robinson for ¼ of his time at a salary of $250, per year be found in order and placed in his hands.

2. That the request of Roxboro Church for the services of Rev. M. C. Arrowood as Stated Supply for one Sunday per month at a salary of $100, per year be granted.

3. That the call from North Wilkesboro Church for the service of Rev. C. W. Robinson for three-fourths of his time at a salary of $700 be found in order and placed in his hands.

S. M. RANKIN, Chairman.

The following report of the Executive Committee on Colored Evangelization was adopted:

REPORT OF COMMITTEE ON COLORED EVANGELIZATION.

Your Committee on Colored Evangelization would call attention to the encouraging report of the Assembly's Executive Committee which showed the progress of this work in the increased contribution to the receipts by the Treasurer having doubled in three years, and in the enlargement of the work at Stillman Institute.

The Assembly asks this year for a special fund of $15,000 for the further enlargement of Stillman Institute and for $50,000 for the regular work of the Committee.

This would call on Orange Presbytery to increase its contributions to four times what we gave last year. Let us earnestly endeavor to do this.

The Assembly calls on all its ministers to preach to the Colored people if possible at least once a month. And that "Our Ministers residing near each other organize and conduct at convenient places within their bounds, Institutes of Theology or Schools of Bible training and invite thereto the Colored Ministers within their bounds and teach to them the great truths of the Gospel"

The Presbytery heartily approves these recommendations and commends such work to all its Ministers.

D. CLAY LILLY, Chairman.

Pending the adoption of the above report, the Rev. S. G. Walker was heard in behalf of the colored work, and of the children of the colored race.

He presented a paper embodying the following points: 1. That Orange Presbytery enjoin it upon her Pastors and

Sessions to have the Sunday Schools and heads of families to teach thoroughly the Ten Commandments. 2. To Overture the Synod to make a deliverance on this subject, and to invite the co-operation of other denominations, by asking them to make a similar deliverance. 3. To appoint and commission the Rev. S. G. Walker to co-operate with the inter-denominational Sunday School Association of the State, and to labor among the colored people, organizing Sunday Schools, S. S. Institutes, Associations, and conducting Teacher's Institutes in the several counties of the State. 4. To overture the Synod to assist in the support of one man to labor in the Sunday School work, co-operating with the inter-denominational Sunday School Movement.

On motion the paper submitted by Rev. S. G. Walker, was referred to the Committee on Colored Evangelization, to report at the adjourned meeting to be held at Hendersonville, N. C.

The Treasurer of Presbytery submitted the following report which was received and approved:

REPORT OF TREASURER OF ORANGE PRESBYTERY FROM APRIL 1st TO SEPT. 10th 1907.

	Bal. April 1. 1907	Receipts	Disbursements	Bal. Sept. 10, 1907
Foreign Missions		$ 989.97	$ 989.67	
Local Home Missions		789.79	116.93	672.86
Assembly's Home Missions		180.81	180.81	
Ministerial Relief		245.89	245.89	
Bible Cause		44.09	44.09	
Ch. & Christian Education		73.43	73.43	
Colored Evangelization		94.62	94.62	
Ministerial Education		272.51	272.51	
Orphans' Home		175.35	175.35	
Publication & S. S. Missions	323.15	133.32	200.00	256.47
Fredericksburg H. and S		27.50	27.50	
Presbyterial Fund	22.78	280.91	168.09	135.60
Total	$345.93	$3307.89	$2588.89	$1064.93

Balance in Bank Sept. 10, $1064.93.

Respectfully submitted

C. E. HODGIN, Treasurer.

The Rev. C. W. Robinson signified his acceptance of the calls placed in his hands.

The Committee on Installations made the following report which was received and approved:

For the installation of Rev. C. W. Robinson at North Wilkesboro, the Rev. B. W. Mebane, D. D., to preside and preach, Rev. C. E. Hodgin to charge the Pastor and Elder J. M. Kenikle to charge the people.

At Wilkesboro Church, for the installation of Rev. C. W. Robinson, the Rev. C. E. Hodgin to preside and preach, Rev. B. W Mebane, D D.,. to charge the Pastor and Elder J. R. Finley to charge the people.

The time for both services to be agreed upon by the pastors concerned.

M. C. ARROWOOD, Chairman.

The Committee on the 20th Century Builder's Fund, Rev. J. W. Goodman, Chairman, reported that there was nothing special to report at the present time. The report was approved.

Presbytery then took recess until 8 o'clock p. m.

THIRD DAY—EVENING SESSION.

MEBANE, N. C., Thursday, Sept. 12, 1907.

Presbytery convened at 8 o'clock p. m. together with a large congregation, and engaged in Devotional Exercises.

A sermon was preached by the Rev. Melton Clark on the text—"Is the young man Absalom safe?" 2 Sam. 18-32.

After the sermon the report of the Committee on Orphan's Home was received, and pending the adoption of this report the Rev. A. S. Caldwell, Field Agent for the Home, was invited to sit as a Corresponding Member and addressed the Presbytery in the interest of the home. The report was then adopted and is as follows:

The Executive Committee on the Orphan's Home report: A full report was made as to churches contributing and amount given at the Spring meeting, on these points we have no further information, and refer to that report for the facts. We learn from the Superintendent

that because of increased cost of living this has been rather a hard year for the Orphanage, and this makes it the more important that all contributions be prompt and full, also that non-contributing Churches and Sabbath Schools take subscriptions for this cause; and we call the attention of all parties to this state of things.

Rev. A. S. Caldwell, Field Agent of the Orphanage, is present, and we recommend that he be given an opportunity to address the Presbytery for a few minutes.

G. L. LEYBURN,
D. I. CRAIG.

Tne following paper, offered by the Rev. Melton Clark, touching the building of a Presbyterial Home at Barium Springs was adoptcd:

Resolved, That Orange Presbytery take steps to raise one dollar per member within 3 years for the purpose of erecting the Orange Presbyterial Home at Barium Springs. And that this $6600 dollars be raised by the Sabbath Schools of the Presbytery with any help from other quarters that may be secured, the last Sabbath in June, being the time for that offering.

The Stated Clerk read an invitation to Presbytery from the "White Manufacturing Company" to visit their factories if convenient. The invitation was received with thanks.

The Committee on Publication and Sunday School Missions made the following report which was adopted:

Your Committee on Publication and Sunday School work would report as follows:

We find by looking up the Sunday School reports that last year, in our Presbytery, we had more Sunday Schools, more pupils enrolled, and the total membership of our schools was nearer equal the total membership of our churches than ever before. Some of our schools have adopted modern methods and have greatly increased their attendance and usefulness. We would again urge all officers and teachers to profit by the experience of others, and not run on year after year in the same ruts, killing their schools and driving the children that rightly belong to us to other churches and schools. We can all become more efficient and accomplish more good by informing ourselves and applying our information.

In as much as the next State Sunday School Convention meets in the centre of our Presbytery, at Burlington, the first week of April, 1908, we would insist on all our Pastors and Sunday School workers attending in a body. Nothing would do more at this time to awaken

new interest and life in our Sunday School work. The opportunity is too good to miss, we would ask our pastors, on returning home, to look up the reports and compare the membership of your Sunday School with that of your Church and see if it is what it should be, also compare your school with the more aggressive schools and see if you can remain satisfied to run in the old way.

Most respectfully submitted,

S. M. RANKIN, Chairman.
G. L. Leyburn.

The following report of the Commission to Organize Smyrna Church was adopted:

Your Commission appointed to organize a Presbyterian Church at Smyrna, Rockingham County, would report that three members of the Commission: Rev. W. M. Sikes, Rev. S. M. Rankin and Elder J. V. Price met there on July 28, 1907. and, in due form, organized a church, to be known as "Smyrna Presbyterian Church," with 36 charter members, receiving 30 on certificate and 6 on profession. Messrs. R. S. Smith and W. S. Rackestraw were regularly, ordained, and installed Ruling Elders, and Messrs. R. L. Lasley and J. W. Rackestraw were elected, ordained and installed Deacons. Rev. E. L. Siker continued continued the meetidg 3 days and received four more members on profession.

S. M. RANKIN, Chairman.

The report of the Committee on the Sabbath and Family Religion was adopted, which is as follows:

REPORT OF COMMITTEE ON SABBATH AND FAMILY RELIGION.

We note with sincere gratitude to God some signs of improvement in the public regard for the Sabbath Day. There is a firm endeavor on the part of State Government to enforce their Sunday laws. Among the officials of the large railroads there is a tendency to abandon the Sunday excursion, that huge temptation to Sabbath desecration and vice.

These signs encourage hope, and therefore should serve to enliven industry, and stir to more energetic effort, all Sabbath upholders to restore this sacred institution to the prominent place that God has designed it to occupy in the minds and lives of men.

In the matter of family religion prospects seem not so encouraging. While we believe that it is generally more operative than we have adequate means to determine, yet, the facts indicate that fidelity of Christians in this regard is greatly lacking. Listen to the reasons that have been assigned for this state of affairs, by those who have

carefully investigated the situation.—The strenuous life that men lead, by reason of which they have little time for life in the home, and no time for devotion to the exercise of family religion. The "Sense of religious inconsistency" which "robs the parent of power to command and to teach in Spiritual things." The "Stress laid upon Sabbath School work" leads the parent to feel that the Sabbath School must have care of the reliigious training of his children.

It rests with Presbytery to caution men against this negligence, awakening the minds of the people to the fact that the family is an older institution than the Sabbath School, and by reason of the parent's position of authority and leadership. God requires that they shall command their children after them. He says to parents as he said to Israel, Ye shall let your children know."

I. The Presbytery would urge the necessity of renewed effort in the advocacy of the claims of the Sabbath day upon the church and the world. God's Sabbath law is still building, and its observance meets the working man's need of rest, and is sure to be attended with untold blessing.

II. The Presbytery requests all Pastors, or Sessions, where there is no Pastor, to read and expound to their congregation the second recommendation in the last Assembly's report on Sabbath and Family Religion, viz: That all people who are heads of families be earnestly and affectionately exhorted to erect and maintain family altars where God's richest blessings shall be invoked and vouchsafed to them, and to their children. And that our Pastors and Sessions make a thorough canvass of their congregation to ascertain the number of families that have family altars, and the number that have not, and report the same to their respective Presbyteries. And we warn parents against the danger and tendency of delegating the religious training of their children to Sunday Schools, Young Peoples Societies, or any other agencies, all of which should be appreciated and improved, as invaluable aids to parents, but not as substitutes for parental training.

Respectfully submitted,

H. S. BRADSHAW,
S. STRUDWICK.

The Committee on Apportionments and Assessments made the following report which was adopted:

We recommend that the plan of Assessments and Apportionments remain as at present. (See Table in Appendix.)

S. M. RANKIN, Chairman.

The following resolution of thanks, offered by Rev. Le Roy Gresham, was adopted:

Resolved: That we the members of Orange Presbytery do hereby express to the good people of Mebane of all denominations our sincere and heartfelt thanks for the generous hospitality and gracious kindness that we have received at their hands; and that we pray that God's richest blessings may attend them in their church, their home and their individual life.

That these resolutions be read from the pulpit of this church at the next Sabbath's service.

The report of the Trustees of the Southern Presbyterian College and Conservatory of Music was docketed until the Adjourned Meeting at Hendersonville, N, C.

It was ordered that when this Presbytery adjourns, it do so to meet at the call of the Moderator during the Sessions of Synod at Hendersonville, N. C., in October next.

There being no Historical Sketches of Churches ready, the following Committees were re-appointed for next Fall, viz: To write a Sketch of Eno Church, Mr. Frank Nash and Rev. M. C. Arrowood, of Milton Church Rev. E. H. Harding, D. D., of Madison Church Mr. J. V. Price and of Elim Church, Rev. B. B. Palmer.

The Stated Clerk reported that the Committee on the revision of the Manual was not ready to report, and asked to be continued. The report was received and the request granted.

The Committee on Leave of Absence presented the following report which was approved:

REPORT OF COMMITTEE ON LEAVE OF ABSENCE.

Your Committee recommend that for good reasons the following be excused from Sessions of afternoon of 2nd day: T. J. Shaw, C. C. Albright Loranso Smith and G. T. Morrow. Afternoon of 3rd day, C. C. Wilkerson, W. F. Carter, W. R. McKee, F. C. Robbins, D. A. Montgomery, D. C. Lilly, J. T. Kerr, J. D. Smith and Dr. Geo. L. Leyburn.

C. E. Hodgin at close of 3rd days Sessions, E. J. Davis, C. W. Robinson.

C. W. ROBINSON, Chairman.

The motion was now made to adjourn. The Minutes of to-day's Sessions were read and approved. The Hymn "Blest be the tie that binds" etc., was sung and Presbytery did adjourn, with prayer and the Apostolic Benediction, to meet at the call of the Moderator in Hendersonville, N. C., during the Sessions of Synod in October next.

E. L. SILER,
Moderator.

P. H. GWYNN,
J. W. WHARTON,
Temporary Clerks.

ATTEST: D. I. CRAIG,
Stated Clerk.

APPENDIX.

DIRECTORY.

The following is a complete Directory for the present time, having been amended by filling vacancies, Sept. 1907.

OFFICERS.

MODERATOR—Rev. E. L. Siler, High Point, N. C.
STATED CLERK—Rev. D. I. Craig, Reidsville, N. C.
TREASURER—Rev. C. E. Hodgin, Greensboro, N. C.

TRUSTEES.

OF PRESBYTERY—Mr. J. M. Rogers, Winston, N. C.; Mr. L. B. Holt, Graham, N. C.; Mr. R. R. King, Greensboro, N. C.; Mr. A. M. Scales, Greensboro, N. C.; Mr. J. W. Scott, Greensboro, N. C.

OF DAVIDSON COLLEGE—Mr. Geo. W. Watts, (Fall of 1910); Rev. C. E. Hodgin, (Fall of 1912); Mr. J. L. Scott, Jr., (Fall of 1908).

OF THE SOUTHERN PRESBYTERIAN COLLEGE AND CONSERVATORY OF MUSIC—1st group—Term one year and a half: Rev. D. C. Lilly, Rev. E. C. Murray, Mr. J. L. Scott, Jr., and Prof. F. H. Curtiss, (Spring of 1908.)

2nd group—Term two years and a half: Rev. E. L. Siler, Rev. C. E. Hodgin, Mr. A. M. Scales and Mr. S. Strudwick, (Spring of 1909).

3rd group—Term three years and a half: Rev. S. M. Rankin, Rev. R. W. Culbertson, Mr. E. P. Wharton and G. W. Watts, (Spring of 1910).

EXECUTIVE COMMITTEES.

HOME MISSIONS—Rev. S. M. Rankin, Chairman, Greensboro, N. C.; Rev. Melton Clark, Rev. C. E. Hodgin, Rev. E. L. Siler, Mr. E. P. Wharton, Mr. A. M. Scales, Mr. R. P. Richardson, Mr. J. M. Rogers.

FOREIGN MISSIONS—Rev. E. R. Leyburn, Chairman, Durham, N. C.; Rev. C. E. Hodgin, Mr. T. J. Brown.

EDUCATION FOR MINISTRY—Rev. C. E. Hodgin, Chairman, Greensboro, N. C.; Mr. J. C. Wharton, Mr. W. C. McLean.

CHURCH AND CHRISTIAN EDUCATION—Rev. D. McIver, Chairman, Burlington, N. C.; Rev. E. R. Leyburn, Mr. G. W. Watts.

COLORED EVANGELIZATION—Rev. P. H. Gwynn, Chairman, Spray, C.; Rev. R. M. Williams, Rev. C. W. Robinson, Rev. B. W. Mebane, D. D.

BIBLE CAUSE—Rev. E. L. Siler, Chairman, High Point, N. C.; Mr. G. W. Mohtcastle, Mr. E. A. Snow.

MINISTERIAL RELIEF—Rev. M. C. Arrowood, Chairman, Burlington, N. C.; Rev. R. W. Culbertson, Mr. B. R. Sellars.

THE SABBATH—Rev. H. S. Bradshaw, Hillsboro, N. C.; Rev. T. F. Haney, Mr. S. Strudwick.

PUBLICATION AND SABBATH SCHOOL WORK—Rev. S. M. Rankin, Greensboro, N. C.; Rev. Geo. L. Leyburn, D. D., Rev. W. M. Sikes, Mr. E. P. Hall, Mr. J. V. Price.

TWENTIETH CENTURY BUILDERS' FUND—Rev. J. W. Goodman, Agent.

ORPHANS' HOME—Rev. G. L. Leyburn, Chairman; Rev. D. I. Craig, Mr. W. R. Walker, Mr. G. T. Williamson and Dr. E. H. Harding..

HOME AND SCHOOL—Rev. R. M. Williams, Mr. W. D. Wharton, Mr. J. Davis.

PERMANENT COMMITTEES.

APPORTIONMENTS AND ASSESSMENTS—Rev. S. M. Rankin, Rev. D. I. Craig, Rev. C. E. Hodgin.

AUDITING—Mr. E. P. Wharton and Mr. A. M. Scales.

EXAMINING.

1. GEOGRAPHY AND HISTORY—Rev. J. W. Goodman, Rev. S. M. Rankin, Rev. M. C. Arrowood.

2. LATIN AND GREEK EXEGESES—Rev. G. L. Leyburn, Rev. S. M. Rankin, Rev. E. L. Siler.

3. GREEK, HEBREW AND LOGIC—Rev. D. C. Lilly, D. D., Rev. Le Roy Gresham, Rev. E. R. Leyburn.

4. MATHEMATICS AND PHYSICAL SCIENCE—Rev. C. W. Robinson, Rev. D. I. Craig, Rev. W. M. Sikes.

5. MENTAL AND MORAL PHILOSOPHY—Rev. M. C. Arrowood, Rev. C. E. Hodgin and Dr. E. H. Harding.

6. THEOLOGY—Rev. D. I. Craig, Rev. E. C. Murray, D. D. Rev. E. L. Siler.

7. CHURCH HISTORY—Rev. R. W. Culbertson, Rev. B. W. Mebane, D. D., Rev. D. McIver.

8. CHURCH GOVERNMENT AND SACRAMENTS—Rev. B. W. Mebane, D. D., T. F. Haney and Rev. H. S. Bradshaw.

The next stated meeting of Presbytery will be held in the Leaksville Presbyterian Church, North Carolina, on Tuesday, April 14, 1908, at 7:30 o'clock p. m.

D. I. CRAIG, Stated Clerk.

Microfilmed SOUTHEASTERN PROJECT

TABLE OF APPORTIONMENTS.

Revised and Adopted 1907.

CHURCHES.	Foreign Missions.	Assembly's Missions.	Local Home Missions.	Colored Evangelization.	Ministerial Relief.	Ministerial Education.	Schools and Colleges.	Orphans' Home.	Publication and S. S Work.	Bible Cause.	Presbyterial Fund.
Alamance	$ 102	$ 34	$ 151	$ 15	$ 15	$ 25	$ 8	$ 76	$ 13	$ 13	$ 17
Asbury	6	2	9	1	1	2	1	4	1	1	1
Asheboro	8	2	12	1	1	2	1	6	1	1	2
Bessemer Avenue	15	5	23	3	3	5	1	12	3	3	3
Bethany	12	4	18	2	2	3	1	9	2	2	2
Bethel	49	16	73	7	7	12	4	36	6	6	8
Bethesda	17	6	25	2	2	4	1	12	2	2	3
Bethleham	27	9	40	4	4	7	2	20	3	3	4
Beulah	4	1	6	1	1	1	1	3	1	1	1
Buffalo	45	14	64	6	6	12	5	54	6	6	8
Burlington	138	46	207	20	20	34	10	103	17	17	23
Carson Memorial	2	1	3	1	1	1	1	2	1	1	1
Chapel Hill	22	7	34	3	3	6	2	17	3	3	4
Clark Memorial	8	3	10	1	1	2	1	5	1	1	1
Cross Roads	51	17	77	7	7	13	4	38	6	6	8
Danbury	8	3	12	1	1	2	1	6	1	1	1
Dan River	16	5	24	2	2	4	1	12	2	2	3
Durham, First	*295	98	493	42	42	74	23	222	37	37	49
Durham, Second	17	6	26	2	2	4	1	13	2	2	3
Ebenezer	10	3	15	1	1	2	1	7	1	1	2
Elim, (colored)	3	1	4	1	1	1	1	2	1	1	1
Elkin, Eirst	5	2	8	1	1	2	1	4	1	1	1
Elkin, (colored)	3	1	4	1	1	1	1	2	1	1	1
Eno	14	5	21	2	2	4	1	11	2	2	2
Fairfield	18	6	26	2	2	4	1	13	2	2	3
Gilead	5	1	7	1	1	2	1	3	1	1	1
Graham	166	55	249	24	24	41	13	124	21	21	28
Greensboro, First	545	182	718	76	76	136	42	409	68	68	91
Griers	18	6	28	3	3	5	1	14	2	2	3
Hawfield	76	26	104	11	11	20	6	60	10	10	13
High Point	118	39	176	17	17	29	9	88	15	15	20
Hillsboro	34	12	55	5	5	10	2	25	4	4	6
Jamestown	4	1	6	1	1	1	1	3	1	1	1
Jefferson	8	3	12	1	1	2	1	3	1	1	2
Leaksville	57	18	85	8	8	14	4	45	8	8	10
Lexington	73	24	110	10	10	18	6	55	9	9	12
Little River	68	23	102	10	10	17	5	51	8	8	11
Madison	43	14	64	6	6	11	3	32	5	5	7
Mebane	68	22	100	10	10	16	5	50	9	9	12
Midway	19	6	28	3	3	5	2	14	2	2	3
Milton	29	10	44	4	4	7	2	22	4	4	5
Mt. Airy	72	24	108	10	10	18	6	54	9	9	9
New Hope	25	8	37	4	4	6	2	19	3	3	4
North Wilkesboro	35	12	53	5	5	9	3	25	4	4	6
Obids	2	1	3	1	1	1	1	2	1	1	1
Pine Hall	4	1	5	1	1	1	1	3	1	1	1
Pine Ridge	15	5	23	2	2	4	1	10	2	2	2
Pleasant Grove	2	1	4	1	1	1	1	2	1	1	1
Red House	9	3	14	1	1	2	1	7	1	1	2
Reidsville	116	39	174	17	17	29	9	87	14	14	19
Rocky Ridge	4	1	6	1	1	1	1	3	1	1	1
Roxboro	9	3	13	1	1	2	1	7	1	1	2
Sandy Ridge	3	1	4	1	1	1	1	2	1	1	1
Saxapahaw	13	4	19	2	2	3	1	10	2	2	2
Snow Hill	2	1	3	1	1	1	1	1	1	1	1
Speedwell	6	2	9	1	1	2	1	5	1	1	1
Springwood	22	7	34	3	3	6	2	17	3	3	4
Stoneville	6	2	9	1	1	2	1	4	1	1	1
Stony Creek	23	8	35	3	3	6	2	17	3	3	4
Thomasville	9	3	14	1	1	2	1	7	1	1	2
Walker Avenue	55	15	80	8	8	14	4	45	6	6	9
Wentworth	8	4	12	1	1	2	1	0	1	1	2
Westminster	202	67	303	29	29	51	29	151	25	25	34
Winston, First	371	124	556	53	53	93	29	278	46	46	62
Wilkesboro	21	7	31	3	3	5	1	16	3	3	3
Worthville	3	1	5	1	1	1	1	3	1	1	1
Yanceyville	17	6	26	2	2	4	1	13	2	2	3